

 **Location:** Council Chambers City Hall  
 **Date:** 1/31/23  
 **Time:** 6:00pm

## Meeting Agenda

### I. Call to order

Mayor Roman calls the meeting to order

### II. Roll call

### III. Old Business

- a) E-waste update- This Saturday February 4 and Bulk Week Pick Up next week February 6-10
- b) Call for volunteers on boards and committees- especially flowers and gardens
- c) Ambulance Update

### IV. New business

- a) Department Head Presentation- Clayton Dimmick, Director of Highways, Parks, & Water Distribution
- b) Rails to Trails Potential project

### V. Open Discussion- Q&A with council

### VI. Adjournment- I will be presenting the State of the City Address at the February 8, 2023 council meeting-

Mayor Roman adjourned the meeting at time:            Next mayor's update meeting: February 28, 2023