

CITY OF LOCKPORT
CORPORATION PROCEEDINGS

Lockport Municipal Building

Regular Meeting
Official Record

January 11, 2023
6:30 P.M.

Mayor Michelle M. Roman called the meeting to order.

ROLL CALL

The following Common Council members answered the roll call:

Aldermen Barnard, Beakman, Devine, Fogle, Kantor, and Pasceri.

INVOCATION

MAYOR'S UPDATE

RECESS

Recess for public input.

011123.1

APPROVAL OF MINUTES

On motion of Alderman Beakman, seconded by Alderman _____, the minutes of the Regular Meeting of December 14, 2022 are hereby approved as printed in the Journal of Proceedings. Ayes _____. Carried.

FROM THE MAYOR

Appointments:

12/20/22 Wade M. Andes, 6644 Sheetram Road, Lockport, NY – appointed to Heavy Equipment Operator for the City of Lockport Highways and Parks Department effective January 1, 2023. Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

1/3/2023 Richard Clark, 289 Washington Street, Lockport, NY – appointed to the Building and Grounds Accessibility Committee effective January 1, 2023. Said term expires December 31, 2024.

FROM THE CITY CLERK

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments. Referred to the Finance Committee.

Communications (which have been referred to the appropriate City officials)

12/7/22 Vinny Cappadora, Happily Running – request permission to conduct their Beast of Burden event on January 28-29th and August 12th-13th, 2023 at Wide Waters Marina.

12/8/22 Brooke Chavanne, Director of Coaching of Soccer Shots Buffalo – request permission to use Altro Park for their upcoming 2023 season.

12/15/22 Ed Sandusky, Vice President of Optimist Club of Lockport – request permission to conduct the 47th annual Lockport Optimist Outdoor Arts & Crafts Festival on June 24th & 25th, 2023.

1/1/23 Jeff Tracy, Race Director– on behalf of the Historic Palace Theater requests permission to conduct the 50th annual Lockport 10 Open Road Race on Feb. 12, 2023.

Referred to the Committee of the Whole.

Notice of Complaint:

Referred to the Director of Highways, Parks and Water Distribution.

Notice of Claim:

Referred to the Corporation Counsel.

MOTIONS & RESOLUTIONS

011123.2

By Alderman Beakman:

Resolved, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills, and services to be paid on xxxx , 2023 as follows:

| | | |
|------------------|---------|----|
| General Fund | Fund A | \$ |
| Water Fund | Fund FX | \$ |
| Sewer Fund | Fund G | \$ |
| Capital Projects | Fund H | \$ |
| Refuse Fund | Fund CL | \$ |
| Self Insurance | Fund MS | \$ |
| Worker's Comp | Fund S | \$ |

Payroll Pay Date 12/29/22 \$512,172.64

Seconded by Alderman _____ and adopted. Ayes _____.

011123.3

By Alderman Beakman:

Resolved, that the Mayor and Common Council do hereby extend congratulations and appreciation to the following City employees for their years of dedicated service to the City of Lockport:

| <u>Employee</u> | <u>Years of Service</u> | <u>Title</u> |
|------------------|-------------------------|---|
| Clayton Dimmick | 15 | Director of Streets, Parks, & Water Dist. |
| Jason Dool | 15 | Chief Building Inspector |
| Ryan Magee | 15 | WWTP Operator |
| Jon Cavagnaro | 5 | HEO |
| Scott Sakellaris | 5 | Tree Trimmer |
| Christian Landry | 5 | Public Works Supervisor |
| Michele Gelnett | 5 | Senior Account Clerk |

Seconded by Alderman _____ and adopted. Ayes _____.

011123.4

By Alderman _____:

Resolved, that pursuant to their request, Soccer Shots Buffalo is hereby granted permission to conduct a Spring, Summer and Fall Soccer Program on Saturday's at Altro Park beginning April 15, 2023 through November 11, 2023, subject to Soccer Shots Buffalo filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

Seconded by Alderman _____ and adopted. Ayes _____.

011123.5

By Alderman _____:

Resolved, that pursuant to their request, Happily Running, LLC is hereby granted permission to use the rest room facilities and pavilion at Nelson C. Goehle Wide Waters Marina on the weekends of January 28 and 29 and August 12 and 13, 2023, for the annual Winter and Summer Beast of Burden Ultra Marathons. Said permission is subject to Happily Running, LLC filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and be it further

Resolved, that the Director of Streets and Parks is hereby authorized and directed to arrange for the preparation of the restroom facilities for said event and to arrange for delivery of barricades to close off the parking lot, and be it further

Resolved, that said permission is subject to any and all Executive Orders by the New York State Governor, and any and all Local Laws and Regulations, with regard to social distancing and COVID-19 regulations.

Seconded by Alderman _____ and adopted. Ayes _____.

011123.6

By Alderman _____:

Resolved, that permission is hereby granted the Optimist Club of Lockport to conduct their 47th Annual Lockport Optimists Arts and Crafts Festival on June 24th and 25th, 2023 from 10:00 A.M. until 5:00 P.M. (street closing from 8:00 A.M. until 7:00 P.M.) with the following provisions:

- (1) The Lockport Optimist Club shall issue exhibitor's permits to arts and crafts exhibitors, vendors and peddlers, and to insure public safety and order and to avoid overcrowding of the exhibit areas, no other exhibits, displays, vendors or peddlers shall be permitted within the show area, whether located on public or private property, and the Lockport Optimist Club shall enforce this ban with the cooperation of the Lockport Police Department.

- (2) The Police Department is hereby directed to enforce the removal of all concessionaires, vendors, or peddlers from the show area not possessing an exhibitor's permit.
- (3) The show area shall include the blocks on Main Street from Washburn Street west to Saxton Street and Market Street from Main Street north to Chestnut Street.
- (4) The Lockport Optimist Club shall file a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, subject to the approval of the Corporation Counsel, and be it further

Resolved, that the Director of Streets and Parks is hereby authorized and directed to arrange for delivery and pick-up of City barricades and trash receptacles as needed, and be it further

Resolved, that permission is granted the Optimist Club to use the Police Garage for storage of a golf cart overnight on Friday and Saturday night, June 24th and 25th subject to the approval of the Chief of Police, and be it further

Resolved, that the practice of social distancing and the use of masks by attendees is followed in accordance with New York State guidelines, if applicable.

Seconded by Alderman _____ and adopted. Ayes _____.

011123.7

By Alderman _____:

Resolved, that pursuant to their request, The Palace Theater is hereby granted permission to conduct the Lockport 10 Open Road Race. Closing Market Street during the race and closing East Avenue from Washburn Street to Elm Street at the beginning and end of the race on Saturday, February 12, 2023, subject to approval of the race route by the Police Chief and subject to The Historic Palace filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and be it further

Resolved, that the Director of Streets and Parks is hereby authorized and directed to arrange for salting the streets in the City's portion of the race route if necessary, and to deliver barricades, cones, and "street closed" signs as required, and be it further

Resolved, that the Traffic Captain is hereby directed to arrange for police support for said event.

Seconded by Alderman _____ and adopted. Ayes _____.

011123.8

By Alderman _____:

WHEREAS, the City of Lockport is prepared to enter into a Payment In Lieu Of Tax agreement with OAHS Urban Park Housing Development Fund Corporation (hereinafter, "OAHS") pursuant to the Public Housing Finance Law regarding the property commonly known as Urban Park Tower; and

WHEREAS, the Project is located within the boundaries of the City of Lockport; and

WHEREAS, OAHS shall agree to make payments in lieu of Real Estate Taxes ("PILOT Payments") pursuant to the this Agreement with respect to the Project; and

WHEREAS, the PILOT Payments contemplated by this Agreement are in lieu of Real Estate Taxes which may be payable with respect to the Project during the term of this Agreement;

Seconded by Alderman _____ and adopted. Ayes

011123.9

By Alderman _____:

Resolved, that the Mayor and Common Council do hereby extend condolences to the family of Paul "Ollie" Oliver, a former laborer in the City of Lockport at Water Distribution, employed from 1972 – 1997, who recently passed away.

Seconded by Alderman _____ and adopted. Ayes

011123.10

By Alderman _____:

Resolved, that the Mayor and Common Council do hereby extend condolences to the family of Chuck Sattler, a former Heavy Equipment Operator with the City of Lockport Water Department from 1981 – 2004, who recently passed away.

Seconded by Alderman _____ and adopted. Ayes

011123.11

By Alderman _____:

Resolved, that the Mayor and Common Council do hereby extend condolences to the family of Wayne Carpenter, a former laborer with the City of Lockport Highways and Parks Department from 1972 – 1998, who recently passed away.

Seconded by Alderman _____ and adopted. Ayes

011123.12

ADJOURNMENT

At _____ P.M. Alderman Beakman moved the Common Council be adjourned until 6:30 P.M., Wednesday, January 25, 2023.

Seconded by Alderman _____ and adopted. Ayes _____.

SARAH K. LANZO
City Clerk

CITY OF LOCKPORT
COMMON COUNCIL MEETING AGENDA
REGULAR MEETING
January 11, 2023
6:00 P.M.

6:00 P.M. Committee of the Whole Meeting

6:30 P.M. Common Council Meeting

ROLL CALL

APPROVAL OF MINUTES **Beakman:** Approve Common Council minutes of
011123.1 December 19, 2022

COMMUNICATIONS

**MOTIONS &
RESOLUTIONS**

xxxx: Approve bills and payrolls
011123.2

xxxx: Congratulate employees for years of
011123.3 service

xxxx: Grant permission to Soccer Shots to
011123.4 conduct 2023 program at Altro Park

xxxx: Grant permission to Happily Running,
011123.5 LLC, to conduct 'Beast of Burden' Jan.
28-29 and Aug. 12-13 2023

xxxx: Grant permission to the Optimist Club
011123.6 to conduct annual Arts & Crafts Festival
June 24th and 25th

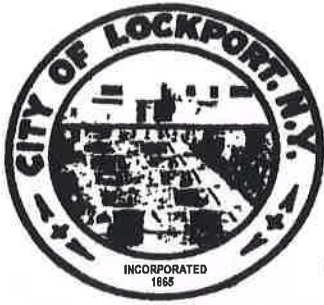
xxxx: Grant permission to The Palace to conduct
011123.7 its 50th Lockport 10 road race on February 12th

xxxx: PILOT Urban Tower
011123.8

xxxx: Extend condolences to the family of Paul
011123.9 "Ollie" Oliver

xxxx: Extend condolences to the family of Chuck
011123.10 Satler

xxxx: Extend condolences to the family of Wayne
011123.11 Carpenter



Office of the

LOCKPORT MUNICIPAL BUILDING
One Locks Plaza
Lockport, New York 14094
Phone (716) 439-6665
Fax (716) 439-6668

Michelle M. Roman
MAYOR

Mayor

January 3, 2023

To Common Council:

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, Michelle M. Roman, Mayor of said City, do hereby appoint Richard Clark, 289 Washington Street, Lockport, NY 14094 to the Buildings and Grounds Accessibility Committee, effective January 1, 2023.

Said term expires on December 31, 2024.

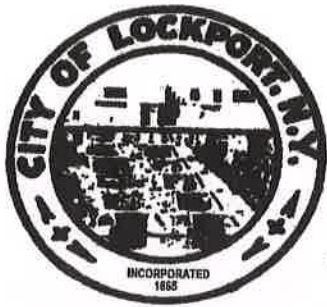
Witness my hand and the seal of the City of Lockport, New York this 3rd day of January, 2023.

Sincerely,

Michelle M. Roman
Mayor

MMR/mal

Cc: R. Clark



Michelle M. Roman
MAYOR

Office of the Mayor

LOCKPORT MUNICIPAL BUILDING
One Locks Plaza
Lockport, New York 14094
Phone (716) 439-6665
Fax (716) 439-6668

December 20, 2022

TO: Common Council

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, Michelle M. Roman, Mayor of said City, do hereby appoint Wade M. Andes, 6644 Sheetram Road, Lockport, NY 14094 to Heavy Equipment Operator for the City of Lockport Highways and Parks Department effective January 1, 2023.

Said appointment is Permanent and subject to the City of Lockport Municipal Civil Services Rules and Regulations.

Witness by hand and the Seal of the City of Lockport this 20th day of December 2022.

Michelle M. Roman
Mayor

MMR/mal

cc: W. Andes
C. Dimmick
Civil Service

I HEREBY CERTIFY that the persons named
in this payroll are employed solely in and have
actually performed the duties of positions and
employments indicated for the period ending
12/22/22, PAID on date 12/29/22
is approved at dollars, \$512,172.64
Mary Pat Elbert

Pay Day Register ²

Pay Date Range 12/09/22 - 12/22/22

Pay Batch 2202226

| Hours Description | Hours | Gross | Withholdings and Deductions | Gross Base | Benefits | Gross Base |
|-----------------------------------|-------------|--------------|-----------------------------------|--------------|--------------------------------|----------------------|
| 207A Disability - 207A Disability | 240.0000 | 3,158.00 | Gross | 512,172.64 | | |
| BERV - Bereavement | 88.0000 | 1,902.97 | Imputed Income | | Workers' Comp | Gross Base |
| CMPE 1.0 - Comp Earned @ 1.0 | 365.8750 | .00 | Federal | 57,428.12 | Workers Compensation - General | 25,348.44 402,107.69 |
| CMPU - Comp Time Used | 218.2500 | 7,427.08 | FICA | 30,944.36 | Workers Compensation - Sewer | 2,657.00 39,294.21 |
| COVID - CORONA VIRUS HOUR | 68.0000 | 1,776.09 | Medicare | 7,236.75 | Workers Compensation - Water | 2,558.60 40,969.76 |
| EDAY - Extra Day | 176.0000 | 6,267.28 | New York State | 23,938.52 | Workers Compensation 50% | 1,218.75 8,487.18 |
| FHDB - Floating Holiday Buy Out | 40.0000 | 1,952.70 | 457 % Deduction | 4,953.27 | | |
| FHDU - Floating Holiday Used | 908.0000 | 25,578.63 | 457 Flat Dollar Deduction | 11,819.94 | Direct Deposits | 31,782.79 Amount |
| FMLS - FMLA Sick Used | 110.0000 | 4,326.00 | AFLAC POSTTAX | 161.33 | Alden State Bank | 1,465.11 |
| HOL - Holiday | .0000 | .00 | AFLAC PRETAX | 317.56 | Bancorp Bank | 1,515.58 |
| OOT - Out of Title | 746.7500 | 28,654.35 | ALLSTATE POSTTAX | 760.74 | Bank of Akron | 2,256.87 |
| OOT OT 1.5 - Out of Title OT at | 6.0000 | 223.53 | ALLSTATE PRETAX | 632.70 | Bank of America | 6,860.18 |
| OT 1.0 - Overtime at Straight 1.0 | 35.7500 | 1,507.40 | Child Support | 375.00 | BANK OF AMERICA (2) | 1,425.88 |
| OT 1.5 - Overtime @ 1.5 | 883.7500 | 36,606.72 | Child Support - Maine | 410.00 | BANK OF AMERICA (4) | 1,125.17 |
| PRSU - Personal Used | 277.0000 | 7,593.59 | COLONIAL LIFE POSTTAX | 55.40 | Bank on Buffalo | 3,223.29 |
| REG - Regular | 11,239.5000 | 324,230.99 | FSA PRETAX | 576.61 | Chase | 2,212.83 |
| REG PT - Regular Part Time | 233.5000 | 6,619.33 | L&M LIFE | 24.68 | Chase Bank | 1,300.00 |
| RET REF1 - Ret Refund Contrib & | .0000 | 8,384.03 | NEW YORK LIFE | 301.38 | Citizens Bank | 12,154.31 |
| RETRO - Retroactive Pay | .0000 | 1,746.12 | RET ERS LOANS | 1,860.00 | Cornerstone Comm FCU | 123,629.33 |
| RGS - Regular - Salary | 70.0000 | .00 | RET PF SEC 414H ARREARS | 71.30 | Evans Bank | 3,094.21 |
| SAL - Salary | .0000 | 3,806.51 | Retire ERS Tier 6 <= \$100,000 | 389.34 | Financial Trust FCU | 2,277.55 |
| SAL PT - Salary Part Time | .0000 | 1,865.37 | Retire ERS Tier 6 <= \$45,000 | 1,896.20 | Five Star Bank | 656.57 |
| SCKE - Sick Earned | 10.0000 | .00 | Retire ERS Tier 6 <= \$45,000 OT | 155.01 | HSBC | 1,375.52 |
| SCKU - Sick Used | 418.0000 | 11,778.11 | Retire ERS Tier 6 <= \$55,000 | 547.24 | Key Bank | 28,062.35 |
| STIP - Stipend | .0000 | 423.08 | Retire ERS Tier 6 <= \$55,000 OT | 44.13 | KEY BANK (2) | 1,440.91 |
| VACU - Vacation Used | 958.5000 | 26,344.76 | Retire ERS Tier 6 <= \$75,000 | 736.81 | Key Bank (Formerly FNB) | 14,828.28 |
| Total | 17,092.8750 | \$512,172.64 | Retire ERS Tier 6 <= \$75,000 OT | 139.42 | Lockport School's FCU | 1,512.26 |
| | | | Retire PFRS <= \$55,000 | 1,302.31 | M&T (MD, VA, WV, and DC) | 284.08 |
| | | | Retire PFRS Tier 6 <= \$100,000 | 1,041.16 | M&T Bank | 54,226.91 |
| | | | Retire PFRS Tier 6 <= \$75,000 | 1,205.68 | Navy FCU | 3,414.73 |
| | | | Retire PFRS Tier 6 <= | 90.52 | Niagara Regional FCU | 2,019.59 |
| | | | Retire PFRS Tier 6 <= \$45,000 | 868.24 | Niagara's Choice FCU | 42,856.68 |
| | | | Retire PFRS Tier 6 <= \$55,000 | 136.50 | Northwest Bank | 28,076.49 |
| | | | Retire PFRS Tier 6 > \$100,000 | 199.17 | Ontario Shores FCU | 3,419.35 |
| | | | Retire PFRS Tier 6 > \$100,000 | 63.60 | USAA Federal Savings Bank | 3,766.22 |
| | | | Retire PFRS Tier 6 <= \$75,000 OT | 40.77 | Total | \$348,480.25 |
| | | | Retire Tier 6 <= \$75,000 OT | 139.42 | | |
| | | | Retire PFRS Tier 6 <= \$45,000 | 39.01 | | |
| | | | Union Dues - OPEIU | 179.04 | Check | \$10,821.38 |
| | | | UNION DUES POLICE | 1,547.72 | | |
| | | | Wage Garnishment - Flat \$ to | 297.08 | | |
| | | | WAGE GARNISHMENT GROSS | 84.40 | | |
| | | | Net | \$359,301.63 | | |

January

| Employee | Primary Department | Date | Years |
|---|--------------------------------|------------|-------|
| 1025 LaSpada, Thomas M | Public Works | 01/08/1999 | 24 |
| 1029 Hunt, Jason P | Waste Water Department | 01/15/2001 | 22 |
| 1034 Noon, Carol K | Waste Water Department | 01/04/2002 | 21 |
| 1214 Orton, Drew | Fire Department | 01/01/2003 | 20 |
| 1041 Tucker, Michael E | Public Works | 01/10/2006 | 17 |
| 1193 Plunkett, Tina L | Police Department | 01/06/2007 | 16 |
| 1069 Belling, Aaron K | Police Department | 01/16/2007 | 16 |
| 1133 Snyder, Julie K | Police Department | 01/19/2007 | 16 |
| 1207 Swan, Roxane S | Police Department | 01/29/2007 | 16 |
| 1161 Dimmick, Clayton <i>Director of Streets</i> | Public Works | 01/11/2008 | 15 |
| 1003 Dool, Jason C <i>Chief Bldg Inspector</i> | Building Inspection Department | 01/11/2008 | 15 |
| 1048 Magee, Ryan D <i>WWTP operator</i> | Waste Water Department | 01/28/2008 | 15 |
| 1163 Brewer, Megan K | Building Inspection Department | 01/02/2009 | 14 |
| 1141 Vosburgh, Tricia K | Police Department | 01/23/2009 | 14 |
| 1204 Devine, Mark S | City Council | 01/01/2016 | 7 |
| 1010 Mawhiney, Sue A | City Treasurer | 01/01/2016 | 7 |
| 1056 Woods, Robert J | Public Works | 01/03/2017 | 6 |
| 1165 Turner, Robert F | Finance Department | 01/04/2017 | 6 |
| 1062 Cavagnaro, Jon P <i>HED</i> | Public Works | 01/12/2018 | 5 |
| 1063 Sakellaris, Scott A <i>Tree Trimmer</i> | Public Works | 01/18/2018 | 5 |
| 1064 Landry, Christian W <i>Public Works Supervisor</i> | Building Maintenance | 01/22/2018 | 5 |
| 1170 Gelnett, Michele M <i>Sr Account Clerk</i> | Police Department | 01/26/2018 | 5 |
| 1213 Cafarella, Jason J | City Attorney's Office | 01/01/2019 | 4 |
| 1211 Lawson, Molly A | Mayor's Office | 01/01/2019 | 4 |
| 1210 Roman, Michelle M | Mayor's Office | 01/01/2019 | 4 |
| 1216 Heiman, Adam J | Public Works | 01/31/2019 | 4 |
| 1316 Kantor, Luke D | City Council | 01/01/2020 | 3 |
| 1315 Miskell Benedict, Laura M | City Attorney's Office | 01/01/2020 | 3 |
| 1209 Van de Mark, Kelly | City Council | 01/01/2020 | 3 |
| 1314 MacKenzie, Aaron C | Fire Department | 01/06/2020 | 3 |
| 1318 Saunders, Jason R | Water Filtration | 01/24/2020 | 3 |
| 1463 Barnard, Kristin L | City Council | 01/01/2022 | 1 |
| 1461 Fogle, Kathryn J | City Council | 01/01/2022 | 1 |
| 1462 Pasceri, Gina N | City Council | 01/01/2022 | 1 |
| 1466 Wojewoda, Daniel J | Building Inspection Department | 01/21/2022 | 1 |
| 1465 Bixler, Gloria S | Police Department | 01/24/2022 | 1 |

Total Employees 36



To Whom It May Concern,

My name is Brooke Chavanne and I am the current Director of Coaching at Soccer Shots Buffalo. I am writing for a request to run our youth soccer program at Altro/Willow Park located on 201 Willow Street Lockport, NY 14094 for our spring, summer, and fall seasons. We would like to run the following days:

Saturday Morning starting at 8:30am and ending at 11:00am

- *Starting 4/15/23 – 11/11/23*

Please let me know if this request has been approved or denied. Just to reflect, we would like to run out youth soccer program on every Saturday morning from 8:30am – 11:00am starting on 4/15/23 and ending on 11/11/23. I look forward to your response. Thank you.

-Brooke Chavanne

Director Of Coaching

Soccer Shots Buffalo



5

Happily Running
PO Box 4371
Ithaca NY 14852
aces@happilyrunning.com
607-376-RACE



To Whom it may concern

We would like to request using Wide Waters marina area for use of Beast of Burden event on the following dates

January 28th - 29th
August 12th - 13th

Set up for both events would start around 6am on Saturday and end around 6pm on Sunday

Thank you
Vinny Cappadora
Happily Running

Beast of Burden
1/28-1/29 + 8/12-8/13

apolichette@lockportny.gov

From: Vinny Cappadora <vinny@happilyrunning.com>
Sent: Wednesday, December 7, 2022 4:37 PM
To: Paul Oates; Abbey Polichette
Subject: [EXTERNAL] [Possible SPAM] Beast of Burden Events
Attachments: CityOfLockport COI _ Summer 23.pdf; City Of Lockport COI Winter 23.pdf

Hey Paul and Abbey -

I've attached the COI for the 2023 events The dates are
WINTER Jan 28-29
SUMMER Aug 12-13

Please let me know if there's anything else you'll need from me.

--
Thanks,
Vinny Cappadora
HappilyRunning.com
o. 607.376.7223
m. 631.334.5024



6

RECEIVED

DEC 16 2022

Dec. 15, 2022

CITY CLERK OFFICE

City of Lockport
City Clerk's Office
One Locks Plaza
Lockport, NY 14094

Re: 47th Annual Lockport Optimist Outdoor Arts & Craft Festival

This letter is a request from the Optimist Club of Lockport for permission to hold their annual arts and craft show on Main Street (Saxton St. to Washburn St.) in Lockport June 24th & 25th 2023. The show will be open from 10:00 AM to 5:00pm. The streets will be blocked off 8:00AM each day to allow vendors time to set up their booths and remove their vehicles from the show area. We will open the street back up for thru traffic as soon as it is safe to do so. We would request that the area from Market St. north to Chestnut St. as well as the immediate show area be off limits for vendors not having a valid Lockport Outdoor Arts & Crafts show permit.

We are also asking for use of the city's trash barrels and wooden barricades. As we have in the past we would like permission to keep our golf cart at the police garage overnight Friday and Saturday. We will pick it up Saturday and Sunday mornings for use during the show.

The city will be named on an insurance binder for this event as done in the past. A copy will be given to the city clerks' office before the show.

Thank you for your consideration and continued support of this event. If there are any questions regarding the above please contact me at (716)434-2207.

Sincerely,



Ed Sandusky
43 Woodbury Dr.
Lockport, NY 14094

epsandusky@verizon.net



The Historic Palace, Inc.



PO Box 19 Lockport, New York 14095

Mayor of Lockport
Lockport, New York 14094

January 1, 2022

On Saturday, February 12, 2022 the Historic Palace Theatre will be holding the 50th Annual Lockport 10 Open Road Race. On behalf of the Palace, I am requesting permission from the City of Lockport to continue this strong tradition. The City will be named as an additional insured under the event's insurance provided by USA Track & Field.

In 2019 nearly 450 runners from all over Western New York, Southern Ontario and Pennsylvania finished the 10-mile, 5-mile, or two-person relay portion of the event. It is the second oldest race to be held annually in Western New York. All of the proceeds of this historic event went to the Palace Theatre to help all of its wonderful programs that benefit the greater Lockport Community.

We are requesting the city's support in providing barricades, cones, and police support in conducting a safe and successful event. We are also requesting permission to place two portable toilets in the parking lot of Widewater Marina for the runners convenience.

In addition, I would like to request the support of the Lockport Police Department and the Lockport Fire Department for traffic control during the race. The Niagara County Sheriff's Department and the New York State Police will be contacted to lend support for traffic control in addition to numerous volunteers to guide the runner safely along the course.

There will be a safety meeting with all support agencies on Wednesday, February 9 at 4:00PM at the Palace to cover logistics, event safety, and the race day timeline.

The race will be at 9:00AM on race day in front of the Palace. The runners will finish in front of the Palace. In the City the race course will travel out and back along Market Street. A course map is enclosed with this letter.

Traffic will need to be stopped on East Avenue between Elm and Charles Streets for the duration of the race (8:00AM - 12:00PM). Elm Street will need to be closed to traffic for the finish of the race. Traffic flow on Market Street will need to be disrupted to accommodate the runners. All traffic volunteers will be trained on proper procedures for conducting a safe event. From the start of the race to the time that the last finisher crosses the finish line is approximately two hours and 2:30 minutes. All closed roads will be opened to traffic as soon as possible.

The Mayor and all Common Council members are invited to either participate or join us for the ceremonial start of the race.

Sincerely,

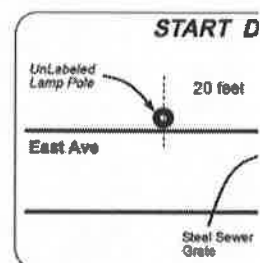
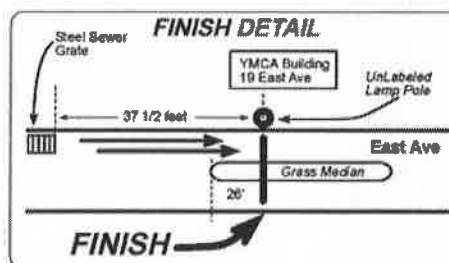
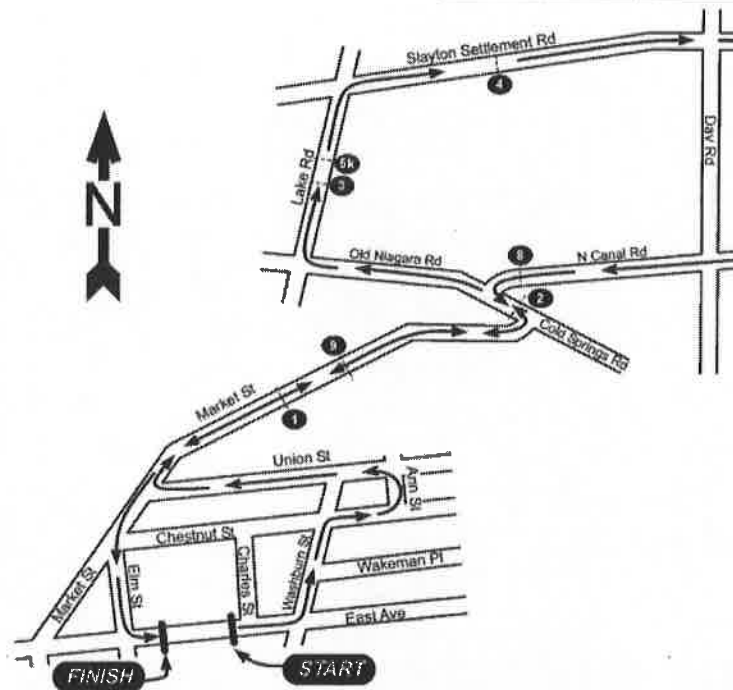
Jeff Tracy, Race Director
716.622.9487
ScoreThisJeff@gmail.com



Certified Course
NY15001JJ

Effective: 1/02/2015
Through: 12/31/2025

| | |
|---------------------|--------------------------|
| Course Distance: | 10 Miles |
| Date Measured: | December |
| Measured By: | Jeff John Buffalo Ri |
| Calibration Course: | NY14001, |
| Notes: | Map not to have use o |





Urban Park Towers Project Description

Orbach Affordable Housing Solutions, LLC ("OAHS") is a long-time owner in the affordable arena and has many years of experience with preservation rehabs. In 2020, LH Urban Park Towers LLC, an affiliate of OAHS, acquired Urban Park Towers Apartments ("Urban Park"). Urban Park is a 150-unit Senior Section 8 project located at 77 Main Street, Lockport, NY 14094. OAHS acquired the housing with the goal of securing financing to complete a substantial renovation of the property. The development planning process is now nearing completion and OAHS anticipates closing on the financing for this rehabilitation by the end of this year.

The proposed financing structure includes tax-exempt bonds from the Niagara County Industrial Development Agency and as-of-right 4% tax credits from NY Homes and Community Renewal. RedStone Mortgage will provide the mortgage debt financing and Raymond James will provide the tax credit equity. To facilitate the new financing, the property will be transferred to a new ownership entity that will then transfer the property's beneficial ownership to a related not-for-profit Housing Development Fund Corporation. The PILOT agreement with the City of Lockport is a critical component of this project and the financing structure and will need to be revised/redrafted to reflect the ownership structure and tax exempt financing with IDA.

The planned renovations include, but are not limited to, kitchen and bathroom renovation, parking lot repairs, exterior lighting upgrades, hallway and lobby renovation, Façade repairs and roof replacement. A preliminary construction budget is attached.

Urban Park Apartments
Preliminary Scope/Budget
727/2021

| Item | Quantity | Unit Cost | Sub-Total |
|---|----------|-----------|-------------|
| Number of Units / ADA Units | 150 / 8 | | |
| Building Interiors | 12 | | |
| Bathrooms | | | |
| Bathroom renovation (demo, straighten walls, frame and level ceiling, install gfi's, sheetrock, durock, ceramic tile install, install sink, vanity, faucet, med cab, tub faucet and shower curtain rod, new tub and new toilet, new plumbing, tile stops) | 150 | \$7,500 | \$1,125,000 |
| Sheet Vinyl floor and base | 150 | \$350 | \$52,500 |
| Lighting Replacement | 150 | \$100 | \$15,000 |
| New Medicine Cabinets | 150 | \$100 | \$15,000 |
| Grab bars | 150 | \$250 | \$37,500 |
| New exxhaust | 150 | \$250 | \$37,500 |
| Bathroom accessories | 150 | \$150 | \$22,500 |
| ADA units | 8 | \$2,500 | \$20,000 |
| Kitchens | | | |
| Demo existing and supply and Install Kitchen Cabinets with Countertops and Backsplash | 150 | \$4,500 | \$675,000 |
| Supply and Install LVT flooring and dispose of existing | 150 | \$1,000 | \$150,000 |
| Microwave Range Hoods | 150 | \$300 | \$45,000 |
| Refrigerators | 150 | \$750 | \$112,500 |
| Stoves | 150 | \$500 | \$75,000 |
| CAV | 150 | \$250 | \$37,500 |
| Garbage Disposal and Plumbing work | 150 | \$750 | \$112,500 |
| Lighting Replacement | 150 | \$100 | \$15,000 |
| GFI outlets | 150 | \$250 | \$37,500 |
| ADA Units | 8 | \$2,500 | \$20,000 |
| General Interior (BR/LR/DR) | | | |
| Replace elecric fin tube radiators and enclosures | 150 | \$500 | \$75,000 |
| Smoke/CO2 Detectors | 150 | \$500 | \$75,000 |
| Replace front door hardware | 150 | \$150 | \$22,500 |
| Heavy Duty Slide Track for Closet Doors | 150 | \$150 | \$22,500 |
| Light Fixtures in Hallway | 150 | \$100 | \$15,000 |
| Furnish and install inteior doors and hardware | 150 | \$1,000 | \$150,000 |
| Misc. Carpentry | 150 | \$300 | \$45,000 |
| Supply and Install new shelving and poles (3 closets) | 150 | \$450 | \$67,500 |
| Install and Supply 5 1/4" base molding | 150 | \$300 | \$45,000 |
| Painting | 150 | \$1,800 | \$270,000 |
| Rough and fine clean apartment | 150 | \$500 | \$75,000 |
| HVI unit upgrades | 3 | \$2,500 | \$7,500 |
| Supply and Install LVT flooring and dispose of existing | 150 | \$2,500 | \$375,000 |

Urban Park Apartments
Preliminary Scope/Budget
7/27/2021

| Item | Quantity | Unit Cost | Sub-Total |
|---|----------|-------------|--------------------|
| Common Areas | | | |
| Hallway Renovation (Painting, new VCT Floor, New lighting fixtures, install cove base 4 1/4") | 12 | \$25,000 | \$300,000 |
| Elevator Upgrades | Lump Sum | \$400,000 | \$400,000 |
| Community Room and bathrooms | Lump Sum | \$50,000 | \$50,000 |
| Replace exit lights | 12 | \$2,500 | \$30,000 |
| Lobby Renovation | Lump Sum | \$25,000 | \$25,000 |
| Stairwell painting | Lump Sum | \$40,000 | \$40,000 |
| Replace Intercom system | Lump Sum | \$75,000 | \$75,000 |
| Upgrade security system | Lump Sum | \$100,000 | \$100,000 |
| Management/Leasing Office renovations | Lump Sum | \$25,000 | \$25,000 |
| Door switches at trash rooms | 12 | \$250 | \$3,000 |
| Backup Generator | Lump Sum | \$100,000 | \$100,000 |
| replace Hot water heaters | Lump Sum | \$50,000 | \$50,000 |
| Common Area wifi | Lump Sum | \$25,000 | \$25,000 |
| Pendant Emergency Response System | Lump Sum | \$75,000 | \$75,000 |
| New Compactor | Lump Sum | \$50,000 | \$50,000 |
| Site Improvements | | | |
| Repair walks, curbs, ramp | Lump Sum | \$25,000 | \$25,000 |
| Asphalt Parking Lot Repairs and Seal coat/Stripe in back | Lump Sum | \$50,000 | \$50,000 |
| Landscaping, benches and fencing | Lump Sum | \$25,000 | \$25,000 |
| Exterior Lighting Upgrades | Lump Sum | \$20,000 | \$20,000 |
| Building Envelope | | | |
| Update Façade, Repairs, power washing | Lump Sum | \$1,150,000 | \$1,150,000 |
| New Canopy and Signage | Lump Sum | \$35,000 | \$35,000 |
| Storefront Entrance | Lump Sum | \$25,000 | \$25,000 |
| Roof replacement | Lump Sum | \$750,000 | \$750,000 |
| New Air Handlers / Exhaust fans | Lump Sum | \$250,000 | \$250,000 |
| | | | |
| | | | \$7,528,000 |

| Cost Breakdown | per unit (150) | |
|---------------------------|-----------------|--------------------|
| Building Interiors | \$25,666.67 | \$3,850,000 |
| Common Areas | \$8,986.67 | \$1,348,000 |
| Site Improvements | \$800.00 | \$120,000 |
| Building Envelope | \$14,733.33 | \$2,210,000 |
| | \$50,187 | \$7,528,000 |

| | |
|--------------------------------|--------------------|
| General Conditions (6%) | \$451,680 |
| Overhead (2%) | \$150,560 |
| Profit (6%) | \$451,680 |
| Total | \$8,581,920 |
| Contingency (10%) | \$858,192 |

Urban Park Apartments
Preliminary Scope/Budget
727/2021

| Item | Quantity | Unit Cost | Sub-Total |
|------------------------|----------|--------------|-------------|
| Total Hard Cost Budget | | | \$9,440,112 |