

CITY OF LOCKPORT
COMMON COUNCIL MEETING AGENDA
REGULAR MEETING
May 10, 2023
6:30 P.M.

6:00 P.M.

Committee of the Whole Meeting

6:30 P.M.

Common Council Meeting

ROLL CALL

APPROVAL OF MINUTES

Beakman: Approve Common Council minutes of
051023.1 April 26, 2023

COMMUNICATIONS

**MOTIONS &
RESOLUTIONS**

Beakman: Congratulate employees for years of
051023.2 service

Kantor: Grant Special Use Permit re: 115 Oakhurst
051023.3

XXXX: AFSCME Hydrant Worker Funding
051023.4

XXXX: Alteration of Personnel Detail to
051023.5 Amend Mechanic to Maintenance Supervisor

XXXX: Award the Contract to Upgrade the
051023.6 Traffic Signal Components of Various
Intersections

XXXX: Award the Contract for Police Radio Console
051023.7

XXXX: Amend Budget for Ambulance Equipment
051023.8

XXXX: Victory Express event for 5/13
051023.9

XXXX: WITHDRAWN (duplicate)
051023.10

ADJOURNMENT

Beakman: Adjourn meeting to _____ 2023.
051023.11

CITY OF LOCKPORT
CORPORATION PROCEEDINGS

Lockport Municipal Building

Regular Meeting
Official Record

May 10th, 2023
6:30 P.M.

Mayor Michelle M. Roman called the meeting to order.

ROLL CALL

The following Common Council members answered the roll call:
Aldermen Beakman, Devine, Fogle, Swanson-Gellerson, Kantor, and Lupo.

INVOCATION

MAYOR'S UPDATE - STATE OF THE CITY ADDRESS

RECESS

Recess for public input.

051023.1

APPROVAL OF MINUTES

On motion of Alderman Beakman, seconded by Alderman _____, the minutes of the Regular Meeting of April 26, 2023 are hereby approved as printed in the Journal of Proceedings. Ayes _____. Carried.

FROM THE MAYOR

Appointments:

4/27/2023 Daniel J Wojewoda, 345 High Street has been appointed to Building Inspector for the City of Lockport Building inspection Department effective January 21, 2022.

Resignation:

4/28/2023 Henry W. Schmidt, 578 Willow Street, Lockport, NY, resignation from the Board of Directors of Assessment Review, effective 3/7/2023.

Received and filed.

FROM THE CITY CLERK

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments. Reviewed by the Finance Committee.

Communications (which have been referred to the appropriate City officials)

Notice of Complaint:

4/17/2023 31 Sunnyside Street – trees
4/24/2023 2271 West Creek Road – pothole
4/24/2023 705 Market Street - tree

Referred to the Director of Highways, Parks and Water Distribution.

Notice of Claim:

Referred to the Corporation Counsel.

Notice of Petition (for a judgment pursuant to Article 78 of the New York Civil Practice Laws and Rules)

MOTIONS & RESOLUTIONS

051023.2

By Alderman Beakman:

Resolved, that the Mayor and Common Council do hereby extend congratulations and appreciation to the following City employees for their years of dedicated service to the City of Lockport:

<u>Employee</u>	<u>Years of Service</u>	<u>Title</u>
Paul Chaffin	25	Municipal Worker
Toby Trowbridge	15	Police Lieutenant
Nicholas Palumbo	5	Police Officer
Steven Barone	5	WWTD Operator
Daniel Wenner	5	Police Officer

Seconded by Alderman _____ and adopted. Ayes _____.

051023.3

By Alderman Devine:

WHEREAS, Zeton US Properties, Inc. (Zeton) has applied for a Special Use Permit for 115 Oakhurst Street to utilize an existing single family home while simultaneously operating an industrial use; and

WHEREAS, Zeton is planning to construct a 16,000 square foot industrial warehouse / office on the parcel subject to site plan review and approval; and

WHEREAS, Zeton has submitted Part 1 of the New York State Environmental Assessment Form (EAF) for the project to the City of Lockport (City) as Lead Agency for the project in order to assess the environmental impact of the project; and

WHEREAS, the City has completed Part 2 of the EAF to assess the environmental impact of the project;

NOW, THEREFORE, BE IT: RESOLVED that the City issues a Negative Declaration for this project and authorizes the Mayor to sign Part 3 of the EAF indicating that the City, as Lead Agency, has determined that the project will not result in any significant adverse environmental impacts and for this project.

Seconded by Alderman _____ and adopted. Ayes ____

051023.4

By Alderman _____ :

WHEREAS the City of Lockport's Collective Bargaining Agreement with Local 855 of the International Union, American Federation of State, County, and Municipal Employees, AFL-CIO, District Council 66 ("AFSCME") expires on December 31, 2026; and

WHEREAS the City of Lockport is in need of a fire hydrant maintenance worker to maintain and repair the City's fire hydrants; and

WHEREAS the City of Lockport and AFSCME desire to enter into a Memorandum of Understanding providing for the addition of the fire hydrant maintenance worker as a member of the Collective Bargaining Unit; and

WHEREAS the City of Lockport and AFSCME agree that the Fire Hydrant Maintenance Worker shall be a Grade 5 position as provided for in the Collective Bargaining Agreement; and

WHEREAS the Common Council has reviewed the attached Memorandum of Understanding executed _____, 2023; and

WHEREAS the Common Council would like to amend the FY 2023 personnel detail to add said position in Water Distribution and to remove funding for a vacant water treatment operator position in Water Filtration; and

NOW THEREFORE BE IT RESOLVED that the City of Lockport hereby adopts and approves the Memorandum of Understanding; and be it

FURTHER RESOLVED that the FY 2023 Personnel detail be amended as described and that the Water Fund operating budget is amended as follows:

Expenditures

Decrease

FX.8330.51010	Full Time Wages	\$34,435
FX.8330.58010	FICA	\$2,700
FX.8330.58020	Worker's Compensation	\$3,022
FX.8330.58050	Retirement	\$3,882
FX.8330.58040	Health Insurance	\$7,761

Increase

FX.8340.51010	Full Time Wages	\$30,186
FX.8340.58010	FICA	\$2,309
FX.8340.58020	Worker's Compensation	\$2,015
FX.8340.58050	Retirement	\$3,320
FX.8340.58040	Health Insurance	\$13,969

Seconded by Alderman _____ and adopted. Ayes ____

051023.5

By Alderman _____ :

Whereas, the City wishes to alter the FY 2023 Sewer Fund Personnel Detail by eliminating funding for a Wastewater Treatment Mechanic and increase funding for a Maintenance Supervisor position, and

Whereas, the current department's operating budget contains enough vacancy savings to fund the alteration without additional budgetary action;

Now therefore be it resolved that the FY 2023 Sewer Fund Personnel Detail is amended as described.

Seconded by Alderman _____ and adopted. Ayes ____

051023.6

By Alderman _____:

Whereas, East Avenue/West Main Street/East Main Street in the City of Lockport (City) is listed by the New York State Department of Transportation (NYSDOT) a part of the Local Highway Inventory and Touring Route funding eligible; and

Whereas, the City has determined that East Avenue/Main Street/West Main Street is in need of upgrading traffic signal components at three intersections, located at Washburn Street and East Avenue, North Transit Street and West Main Street, and Locust Street/Market Street and East Main Street; and

Whereas, the City issued a Request for Proposals for interested contractors for the Upgrading of Traffic Signal Components Project and subsequently received and publicly opened and read bids at the Municipal Building on April 28, 2023 at 2:00 pm as follows;

CONTRACTOR	Spoth Electric, Inc.	CATCO	Eastwood Industries, Inc.
TOTAL BID AMOUNT	\$173,885.00	\$175,002.00	\$193,685.00

And

Whereas, the Director of Engineering reviewed the contractor bids and determined that Spoth Electric, Inc. has submitted the lowest complete and responsible bid and recommends that the City award the contract to Spoth Electric, Inc., for a total amount of \$173,885.00; now, therefore, be it

Resolved, that the Mayor is authorized to execute an Agreement with Spoth Electric, Inc., 8542 Erie Road, Angola, NY 14006, in the amount of \$173,885.00, contingent upon legal review and availability of funding for the City project.

Seconded by Alderman _____ and adopted. Ayes ____.

051023.7

By Alderman _____:

Resolution to award the Contract for Police Radio Console

Seconded by Alderman _____ and adopted. Ayes ____

051023.8

By Alderman _____:

Resolution to amend Budget for Ambulance Equipment

Seconded by Alderman _____ and adopted. Ayes ____

051023.9

By Alderman Beakman:

Resolved, that pursuant to their request, permission is hereby granted to Victory Express to hold an outreach event in the City of Lockport Walnut Street #5 Parking Lot on Saturday, May 13th from 10:00am – 4:00pm.

Resolved, that said permission is subject to the Victory Express filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

Seconded by Alderman _____ and adopted. Ayes ____

051023.10

By Alderman _____:

WHEREAS, the City issued a Request for Proposals for the purchase of a Correlator for Water Leak Detection and subsequently received and publicly opened and read bids at the Municipal Building on May 2, 2023 at 2:00 pm as follows;

CONTRACTOR	Core & Main LP
TOTAL BID AMOUNT	\$28,705.00

Resolved, that the bid proposal of Core & Main LP, 650 West Avenue BR 407, Lockport, NY 14094, received for the Correlator for Water Leak Detection Purchase be accepted in the amount of \$28,705.00. The City reserves its rights to reject this award if the materials and equipment associated with the Correlator for Water Leak Detection do not meet specifications or such said equipment fails to detect water leaks within tolerable limits of accuracy specified in the Contract Documents - Correlator for Water Leak Detection Purchase, and be it further

Resolved, that the Mayor is authorized to execute an Agreement with Core & Main LP, 650 West Avenue BR 407, Lockport, NY 14094, in the amount of \$28,705.00, contingent upon legal review, and to utilize funding in the H204 Infrastructure Improvement fund.

Seconded by Alderman _____ and adopted. Ayes

051023.11

By Alderman _____:

Resolved that the Mayor and the Common Council do hereby extend condolences to the family of retired Firefighter James J. Schiffert, a former City of Lockport employee who was employed from 2/22/1957 until 6/10/1987, who recently passed away.

Seconded by Alderman _____ and adopted. Ayes ____.

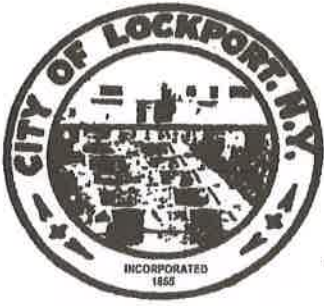
051023.12

ADJOURNMENT

At _____ P.M. Alderman Beakman moved the Common Council be adjourned until 6:30 P.M., Wednesday, May 24, 2023.

Seconded by Alderman _____ and adopted. Ayes _____.

SARAH K. LANZO
City Clerk



Office of the Mayor

LOCKPORT MUNICIPAL BUILDING
One Locks Plaza
Lockport, New York 14094
Phone (716) 439-6665
Fax (716) 439-6668

Michelle M. Roman
MAYOR

April 27, 2023

TO: Common Council

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, Michelle M. Roman, Mayor of said City, do hereby appoint Daniel J. Wojewoda, 345 High Street, Lockport, NY 14094 to Building Inspector for the City of Lockport Building Inspection Department effective January 21, 2022.

Said appointment is Provisional and subject to the City of Lockport Municipal Civil Services Rules and Regulations.

Witness by hand and the Seal of the City of Lockport this 27th day of April 2023.

Michelle M. Roman
Mayor

MMR/mal

cc: D. Wojewoda

J. Dool

~~Civil Service~~

Clerk

M. Brewer



LOCKPORT MUNICIPAL BUILDING
Office of the One Locks Plaza
Lockport, New York 14094
Phone (716) 439-6665
Fax (716) 439-6668

Michelle M. Roman
MAYOR

Mayor

April 28, 2023

To Common Council:

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, Michelle M. Roman, Mayor of said City, do hereby accept resignation from Henry W. Schmidt, 578 Willow Street, Lockport, NY 14094 from the Board of Assessment Review position effective March 7, 2023.

Said term expires September 30, 2023.

Witness my hand and the seal of the City of Lockport, New York this 28th day of April 2023.

Sincerely,

Michelle M. Roman
Mayor

MMR/mal

Cc: H. Schmidt

HENRY W. SCHMIDT

ATTORNEY AT LAW
8 West Main Street
Lockport, New York 14094
hws@hwschmidtllaw.com
(716) 433-0143
FAX (716) 433-4526

HENRY W. SCHMIDT

VANESSA C. SCHMIDT
Associate

March 7, 2023

Tracy A. Farrell, Assessor
City of Lockport
City Hall
One Locks Plaza
Lockport, New York 14094

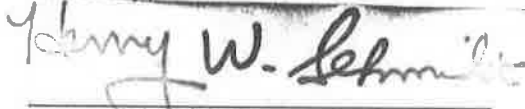
RE: City of Lockport BAR Resignation

Dear Tracy:

I hereby resign as a member of the City of Lockport BAR effective immediately.

I have enjoyed the position very much but I think it is time for someone else to have the opportunity.

Sincerely,



Henry W. Schmidt, Esq.

HWS:hbs

Michelle McDonnell
31 Sunnyside St.
Lockport, NY 14094
(716) 266-4322

complaint

Greetings,

17 Apr 23

I am writing about two trees in front of my house & one across the street. All three trees are continually dropping branches. Children play in the road under those trees. God forbid one/any of them ever get hurt.

We have been requesting action in the above matter for about 25 years now.

I trust swift action will be taken to remedy this situation.

Thank-you
Yours,
Michelle McDonnell

RECEIVED

APR 19 2023

CITY CLERK'S OFFICE

4124123
claim

TO THE CITY OF LOCKPORT
ON APRIL 18 2023 I HIT A POT HOLE
ON CLINTON ST BLEW MY RE TIRE AND
TORE THE WHEEL UP I ALMOST HIT THE
CAR GOING NORTH THIS POT HOLE IS 10"-12"
DEEP

Darryl Danylak
2271 W. Creek Road
Newfane NY 14108

RECEIVED

APR 24 2023

CITY CLERK OFFICE

\$872.38

Dan-A-Lack

Darryl Danylak
DARYL DANYLAK
2271 W CREEK RD
NEWFANE NY 14108
716 471 0303

complaint

705 Market St.

have a large tree that
is dead full of holes and may
be hollow branches fall everytime returned
a gust of wind blows seeds to RECEIVED
come down asap before someone APR 24 2023
gets hurt

CITY CLERK OFFICE

complaint

RECEIVED

MAR 09 2023

CITY CLERK OFFICE

Is this Charles?

Charles Flynn? YES

Need to confirm name!

was going to send
pictures of tree
(never received)

Please return with photos

Charles E Flynn

705 Market St.

Rockport, NY 14094

716-433-8197

Deputy City Clerk

From: Mike Marino <mmarino@nussclarke.com>
Sent: Wednesday, May 3, 2023 12:27 PM
To: City Clerk; Deputy Clerk
Cc: Steven Pump
Subject: RE: [EXTERNAL] 115 Oakhurst St. Agenda Item Documents
Attachments: 115 Oakhurst Neg Dec Resolution.docx; FINAL ZETON - Short EAF signed by Zeton.pdf; ZETONseafparttwo.pdf

Flag Status: Flagged

Hello again!

I have attached the relevant documents for this.

1. Draft resolution of consideration
2. EAF Form Part 1, which is filled out by the applicant, in this case Zeton
3. EAF Form Part 2 and 3 which is to be completed by the Lead (approval) Agency, in this case the City. I've taken the liberty of filling this out, however Steve feel free to modify if you see fit as ultimately you'd be signing the preparer line. This form could be modified during the meeting as well.

I can talk through the forms at the meeting Wednesday.

Thanks!
--mike

Michael T. Marino, P.E.
Chief Executive Officer
80 Main Street, Unit A
Lockport, NY 14094
p: 716.827-8000 x 257 | f: 716-826-7958 | c: 716-440-7491 FULL-SERVICE CAPABILITIES, LOCAL EXPERTISE Facebook
|| LinkedIn || nussclarke.com

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-----Original Message-----

From: City Clerk <cityclerk@lockportny.gov>
Sent: Wednesday, May 3, 2023 11:18 AM
To: Mike Marino <mmarino@nussclarke.com>; Deputy Clerk <deputyclerk@lockportny.gov>
Subject: Fwd: [EXTERNAL] 115 Oakhurst St. Agenda Item

External Email: Exercise caution with links and attachments.

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

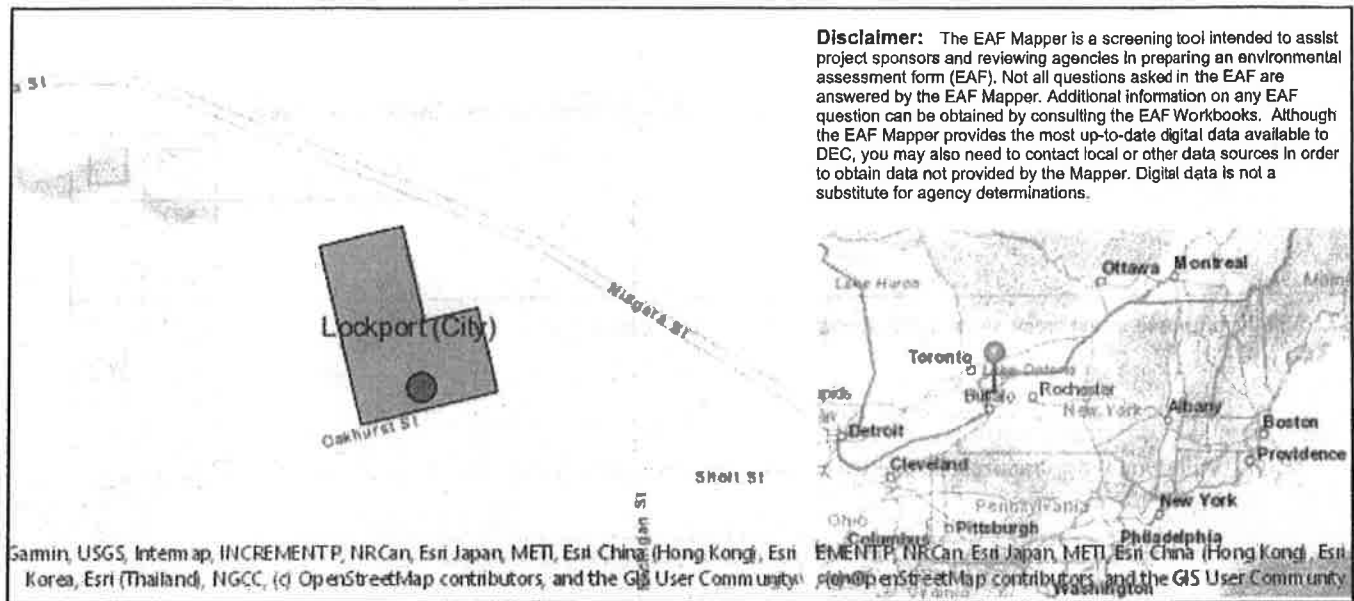
Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Zeton US Properties Inc.			
Name of Action or Project: Lockport Facility Development			
Project Location (describe, and attach a location map): 115 Oakhurst Street, City of Lockport, Niagara County, NY			
Brief Description of Proposed Action: Zeton US Properties, Inc. is applying for a Special Use Permit to utilize the existing single-family home on the parcel while simultaneously operating an industrial use. The Applicant is proposing to build a 16,000+/- square foot industrial warehouse / office building on a 7.24± acre parcel. Other site improvements will include proposed driveways and parking lot, storm water detention facility, potable and fire protection water, sanitary sewer facilities, landscaping, and dark-sky compliant lighting.			
Name of Applicant or Sponsor: Leisl Dukhedin-Lalla, President, Zeton US Properties, Inc.		Telephone: 905.632.3123 ext 236 E-Mail: ldukhedin@zeton.com	
Address: 285 Market St. PO Box 513			
City/PO: Lockport		State: NY	Zip Code: 14094
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: City Planning Board, Niagara County Planning Board, Common Council, Building Permit		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		7.24 acres	
b. Total acreage to be physically disturbed?		2.5 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		7.24 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Storm drains will discharge to a new detention basin where it will then eventually flow out through a controlled outflow structure into an established conveyance system		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
New Detention pond will slowly discharge collected storm water through a controlled outlet structure	<input type="checkbox"/>	<input checked="" type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
Site 932010, Former Lockport City Capped Landfill bordered by Gulf Creek to the west and north, the former Sulliff Rotary Park and Railroad Street to the east and the City of Lockport Highway Garage to the south, on Oakhurst but not adjoining this site.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Leisl DukhedIn-Lalla, President, Zeton US Properties, Inc.</u> Date: <u>2023-05-02</u>		
Signature: <u><i>Leisl DukhedIn-Lalla</i></u> Title: <u>President</u>		



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

Project: Zeton US Properties, Inc.

Date: 5/3/2023

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

2. Will the proposed action result in a change in the use or intensity of use of land?

Parcel is zoned properly for intended use and will require site plan review and approval to ensure land is developed in accordance with City requirements.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

City of Lockport

May 10, 2023

Name of Lead Agency

Date

Michelle Roman

Mayor

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

PRINT FORM



CITY OF LOCKPORT

One Locks Plaza
Lockport, New York 14094
(716) 439-6631
E-mail: trusso@lockportny.gov

TIM RUSSO
Director of Finance

~ FINANCIAL OPINION MEMO ~

March 20, 2023

To: Mayor Roman and Director of Civil Service
From: Director of Finance

Regarding: Addition of New Fire Hydrant Maintenance Worker Position

Opinion Requested By: Mayor Roman

Data Used in Determination (Attached): New World personnel data, FY 2023 Personnel Budget, Proposed MOU, Job Spec Sheet

Other Parties Consulted / Referenced / Involved in Determination: N/A

A proposal previously discussed in the FY 2023 budget process is the addition of a new position – a Fire Hydrant Maintenance Worker – in Water Distribution. This position would be tasked with the testing, installation, repair and maintenance of City owned fire hydrants and hydrant isolation valves. There is already an existing job description that was approved by the Civil Service Commission in late 2012. While the Commission approved of this description a decade ago, it was never approved by the Common Council and / or negotiated into the AFSCME contract.

This memo will be utilizing an assumed AFSCME grade 5. At a step 8 (assuming a current employee assumes this position), the position will cost a total of \$45,279 per year. FICA, retirement, worker's compensation, and health insurance (assumed to be a family plan) will cost an additional \$32,420, for a grand annual total of \$77,700. If we begin this position on May 1, 2023, we will incur \$51,800 in new costs for the remainder of the year.

While we could utilize contingency funding, it is not generally recommended in this scenario as this is not a one-time purchase and will add quite significantly to the water tax rate in FY 2024. It is recommended to cut FY 2023 funding for an unused and vacant Water Operator Trainee position in Water Filtration. Total funding for this position (including wages, FICA, retirement, worker's compensation, and health insurance) amounts to \$52,657.

In FY 2023, no further reductions or use of contingency would be required. In FY 2024, we would need to make fee increases amounting to \$25k to fully fund this position for the year. This equates to a .64% increase to water rates. If it is decided to not cut the vacant operator trainee position, this addition will add the equivalent of a 2.00% onto the water fees in FY 2024.

Thank you,

Tim Russo
Finance Director

City of Lockport - Resolution Request Form (For Finance Department)

Agenda Description:		AFSCME Hydrant Worker Funding	
Proposed By:	Personnel	Date Submitted:	3/20/2023
<i>Please provide to Finance Director <u>at least two weeks</u> prior to Council meeting.</i>			
Summary: The attached write-up contains a financial analysis of this resolution. Notably, a reduction to a vacant water operator trainee position is done to create funding for this position.			
Financial Impact (for current and following year): See memo attached. Long term impact amounts to a .64% increase in water fees next year.			
Explanation of attachments: (1) analysis memo, (2) job specs, (3) MOU resolution.			
For Requests Involving Budget Amendments:			
Increase Line Item:		Decrease Line Item:	
See Resolution		See Resolution	
For Finance Director to Fill Out:			
Date of Approval:		Resolution:	
5/1/2023		022223.____	

DEPARTMENT: WATER DISTRIBUTION
CLASSIFICATION: NON-COMPETITIVE
APPROVED: 12/18/2012

FIRE HYDRANT MAINTENANCE WORKER

Distinguishing Features of the Class: The work involves the responsibility for supervision as well as participation in the installation, maintenance and repair of City of Lockport Fire Hydrants and valves. General supervision is received by the Water Distribution Maintenance Supervisor and/or the Director of Engineering. Direct supervision may be exercised over the work of subordinate employees. Does related work as required.

Typical Work Activities: (Illustrative Only)

Supervises and participates in the installation, maintenance and repair of hydrants and valves;
Supervises and participates in the location and operation of valves for the solution of repairs;
Supervises and participates in the setting up of work site to known safety standards;
Supervises and participates in the repair of broken valves and hydrants;
Supervises and participates in locating and repairing curb boxes;
Supervises and participates in the maintenance and repair of tools and equipment;
Investigates reported leaks in distribution systems and performs necessary repairs;
Perform flow tests on hydrants;
Perform computer and map updates;
Operates a service truck to deliver men and materials to job sites;
Operates and performs routine maintenance on equipment such as: air compressors, portable generators, pumps and pipe pushing or boring equipment and tapping machines, hydrant cutters, power pipe saw, jackhammer, hand shovel...etc..
Track all hydrants in the City of Lockport, including work performed, location, make, model, depth of bury, and any special notes pertaining to specific hydrants;
Maintain inventory of all hydrant and valve parts, ensuring parts are in stock when needed;
Attain private property permits when needed;
Attain hydrant use permits when needed;
May perform duties of Water Maintenance Worker when needed.

Full Performance Knowledge, Skills, Abilities and Personal Characteristics: Good knowledge of the construction, repair and servicing of fire hydrants and valves; mechanical aptitude; ability to understand and carry out oral and written directions; ability to withstand heavy labor work for extended periods of time; ability to work under adverse weather conditions; dependability; courtesy when dealing with the public; physical condition commensurate with the demands of the position.

Minimum Qualifications: Graduation from High School or possession of an equivalency diploma AND

Promotional: Permanent Non-Competitive status as a Municipal Worker for the City of Lockport Water Distribution Department for not less than one (1) year.

Open Competitive: Two (2) years full time or its part time equivalency experience in maintenance and/or installation of water services and mains, hydrants, and valves.

Special Requirement: Possession of valid New York State Drivers license to operator a motor vehicle.



CITY OF LOCKPORT

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Lockport, New York 14094
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E-mail: trusso@lockportny.gov

TIM RUSSO
Director of Finance

~ FINANCIAL OPINION MEMO ~

March 14, 2022

To: Mayor Roman and Director of Civil Service
From: Director of Finance

Regarding: Alteration of WWTP Mechanic to Maintenance Supervisor

Opinion Requested By: Mayor Roman

Data Used in Determination (Attached): New World personnel data, FY 2023 Personnel Budget

Other Parties Consulted / Referenced / Involved in Determination: N/A

A proposal would alter the positions in Wastewater Treatment (WWTP), eliminating the currently funded Mechanic (AFSCME grade 9) position and instead funding a new Maintenance Supervisor (CSEA grade 12) position.

This alteration would have minimal short term effect assuming the current employee in the Mechanic position assumes this new position. The City budgeted a prior employee in the Mechanic position as a grade 9 step 8 (while it is currently filled by an employee on step 2). The difference between what was budgeted and the CSEA grade 12 step 1 cost is \$1,497. Funding for this alteration in the FY 2023 budget has already been achieved in the department through vacancy savings as an employee who was budgeted as an operator is still a trainee title and rate (position #1261).

In the long-term, this proposal would have an increased effect. The top dollar rate of the Mechanic position is \$49.5k, while the top rate of the Maintenance Supervisor is \$57.5k, a difference of \$9.6 when accounting for FICA and NYS retirement costs. The City would not incur this cost in full in FY 2024 (unless the position were filled by a senior member who doesn't start at step 1).

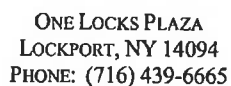
In FY 2023, this change would require a Council approved resolution to alter the position in the personnel detail. There is no budgetary impact to note.

Thank you,

Tim Russo
Finance Director

City of Lockport - Resolution Request Form (For Finance Department)

Agenda Description:		Alteration of Personnel Detail to Amend Mechanic to Maintenance	
Proposed By:		Personnel	Date Submitted: 3/20/2023
<i>Please provide to Finance Director <u>at least two weeks</u> prior to Council meeting.</i>			
Summary: The attached write-up contains a financial analysis of this resolution. Notably, no budget alteration is required due to the minimal increase of this proposed change compared to already experienced vacancy savings.			
Financial Impact (for current and following year): See memo attached.			
Explanation of attachments: (1) analysis memo, (2) resolution.			
For Requests Involving Budget Amendments:			
Increase Line Item:		Decrease Line Item:	
NA		NA	
For Finance Director to Fill Out:			
Date of Approval:		Resolution:	
5/1/2023		022223.	



Owner: City of Lockport

Bid Opening Date: April 28, 2023

Project: Upgrading of Traffic Signal Components at

Time: 2:00 PM

Three intersections within the City of Lockport

[illegible]

Assembly Name (Bid Item No. 1)

	Quantity	Bidder					
		Eastwood Industries, Inc.		CATCO		Spath Electric	
		Unit Price	Total	Unit Price	Total	Unit Price	Total
Maintenance & Protection of Traffic	1	\$2,500.00	\$2,500.00	\$2,000.00	\$2,000.00	\$1,100.00	\$1,100.00
360 Degree Camera Video Detection System	1	\$25,000.00	\$25,000.00	\$25,828.00	\$25,828.00	\$22,900.00	\$22,900.00
Modify Traffic Signal Equipment	1	\$5,000.00	\$5,000.00	\$1,700.00	\$1,700.00	\$3,800.00	\$3,800.00
Traffic Signal Controller	1	\$8,200.00	\$8,200.00	\$6,000.00	\$6,000.00	\$5,650.00	\$5,650.00
12" Bi-model HAND/MAN LED	8	\$275.00	\$2,200.00	\$300.00	\$2,400.00	\$250.00	\$2,000.00
Pedestrian Count-Down Timer Module	8	\$330.00	\$2,640.00	\$320.00	\$2,560.00	\$260.00	\$2,080.00
Polycarbonate Pedestrian Signal Section	16	\$330.00	\$5,280.00	\$320.00	\$5,120.00	\$265.00	\$4,240.00
Audible Pedestrian Signal – without Post	8	\$1,100.00	\$8,800.00	\$975.00	\$7,800.00	\$1,050.00	\$8,400.00
Pedestrian Signal Bracket Mount Assembly (Side)	8	\$450.00	\$3,600.00	\$310.00	\$2,480.00	\$350.00	\$2,800.00
Generator Transfer Switch	1	\$1,200.00	\$1,200.00	\$800.00	\$800.00	\$2,750.00	\$2,750.00
New Cabinet Door Locking Mechanism	1	\$1,100.00	\$1,100.00	\$600.00	\$600.00	\$1,850.00	\$1,850.00
Signal Cable, 5 Conductors, 14 AWG	650	\$4.50	\$2,925.00	\$5.00	\$3,250.00	\$4.75	\$3,087.50
Subtotal			\$68,445.00		\$60,538.00		\$60,657.50

Assembly Name (Bid Item No. 2)

	Quantity	Bidder					
		Eastwood Industries, Inc.		CATCO		Spath Electric	
		Unit Price	Total	Unit Price	Total	Unit Price	Total
Maintenance & Protection of Traffic	1	\$2,500.00	\$2,500.00	\$2,000.00	\$2,000.00	\$1,100.00	\$1,100.00
360 Degree Camera Video Detection System	1	\$25,000.00	\$25,000.00	\$25,844.00	\$25,844.00	\$22,900.00	\$22,900.00
Modify Traffic Signal Equipment	1	\$5,000.00	\$5,000.00	\$1,750.00	\$1,750.00	\$3,800.00	\$3,800.00
Traffic Signal Controller	1	\$8,200.00	\$8,200.00	\$6,000.00	\$6,000.00	\$5,650.00	\$5,650.00
12" Bi-model HAND/MAN LED	8	\$275.00	\$2,200.00	\$300.00	\$2,400.00	\$250.00	\$2,000.00
Pedestrian Count-Down Timer Module	8	\$330.00	\$2,640.00	\$320.00	\$2,560.00	\$260.00	\$2,080.00
Polycarbonate Pedestrian Signal Section	16	\$330.00	\$5,280.00	\$320.00	\$5,120.00	\$265.00	\$4,240.00
Audible Pedestrian Signal – without Post	8	\$1,100.00	\$8,800.00	\$975.00	\$7,800.00	\$1,050.00	\$8,400.00
Pedestrian Signal Bracket Mount Assembly (Side)	5	\$450.00	\$2,250.00	\$310.00	\$1,550.00	\$350.00	\$1,750.00
Pedestrian Signal Post Top Mount Assembly	3	\$375.00	\$1,125.00	\$390.00	\$1,170.00	\$365.00	\$1,095.00
Generator Transfer Switch	1	\$1,200.00	\$1,200.00	\$750.00	\$750.00	\$2,750.00	\$2,750.00
Signal Cable, 5 Conductors, 14 AWG	800	\$4.50	\$3,600.00	\$5.00	\$4,000.00	\$4.75	\$3,800.00
Subtotal			\$67,795.00		\$60,944.00		\$59,565.00

Assembly Name (Bid Item No. 3)

	Quantity	Bidder					
		Eastwood Industries, Inc.		CATCO		Spath Electric	
		Unit Price	Total	Unit Price	Total	Unit Price	Total
Maintenance & Protection of Traffic	1	\$2,500.00	\$2,500.00	\$2,000.00	\$2,000.00	\$1,100.00	\$1,100.00

360 Degree Camera Video Detection System	1	\$25,000.00	\$25,000.00	\$24,440.00	\$24,440.00	\$22,900.00	\$22,900.00
Modify Traffic Signal Equipment	1	\$3,000.00	\$3,000.00	\$2,000.00	\$2,000.00	\$3,800.00	\$3,800.00
12" Bi-model HAND/MAN LED	8	\$275.00	\$2,200.00	\$300.00	\$2,400.00	\$250.00	\$2,000.00
Pedestrian Count-Down Timer Module	8	\$330.00	\$2,640.00	\$320.00	\$2,560.00	\$260.00	\$2,080.00
Polycarbonate Pedestrian Signal Section	16	\$330.00	\$5,280.00	\$320.00	\$5,120.00	\$265.00	\$4,240.00
Audible Pedestrian Signal – without Post	8	\$1,100.00	\$8,800.00	\$975.00	\$7,800.00	\$1,050.00	\$8,400.00
Pedestrian Signal Bracket Mount Assembly (Side)	6	\$450.00	\$2,700.00	\$320.00	\$1,920.00	\$350.00	\$2,100.00
Pedestrian Signal Post Top Mount Assembly	2	\$375.00	\$750.00	\$390.00	\$780.00	\$365.00	\$730.00
Generator Transfer Switch	1	\$1,200.00	\$1,200.00	\$750.00	\$750.00	\$2,750.00	\$2,750.00
Signal Cable, 5 Conductors, 14 AWG	750	\$4.50	\$3,375.00	\$5.00	\$3,750.00	\$4.75	\$3,562.50
Subtotal			\$57,445.00		\$53,520.00		\$53,662.50
GRAND TOTAL			\$193,685.00		\$175,002.00		\$173,885.00

**NEW YORK STATE DEPARTMENT OF TRANSPORTATION
STATE TOURING ROUTE PROGRAM FACT SHEET (May 2021)**

Background

New \$100 million state funding initiative enacted in the SFY 2021-22 Budget.

Eligible Applicants

Cities, towns, and villages that have capital maintenance responsibility for signed touring routes.

Funding Availability

This new state funding initiative is available for eligible expenditures incurred on or after April 1, 2021.

Apportionment of Funds

Funds are apportioned to cities, towns, and villages based on the total number of signed touring route miles for which such municipality has capital maintenance responsibility, as determined pursuant to the most recent local highway inventory conducted by the Highway Data Services Bureau of the NYS Department of Transportation (NYSDOT).

Eligible Projects

Eligible activities include the costs of construction and repair of highways, bridges, highway-railroad crossings, and other transportation facilities for projects with a service life of ten years or more. Preference should be provided to roads located on a State highway where the State arterial is maintained by a municipality and designated as a Touring Route, however, funds may be used on an eligible roadway listed on the Local Highway Inventory (LHI).

Programmatic Requirements

The Touring Route Program will follow most of the programmatic and reimbursement requirements of CHIPS. However, the purchase of equipment is not eligible under the Touring Route Program. Refer to the NYSDOT Touring Route Program Guidelines for additional information.

Reimbursements

Municipalities should use the CHIPS CP73 form to request reimbursement under this program. Reimbursements in SFY 2021-22 will be made on or about the 30th of July and again on or about the 15th of September, December, and March. Requests for reimbursements must be submitted within 18 months of a project's completion for expenditures incurred on or after April 1, 2021.

Carryover Balances

Subject to reappropriation, Touring Route Program apportionments will be eligible for carryover from one SFY to the next. Notwithstanding, municipalities are encouraged to utilize funds in the year apportioned to improve the physical condition of roadways, create jobs and enhance local economic competitiveness.

For additional information contact your CHIPS representative. A listing of Regional CHIPS representatives can be found at: <https://www.dot.ny.gov/programs/chips/representatives>.

New York State Department of Transportation

Local Roads Listing

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Municipality: City of Lockport
Niagara County

Geocode: 2027
NYSDOT Region: 5

Jurisdiction: City

DOT ID	State Route	County Road#	Road/ Street Name	Start of Section	End of Section	Beg MP	End MP	Length	DIV Hw	No. of Lanes	One Way	Pvt Type	Pvt Width	Shldr Width	Med Type	Med Width	Func Class	NHS
166214			CROSBY AVE	SIMONDS ST	WEST AVE	0.00	0.34	0.34		2		A	20	0	None		19	
166215			DAVISON CT	DAVISON RD	CUL-DE-SAC	0.00	0.15	0.15		2		A	26	0	None		19	
166216			DAVISON RD	LINCOLN AVE	AKRON ST	0.00	0.51	0.51		2		A	30	0	None		16	
166216			DAVISON RD	AKRON ST	WALNUT ST	0.51	1.30	0.79		2		A	30	0	None		16	
166216			DAVISON RD	WALNUT ST	EAST AVE	1.30	1.80	0.50		2		A	30	0	None		16	
166217			DAYTON ST	NORTH ADAM ST	VINE ST	0.00	0.12	0.12		2		A	18	0	None		19	
166218			DESALES CIR	BONNER DR	BONNER DR	0.00	0.20	0.20		2		A	26	0	None		19	
166219			DEVEREAUX ALY	WASHBURN ST	DEAD END	0.00	0.12	0.12		1		A	10	0	None		19	
166220			DEVEREAUX CT	CAVE ST	DEAD END	0.00	0.06	0.06		1		A	10	0	None		19	
166221			EAST AVE	ELM ST	WASHBURN ST	0.00	0.14	0.14		2		A	54	0	None		14	Y
166221 NY31			EAST AVE	WASHBURN ST	CAVE ST	0.14	0.35	0.21		2		A	52	10	None		14	Y
166221 NY31			EAST AVE	CAVE ST		0.35	0.87	0.52		2		A	28	10	None		14	Y
166221 NY31			EAST AVE			0.87	1.00	0.13		2		A	35	8	None		14	Y
166221 NY31			EAST AVE		TN OF LOCKPORT	1.00	1.41	0.41		2		A	32	6	None		14	Y
166222			EAST HIGH ST	AKRON ST	DAVISON RD	0.00	0.56	0.56		2		A	26	0	None		17	
166222			EAST HIGH ST	DAVISON RD	CITY LINE	0.56	0.67	0.11		2		A	26	0	None		17	
166223			EAST PARK DR	EAST HIGH ST	PARK LA CIR	0.00	0.22	0.22		2		A	26	0	None		19	
166224			EAST UNION ST	VINE ST	ROGERS AVE	0.00	0.25	0.25		2		A	26	0	None		19	
304271			EAST UNION ST	ROGERS AVE	BEVERLY AVE	0.00	0.15	0.15		2		A	26	0	None		19	
166225			EASTMAN ALY	MCCOLLUM ST	ANN ST	0.00	0.06	0.06		1	Y	A	10		None		19	
166226			EISENHOWER DR	LINCOLN AVE	GEORGIA AVE	0.00	0.22	0.22		2		A	26	0	None		19	
166227			ELIZABETH DR	DAVISON RD	DAVISON RD	0.00	0.15	0.15		2		A	26	0	None		19	
166228			ELM CT	DEAD END	SOUTH ST	0.00	0.06	0.06		2		A	26	0	None		19	
166229			ELM ST	WALNUT ST	CHESTNUT ST	0.00	0.15	0.15		2		A	40	0	None		19	
166230			ELMIRA ST	HARRISON AVE	MASSACHUSETTS	0.00	0.10	0.10		2		A	22	0	None		19	
166231			ELMWOOD AVE	WASHBURN ST	TUDOR LA	0.00	0.73	0.73		2		A	30	0	None		19	
166232			ERIE ST	HIGH ST	ELMWOOD ST	0.00	0.28	0.28		2		A	24	0	None		19	
166232			ERIE ST	ELMWOOD ST	WALNUT ST	0.28	0.47	0.19		2		A	24	0	None		19	
166233			EUCLID AVE	HARDING AVE	LINCOLN AVE	0.00	0.15	0.15		2		A	26	0	None		19	
166234			EVANS ST	WASHBURN ST	ERIE ST	0.00	0.23	0.23		2		A	18	0	None		19	
166235			EXCHANGE ST	RR TUNNEL	MARKET ST	0.00	0.14	0.14		2		A	40	0	None		19	
166236			FAIRFAX ST	DEAD END	DEAD END	0.00	0.06	0.06		2		A	20	0	None		19	
166237			FAIRWAY DR	DEAD END	DAVISON RD	0.00	0.17	0.17		2		A	26	0	None		19	
166238			FAYETTE ST	DEAD END		0.00	0.02	0.02		1		U	8	0	None		19	
166238			FAYETTE ST		VINE ST	0.02	0.07	0.05		1		A	14	0	None		19	
166239			FLETCHER ST	PROSPECT ST	HAWLEY ST	0.00	0.13	0.13		1		A	10	0	None		19	

New York State Department of Transportation Local Roads Listing

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Municipality: City of Lockport
Niagara County

Geocode: 2027
NYSDOT Region: 5

Jurisdiction: City

State	County																	
DOT ID	Route	Road#	Road/ Street Name	Start of Section	End of Section	Reg MP	End MP	Length	DIV Hwy	No. of Lanes	One Way	Pvt Type	Pvt Width	Shldr Width	Med Type	Med Width	Func Class	NHS
166291			LEWIS ST	WASHBURN ST	ERIE ST	0.00	0.22	0.22		2		A	24	0	None		19	
166292			LEXINGTON CT	E HIGH ST	CUL-DE-SAC	0.00	0.15	0.15		2		A	24	0	None		19	
166293			LINCOLN AVE	S TRANSIT ST	LINCOLN DR	0.00	0.12	0.12		2		A	30	0	None		19	
166293			LINCOLN AVE	LINCOLN DR	BERKLEY DR	0.12	0.40	0.28		2		A	30	0	None		19	
166293			LINCOLN AVE	BERKLEY DR	LOCUST ST	0.40	0.55	0.15		2		A	30	0	None		16	
166293			LINCOLN AVE	LOCUST ST	BEATTIE AVE	0.55	0.85	0.30		2		A	30	0	None		16	
166294			LINCOLN DR	LINCOLN AVE	TRANSIT ST	0.00	0.13	0.13		2		O	22	0	None		16	
319100			LINCOLN DR SPUR	LINCOLN DR	LINCOLN AVE	0.00	0.02	0.02		2		A	28				19	
166295			LINCOLNSHIRE DR	SOUTH TRANSIT S	CUL-DE-SAC	0.00	0.27	0.27		2		A	26	0	None		19	
166296			LINDHURST DR	HOOVER PKWY	PENNSYLVANIA AV	0.00	0.28	0.28		2		A	26	0	None		19	
166297			LIVINGSTON PL	EAST AVE	EAST UNION ST	0.00	0.15	0.15		2		A	20	0	None		19	
166298			LOCK ST	GRAND ST	DEAD END	0.00	0.33	0.33		3		A	30	0	None		19	
307607			LOCK ST	ONTARIO ST	CHURCH ALY	0.00	0.03	0.03		2		A	30	0	None		19	
307607			LOCK ST	CHURCH ALY	DEAD END	0.03	0.15	0.12		2		A	30	0	None		19	
166299			LOCUST ST	SOUTH CITY LIN	LINCOLN AVE	0.00	0.23	0.23		2		A	30	0	None		19	
166299			LOCUST ST	LINCOLN AVE	WASHBURN ST	0.23	0.68	0.45		2		A	30	0	None		17	
166299			LOCUST ST	WASHBURN ST	GENESEE ST	0.68	1.20	0.52		2		A	30	0	None		16	
166299			LOCUST ST	GENESEE ST	WALNUT ST	1.20	1.31	0.11		2		A	42	0	None		16	
166299			LOCUST ST	WALNUT ST	MAIN ST	1.31	1.41	0.10		2		A	42	0	None		16	
166300			MACK ALLEY	HIGH ST	SPALDING ST	0.00	0.12	0.12		1	Y	A	13	0	None		19	
166301			MAIN ST	W MAIN ST	ELM ST	0.00	0.38	0.38		2		A	54	0	None		14	Y
166302			MAPLE ST	WILLOW ST	HIGH ST	0.00	0.29	0.29		2		A	30	0	None		19	
166303			MARKET ST	MAIN ST	EXCHANGE ST	0.00	0.50	0.50		2		A	32	0	None		16	
166303			MARKET ST	EXCHANGE ST	CHAPEL ST	0.50	0.59	0.09		4		A	32	0	None		16	
166303			MARKET ST	CHAPEL ST	NORTH ADAM ST	0.59	0.70	0.11		2		A	32	0	None		16	
166303			MARKET ST	NORTH ADAM ST	MATT MURPHY	0.70	1.11	0.41		2		A	32	0	None		16	
166303			MARKET ST	MATT MURPHY	COLD SPRINGS RD	1.11	1.72	0.61		2		A	25	0	None		19	
166304			MARSHALL PL	MONROE ST	DEAD END	0.00	0.05	0.05		1		A	11	0	None		19	
166305			MASSACHUSETTS AVE	WALNUT ST	LEVAN AVE	0.00	0.25	0.25		2		A	24	0	None		19	
166306			MATT MURPHY WAY	MARKET ST	CLINTON ST	0.00	0.15	0.15		2		A	28	0	None		16	
166307			MCCOLLUM ST	EAST AVE	CHESTNUT ST	0.00	0.08	0.08		2		A	30	0	None		19	
166307			MCCOLLUM ST	CHESTNUT ST	UNION ST	0.08	0.15	0.07		2		A	30	0	None		19	
166308			MCCUE AVE	IRVING ST	DEAD END	0.00	0.05	0.05		2		A	24	0	None		19	
166309			MCINTOSH DR	JESSON PKWY	INDEPENDENCE DR	0.00	0.46	0.46		2		A	26	0	None		19	
166310			MICHIGAN ST	PARK AVE	GLENWOOD AVE	0.00	0.81	0.81		2		A	24	0	None		19	
166311			MILL ST	MARKET ST	CLINTON ST	0.00	0.14	0.14		2		A	33	0	None		19	

New York State Department of Transportation

Local Roads Listing

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Municipality: City of Lockport
Niagara County

Geocode: 2027
NYSDOT Region: 5

Jurisdiction: City

DOT ID	State Route	County Road#	Road/ Street Name	Start of Section	End of Section	Beg MP	End MP	Length	DIV Hwy	No. of Lanes	One Way	Pvt Type	Pvt Width	Shldr Width	Med Type	Med Width	Func Class	NHS
166406			WATER LANE	WATER ST	WILLIAM ST	0.00	0.15	0.15		2		A	15	0	None		19	
166407			WATER ST	CLINTON ST	WATER LANE	0.00	0.16	0.16		2		A	15	0	None		19	
166408			WATERMAN ST	WILLOW ST	HIGH ST	0.00	0.30	0.30		2		C	30	0	None		19	
166408			WATERMAN ST	HIGH ST	GENESEE ST	0.30	0.50	0.20		2		A	30	0	None		19	
166409			WEBB ST	STEVENS ST	WEST AVE	0.00	0.22	0.22		2		A	24	0	None		19	
166410			WELD ST	RUSSELL ST	WILLOW ST	0.00	0.15	0.15		2		A	16	0	None		19	
166411			WEST AVE	PROSPECT ST	SOUTH TRANSIT S	0.00	0.26	0.26		2		A	30	0	None		14	Y
166412			WEST CALEDONIA ST	TROW BRIDGE ST	PASSAIC AVE	0.00	0.09	0.09		2		A	26	0	None		19	
166412			WEST CALEDONIA ST	PASSAIC AVE	PROSPECT ST	0.09	0.35	0.26		2		A	26	0	None		19	
166413			WEST GRANT ST	WASHBURN ST	BEATTIE AVE	0.00	0.27	0.27		2		A	26	0	None		19	
166414			WEST GREEN ST	PASSAIC AVE	PROSPECT ST	0.00	0.27	0.27		2		A	28	0	None		19	
166415			WEST HIGH ST	STATE RD	NY78 TRANSIT ST	0.00	0.14	0.14		2		C	30	0	None		16	
166416			WEST JACKSON ST	CITY LINE	PLANK RD	0.00	0.46	0.46		2		C	18	0	None		17	
166416			WEST JACKSON ST	PLANK RD	GOODING ST	0.46	0.87	0.41		2		A	18	0	None		17	
166417			WEST MAIN ST	NORTH TRANSIT S	MAIN ST	0.00	0.06	0.06		2		A	54	0	None		14	Y
166419			WILLIAM ST	GOODING ST	WATER LANE	0.00	0.12	0.12		2		A	30	0	None		19	
166420			WILLIAMSON LA	DEAD END	WALNUT ST	0.00	0.10	0.10		2		A	18	0	None		19	
166421			WILLOW ST	DEAD END	LOCUST ST	0.00	0.79	0.79		2		A	26	0	None		19	
166421			WILLOW ST	LOCUST ST	BEATTIE AVE	0.79	1.06	0.27		2		A	30	0	None		19	
304299			WILLOW ST	BEATTIE AVE	MCINTOSH DR	0.00	0.60	0.60		2		C	26	0	None		19	
304300			WILLOW ST	MCINTOSH DR	BRIARWOOD DR	0.00	0.06	0.06		2		A	26	0	None		19	
166422			WILSON PKWY	DEAD END	WALNUT ST	0.00	0.11	0.11		2		A	35	0	None		19	
166423			WINDSOR ST	WEBB ST	PROSPECT ST	0.00	0.16	0.16		2		A	16	0	None		19	
166424			WOODBURY DR	LINCOLNSHIRE DR	DEAD END	0.00	0.35	0.35		2		A	26	0	None		19	
166425			WOODLAWN AVE	EAST AVE	IRVING ST	0.00	0.24	0.24		2		A	20	0	None		19	
166426			WORKS PL	WASHBURN ST	ERIE ST	0.00	0.24	0.24		1	Y	A	10	0	None		19	

Centerline Miles Total: 89.17
Lane-Miles Total: 175.46

Jurisdiction: County County-maintained roads are shown below for reference.

DOT ID	State Route	County Road#	Road/ Street Name	Start of Section	End of Section	Beg MP	End MP	Length	DIV Hwy	No. of Lanes	One Way	Pvt Type	Pvt Width	Shldr Width	Med Type	Med Width	Func Class	NHS
165006		14	BEATTIE AVE		LOCKPORT CL	1.38	1.40	0.02		2		A	24	8	None		16	
165006		14	BEATTIE AVE	LOCKPORT CL	CR 92 LINCOLN A	1.40	1.53	0.13		2		A	24	8	None		16	
165038		92	LINCOLN AVE	BEATTIE AVE	LOCKPORT CL	0.00	0.43	0.43		2		O	24	8	None		16	