### <u>CITY OF LOCKPORT</u> COMMON COUNCIL MEETING AGENDA REGULAR MEETING June 14, 2023 6:30 P.M.

| 6:00 P.M.                | Committ                   | Committee of the Whole Meeting  |  |  |  |  |  |
|--------------------------|---------------------------|---|--|--|--|--|--|
| 6:30 P.M.                | Commo                     | n Council Meeting   |  |  |  |  |  |
| ROLL CALL                |                           |   |  |  |  |  |  |
| APPROVAL OF MIN          | UTES Beakma<br>061423.    |   |  |  |  |  |  |
| COMMUNICATIONS           |                           |   |  |  |  |  |  |
| MOTIONS &<br>RESOLUTIONS | <b>Beakma</b><br>061423.1 |   |  |  |  |  |  |
|                          | <b>XXXX:</b><br>061423.   | God's Voice Ministries event in Altro Park<br>8/12/2023                           |  |  |  |  |  |
|                          | <b>XXXX:</b><br>061423.4  | Authorize Purchases from Water Fund   |  |  |  |  |  |
|                          | <b>XXXX:</b><br>061423.   | NYSLRS Annual Reporting<br>5 (NY State and Local Retirement System)               |  |  |  |  |  |
|                          | <b>XXXX:</b><br>061423.0  | Call for 2 <sup>nd</sup> Public Hearing for the open<br>6 Microenterprise program |  |  |  |  |  |
|                          | <b>XXXX:</b><br>061423.7  | Call for 2 <sup>nd</sup> Public Hearing for the<br>open CARES Act program         |  |  |  |  |  |
|                          | <b>XXXX:</b><br>061423.8  | Labor Standards Officer for CARES<br>Act program                                  |  |  |  |  |  |
|                          | <b>Beakma</b><br>061423.9 |   |  |  |  |  |  |
|                          | <b>XXXX:</b><br>061423.7  | WITHDRAWN<br>10   |  |  |  |  |  |
|                          | <b>Beakma</b><br>061423.2 |   |  |  |  |  |  |
| ADJOURNMENT              | <b>Beakma</b><br>061423.2 | ·,····································  |  |  |  |  |  |
|                          |                           |   |  |  |  |  |  |

### CITY OF LOCKPORT CORPORATION PROCEEDINGS

Lockport Municipal Building

Regular Meeting Official Record

> June 14, 2023 6:30 P.M.

Mayor Michelle M. Roman called the meeting to order.

### **ROLL CALL**

The following Common Council members answered the roll call: Aldermen Beakman, Devine, Fogle, Swanson-Gellerson, Kantor, and Lupo.

### INVOCATION

### MAYOR'S UPDATE

### RECESS

Recess for public input.

### 061423.1

### **APPROVAL OF MINUTES**

On motion of Alderman Beakman, seconded by Alderman \_\_\_\_\_, the minutes of the Regular Meeting of May 31<sup>st</sup>, 2023 are hereby approved as printed in the Journal of Proceedings. Ayes \_\_\_\_\_. Carried.

### FROM THE MAYOR

**Appointments:** 

### FROM THE CITY CLERK

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments. Reviewed by the Finance Committee.

**Communications** (which have been referred to the appropriate City officials)

Referred to Committee of the Whole.

### Notice of Claim:

6/5/2023 Mark Danna, 145 Autumnvale Drive, Lockport.

Referred to the Corporation Counsel.

### Notice of Complaint:

5/30/2023 16 Alabama Place – tree 6/1/2023 19 Cave Street – tree

Referred to the Director of Highways, Parks and Water Distribution.

### **MOTIONS & RESOLUTIONS**

### 061423.2

By Alderman Beakman:

**Resolved,** that the Mayor and Common Council do hereby extend congratulations and appreciation to the following City employees for their years of dedicated service to the City of Lockport:

| Employee            | Years of Service | Title                                 |
|---------------------|------------------|---------------------------------------|
| Joshua T. Fiegl     | 20               | Electrician                           |
| Andrew J. George    | 5                | Water Treatment Operator              |
| Mark A. Cocco       | 5                | Senior Water/Sewer Maintenance Worker |
| Willfrederick Volmy | 5                | Senior Water/Sewer Maintenance Worker |
| Seconded by         | y Alderman       | and adopted. Ayes                     |

### 061423.3

By Alderman:

**Resolved** that pursuant to their request, God's Voice Ministries Church is hereby granted permission to hold a community outreach event, "Community in Unity" for the third year, in Altro Park on Willow Street, with use of the pavilion, to be held on August 12, 2023, from 12 p.m. until 6 p.m., and be it further

**Resolved** that permission is additionally granted to have music, games and food trucks. Said permission is subject to the Church filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured prior to the event.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes\_\_\_\_\_

061423.4

By Alderman:\_\_\_\_\_

**Whereas** the City of Lockport's Water Filtration department has requested that the City pursue expanded maintenance provisions to improve (1) turbidity meter systems, (2) generator belts, and (3) river intake precaution measures; and

**Whereas** the Chief Water Treatment Plant Operator has compiled quotes for said services, with the turbidity costs contained in NY State Contract #PC67243 and the remaining items falling under the existing procurement guidelines; now there fore be it

**Resolved** that the City of Lockport Common Council hereby authorizes \$26,189.93 to be used in funding from the H204 capital project (FX Infrastructure Improvements) for Hatch, Pen Power Systems, and Pharos Marine Automatic Power.

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes\_\_\_\_\_

### 061423.5

By Alderman:

Whereas Title 315.4 of the New York Compilation of Codes, Rules and Regulations, entitled Regulations on Reporting for Elected or Appointed Officials requires the reporting of time for certain elected or appointed officials participating in the New York State Retirement System, and

Whereas Title 315.4 required that the Common Council establish by resolution a standard work day for each Elected or Appointed official serving the City of Lockport, and

**Whereas** elected or appointed offices must prepare and file a time record for the first 180 days of taking office which is good for a period of eight years, and

Whereas section 315.3 of Chapter VI, Title 2 of the New York Code of Rules and Regulations require the Common Council establish by resolution a standard work day for each elective or appointed official, and

Whereas none of the participants listed below are in Tier 1, and

**Whereas** all of the participants below have submitted their respective Record of Activities to the City Clerk.

**Now therefore be it resolved** that the City of Lockport, a municipal corporation located at One Locks Plaza, Lockport, New York 14094 hereby establishes the following standard workdays for these titles for the calendar year of 2023 and will report the officials to the New York State and Local Retirement System based on their record of activities:

| <u>Title</u>                     | <u>Std.</u><br>Work Day | Name            | Term              | Record<br>Activity<br>Results |
|----------------------------------|-------------------------|-----------------|-------------------|-------------------------------|
| Deputy<br>Corporation<br>Counsel | 7                       | Jason Cafarella | 1/1/2023-x/x/xxxx | 11.97<br>12/31/2023           |

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes\_\_\_\_\_

061423.6

By Alderman:\_\_\_\_\_

**Whereas** the City of Lockport Common Council wishes to discuss the implementation of the City of Lockport Microenterprise Program that received Community Development Block Grant ("CDBG") funding from the New York State Office of Community Renewal (the "OCR"), and

**Whereas** the Lockport Common Council is required to hold a public hearing to consider citizen comments regarding implementation of the program, be it

**Resolved** that a public hearing be held on June 28, 2023, at 6:30 p.m. at City Hall, One Locks Plaza, Lockport, New York, before the City of Lockport Common Council, whereat all interested parties shall be heard regarding the CDBG program, and be if further

**Resolved** that at least eight (8) days' notice of such hearing shall be given by the City Clerk by the due posting thereof on the City's website and by publishing such notice at least once in the official newspaper of the City.

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes\_\_\_\_\_

### 061423.7

By Alderman:\_\_\_\_\_

Whereas The City of Lockport received Community Development Block (CDBG) funding from the New York State Office of Community Renewal (Project No. 663CVPF24-21) to implement the City of Lockport CARES Business Restoration Fund (the "Program") and to provide public facilities funding to assist The Dale Association, Inc. (the "Public Facilities Project"), and

**Whereas** the City of Lockport Common Council wishes to discuss the implementation of the Program and the Public Facilities Project, and

**Whereas** the Lockport Common Council is required to hold a public hearing to consider citizen comments regarding implementation of the Program and the Public Facilities Project, be it

**Resolved** that a public hearing be held on June 28, 2023, at 6:30 p.m. at City Hall, One Locks Plaza, Lockport, New York, before the City of Lockport Common Council, whereat all interested parties shall be heard regarding the Program and the Public Facilities Project, and be if further

**Resolved** that at least eight (8) days' notice of such hearing shall be given by the City Clerk by the due posting thereof on the City's website and by publishing such notice at least once in the official newspaper of the City.

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes\_\_\_\_\_

**061423.8**By Alderman:\_\_\_\_\_

**Whereas** the City of Lockport received Community Development Block (CDBG) funding from the New York State Office of Community Renewal (Project No. 663CVPF24-21) to provide public facilities funding to assist The Dale Association, Inc. (the "Public Facilities Project"), and

**Whereas** the City of Lockport entered into a Grant Agreement with the Greater Lockport Development Corporation ("GLDC") which provides for implementation of the CDBG funding and the Public Facilities Project by GLDC, and

Whereas the City of Lockport Common Council wishes to designate a Labor Standards Officer to oversee the labor portion of the implementation of the Public Facilities Project, and

**Resolved** that Heather Peck, President and CEO of the GLDC, is hereby appointed and designated as the Labor Standards Officer for the Public Facilities Project.

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes

### 061423.9

By Alderman:\_\_\_\_\_

Whereas the City of Lockport is committed to ensuring the safety and well-being of its residents and visitors; and

Whereas there has been an observed increase in speeding, failure to comply with stop signs and red lights, and the unauthorized use of off-road vehicles within the city limits; and

**Whereas** it is imperative to take immediate action to address these traffic-related concerns and promote a safer environment for all community members;

**Now, therefore, be it resolved** by the City Council of Lockport that the Lockport Police Department (LPD) shall assign additional officers to strategic locations, including high-traffic areas, intersections prone to violations, and areas identified as hotspots for off-road vehicle activities to better enforce traffic laws, issue citations, and educate the public on the importance of adhering to traffic regulations; and

**Now, therefore, be it resolved** that the LPD is encouraged to collaborate with other relevant city departments, such as Public Works and Engineering, to identify and implement traffic-calming measures where appropriate, such as speed bumps and signage; and

**Now, therefore, be it resolved** that the FY 2023 General Fund operating budget is amended as follows:

| Expenditures<br>Decrease<br>A.1900.54775<br>Increase<br>A.3120.51100 | Contingency<br>Overtime | \$20,000<br>\$20,000 |  |
|--|-------------------------|----------------------|--|
| Seconded by Ald  | erman                   | and adopted. Aves    |  |

### 061423.10 WITHDRAWN

### 061423.11

By Alderman Beakman:

**Whereas** Resolution 040721.8 established a Park Revitalization Program (H206) in the Capital Budget; and

**Whereas** the City has compiled three quotes for the design and printing of a banner for the fence at the Outwater Park baseball field and has recommended to move forward with the lowest bidder; now, therefore, be it

**Resolved** that the City of Lockport Common Council hereby approves of the Mayor to enter into a contract, with Signworks Sportswear for a total of \$6,485.55 and utilize funds in the H206 capital project.

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes\_\_\_\_\_

### 061423.12

### ADJOURNMENT

At \_\_\_\_\_ P.M. Alderman Beakman moved the Common Council be adjourned until 6:30 P.M., Wednesday, June 28, 2023.

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes \_\_\_\_\_

SARAH K. LANZO City Clerk

I HEREBY CERTIFY that the persons named in this payroll are employed solely in and have actually performed the duties of positions and employments indicated for the period ending 4/27/23, 1, PAID on date 5/4/23, is approved at dollars, \$53(55243, Civil Service Mary Put Filbert

### **Pay Day Register**

Pay Date Range 04/14/23 - 04/27/23 Pay Batch 5/4/23

Pay Batch 5/4/23 Total Employees in Pay Batch 220

12

|             |   |   | 825   |   |  |  |  |
|-------------|---|---|---|---|--|--|--|
|             |   |   |   |   |  |  |  |
| Hours       | Gross   | Withholdings and Deductions   |   | Gross Base  | Benefits   |  | Gross Base   |
| 160.0000    | 1,720.60  | Gross   | 536,528.43  |   | Health Ins 298 Class 2 Family                          | 26,975.19  | .00  |
| 53.0000     | 1,146.43  | Imputed Income  |   |   | Health Ins 298 Class 2 Single                          | 9,006.13   | .00  |
| 262.8750    | .00   | Federal   | 59,901.15   | 501,397.33  | Health Ins 298 Class 3 Family                          | 83,233.67  | .00  |
| .5000       | .00   | FICA  | 32,719.71   | 527,738.74  | Health Ins 298 Class 3 Single                          | 9,071.10   | .00  |
| 469.7500    | 14,107.29   | Medicare  | 7,652.21  | 527,738.74  | Health Ins 298 Class 4 Family                          | 4,375.19   | .00  |
| 24.0000     | 590.34  | New York State  | 25,168.65   | 510,389.47  | Health Ins 298 Class 4 Single                          |  | .00  |
| 176.0000    | 6,202.30  | 457 % Deduction   | 6,193.89  |   | Total  |  |  |
| 120,0000    | 4,396.82  | 457 Flat Dollar Deduction   | 11,155.38   | .00   |  |  |  |
| 246.0000    | 7,889.17  | AFLAC POSTTAX   | 233.75  | .00   | Workers' Comp  |  | Gross Base   |
| .0000       | 350.55  | AFLAC PRETAX  | 415.06  | .00   | Workers Compensation - General                         | 22,201.90  | 415,020.93   |
| 96.0000     | .00   | ALLSTATE POSTTAX  | 760.74  | .00   | Workers Compensation - Sewer                           |  | 41,760.93  |
| (14.0000)   | (349.92)  | ALLSTATE PRETAX   | 632.70  | .00   | Workers Compensation - Water                           |  | 42,737.41  |
| .0000       |   |   | 421.00  | 842.00  | Workers Compensation 50%                               | 965.30   | 8,612.45   |
| 32.0000     |   |   | 410.00  | .00   | Total  | \$28,153.65  |  |
| 417.0000    | 15,346.63   | COLONIAL LIFE POSTTAX   | 55.40   | .00   |  |  |  |
| 24.0000     |   |   |   |   | Direct Deposits  |  | Amount   |
| 983,5000    | 46,193.59   | Health Ins 298 Class 2 Family   |   |   |  |  | 1,340.48   |
| 21.0000     | .00   | Health Ins 298 Class 2 Single   | 902.38  | .00   |  |  | 1,549.71   |
| 192.5000    | 5,984.69  | Health Ins 298 Class 3 Family   | 1,164.08  | .00   | •  |  | 4,258.60   |
| 13,157.7500 | 393,123.66  | Health Ins 298 Class 3 Single   | 586.38  | .00   |  |  | 7,599.11   |
| 265.7500    | 7,389.68  | Health Ins 298 Class 4 Family   | 380.45  | .00   |  |  | 1,427.31   |
| .0000       | (58.39)   | Health Ins 298 Class 4 Single   | 135.31  | .00   |  |  | 1,254.41   |
| 70.0000     |   |   | 24.68   |   |  |  | 2,448.55   |
| .0000       | 3,806.51  | NEW YORK LIFE   | 301.38  | .00   |  |  | 2,255.60   |
| .0000       | 1,865.37  | Pearl Insurance through CSEA  | 229.51  | .00   |  |  | 1,184.84   |
| (10.0000)   | .00   | RET ERS LOANS   | 2,068.06  | .00   |  |  | 100.00   |
| 415.0000    | 10,768.64   | RET PF ARREARS  | 21.39   |   |  |  | 12,971,34  |
| .0000       | 192.31  | RET PF SEC 414H ARREARS   | 46.40   |   |  |  | 119,863.00   |
| 393.0000    | 10,922.82   | Retire ERS Tier 6 <= \$100,000  | 392.90  |   |  |  | 2,966.65   |
| 17,555.6250 | \$536,528.43  |   | 1,739.25  | 57,974.94   |  |  | 2,723.05   |
|             |   | Retire ERS Tier 6 <=\$45,000 OT   | 39.39   | 1,312.82  |  |  | 629.74   |
|             |   | Retire ERS Tier 6 <=\$55,000  | 922.46  |   |  |  | 27,766.10  |
|             |   |   | 118.58  |   |  |  | 1,409.54   |
|             |   |   |   |   |  |  | 16,931.76  |
|             |   | Retire PFRS <= \$55,000   | 1,369.20  | •   |  |  | 1,541.36   |
|             |   |   |   | •   | •  |  | 56,406.13  |
|             |   |   |   |   |  |  | •  |
|             |   | Retire PFRS Tier 6 <=   | 200.64  | 3,783.76  | Niagara Regional FCU                                   |  | 3,299.45   |
|             |   | Retire PFRS Tier 6 <=\$45,000   | 838.51  | -,  | mayara negioriai FCQ                                   |  | 1,689.72   |
|             | 160.0000<br>53.0000<br>262.8750<br>.5000<br>469.7500<br>24.0000<br>176.0000<br>246.0000<br>246.0000<br>(14.0000)<br>0.0000<br>32.0000<br>417.0000<br>24.0000<br>983.5000<br>21.0000<br>192.5000<br>13,157.7500<br>265.7500<br>.0000<br>70.0000<br>.0000<br>(10.0000)<br>415.0000<br>.0000<br>393.0000 | 160.0000         1,720.60           53.0000         1,146.43           262.8750         .00           .5000         .00           469.7500         14,107.29           24.0000         590.34           176.0000         6,202.30           120.0000         4,396.82           246.0000         7,889.17           .0000         350.55           96.0000         .00           (14.0000)         (349.92)           .0000         2,948.82           32.0000         993.52           417.0000         15,346.63           24.0000         997.00           983.5000         46,193.59           21.0000         .00           192.5000         5,984.69           13,157.7500         393,123.66           265.7500         7,389.68           .0000         (58.39)           70.0000         .00           .0000         3,806.51           .0000         1865.37           (10.0000)         .00           415.0000         10,768.64           .0000         192.31           393.0000         10,922.82 | 160.0000       1,720.60       Gross         53.0000       1,146.43       Imputed Income         262.8750       .00       Federal         .5000       .00       FICA         469.7500       14,107.29       Medicare         24.0000       590.34       New York State         176.0000       6,202.30       457 % Deduction         120.0000       4,396.82       457 Flat Dollar Deduction         246.0000       7,889.17       AFLAC POSTTAX         .0000       350.55       AFLAC PRETAX         96.0000       .00       ALLSTATE POSTTAX         (14.0000)       (349.92)       ALLSTATE POSTTAX         (14.0000)       15,346.63       COLONIAL LIFE POSTTAX         (14.0000)       15,346.63       COLONIAL LIFE POSTTAX         24,0000       997.00       FSA PRETAX         983.5000       46,193.59       Health Ins 298 Class 2 Family         21.0000       .00       Health Ins 298 Class 3 Single         255.7500       7,389.68       Health Ins 298 Class 4 Family         .0000       .583.71       Pearl Insurance through CSEA         (10.0000       .00       L&M LIFE         .0000       1,865.37       Pearl Insurance through | 160.00001,720.60Gross536,528.4353.00001,146.43Imputed Income262.8750.00Federal59,901.15.5000.00FICA32,719.71469.750014,107.29Medicare7,652.2124.0000590.34New York State25,168.65176.00006,202.30457 % Deduction6,193.89120.00004,396.82457 Flat Dollar Deduction11,155.38246.00007,889.17AFLAC POSTTAX23.75.0000350.55AFLAC POSTTAX415.0696.0000.00ALLSTATE POSTTAX760.74(14.0000)(349.92)ALLSTATE POSTTAX632.70.00002,948.82Child Support421.0032.0000993.52Child Support - Maine410.00417.000015,346.63COLONIAL LIFE POSTTAX55.4024.0000997.00FSA PRETAX613.53983.500046,193.59Health Ins 298 Class 2 Family2,239.2021.0000.00Health Ins 298 Class 3 Single902.3813.157.7500393,123.66Health Ins 298 Class 4 Family380.45.0000.00L&M LIFE24.68.0000.00L&M LIFE24.68.0000.00L&M LIFE20.51(10.0000).00RET ERS LOANS2,068.06415.000010,768.64RET PF ARREARS21.39.0000.00L&M LIFE30.38.0000.00Retire ERS Tier 6 <=\$45,000 | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | 160.0000         1,720.60         Gross         536,528.43         Health Ins 298 Gass 2 Family           53.0000         1,146.43         Imputed Income         59,901.15         501,397.33         Health Ins 298 Gass 3 Family           452.8750         .00         Fideral         59,901.15         501,397.33         Health Ins 298 Gass 3 Family           469.7500         14,107.29         Medicare         7,652.21         527,738.74         Health Ins 298 Gass 3 Family           24.0000         590.34         New York State         25,168.65         510,389.47         Health Ins 298 Gass 4 Single           120.0000         4,396.82         457 Flat Dollar Deduction         11,155.38         .00           246.0000         7,889.17         AFLAC PRETAX         415.06         .00         Workers Compensation - General           96.0000         .00         ALLSTATE POSITAX         760.74         .00         Workers Compensation - General           .0000         2,948.82         Child Support - Maine         410.00         .00         Workers Compensation - Servel           .0000         997.00         FSA PRETAX         613.53         .00         Direct Deposits           .20000         940.32.56         Health Ins 298 Class 2 Single         .00         Adron <td< td=""><td>160.0000         1,720.60         Gross         536,528.43         Health Ins 298 Class 2 Family         26,975.19           53.0000         1,146.43         Imputed Income         59,901.15         501,397.33         Health Ins 298 Class 3 Family         83,223.67           50.000         .00         FICA         32,719.71         527,738.74         Health Ins 298 Class 3 Family         83,223.67           469.7500         .00         FICA         32,719.71         527,738.74         Health Ins 298 Class 4 Single         9,071.10           24.0000         590.34         New York State         25,168.65         510,389.47         Health Ins 298 Class 4 Single         1,217.83           120.0000         4,395.52         457 FRb Dolar Deduction         11,155.38         .00         Workers Compensation - General         22,201.90           96.0000         .00         ALLSTATE POSITAX         760.74         .00         Workers Compensation - Sever         2,545.41           (14.0000)         (249.92)         ALLSTATE POSITAX         632.70         .00         Workers Compensation - Sever         2,545.41           (14.0000)         0.93.52         Child Support         421.00         822.00         Workers Compensation - Sever         2,545.41           (14.0000)         0.93.52</td></td<> | 160.0000         1,720.60         Gross         536,528.43         Health Ins 298 Class 2 Family         26,975.19           53.0000         1,146.43         Imputed Income         59,901.15         501,397.33         Health Ins 298 Class 3 Family         83,223.67           50.000         .00         FICA         32,719.71         527,738.74         Health Ins 298 Class 3 Family         83,223.67           469.7500         .00         FICA         32,719.71         527,738.74         Health Ins 298 Class 4 Single         9,071.10           24.0000         590.34         New York State         25,168.65         510,389.47         Health Ins 298 Class 4 Single         1,217.83           120.0000         4,395.52         457 FRb Dolar Deduction         11,155.38         .00         Workers Compensation - General         22,201.90           96.0000         .00         ALLSTATE POSITAX         760.74         .00         Workers Compensation - Sever         2,545.41           (14.0000)         (249.92)         ALLSTATE POSITAX         632.70         .00         Workers Compensation - Sever         2,545.41           (14.0000)         0.93.52         Child Support         421.00         822.00         Workers Compensation - Sever         2,545.41           (14.0000)         0.93.52 |

I HEREBY CERTIFY that the persons named in this payroll are employed solely in and have actually performed the duties of positions and employments indicated for the period ending 5/11/23, PAID on date 5/12/23

is approved at dollars, \$537021.02 Civil Service Mary at floort

#### Pay Batch 5/18/23 Total

Employees in Pay Batch 220 Female Employees in Pay Batch 52

| Female Employees in Pay Batch 53  |             |              |                                 |            |            |                                |              |            |
|-----------------------------------|-------------|--------------|---------------------------------|------------|------------|--------------------------------|--------------|------------|
| Hours Description                 | Hours       | Gross        | Withholdings and Deductions     |            | Gross Base | Danastra                       |              |            |
| 207A Disability - 207A Disability | 160.0000    | 1,720.60     |                                 | 537,021.08 | GIUSS Dase | Benefits                       |              | Gross Base |
| BERV - Bereavement                | 56.0000     | 2,134.78     |                                 | 557,021.00 |            | Health Ins 298 Class 2 Family  | 26,975.19    | .00        |
| CMPE 1.0 - Comp Earned @ 1.0      | 192.3750    | .00          | 1                               | 59,841.83  | E01 77E 00 | Health Ins 298 Class 2 Single  | 9,006.13     | .00        |
| CMPE 1.5 - Comp Earned @ 1.5      | 1.5000      | .00          |                                 | 32,735.14  | 501,775.00 | Health Ins 298 Class 3 Family  | 83,233.67    | .00        |
| CMPU - Comp Time Used             | 202.7500    | 6,342.89     |                                 | 7,655.74   | 527,985.78 | Health Ins 298 Class 3 Single  | 9,364.27     | .00        |
| EDAY - Extra Day                  | 192,0000    | 6,660.58     |                                 | 25,077,64  | 527,985.78 | Health Ins 298 Class 4 Family  | 4,375.19     | .00        |
| FHDE - Floating Holiday Earned    | 424.3400    | .00          |                                 |            | 510,789.26 | Health Ins 298 Class 4 Single  | 1,217.83     | .00        |
| FHDU - Floating Holiday Used      | 360.0000    | 10,888.17    |                                 | 6,111.14   | 77,086.77  | Total                          | \$134,172.28 |            |
| FLSA - FLSA                       | .0000       |              | AFLAC POSTTAX                   | 11,085.38  | .00        |                                |              |            |
| FMLN - FMLA Leave without Pay     | 80.0000     |              | AFLAC PRETAX                    | 233.75     | .00.       | Workers' Comp                  |              | Gross Base |
| LONG - Longevity Payment          | .0000       |              | ALLSTATE POSTTAX                | 415.06     | .00        | Workers Compensation - General | 24,546.20    | 420,670.33 |
| MILI - Military Time              | 56.0000     |              | ALLSTATE POSTTAX                | 760.74     | .00        | Workers Compensation - Sewer   | 2,787.83     | 42,894.14  |
| OOT - Out of Title                | 570.0000    |              | Child Support                   | 632.70     | .00        | Workers Compensation - Water   | 2,673.52     | 41,355.19  |
| OOT OT 1.5 - Out of Title OT at   | 5.0000      | 183.46       |                                 | 421.00     | 842.00     | Workers Compensation 50%       | 965.30       | 8,579.96   |
| OT 1.0 - Overtime at Straight 1.0 | 8.0000      | 286.29       | Child Support - Maine           | 410.00     | .00        | Total –                        | \$30,972.85  |            |
| OT 1.5 - Overtime @ 1.5           | 978.0000    |              | COLONIAL LIFE POSTTAX           | 55.40      | .00        |                                |              |            |
| PRSU - Personal Used              | 178.0000    | 40,790.34    | Firefighter Life Ins            | 101.67     | .00        | Direct Deposits                |              | Amount     |
| REG - Regular                     | 13,024.2500 |              | FSA PRETAX                      | 536.61     | .00        | Alden State Bank               |              | 1,428.51   |
| REG PT - Regular Part Time        | 280.2500    | 385,773.27   | Health Ins 298 Class 2 Family   | 2,239.20   | .00        | Bancorp Bank                   |              | 1,792.81   |
| RET REF1 - Ret Refund Contrib &   | .0000       | 7,005.51     | Health Ins 298 Class 2 Single   | 902.38     | .00        | Bank of Akron                  |              | 2,632.29   |
| RETRO - Retroactive Pay           | .0000       | 270.79       | Health Ins 298 Class 3 Family   | 1,164.08   | .00        | Bank of America                |              | 6,424.45   |
| RGS - Regular - Salary            | 70.0000     | (37.89)      | Health Ins 298 Class 3 Single   | 638.12     | .00        | BANK OF AMERICA (2)            |              | 1,427.31   |
| SAL - Salary                      | .0000       | .00          | Health Ins 298 Class 4 Family   | 380.45     | .00        | BANK OF AMERICA (4)            |              | 1,076.95   |
| SAL PT - Salary Part Time         |             |              | Health Ins 298 Class 4 Single   | 135.31     | .00        | Bank on Buffalo                |              |            |
| SCKE - Sick Earned                | .0000       |              | L&M LIFE                        | 24.68      | .00        | Chase                          |              | 2,677.53   |
| SCKU - Sick Used                  | 1,949.2500  |              | NEW YORK LIFE                   | 301.38     | .00        | Chase Bank                     |              | 2,255.60   |
| STIP - Stipend                    | 393.0000    | 10,833.50    | RET ERS LOANS                   | 1,953.00   | .00        | Chime                          |              | 1,184.82   |
| VACB - Vacation Buy Out           | .0000       | 192.31       | RET ERS SEC 414H ARREARS        | 18.14      | .00        | Citizens Bank                  |              | 100.00     |
| VACE - Vacation Barned            | 40.0000     | 1,549.64     | RET PF SEC 414H ARREARS         | 119.16     | .00        | Cornerstone Comm FCU           |              | 12,171.53  |
| VACU - Vacation Used              | 148.5072    | .00          | Retire ERS Tier 6 <= \$100,000  | 392.90     | 6,833.01   | Evans Bank                     |              | 126,162.88 |
| Total                             | 564.0000    | 17,394.02    | Retire ERS Tier 6 <=\$45,000    | 1,741.66   |            | Financial Trust FCU            |              | 3,127.34   |
| Total                             | 19,933.2222 | \$537,021.08 | Retire ERS Tier 6 <=\$45,000 OT | 54.93      | 4 004 40   | Five Star Bank                 |              | 1,804.84   |
|                                   |             |              | Retire ERS Tier 6 <=\$55,000    | 981.23     | 27,696.00  | Key Bank                       |              | 676.58     |
|                                   |             |              | Retire ERS Tier 6 <=\$55,000 OT | 74.50      |            | KEY BANK (2)                   |              | 29,738.32  |
|                                   |             |              | Retire ERS Tier 6 <=\$75,000    | 821.75     |            |                                |              | 1,767.60   |
|                                   |             |              | Retire PFRS <= \$55,000         | 1,368.75   |            | Key Bank (Formerly FNB)        |              | 17,575.97  |
|                                   |             |              | Retire PFRS Tier 6 <= \$100,000 | 1,746.15   |            | Lockport School's FCU          |              | 1,470.44   |
|                                   |             |              | Retire PFRS Tier 6 <= \$75,000  | 1,565.51   | 07 407 40  | M&T Bank                       |              | 59,897.47  |
|                                   |             |              | Retire PFRS Tier 6 <=           | 395.52     |            | Navy FCU                       |              | 3,317.32   |
|                                   |             |              | Retire PFRS Tier 6 <=\$45,000   | 838.51     |            | Niagara Regional FCU           |              | 1,636.01   |
| -                                 |             |              | ,,                              |            | 21,231.27  | Niagara's Choice FCU           |              | 38,793.08  |

100 Pay Date Range 04/28/23 - 05/11/23 Pay Batch 5/18/23

**Pay Day Register** 

Pay Date Range 05/12/23 - 05/25/23 Pay Batch 6/1/23

Pay Batch 6/1/23 Total Employees in Pay Batch 221

| Female Employees in Pay Batch 53  | 0           | <b>C</b>     | With holds an and Daduations    |            | Gross Base | Benefits  |              | Gross Base |
|-----------------------------------|-------------|--------------|---------------------------------|------------|------------|---|--------------|------------|
| Hours Description                 | Hours       | Gross        | Withholdings and Deductions     | 540,045.25 | Gross base | Health Ins 298 Class 2 Family                                   | 26,975.19    | .00        |
| 207A Disability - 207A Disability | 160.0000    | 1,720.60     |                                 | 540,045.25 |            | Health Ins 298 Class 2 Values<br>Health Ins 298 Class 2 Single  | 9,041.52     | .00        |
| BERV - Bereavement                | 16.0000     |              | Imputed Income                  | 60 ACC 0C  | E04 301 E0 | Health Ins 298 Class 3 Family                                   | 81,293.49    | .00        |
| CMPE 1.0 - Comp Earned @ 1.0      | 212.0000    |              | Federal                         | 60,466.86  | 504,281.50 | Health Ins 298 Class 3 Failing<br>Health Ins 298 Class 3 Single | 9,364.27     | .00        |
| CMPE 1.5 - Comp Earned @ 1.5      | 7,2500      |              | FICA                            | 32,941.54  | 531,316.13 |   | 4,375.19     | .00        |
| CMPU - Comp Time Used             | 534.7500    | 18,629.46    |                                 | 7,704.19   | 531,316.13 | Health Ins 298 Class 4 Family                                   | •            | .00        |
| COVID - CORONA VIRUS HOUR         | 40.0000     |              | New York State                  | 25,239.32  | 513,407.93 | Health Ins 298 Class 4 Single                                   | 1,217.83     | .00        |
| EDAY - Extra Day                  | 176.0000    | ,            | 457 % Deduction                 | 7,222.82   | 85,857.32  | Total   | \$132,267.49 |            |
| FHDU - Floating Holiday Used      | 304.0000    |              | 457 Flat Dollar Deduction       | 10,685.38  | .00        |   |              | Cusas Rass |
| FLSA - FLSA                       | .0000       |              | AFLAC POSTTAX                   | 233.75     | .00        | Workers' Comp   | 25 272 60    | Gross Base |
| FMLN - FMLA Leave without Pay     | 80.0000     |              | AFLAC PRETAX                    | 415.06     | .00        | Workers Compensation - General                                  | 25,373.60    | 415,154.36 |
| LONG - Longevity Payment          | .0000       |              | ALLSTATE POSTTAX                | 760.74     | .00        | Workers Compensation - Sewer                                    | 2,666.62     | 42,548.57  |
| MILI - Military Time              | 54.0000     | -            | ALLSTATE PRETAX                 | 632.70     | .00        | Workers Compensation - Water                                    | 2,557.28     | 38,949.80  |
| OOT - Out of Title                | 680.0000    |              | Child Support                   | 421.00     | 842.00     | Workers Compensation 50%  | 896.35       | 8,230.00   |
| OT 1.0 - Overtime at Straight 1.0 | 21.0000     |              | Child Support - Maine           | 410.00     | .00        | Total   | \$31,493.85  |            |
| OT 1.5 - Overtime @ 1.5           | 1,249.7500  | '            | COLONIAL LIFE POSTTAX           | 55.40      | .00        |   |              |            |
| PRSU - Personal Used              | 169.5000    |              | FSA PRETAX                      | 536.61     | .00        | Direct Deposits   |              | Amount     |
| REG - Regular                     | 12,345.5500 | 359,449.57   | Health Ins 298 Class 2 Family   | 2,239.20   | .00        | Alden State Bank  |              | 1,417.51   |
| REG PT - Regular Part Time        | 230.0000    | 6,684.13     | Health Ins 298 Class 2 Single   | 866.99     | .00        | Amherst Federal Credit Union                                    |              | 470.04     |
| REGS - Regular Seasonal           | 62.5000     | 887.50       | Health Ins 298 Class 3 Family   | 1,164.08   | .00        | Bancorp Bank  |              | 1,564.02   |
| RETRO - Retroactive Pay           | .0000       | (58.39)      | Health Ins 298 Class 3 Single   | 638.12     | .00        | Bank of Akron   |              | 2,289.50   |
| RGS - Regular - Salary            | 70.0000     | .00          | Health Ins 298 Class 4 Family   | 380.45     | .00        | Bank of America   |              | 6,065.50   |
| SAL - Salary                      | .0000       | 3,806.51     | Health Ins 298 Class 4 Single   | 135.31     | .00        | BANK OF AMERICA (2)   |              | 1,508.82   |
| SAL PT - Salary Part Time         | .0000       | 1,865.37     | L&M LIFE                        | 24.68      | .00        | BANK OF AMERICA (4)   |              | 1,394.78   |
| SCKU - Sick Used                  | 591.0000    | 16,836.10    | NEW YORK LIFE                   | 301.38     | .00        | Bank on Buffalo   |              | 2,479.26   |
| STIP - Stipend                    | .0000       | 192.31       | Pearl Insurance through CSEA    | 229.51     | .00        | Chase   |              | 2,255.60   |
| VACU - Vacation Used              | 572.0000    | 17,883.83    | RET ERS LOANS                   | 1,953.00   | .00        | Chase Bank  |              | 1,289.63   |
| Total                             | 17,575.3000 | \$540,045.25 | RET ERS SEC 414H ARREARS        | 18.14      | .00        | Citizens Bank   |              | 11,336.57  |
|                                   |             |              | RET PF SEC 414H ARREARS         | 119.16     | .00        | Cornerstone Comm FCU  |              | 120,214.27 |
|                                   |             |              | Retire ERS Tier 6 <= \$100,000  | 392.90     | 6,833.00   | Evans Bank  |              | 3,007.49   |
|                                   |             |              | Retire ERS Tier 6 <=\$45,000    | 1,699.45   | 56,648.09  | Financial Trust FCU   |              | 1,742.28   |
|                                   |             |              | Retire ERS Tier 6 <=\$45,000 OT | 97.81      | 3,260.68   | Five Star Bank  |              | 756.21     |
|                                   |             |              | Retire ERS Tier 6 <=\$55,000    | 910.43     | 25,636.51  | Key Bank  |              | 29,309.10  |
|                                   |             |              | Retire ERS Tier 6 <=\$55,000 OT | 71.28      | 1,892.15   | KEY BANK (2)  |              | 2,152.30   |
|                                   |             |              | Retire ERS Tier 6 <=\$75,000    | 816.88     | 18,600.97  | Key Bank (Formerly FNB)   |              | 18,410.55  |
|                                   |             |              | Retire PFRS <= \$55,000         | 1,368.75   | 39,106.31  | Lockport School's FCU   |              | 1,425.58   |
|                                   |             |              | Retire PFRS Tier 6 <= \$100,000 | 1,749.77   | 32,502.03  | M&T Bank  |              | 59,497.34  |
|                                   |             |              | Retire PFRS Tier 6 <= \$75,000  | 1,590.26   | 37,688.46  | Navy FCU  |              | 3,692.82   |
|                                   |             |              | Retire PFRS Tier 6 <=           | 197.60     | 3,750.24   | Niagara Regional FCU  |              | 1,729.95   |
|                                   |             |              | Retire PFRS Tier 6 <=\$45,000   | 838.51     | 27,951.12  | 5 5   |              | 40,876.45  |
|                                   |             |              |                                 | 000.01     | 21,001.12  | Niagara's Choice FCU  |              | 40,870.45  |



6447 Phillips Rd. Burt, New York 14028 716.778.5730 www.niagaraceltic.com

Sarah K Lanzo City Clerk One Locks Plaza Lockport, New York 14094 June 8, 2023

Dear Ms Lanzo,

On behalf of the Niagara Celtic Heritage Society, Inc., an educational 501(c)3, I would like to ask permission from the City of Lockport to display a banner in the city. The location would be in front of the Town & Country Club of Lockport on East Avenue.

Our society's annual fundraiser/outreach event is the Niagara Celtic Heritage Festival & Highland Games. The Festival will take place on September 16<sup>th</sup> and 17<sup>th</sup> at the Niagara County Fairgrounds (Cornell Cooperative Extension – Niagara). The banner would be promoting the Festival and the dates. We understand that we will need to update the banner used in 2022, that will meet your specifications, in terms of size and strength, and will work with the local company, D & T Graphics, to have that ready by the third week of August, if granted permission by the City.

If you have any questions about our organization, please see our website: <u>www.niagaraceltic.com</u>. If you have questions about the Festival or the banner, please call me at 716.345.0050 or 716.778.5730. Thank you for your time.

Sincerely yours,

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in an Barls

Beth Ann Banks Festival Director Board member, Niagara Celtic Heritage Society, Inc.

### STATE OF NEW YORK CITY OF LOCKPORT; COUNTY OF NIAGARA

### RECEIVED

JUN 0 5 2023

Mark R. Danna 145 Autumnvale Drive Lockport, NY 14094

Claimant

NOTICE OF CLAIM

CITY CLERK OFFICE

CITY OF LOCKPORT

TO: THE CITY OF LOCKPORT

VS.

1. The post office address of the claimant, MARK R. DANNA, is 145 Autumnvale Drive, Lockport NY 14094.

2. The nature of the claim is that there is a massive oak tree on the north side of my property, on the City of Lockport Right of Way adjacent to Bob-O-Link Drive. The tree is incredibly overgrown and limbs are constantly falling into my yard and the street. Additionally, the tree's roots are so large I cannot grow any grass in the vicinity of the tree. The tree also constantly sheds debris into my gutters, keeping them clogged at all times.

3. The tree appears to be at the end of its life cycle and is causing damage to my property with no end in sight.

4. Along with the aforementioned issues, I am fearful that the tree may actually fall on my house, causing thousands of dollars of damage which will not be covered by my homeowners insurance as the insurance companies always deny coverage stating it was an "Act of God". THE UNDERSIGNED therefore presents this Notice of Claim and requests that the tree be removed as soon as possible to prevent further property damage or severe bodily

injury.

May 31, 2023 Lockport, NY 14094

MARK R. DANNA

145 Autumnvale Drive Lockport, New York 14094 (716) 434-4132 mdannalaw@aol.com

### assess/complaint

RECEIVED MAY 3 0 2023 CITY CLERK OFFICE

May 15, 2023

Re: 16 Alabama Place Lockport, NY 14094

To Whom It May Concern,

I am following up from a letter dated June 18, 2021 that had been provided to the City of Lockport. Please assess the tree on our property located at 16 Alabama Place. In the year 2020, the city cut down a large branch that was dead. In the letter dated June 18, 2021, there were concerns noted that the tree was dying, especially where the dead tree limb was cut. Two years later, the entire tree now appears to be dead. Please contact us at either (716) 998-3354 or (716) 998-3354 to provide an update if the tree will need to be cut down by the city and when the plans are to do so. We can also be reached via email at: jude2marte@gmail.com

Best, Marty C. Jenneli Marty Jeziorski

Judy Jeziorski

complaint

Travis R. Krupinski 19 cave Street Lockport, NY 14094

### RECEIVED

JUN 012023 CITY CLERK OFFICE

Attn: City Clerk

Lockport city hall

1 Lockport Plz

Lockport, NY 14094

Dear City Clerk,

My name is Travis Krupinski. I own the home at 19 Cave Street in the city of Lockport. I have a safety concern with the tree in front of my house between the sidewalk and the road.

The tree is in terrible shape. It has broken limbs and branches throughout the entire tree. Many of the branches have been knocked off during the windstorms. Portions of the tree seem to be dead. The roots are very large and are affecting the sidewalk.

Two of the sections of the sidewalk are being raised by the root system. This is dangerous for any pedestrians when walking on those sections of sidewalk Also, another section of the sidewalk has very large cracks caused by the root system and presents a danger.

I ask that you consider this particular tree to be taken down for the safety of those that walk on this stretch of sidewalk and road.

Thank you in advance.

Sincerely,

Travis R. Krupinski 716-778-4560

# Employee Anniversary 2 Report

June

| Employee                                  | Primary Department             | Date       | Years |
|---|--------------------------------|------------|-------|
| 1019 Cole, Daniel T                       | Public Works                   | 06/15/1994 | 29    |
| 1120 Prica, Joseph M                      | Fire Department                | 06/17/1996 | 27    |
| 1125 Ruchala, Chad E                      | Fire Department                | 06/23/1997 | 26    |
| 1186 Saraf, Jeffery W                     | Fire Department                | 06/15/1998 | 25    |
| 1158 Flegl, Joshua T Electrician          | Public Works                   | 06/23/2003 | 20    |
| 1076 Cepuchowski, Heather                 | Police Department              | 06/30/2016 | 7     |
| 1205 Geier, Andrew J Water Treatment Open | tor Water Filtration           | 06/05/2018 | 5     |
| 1149 Cocco, Mark ASr W/S maint. Wor       | Water Distribution             | 06/15/2018 | 5     |
| 1150 Volmy, Willfrederick Sr W/S Maint.   | Water Distribution             | 06/22/2018 | 5     |
| 1331 DiCenso, Sergio A 🛛 📈                | New Fire Department            | 06/26/2020 | 3     |
| 1435 Harris, Andrew D                     | Building Maintenance           | 06/25/2021 | 2     |
| 1436 Poole, David J                       | Water Distribution             | 06/25/2021 | 2     |
| 1437 Ciliberto-Laubacker, Marissa N       | Water Filtration               | 06/28/2021 | 2     |
| 1484 Winslow, Brian C                     | Building Inspection Department | 06/06/2022 | 1     |
| 1486 Alexander, Tyler L                   | Waste Water Department         | 06/10/2022 | 1     |
| 1407 Lawson, Robert M                     | Water Distribution             | 06/13/2022 | 1     |
| 1487 Harris, William J                    | Public Works                   | 06/29/2022 | 1     |
| Total Employee                            | s 17                           |            |       |

### **Deputy City Clerk**

| From:    | cityclerk@lockportny.gov   |
|----------|--|
| Sent:    | Monday, May 22, 2023 9:44 AM   |
| То:      | admin@godsvoiceministries.com  |
| Cc:      | 'Deputy City Clerk'  |
| Subject: | RE: [EXTERNAL] 3rd Annual Community in Unity - Saturday August 12 - 12 noon - 6 pm<br>- Altro Park |

Good Morning Terry,

Thank you for the email. I will proceed with the Resolution for the event. I see that you have the pavilion secured for this event – thank you!

We will need to receive a Certificate of Insurance naming the City of Lockport as additional insured prior to your event.

Thank you for your email – this resolution will be reviewed in an upcoming meeting and we will send you the confirmation following that.

Best, Sarah Lanzo



Sarah K. Lanzo City Clerk Phone: (716) 439-6674 Fax: (716) 439-6702 cityclerk@lockportny.gov

From: admin@godsvoiceministries.com <admin@godsvoiceministries.com>
Sent: Friday, April 28, 2023 11:42 AM
To: 'Paul Oates' <poates@lockportny.gov>
Cc: sarah@GodsVoiceMinistries.com
Subject: [EXTERNAL] 3rd Annual Community in Unity - Saturday August 12 - 12 noon - 6 pm - Altro Park

Paul, we are planning to do our community outreach – Community in Unity – our 3<sup>rd</sup> year, on Saturday August 12<sup>th</sup> this year.

Can you help me submit the proper documents to get this done?

I appreciate all of your help in years past, and appreciate any help you can provide for us this year!

### City of Lockport - Resolution Request Form

| Agenda Description: Authorize Pu   | irchase   | es from FX Infrastruc                      | cture Fund                |
|--|---|--|---------------------------|
| Presented By: Dennis McNam   | ara   | Date Submitted: 6/1/2023                   |                           |
| Community Event<br>Budget Amendment<br>Contract Approval<br>Donation Acceptance<br>Grant Application / Award<br>Fund Utilization Request | <pre>✓ s prior to Counci erator has tructure in</pre> | nprovements and new mainten                | tructure fund             |
|  | lly, please denot<br>/Legal/Fina                      | te a check in this field:<br>nce Approval: | s confidential and cannot |
| Name: Tim Russo  |   | Date of Approval: 6/5/2023                 |                           |

Whereas, the City of Lockport's Water Filtration department has requested that the City pursue expanded maintenance provisions to improve (1) turbidity meter systems, (2) generator belts, and (3) river intake precaution measures; and

Whereas, the Chief Water Treatment Plant Operator has compiled quotes for said services, with the turbidity costs contained in NY State Contract #PC67243 and the remaining items falling under the existing procurement guidelines; now there fore be it

Resolved, that the City of Lockport Common Council hereby authorizes \$26,189.93 to be used in funding from the H204 capital project (FX Infrastructure Improvements) for Hatch, Pen Power Systems, and Pharos Marine Automatic Power.



### Quotation

Hach PO Box 608 Loveland, CO 80539-0608 Phone: (800) 227-4224 Email: quotes@hach.com Website: www.hach.com

Quote Number: 100920804v1 Use quote number at time of order to ensure that you receive prices quoted

Quote Date: 06/05/2023

Quote Expiration: 08/04/2023

CITY OF LOCKPORT WATER DEPT 1 LOCKS PLZ LOCKPORT, NY 14094-3640

Name: DENNIS MCNAMARA Phone: (716) 439-6726 Email: dmcnamara@lockportny.gov

Customer Account Number : 162953 Customer Quote Reference: NY State Contract #PC67243

Sales Contact: Dominic Attardi Email: dattardi@hach.com Phone: 800-227-4224

### PRICING QUOTATION

| Line | Part Number     | Description   | Qty  | Net Unit Price | Extended Price |
|------|-----------------|---|------|----------------|----------------|
| 1    | LXV525.99E11551 | SC4500 Controller, Prognosys, 5x mA Output, 2 digital Sensors, 100-240 VAC, US plug. Standard lead time 10 days.    | 2    | 3,024.46       | 6,048.92       |
| 2    | LXV445.99.11112 | TU5 Series® TU5300sc Low Range Laser Turbidimeter with System Check,<br>EPA Version. Standard lead time 25 days.    | 2    | 3,045.80       | 6,091.60       |
| 3    | 8572700         | CL17sc Colorimetric Chlorine Analyzer with Standpipe Installation Kit and<br>Reagents for Free Chlorine             | 2    | 3,225.25       | 6,450.50       |
| 4    | 8573100         | CL17sc Cell Cleaning Kit. Standard lead time 10 days.   | 2    | 20.90          | 41.80          |
| 5    | LZY907.97.00002 | Maintenance Kit for TU5300sc and TU5400sc Laser Turbidimeter, with RFID<br>Sealed Vials. Standard lead time 5 days. | 1    | 1,585.95       | 1,585.95       |
| 6    | LZY834          | Replacement Vial for TU5300sc and TU5400sc Online Laser Turbidimeter.<br>Standard lead time 5 days.                 | 2    | 47.68          | 95.36          |
| Mar. |                 |   | 11.8 | Grand Total    | 20,314.13      |

**TERMS OF SALE** 

#### ALL LEAD TIMES ARE ESTIMATED AND NOT GUARANTEED.

All purchases of Hach Company products and/or services are expressly and without limitation subject to Hach Company's Terms & Conditions of Sale ("Hach TCS"), incorporated herein by reference and published on Hach Company's website at <u>www.hach.com/terms</u>. Hach TCS are contained directly and/or by reference in Hach's offer, order acknowledgment, and involce documents. The first of the following acts constitutes an acceptance of Hach's offer and not a counteroffer and creates a contract of sale "Contract" in accordance with the Hach TCS: (i) Buyer's Issuance of a purchase order document against Hach's offer; (ii) acknowledgement of Buyer's order by Hach; or (iii) commencement of any performance by Hach pursuant to Buyer's order. Provisions contained in Buyer's purchase documents (including electronic commerce Interfaces) that materially alter, add to or subtract

from the provisions of the Hach TCS are not part of the Contract.

Due to International regulations, a U.S. Department of Commerce Export License may be required. Hach reserves the right to approve specific shipping agents. Wooden boxes suitable for ocean shipment are extra. Specify final destination to ensure proper documentation and packing suitable for international transport. In addition, Hack may require : 1). A statement of intended end-use; 2).Certification that the intended end-use does not relate to proliferation of weapons of mass destruction (prohibited nuclear end use, chemical / biological weapons, missile technology); and 3). Certification that the goods will not be diverted contrary to U.S. and/or applicable laws in force in Buyer's jurisdiction.

ORDER TERMS:

Terms are Subject to Credit Review

In order for Hach to process the order as quickly as possible, please provide the following information,

· Complete Billing address.

· Complete Shipping address.

· Part numbers and quantities of items being ordered. · Please reference the quotation number on your purchase order

If the order is over \$25,000 Hach will also require the following additional information.

Pricing

· Purchase Order Number

· Freight terms and INCO term FOB Origin or FCA Shipping Point · Required delivery date

· Vendor name should specify "Hach Company" with the Loveland address:

o Hach, PO Box 389, Loveland, CO 80539

· Credit terms of payment. Default payment terms are Net 30.

· Indicate if order needs to ship complete or if it can ship partial

Tax status

· Special invoicing instructions

Sales tax is not included on quote. Applicable sales tax will be added to the invoice based on the U.S. destination, if applicable provide a resale/exemption certificate, Shipments will be prepaid and added to invoices unless otherwise specified, Equipment quoted operates with standard U.S. supply voltage,

Hach standard terms and conditions apply to all sales

Additional terms and conditions apply to orders for service partnerships. Prices do not include delivery of product, Reference attached Freight Charge Schedule and Collect Handling Fees.

Standard lead time is 30 days.

This Quote is good for a one time purchase

Virtual and/or on-sile training must be scheduled/completed within 30 days of order, or the price will be subject to change

#### Sales Contact:

Name: Dominic Attardi Title: **Regional Sales Manager** Phone: 800-227-4224 Email: dattardi@hach.com

|                       | Headquarters            | U.S.A.     |
|-----------------------|-------------------------|------------|
|                       | P.O. Box 389            | Phone:     |
| ®                     | 5600 Lindbergh Drive    | Fax:       |
| (HACH)                | Loveland, CO 80539-0389 | E-Mail:    |
|                       | Purchase Orders         |            |
| D = D to to the       | PO Box 608              | Export     |
| Be Right <sup>™</sup> | Loveland, CO 80539-0608 | Phone: 9   |
|                       |                         | <b>F</b> 0 |

**HACH COMPANY** 

WebSite: www.hach.com

800-227-4224 970-669-2932 orders@hach.com quotes@hach.com techhelp@hach.com

### 970-669-3050 970-461-3939

Fax: Email: intl@hach.com

#### Remittance

2207 Collections Center Drive Chicago, IL 60693

#### Wire Transfers

Bank of America 231 S. LaSalle St. Chicago, IL 60604 Account: 8765602385 Routing (ABA): 071000039

**Quotation Addendum** 

### ADVANTAGES OF WORKING WITH HACH

| Tach Service   | <u>Pick&amp;Ship</u> ™   | Technical Support  |
|--|--|--|
| <ul> <li>Protect your investment &amp; peace of mind</li> <li>A global partner who understands your needs</li> <li>Delivers timely, high-quality service you can trust</li> <li>Provides team of unique experts to help you maximize instrument uptime</li> <li>Ensure data integrity</li> <li>Maintain operational stability</li> <li>Reduce compliance risk</li> </ul> | <ul> <li>Pick&amp;Ship™ Program offers a better way to keep your supplies in stock</li> <li>✓ Convenience of one purchase order for the entire year</li> <li>✓ Flexibility to change, cancel or create new orders</li> <li>✓ Savings from locking in prices &amp; thus avoiding price surges and rush charges</li> <li>✓ Peace of mind with automatic, reliable shipments just as you need them</li> </ul> | <ul> <li>Provides post-sale instrumentation and application support</li> <li>✓ Hach's highly skilled Technical Support staff is dedicated to helping you resolve technical issues before, during and after the sale.</li> <li>✓ Available via phone, e-mail, or live online chat at Hach.com!</li> <li>✓ Fast access to answers at https://support.hach.com</li> <li>✓ Toll-free phone: 800-227-4224</li> <li>✓ E-mail: techhelp@hach.com</li> </ul> |
| www.hach.com/service-contracts   | www.Hach.com/pickandship   | www.Hach.com   |

### ADVANTAGES OF SIMPLIFIED SHIPPING AND HANDLING

| Safe & Fast Delivery  | <u>Save Time – Less Hassle</u>   | Save Money  |
|---|--|---|
| <ul> <li>✓ Receive tracking numbers on your order<br/>acknowledgement</li> <li>✓ Hach will assist with claims if an order is<br/>lost or damaged in shipment</li> </ul> | <ul> <li>No need to set up deliveries for orders or to<br/>schedule pickup</li> <li>Hach ships order as product is available, at<br/>no additional charge, when simplified<br/>shipping and handling is used.</li> </ul> | <ul> <li>✓ No additional invoice to process –<br/>save on time and administrative costs</li> <li>✓ Only pay shipping once, even if<br/>multiple shipments are required</li> </ul> |

| STANDARD SIMPLIF                      | IED SHIPPING AN                       | ND HANDLING C                            | HARGES <sup>1, 2, 3,</sup>             | 4 Pricing Effe                              | ctive 6/3/2023                            | Collect <sup>4</sup>                         |
|---------------------------------------|---------------------------------------|--|--|---|---|--|
| Total Price of<br>Merchandise Ordered | Standard<br>Surface<br>(Mainland USA) | Second Day<br>Delivery<br>(Mainland USA) | Next Day<br>Delivery<br>(Mainland USA) | Second Day<br>Delivery<br>(Alaska & Hawaii) | Next Day<br>Delivery<br>(Alaska & Hawaii) | Handling Fee<br><i>Effective</i><br>6/3/2023 |
| \$0.00 - \$49.99                      | \$10.00                               | \$25.01                                  | \$46.64                                | \$40.14                                     | \$76.30                                   | \$8.00                                       |
| \$50.00 - \$149.99                    | \$12.00                               | \$35.37                                  | \$66.74                                | \$50.72                                     | \$96.42                                   | \$8.00                                       |
| \$150.00-\$349.99                     | \$14.00                               | \$37.35                                  | \$76.08                                | \$51.51                                     | \$98.85                                   | \$8.00                                       |
| \$350.00 - \$649.99                   | \$16.00                               | \$41.84                                  | \$83.20                                | \$52.30                                     | \$101.27                                  | \$8.00                                       |
| \$650.00-\$949.99                     | \$16.00                               | \$50.69                                  | \$104.55                               | \$61.58                                     | \$119.19                                  | \$8.00                                       |
| \$950.00 - \$1,999.99                 | \$28.00                               | \$59.54                                  | \$125.90                               | \$70.86                                     | \$137.10                                  | \$8.00                                       |
| \$2,000.00-\$3,999.99                 | \$28.00                               | \$73.62                                  | \$153.60                               | \$84.76                                     | \$164.64                                  | \$8.00                                       |
| \$4,000.00-\$5,999.99                 | \$50.00                               | \$87.69                                  | \$181.30                               | \$98.66                                     | \$192.18                                  | \$8.00                                       |
| \$6,000.00-\$7,999.99                 | \$60.00                               | \$101.39                                 | \$209.64                               | \$110.51                                    | \$213.06                                  | \$8.00                                       |
| \$8,000.00-\$9,999.99                 | \$90.00                               | \$151.46                                 | \$295.96                               | \$162.06                                    | \$307.35                                  | \$8.00                                       |
| Over\$10,000                          | 1.0% of Net<br>Order Value            | 1.8% of Net<br>Order Value               | 2.8% of Net<br>Order Value             | 1.8% of Net<br>Order Value                  | 2.8% of Net<br>Order Value                | \$8.00                                       |

Shipping & Handling charges shown are only applicable to orders billing and shipping to U.S. destinations. Shipping & Handling charges will be prepaid and added to invoice. Shipping & Handling for the Pick&Ship Program is charged on each shipment release and is based on the total price of each shipment release. Shipping & Handling charges will be prepaid and added to invoice. 1 are subject to change without notice.

Additional Shipping & Handling charges will be applied to orders containing bulky and/or especially heavy orders. Refrigerated and all weather Samplers do not qualify for simplified Shipping & Handling charges, and are considered heavy products. Dissolved Oxygen Sensors can be damaged if exposed to temps below freezing, causing sensor failure. Must be shipped over night or 2nd day air during the cold weather months. 2

Orders shipping to Alaska or Hawaii: Additional Shipping & Handling charges may be applied at time of order processing. Second Day and Next Day delivery is not available to all 3 destinations. Hach Company will assess a collect handling fee on orders with collect shipping terms. This handling fee covers the additional costs that Hach Company incurs from processing 4

Due to variations in component characteristics, regulatory transportation requirements and/or associated shipping and handling costs, individual kit components may or may not be packaged together in a single carton at time of final packaging and shipping.

#### SALES TAX

Sales Tax is not included in the attached quotation. Applicable sales and usage taxes will be added to your invoice, at the time of order, based on U.S. destination of goods, unless a valid resale/exemption certificate for destination state is provided to the above address or fax number, attention of the Tax Dept.

#### TERMS & CONDITIONS OF SALE FOR HACH COMPANY PRODUCTS AND SERVICES

This document sets forth the Terms & Conditions of Sale for goods manufactured and/or supplied, and services provided, by Hach Company of Loveland, Colorado ("Hach") and sold to the original purchaser thereof ("Buyer"). Unless otherwise specifically stated herein, the term "Hach" includes only Hach Company and none of its affiliates. Unless otherwise specifically stated in a previously-executed written purchase agreement signed by authorized representatives of Hach and Buyer, these Terms & Conditions of Sale establish the rights, obligations and remedies of Hach and Buyer which apply to this offer and any resulting order or contract for the sale of Hach's goods and/or services ("Products").

1. APPLICABLE TERMS & CONDITIONS: These Terms & Conditions of Sale are contained directly and/or by reference in Hach's offer, order acknowledgment, and invoice documents. The first of the following acts constitutes an acceptance of Hach's offer and not a counteroffer and creates a contract of sale ("Contract") in accordance with these Terms & Conditions: (i) Buyer's issuance of a purchase order document against Hach's offer; (ii) acknowledgement of Buyer's order by Hach; or (iii) commencement of any performance by Hach pursuant to Buyer's order. Provisions contained in Buyer's purchase documents (including electronic commerce interfaces) that materially alter, add to or subtract from the provisions of these Terms & Conditions of Sale are not a part of the Contract.

2. CANCELLATION: Buyer may cancel goods orders subject to fair charges for Hach's expenses including handling, inspection, restocking, freight and invoicing charges as applicable, provided that Buyer returns such goods to Hach at Buyer's expense within thity (30) days of delivery and in the same condition as received, Buyer may cancel service orders on ninety (90) day's prior written notice and refunds will be prorated based on the duration of the service plan. Inspections and re-instatement fees may apply upon cancellation or expiration of service programs. Seller may cancel call or part of any order prior to delivery without liability if the order includes any Products that Seller determines may not comply with export, safety, local certification, or other applicable compliance requirements.

3. DELIVERY: Delivery will be accomplished FCA Hach's facility located in Ames, Iowa or Loveland, Colorado, United States (Incoterms 2010). Legal title and risk of loss or damage pass to Buyer upon transfer to the first carrier. Hach will use commercially reasonable efforts to deliver the Products ordered herein within the time specified on the face of this Contract or, if no time is specified, within Hach's normal lead-time necessary for Hach to deliver the Products sold hereunder. Upon prior agreement with Buyer and for an additional charge, Hach will deliver the Products on an expedited basis. Standard service delivery hours are 8 am – 5 pm Monday through Friday, excluding holidays.

4. INSPECTION: Buyer will promptly inspect and accept any Products delivered pursuant to this Contract after receipt of such Products. In the event the Products do not conform to any applicable specifications, Buyer will promptly notify Hach of such nonconformance in writing. Hach will have a reasonable opportunity to repair or replace the nonconforming product at is option. Buyer will be deemed to have accepted any Products delivered hereunder and to have waived any such nonconformance in the event such a written notification is not received by Hach within thirty (30) days of delivery.

5. PRICES & ORDER SIZES: All prices are in U.S. dollars and are based on delivery as stated above. Prices do not include any charges for services such as insurance; brokerage fees; sales, use, inventory or excise taxes; import or export duties; special financing fees; VAT, income or royalty taxes imposed outside the U.S.; consular fees; special permits or licenses; or other charges imposed upon the production, sale, distribution, or delivery of Products. Buyer will either pay any and all such charges or provide Hach with acceptable exemption certificates, which obligation survives performance under this Contract. Hach reserves the right to establish minimum order sizes and will advise Buyer accordingly.

6. PAYMENTS: All payments must be made in U.S. dollars. For Internet orders, the purchase price is due at the time and manner set forth at www.hach.com. Invoices for all other orders are due and payable NET 30 DAYS from date of the invoice without regard to delays for inspection or transportation, with payments to be made by check to Hach at the above address or by wire transfer to the account stated on the front of Hach's invoice, or for customers with no established credit, Hach may require cash or credit

card payment in advance of delivery. In the event payments are not made or not made in a timely manner, Hach may, in addition to all other remedies provided at law, either: (a) declare Buyer's performance in breach and terminate this Contract for default; (b) withhold future shipments until delinquent payments are made; (c) deliver future shipments on a cash-withorder or cash-in-advance basis even after the delinquency is cured; (d) charge interest on the delinquency at a rate of 1-1/2% (one and one half percent) per month or the maximum rate permitted by law, if lower, for each month or part thereof of delinquency in payment plus applicable storage charges and/or inventory carrying charges; (e) repossess the Products for which payment has not been made; (f) recover all costs of collection including reasonable attorney's fees; or (g) combine any of the above rights and remedies as is practicable and permitted by law. Buyer is prohibited from setting off any and all monies owed under this from any other sums, whether liquidated or not, that are or may be due Buyer, which arise out of a different transaction with Hach or any of its affiliates. Should Buyer's financial responsibility become unsatisfactory to Hach in its reasonable discretion, Hach may require cash payment or other security. If Buyer fails to meet these requirements, Hach may treat such failure as reasonable grounds for repudiation of this Contract, in which case reasonable cancellation charges shall be due Hach. Buyer grants Hach a security interest in the Products to secure payment in full, which payment releases the security interest but only if such payments could not be considered an avoidable transfer under the U.S. Bankruptcy Code or other applicable laws. Buyer's insolvency, bankruptcy, assignment for the benefit of creditors, or dissolution or termination of the existence of Buyer, constitutes a default under this Contract and affords Hach all the remedies of a secured party under the U.C.C., as well as the remedies stated above for late payment or non-payment. See <u>120</u> for further wire transfer requirements.

LIMITED WARRANTY: Hach warrants that Products sold hereunder will be free from defects in material and workmanship and will, when used in accordance with the manufacturer's operating and maintenance instructions. conform to any express written warranty pertaining to the specific goods purchased, which for most Hach instruments is for a period of twelve (12) months from delivery. Hach warrants that services furnished hereunder will be free from defects in workmanship for a period of ninety (90) days from the completion of the services. Parts provided by Hach in the performance of services may be new or refurbished parts functioning equivalent to new parts. Any non-functioning parts that are repaired by Hach shall become the property of Hach. No warranties are extended to consumable items such as, without limitation, reagents, batteries, mercury cells, and light bulbs. All other guarantees, warranties, conditions and representations, either express or implied, whether arising under any statute, law, commercial usage or otherwise, including implied warranties of merchantability and fitness for a particular purpose, are hereby excluded. The sole remedy for Products not meeting this Limited Warranty is replacement, credit or refund of the purchase price. This remedy will not be deemed to have failed of its essential purpose so long as Hach is willing to provide such replacement, credit or refund.

8. INDEMNIFICATION: Indemnification applies to a party and to such party's successors-in-interest, assignees, affiliates, directors, officers, and employees ("Indemnified Parties"). Hach is responsible for and will defend, indemnify and hold harmless the Buyer Indemnified Parties against all losses, claims, expenses or damages which may result from accident, injury, damage, or death due to Hach's breach of the Limited Warranty. Buyer is responsible for and will defend, indemnified Parties against all losses, claims, expenses or damages which may result from accident, injury, damage, or death due to negligence, misuse or misapplication of any goods or services, violations of law, or the breach of any provision of this Contract by the Buyer's workers' compensation immunity, if any, does not preclude or limit its indemnification obligations.

9. PATENT PROTECTION: Subject to all limitations of liability provided herein, Hach will, with respect to any Products of Hach's design or manufacture, indemnify Buyer from any and all damages and costs as finally determined by a court of competent jurisdiction in any suit for infringement of any U.S. patent (or European patent for Products that Hach sells to Buyer for end use in a member state of the E.U.) that has issued as of the delivery date, solely by reason of the sale or normal use of any Products sold to Buyer hereunder and from reasonable expenses incurred by Buyer in defense of such suit if Hach does not undertake the defense thereof, provided that Buyer promptly notifies



#### TERMS AND CONDITIONS OF SALE FOR HACH® PRODUCTS

Hach of such suit and offers Hach either (i) full and exclusive control of the defense of such suit when Products of Hach only are involved, or (ii) the right to participate in the defense of such suit when products other than those of Hach are also involved. Hach's warranty as to use patents only applies to infringement arising solely out of the inherent operation of the Products according to their applications as envisioned by Hach's specifications. In case the Products are in such suit held to constitute infringement and the use of the Products is enjoined, Hach will, at its own expense and at its option, either procure for Buyer the right to continue using such Products or replace them with non-infringing products, or modify them so they become non-infringing, or remove the Products and refund the purchase price (prorated for depreciation) and the transportation costs thereof. The foregoing states the entire liability of Hach for patent infringement by the Products. Further, to the same extent as set forth in Hach's above obligation to Buyer, Buyer agrees to defend, indemnify and hold harmless Hach for patent infringement related to (x) any goods manufactured to the Buyer's design, (y) services provided in accordance with the Buyer's instructions, or (z) Hach's Products when used in combination with any other devices, parts or software not provided by Hach hereunder.

10. TRADEMARKS AND OTHER LABELS: Buyer agrees not to remove or alter any indicia of manufacturing origin or patent numbers contained on or within the Products, including without limitation the serial numbers or trademarks on nameplates or cast, molded or machined components.

11. SOFTWARE AND DATA. All licenses to Hach's separately-provided software products are subject to the separate software license agreement(s) accompanying the software media and/or included as an Appendix to these Terms & Conditions of Sale. Except to the extent such express licenses conflict with the remainder of this paragraph, the following also applies relative to Hach's software: Hach grants Buyer only a personal, non-exclusive license to access and use the software provided by Hach with Products purchased hereunder solely as necessary for Buyer to enjoy the benefit of the Products. A portion of the software may contain or consist of open source software, which Buyer may use under the terms and conditions of the specific license under which the open source software is distributed. Buyer agrees that it will be bound by all such license agreements. Title to software remains with the applicable licensor(s). In connection with Buyer's use of Products, Hach may obtain, receive, or collect data or information, including data produced by the Products, In such cases, Buyer grants Hach a non-exclusive, worldwide, royalty-free, perpetual, non-revocable license to use, compile, distribute, display, store, process, reproduce, or create derivative works of such data, or to aggregate such data for use in an anonymous manner, solely to facilitate marketing, sales and R&D activities of Hach and its affiliates.

12. PROPRIETARY INFORMATION; PRIVACY; "Proprietary Information" means any information, technical data or know-how in whatever form, whether documented, contained in machine readable or physical components, mask works or artwork, or otherwise, which Hach considers proprietary, including but not limited to service and maintenance manuals. Buyer and its customers, employees and agents will keep confidential all such Proprietary Information obtained directly or indirectly from Hach and will not transfer or disclose it without Hach's prior written consent, or use it for the manufacture, procurement, servicing or calibration of Products or any similar products, or cause such products to be manufactured, serviced or calibrated by or procured from any other source, or reproduce or otherwise appropriate it. All such Proprietary Information remains Hach's property. No right or license is granted to Buyer or its customers, employees or agents, expressly or by implication, with respect to the Proprietary Information or any patent right or other proprietary right of Hach, except for the limited use licenses implied by law. Hach will manage Customer's information and personal data in accordance with its Privacy Policy, located at http://www.hach.com/privacypolicy.

13. CHANGES AND ADDITIONAL CHARGES: Hach reserves the right to make design changes or improvements to any products of the same general class as Products being delivered hereunder without liability or obligation to incorporate such changes or improvements to Products ordered by Buyer unless agreed upon in writing before the Products' delivery date. Services which must be performed as a result of any of the following conditions are subject to additional charges for labor, travel and parts: (a) equipment alterations not authorized in writing by Hach; (b) damage resulting from improper use or handling, accident, neglect, power surge, or operation in an environment or manner in which the instrument is not designed to operate or is not in accordance with Hach's operating manuals; (c) the use of parts or accessories not provided by Hach; (d) damage resulting from acts of war, terrorism or nature; (e) services outside standard business hours; (f) site

prework not complete per proposal; or (g) any repairs required to ensure equipment meets manufacturer's specifications upon activation of a service agreement.

14. SITE ACCESS / PREPARATION / WORKER SAFETY / ENVIRONMENTAL COMPLIANCE: In connection with services provided by Hach, Buyer agrees to permit prompt access to equipment. Buyer assumes full responsibility to backup or otherwise protect its data against loss, damage or destruction before services are performed. Buyer is the operator and in full control of its premises, including those areas where Hach employees or contractors are performing service, repair and maintenance activities. Buyer will ensure that all necessary measures are taken for safety and security of working conditions, sites and installations during the performance of services. Buyer is the generator of any resulting wastes, including without limitation hazardous wastes. Buyer is solely responsible to arrange for the disposal of any wastes at its own expense. Buver will, at its own expense, provide Hach employees and contractors working on Buyer's premises with all information and training required under applicable safety compliance regulations and Buyer's policies. If the instrument to be serviced is in a Confined Space, as that term is defined under OSHA regulations, Buyer is solely responsible to make it available to be serviced in an unconfined space. Hach service technicians will not work in Confined Spaces. In the event that a Buyer requires Hach employees or contractors to attend safety or compliance training programs provided by Buyer, Buyer will pay Hach the standard hourly rate and expense reimbursement for such training attended. The attendance at or completion of such training does not create or expand any warranty or obligation of Hach and does not serve to alter, amend, limit or supersede any part of this Contract.

15. LIMITATIONS ON USE: Buyer will not use any Products for any purpose other than those identified in Hach's catalogs and literature as intended uses. Unless Hach has advised the Buyer in writing, in no event will Buyer use any Products in drugs, food additives, food or cosmetics, or medical applications for humans or animals. In no event will Buyer use in any application any Product that requires FDA 510(k) clearance unless and only to the extent the Product has such clearance. Buyer will not sell, transfer, export or re-export any Hach Products or technology for use in activities which involve the design, development, production, use or stockpiling of nuclear, chemical or biological weapons or missiles, nor use Hach Products or technology in any facility which engages in activities relating to such weapons. Unless the "shipto" address is in California, U.S.A., the Products are not intended for sale in California and may lack markings required by California Proposition 65; accordingly, unless Buyer, has ordered Products specifying a California ship-to address, Buyer will not sell or deliver any Hach Products for use in California. Any warranty granted by Hach is void if any goods covered by such warranty are used for any purpose not permitted hereunder.

16. EXPORT AND IMPORT LICENSES AND COMPLIANCE WITH LAWS: Unless otherwise specified in this Contract, Buyer is responsible for obtaining any required export or import licenses. Buyer will comply with all laws and regulations applicable to the installation or use of all Products, including applicable import and export control laws and regulations of the U.S., E.U. and any other country having proper jurisdiction, and will obtain all necessary export licenses in connection with any subsequent export, re-export, transfer and use of all Products and technology delivered hereunder. Buyer will comply with all local, national, and other laws of all jurisdictions globally relating to anti-corruption, bribery, extortion, kickbacks, or similar matters which are applicable to Buyer's business activities in connection with this Contract, including but not limited to the U.S. Foreign Corrupt Practices Act of 1977, as amended (the "FCPA"). Buyer agrees that no payment of money or provision of anything of value will be offered, promised, paid or transferred, directly or indirectly, by any person or entity, to any government official, government employee, or employee of any company owned in part by a government, political party, political party official, or candidate for any government office or political party office to induce such organizations or persons to use their authority or influence to obtain or retain an improper business advantage for Buyer or for Hach, or which otherwise constitute or have the purpose or effect of public or commercial bribery, acceptance of or acquiescence in extortion, kickbacks or other unlawful or improper means of obtaining business or any improper advantage, with respect to any of Buyer's activities related to this Contract. Hach asks Buyer to "Speak Up!" if aware of any violation of law, regulation or our Standards of Conduct ("SOC") in relation to this Contract. See http://donaher.com/integrity-and-compliance and www.danaherintegrity.com for a copy of the SOC and for access to our Helpline portal.

17. RELATIONSHIP OF PARTIES: Buyer is not an agent or representative of Hach and will not present itself as such under any circumstances unless and to

the extent it has been formally screened by Hach's compliance department and received a separate duly-authorized letter from Hach setting forth the scope and limitations of such authorization.

18. FORCE MAJEURE: Hach is excused from performance of its obligations under this Contract to the extent caused by acts or omissions that are beyond its control of, including but not limited to Government embargoes, blockages, seizures or freeze of assets, delays or refusals to grant an export or import license or the suspension or revocation thereof, or any other acts of any Government; fires, floods, severe weather conditions, or any other acts of God; quarantines; labor strikes or lockouts; riots; strife; insurrections; civil disobedience or acts of criminals or terrorists; war; material shortages or delays in deliveries to Hach by third parties. In the event of the existence of any force majeure circumstances, the period of time for delivery, payment terms and payments under any letters of credit will be extended for a period of time equal to the period of delay. If the force majeure circumstances extend for six months, Hach may, at its option, terminate this Contract without penalty and without being deemed in default or in breach thereof.

19. NON ASSIGNMENT AND WAIVER: Buyer will not transfer or assign this Contract or any rights or interests hereunder without Hach's prior written consent. Failure of either party to insist upon strict performance of any provision of this Contract, or to exercise any right or privilege contained herein, or the waiver of any breach of the terms or conditions of this Contract will not be construed as thereafter waiving any such terms, conditions, rights, or privileges, and the same will continue and remain in force and effect as if no waiver had occurred.

20. FUNDS TRANSFERS (PAYMENTS): Buyer and Hach both recognize that there is a risk of banking fraud when individuals impersonating a business demand payment under new banking or mailing instructions. To avoid this risk, Buyer must verbally confirm any new or changed bank transfer or mailing instructions by calling Hach at +1-970-663-1377 and speaking with Hach's Credit Manager before mailing or transfering any monies using the new instructions. Both parties agree that they will not institute mailing or bank transfer instruction changes and require immediate payment under the new instructions but will instead provide a ten (10) day grace period to verify any payment instruction changes before any new or outstanding payments are due using the new instructions.

21. LIMITATION OF LIABILITY: None of the Hach Indemnified Parties will be liable to any Buyer Indemnified Parties under any circumstances for any special, treble, incidental or consequential damages, including without limitation, damage to or loss of property other than for the Products purchased hereunder; damages incurred In Installation, repair or replacement; lost profits, revenue or opportunity; loss of use; losses resulting from or related to downlime of the products or inaccurate measurements or reporting; the cost of substitute products; or claims of any Buyer Indemnified Parties' customers for such damages, howsoever caused, and whether based on warranty, contract, and/or tort (including negligence, strict liability or otherwise). The total llability of the Hach Indemnified Parties arising out of the performance or nonperformance hereunder or Hach's obligations In connection with the design, manufacture, sale, delivery, and/or use of Products will in no circumstance exceed in the aggregate a sum equat to twice the amount actually paid to Hach for Products delivered hereunder.

22. APPLICABLE LAW AND DISPUTE RESOLUTION: The construction, interpretation and performance hereof and all transactions hereunder shall be governed by the laws of the State of Colorado, without regard to its principles or laws regarding conflicts of laws. If any provision of this Contract violates any Federal, State or local statutes or regulations of any countries having jurisdiction of this transaction, or is illegal for any reason, said provision shall be self-deleting without affecting the validity of the remaining provisions. Unless otherwise specifically agreed upon in writing between Hach and Buyer, any dispute relating to this Contract which is not resolved by the parties shall be adjudicated in order of preference by a court of competent jurisdiction (i) in the State of Colorado, U.S.A. if Buyer has minimum contacts with Colorado u.S.A. if buyer has minimum contacts with the U.S. but not Colorado, or (iii) in a neutral location if Buyer does not have minimum contacts with the United States.

23. ENTIRE AGREEMENT, TERM & MODIFICATION: These Terms & Conditions of Sale constitute the entire agreement between the parties and supersede any prior agreements or representations, whether oral or written. Upon thirty (30) days prior written notice, Hach may, in its sole discretion, elect to terminate any order for the sale of Products and provide a pro-rated refund for any pre-payment of undelivered Products. No change to or modification of these Terms & Conditions shall be binding upon Hach unless in a written instrument specifically referencing that it is amending these Terms & Conditions of Sale and signed by an authorized representative of Hach. Hach

rejects any additional or inconsistent Terms & Conditions of Sale offered by Buyer at any time, whether or not such terms or conditions materially alter the Terms & Conditions herein and irrespective of Hach's acceptance of Buyer's order for the described goods and services.

24. APPENDICES: If checked, the following Appendices are attached hereto and incorporated by reference into these Terms & Conditions of Sale:

□ CLAROS SOFTWARE AS A SERVICE SUBSCRIPTION AGREEMENT

\* \* \*



Date of Proposal:05/18/2023Proposal #: 22C8-A904-JRFProposal Urgency:Critical to Operation

Customer: City of Lockport Water Dept.-Filtration Plant 220 Summit Street Lockport, NY 14094 (716) 433-1647

Customer #: 63537 Attn: Dennis McNamara (DMCNAMARA@LOCKPORTNY.GOV)

Thank you for allowing Penn Power Systems the opportunity to quote your service needs. In regard to our recent service technician's report, the following is recommended:

### **1070KW DETROIT - SUMMIT STREET**

Additional work is recommended to remove and replace the serpentine belt due to wear(stretching), also replace all 4 air filters due to age(2009) and condition. Total Price: \$2,850.80

Total price includes all parts, labor, and travel expenses to complete the above recommendations. Price excludes the following, applicable taxes, inbound or outbound freight, diagnostics, core charges (pending manufactures inspection), or major castings and hard parts unless otherwise expressly defined in the above recommendations.

The above proposal is an estimate of costs. Actual costs may vary depending upon work scope definition. This quote is valid for 30 days. Penn Power Systems Standard Terms and Conditions apply. All work is to be performed during standard business hours of Monday through Friday 7am to 5 pm.

To proceed with these recommendations, please forward a Purchase Order or Credit Card and this signed proposal to the below contact. We appreciate this opportunity to serve you.

Best Regards,

Jim R Fox 350 Bailey Avenue Buffalo, NY 14210 P: 716-822-0051

PO#

Date:



### QUOTATION

QUOTATION #: A230597.R1 Date: 5/16/2023 Pages: 2

SALESMAN Renard "Rob" Robinson rob@automaticpower.com

Global Quality, Global Solutions

Pharos Marine Automatic Power (Louisiana), Inc. 198 Technology Lane Gray, Louisiana 70359 Phone : +1.985.223.8700 www.automaticpower.com sales@aut

sales@automaticpower.com

TO: Customer Address LOCKPORT CANAL FALLS LOCKPORT NEW YORK DENNIS MCNAMARA DENNIS MCNAMARA Subject PHAROS MARINE AUTOMATIC POWER OEM REPLACEMENT PARTS

#### PHAROS MARINE AUTOMATIC POWER (LOUISIANA), INC. IS PLEASED TO QUOTE THE FOLLOWING:

| ITEM | QTY       | PART NO               | DESCRIPTION  | UNIT                                    | EXTEND          |
|------|-----------|-----------------------|--|---|-----------------|
|      |           |                       |  |   | P. P. T         |
| 1    | 1         | CSKIDW-XXX            | PMAPI CLASS C SKID ASSMEBLY, ALUMINUM WITH LOCKABLE LID BATTERY<br>BOX, 4FT STANCHION PEDESTAL, MODEL FA249 LANTERN W/PMAPI<br>STABRITE 1X4 WHITE FLASHER, 12VOLT/20WATT SOLAR PANEL W/ALUM<br>BRACKET, APB-12/110 BATTERY, EXTERNAL PHOTOCELL FOR DAY/NIGHT<br>OPERATION / MARINE SHIPBOARD CABLING, CONNECTORS, USCG<br>APPROVED ZONE CLASS C / FLASH CODE / RANGE TO BE CONFIRMED AT<br>ORDER PLACEMENT | \$3,250.00                              | \$3,250.00      |
| 2    | 1         | FA249DC-LED-XXX       | PHAROS MARINE AUTOMATIC POWER MODEL FA-249-DC MARINE LANTERN<br>TO INCLUDE LEXAN 155MM WHITE LENS, PMAPI AM-14 STABRITE<br>ELECTRONICS W/ 1X4 WHITE LED ARRAY, SEALED EXTERNAL PHOTOCELL 10-<br>30VOLT DC INPUT UNIT TO BE PROGRAMMED AS PER CUSTOMER REQUEST  | \$1,750.00                              | \$1,750.00      |
| 3    | 2         | 8084 0154-WFL         | PHAROS MARINE AUTOMATIC POWER MODEL STABRITE LED FLASHER, AM-<br>14, 10-30VDC INPUT RANGE, 1X4 WHITE LED ARRAY, INTERNAL SOLAR<br>CHARGER REGULATOR, REVERSE POLARITY PROTECTION, STAINLESS<br>MOUNTING BRACKET, MEETS USCG 33CFR66 & 33CFR 67 AS INSTALLED IN<br>PMAPI LANTERNS AND APPLICATION, FLASHER PROGRAMMING TO BE<br>CONFIRMED AT ORDER PLACEMENT  | \$895.00                                | \$1,790.00      |
| 4    | 1         | 9001 0317             | PHAROS MARINE AUTOMATIC POWER LANTERN PARTS / EXTERNAL<br>PHOTOCELL, BLACK, 3/4" THREADED SEALED BODY WITH 2 WIRE LEAD   |   | \$85.00         |
| 5    | 2         | 4065 3505             | PMAPI MODEL APB 12/110 BATTERY, AGM TECHNOLOGY, HIGH<br>ENERGY OUTPUT, SEALED, MAINTENANCE FREE, SEALED EPOXY<br>COATED INTERNALLY THREADED CONNECTIONS, AMP HOUR RATES<br>(110Ah@ c/100, 105Ah@c/20), OPTIMAL TEMP RANGE (-40F -<br>+140F), CHARGE VOLTAGE SETTINGS (2,3-2.43vpc)<br>FLOAT/STANDBY (2.23-2.26vpc)   | \$375.00                                | \$750.00        |
| 6    | 1         | 4022 0139 + 8010 1285 | PMAPI MODEL SLP-1212C1D2 ASSY TO INCLUDE 12VOLT, 12WATT<br>SOLAR PANEL, ALUMINUM BRACKET TO MOUNT ON STAND, 6FOOT<br>OF CABLING, CABLE GLAND, GLAND SEALING RING, FULLY<br>ASSEMBLIED.   | \$225.00                                | \$225.00        |
| 7    | 1         | PACKING               | MATERIALS FOR PACKING SHIPMENT, PALLETIZING  | \$175.00                                | TBD             |
|      | OMMERICAL | INFORMATION           |  | , i i i i i i i i i i i i i i i i i i i | n la su through |
|      |           | NOTES:                | N/A  |   |                 |
|      |           | LEAD                  | CURRENT LEAD TIME IS 2-4 WEEKS ARO   |   |                 |
|      |           | TERMS                 | CUSTOMER TO PROVIDE 100% PRE-PAYMENT   | TBD                                     |                 |
|      |           | SHIPPING & HANDLING   | PP& A - ESTIMATED SHIPPING & HANDLING CAN BE QUOTED AT CUSTOMERS REQUESTED   | PP&A                                    |                 |
|      |           |                       | al supply chain variations and shipping/transit issues, PMAPI can only give a<br>mittal of a PO/Payment terms/ Commercially correct order has been establis<br>requirements.   |   |                 |

Sub - Total (Less Fees, Taxes, Duties, Tarifs, Freight, etc unless otherwise noted above)



### **TERMS AND CONDITIONS**

| SHIPPING TERMS                                       | DELIVERY        | PAYMENT TERMS   | VALIDITY |
|--|-----------------|-----------------|----------|
| EX-works (domestic packed)<br>and shipped from PMAPI | SEE TERMS ABOVE | SEE TERMS ABOVE | 30 Days  |

Pharos Marine Automatic Power, Inc. reserves the right to re-quote should quantity, urgency of delivery, freight terms, or description and/or content of the equipment quoted herein change in any way. Should any of these circumstances occur, Pharos Marine Automatic Power, Inc. will not be bound to honor the price(s) we have bid in this quotation. All items are subject to prior sale. Availability/Shipping date is at time of quotation and may be different at the time an order is placed. PMAPI will not be liable for any damages or penalties/late charges due to late shipment unless agreed to in writing at the time the order is placed.

Customer is responsible for all applicable taxes

If I can be of any further assistance on this offering, please contact me at +1-985-223-8700 and refer to

A230597.R Quote : 1

#### Warranty:

Pharos Marine Automatic Power Inc. warrants for a period of one year after shipment that the equipmentor material of its manufacture is free

Regards, Renard "Rob" Robinson

Pharos Marine Automatic Power, Inc. Service Manager, / Technical Sales, North America & Gulf of Mexico











Phonos Marine Automatic Power **Polyethylene Navigation Buoys** 



A230597.R1

Industrial Member of International Association of Lighthouse Authorities

| From:        | Dennis McNamara  |
|--------------|--|
| To:          | "Tim Russo"  |
| Subject:     | FW: [EXTERNAL] PMAPI QUOTES A230558 LOCKPORT NEW YORK - NAVAID EQUIPMENT QUOTE |
| Date:        | Thursday, June 8, 2023 2:47:11 PM  |
| Attachments: | image001.png<br>A230558.R1 REPLACEMENT ATN PARTS.pdf                           |

Hi Tim,

Here is the last quote.

I need item # 3 at \$895 each total = \$1,790

I need item #5 at \$375 each total = \$750

I need item #6 at \$225 each total = \$225

I need item # 4 at \$85 each total = \$85

Item # 7 \$175

Grand total = \$3,025

This is for intake light in Niagara River This is also proprietary.

Thanks Dennis

From: Renard Robinson <rrobinson@automaticpower.com>
Sent: Wednesday, June 7, 2023 1:59 PM
To: Dennis McNamara <dmcnamara@lockportny.gov>
Subject: RE: [EXTERNAL] PMAPI QUOTES A230558 LOCKPORT NEW YORK - NAVAID EQUIPMENT QUOTE

Dennis --

Please see attached quote for our offerings.

We have not stock in 6volt solar panels and batteries and have gotten lead times of 6-8 weeks. Due to time frame of your needs I am offering you our 12volt native equipment which we can produce in a shorter lead time.

Let me know what you think. Thanks

# **Trial Balance Listing** Through 06/12/23 Detail Balance Sheet Listing

Exclude Rollup Account

| Account | Account Description                          | Balance Forward | MTD Debits | MTD Credits | Ending Balance | Prior Year<br>MTD Balance |
|---------|--|-----------------|------------|-------------|----------------|---------------------------|
|         | - Active, FX Infra. Improvements             |                 |            |             |                |                           |
| 1200.13 | Cash M&T Checking                            | 80,930.93       | .00        | .00         | 80,930.93      | 118,695.67                |
| 3914    | Assigned Appropriated Fund Balance           | (83,652.97)     | .00        | .00         | (83,652.97)    | (108,203.36)              |
|         | Fund Expenses                                | 2,722.04        | .00        | .00         | 2,722.04       | .00                       |
| Fund    | H204 - Active, FX Infra. Improvements Totals | \$0.00          | \$0.00     | \$0.00      | \$0.00         | \$10,492.31               |
|         | Grand Totals                                 | \$0.00          | \$0.00     | \$0.00      | \$0.00         | \$10,492.31               |

## City of Lockport - Resolution Request Form

| Agenda Description: NYSLRS Pe   | ension F                 | Reporting   |                         |
|---|--------------------------|---|-------------------------|
| Presented By: Tim Russo   | Date Submitted: 6/1/2023 |   |                         |
| Topic Are   | a (Select Mos            | t Applicable Option):   |                         |
| Community Event<br>Budget Amendment<br>Contract Approval<br>Donation Acceptance<br>Grant Application / Award<br>Fund Utilization Request                            |                          | Local Law Change<br>Community Development<br>Community Event<br>Engineering Process<br>Code and Planning<br>Other | ✓                       |
| Please provide to Clerk at least 9 <u>calendar do</u><br>Summary of Resolution:   | ays prior to Counci      | l meeting. Otherwise request will go to following   | meeting.                |
| retirement system need to have an a<br>hours. This resolution does so for the<br>employee.<br>Explanation of Attachments:<br>(1) time sheet submissions, (2) drafte | e 2023 year              | . There is only one current app   | ork days and<br>licable |
| Please include all backup correspondence, purchase order,<br>be released public   |                          | ninutes, emails, etc If any of this information is $\mathbf{r}$ a check in this field: $\mathbf{x}$               | confidential and cannot |
|   |                          | nce Approval:   |                         |
| Notes:<br>-   |                          |   |                         |
| Name: Tim Russo   |                          | Date of Approval: 6/5/2023  |                         |

### **Deputy City Clerk**

| From:        | cityclerk@lockportny.gov  |  |  |  |
|--------------|---|--|--|--|
|              |   |  |  |  |
| Sent:        | Wednesday, June 7, 2023 11:03 AM  |  |  |  |
| То:          | 'Deputy City Clerk'   |  |  |  |
| Subject:     | FW: [EXTERNAL] RE: City Resolution Request Process                              |  |  |  |
| Attachments: | 2nd Public Hearing - Lockport Micro 2021 Legal Notice - DRAFT.docx; 2nd Public  |  |  |  |
|              | Hearing - Lockport Micro 2021 - Resolution - DRAFT.docx; 2nd Public Hearing -   |  |  |  |
|              | Lockport CARES Legal Notice - DRAFT.docx; 2nd Public Hearing - Lockport CARES - |  |  |  |
|              | Resolution - DRAFT.docx; Lockport CARES -Designation of Labor Standards Officer |  |  |  |
|              | Resolution - DRAFT.docx   |  |  |  |

### See below

From: Chuck Bell <cbell@harrisonplacestudio.com> Sent: Thursday, June 1, 2023 3:57 PM To: cityclerk@lockportny.gov; 'Heather Peck' <hpeck@lockportdevelopment.org> Subject: RE: [EXTERNAL] RE: City Resolution Request Process

Hi Sarah,

I've attached 3 draft resolutions and 2 corresponding notices for your review/consideration. They are as follows:

- Resolution and notice for the paper calling for the second public hearing for the open microenterprise program. Our hope would be to get this on the agenda for June 14<sup>th</sup>, so the hearing could be held June 28<sup>th</sup> (see highlighted date/time)
- Resolution and notice for the paper calling for the second public hearing for the open CARES Act program.
   Similarly hoping for the 14<sup>th</sup> and 28<sup>th</sup>
- Resolution naming Heather the Labor Standards Officer for the open CARES Act program. If this could make it on the agenda for the 14<sup>th</sup>, that would be great

This is a lot to throw at you, so please let me know if you have any questions or want to talk through any of this. I'll start filling out the form for each resolution too.

Thank you! Chuck

Chuck Bell, President the Harrison Studio P.O. Box 473 Lockport, NY 14095

716.462.6600 (Office) 716.228.5439 (Cell)

Email: cbell@harrisonplacestudio.com

From: <u>cityclerk@lockportny.gov</u> <<u>cityclerk@lockportny.gov</u>> Sent: Thursday, June 1, 2023 2:57 PM To: Chuck Bell <<u>cbell@harrisonplacestudio.com</u>>; 'Heather Peck' <<u>hpeck@lockportdevelopment.org</u>> Subject: RE: [EXTERNAL] RE: City Resolution Request Process

Good afternoon everyone!

Thanks for the introduction Heather – I appreciate the opportunity! Nice to meet you as well Chuck – please know that I am glad to provide whatever support I can.

*I was actually thinking that – I appreciate the use of the form, but know that for those who have the knowledge and understanding of writing resolutions (and/or writing drafts! ) that is VERY much appreciated!* 

I look forward to working with you – and will pass along the below information for the next meeting to be placeholders on the agenda!

Please feel free to "nudge" me if there is anything that I miss- all in the process of learning!

Try and stay cool today!

Best, Sarah

From: Chuck Bell <<u>cbell@harrisonplacestudio.com</u>> Sent: Thursday, June 1, 2023 2:01 PM To: Heather Peck <<u>hpeck@lockportdevelopment.org</u>>; <u>cityclerk@lockportny.gov</u> Subject: [EXTERNAL] RE: City Resolution Request Process

Thank you for the introduction, Heather.

Sarah, it's nice to meet you. I'll be sending over two requests in the next few days to call for second public hearings for ongoing CDBG projects/programs, and one that appoints Heather as the Labor Standards Officer for the CDBG project with the Dale (replacing Brian in the role). I'll fill out the form for each and also provide draft resolutions for your considerations.

Please don't hesitate to call or email with any questions (or if I've screwed anything up).

Thanks! Chuck

Chuck Bell, President the Harrison Studio

P.O. Box 473 Lockport, NY 14095

716.462.6600 (Office) 716.228.5439 (Cell)

Email: cbell@harrisonplacestudio.com

From: Heather Peck <<u>hpeck@lockportdevelopment.org</u>> Sent: Thursday, June 1, 2023 1:55 PM To: Chuck Bell <<u>cbell@harrisonplacestudio.com</u>>; <u>cityclerk@lockportny.gov</u> Subject: Fw: City Resolution Request Process

Good afternoon Sarah and Chuck,

Sarah - I am writing to connect (and to introduce you) to Chuck Bell of the Harrison Studio. The GLDC partners with the Harrison Studio, an economic development consulting firm, on several grant programs including the Microenterprise Program, CARES Act, and others. As you know, as part of the requirements for those programs, the state requires us to conduct public hearings, pass resolutions, etc. and there a few that will need to placed on the council's agenda for their consideration in the next coming weeks, and your assistance with these would be greatly appreciated.

Chuck - per our conversation earlier today, I am passing along the city's new resolution request worksheet. Please see accompanying instructions in the email below.

Thank you both. Please let me know if I can be of assistance.

Best, Heather Peck

Heather B. Peck

President/CEO Greater Lockport Development Corporation One Locks Plaza Lockport, NY 14094 716-525-0620 hpeck@lockportdevelopment.org

From: <u>bsmith@lockportny.gov</u> <<u>bsmith@lockportny.gov</u>> Sent: Wednesday, May 17, 2023 3:37 PM To: Heather Peck <<u>hpeck@lockportdevelopment.org</u>>; 'Grace Platt' <<u>grace@lockportmainstreet.com</u>> Subject: FW: [EXTERNAL] Resolution Request Process

FYI

From: Michelle Roman <<u>romanforlockport@gmail.com</u>
Sent: Tuesday, May 16, 2023 7:35 PM
To: Jason Dool <<u>jdool@lockportny.gov</u>; Timothy Russo <<u>trusso@lockportny.gov</u>
; City Clerk

### CALLING FOR A PUBLIC HEARING REGARDING THE IMPLEMENTATION OF A COMMUNITY DEVELOPMENT BLOCK GRANT

WHEREAS, the City of Lockport Common Council wishes to discuss the implementation of the City of Lockport Microenterprise Program that received Community Development Block Grant ("CDBG") funding from the New York State Office of Community Renewal (the "OCR"), and

WHEREAS, the Lockport Common Council is required to hold a public hearing to consider citizen comments regarding implementation of the program, be it

**RESOLVED**, that a public hearing be held on June 28, 2023, at 5:30 p.m. at City Hall, One Locks Plaza, Lockport, New York, before the City of Lockport Common Council, whereat all interested parties shall be heard regarding the CDBG program, and be if further

**RESOLVED,** that at least eight (8) days' notice of such hearing shall be given by the City Clerk by the due posting thereof on the City's website and by publishing such notice at least once in the official newspaper of the City.

### Legal Notice of Public Hearing

### **PUBLIC HEARING**

### Office of Community Renewal Grant Program

PUBLIC NOTICE is given that the City of Lockport Common Council will hold a public hearing at City Hall, One Locks Plaza, Lockport, New York on June 28, 2023 at 6:30 p.m. to discuss the implementation of the City of Lockport Microenterprise Program that received Community Development Block Grant (CDBG) funding from the New York State Office of Community Renewal (Project #663ME985-21). The CDBG program is administered by the New York State Office of Community Renewal (OCR), and provides resources to eligible local governments for housing, economic development, public facilities, public infrastructure, and planning activities, with the principal purpose of benefitting low/moderate income persons. Comments related to the effectiveness of administration of the CDBG program will also be received at this time. The hearing facility is handicapped accessible. Written comments are invited and can be submitted by emailing to hpeck@lockportdevelopment.org using the subject line "Public Hearing". Written comments must be submitted no later than 4:00 p.m. on June 28, 2023.

## Legal Notice of Public Hearing

## **PUBLIC HEARING**

## **Office of Community Renewal Grant Program**

PUBLIC NOTICE is given that the City of Lockport Common Council will hold a public hearing at City Hall, One Locks Plaza, Lockport, New York on June 28, 2023 at 5:30 p.m. to discuss the implementation of the City of Lockport Microenterprise Program that received Community Development Block Grant (CDBG) funding from the New York State Office of Community Renewal (Project #663ME985-21). The CDBG program is administered by the New York State Office of Community Renewal (OCR), and provides resources to eligible local governments for housing, economic development, public facilities, public infrastructure, and planning activities, with the principal purpose of benefitting low/moderate income persons. Comments related to the effectiveness of administration of the CDBG program will also be received at this time. The hearing facility is handicapped accessible. Written comments are invited and can be submitted by emailing to hpeck@lockportdevelopment.org using the subject line "Public Hearing". Written comments must be submitted no later than 4:00 p.m. on June 28, 2023.

## Legal Notice of Public Hearing

## **PUBLIC HEARING**

#### **Office of Community Renewal Grant Program**

PUBLIC NOTICE is given that the City of Lockport Common Council will hold a public hearing at City Hall, One Locks Plaza, Lockport, New York on June 28, 2023 at 6:30 p.m. to discuss the implementation of the City of Lockport CARES Business Restoration Fund and a public facilities project for The Dale Association, Inc. that received Community Development Block Grant (CDBG) funding from the New York State Office of Community Renewal (Project #663CVPF24-21). The CDBG program is administered by the New York State Office of Community Renewal (OCR), and provides resources to eligible local governments for housing, economic development, public facilities, public infrastructure, and planning activities, with the principal purpose of benefitting low/moderate income persons. Comments related to the effectiveness of administration of the business restoration fund and the public facilities project will also be received at this time. The hearing facility is handicapped accessible. Written comments are invited and can be submitted by emailing to <u>hpeck@lockportdevelopment.org</u> using the subject line "Public Hearing-CARES". Written comments must be submitted no later than 4:00 p.m. on June 28, 2023.

## CALLING FOR A PUBLIC HEARING REGARDING THE IMPLEMENTATION OF A COMMUNITY DEVELOPMENT BLOCK GRANT

WHEREAS, The City of Lockport received Community Development Block (CDBG) funding from the New York State Office of Community Renewal (Project No. 663CVPF24-21) to implement the City of Lockport CARES Business Restoration Fund (the "Program") and to provide public facilities funding to assist The Dale Association, Inc. (the "Public Facilities Project"), and

WHEREAS, the City of Lockport Common Council wishes to discuss the implementation of the Program and the Public Facilities Project, and

WHEREAS, the Lockport Common Council is required to hold a public hearing to consider citizen comments regarding implementation of the Program and the Public Facilities Project, be it

**RESOLVED**, that a public hearing be held on June 28, 2023, at 5:30 p.m. at City Hall, One Locks Plaza, Lockport, New York, before the City of Lockport Common Council, whereat all interested parties shall be heard regarding the Program and the Public Facilities Project, and be if further

**RESOLVED**, that at least eight (8) days' notice of such hearing shall be given by the City Clerk by the due posting thereof on the City's website and by publishing such notice at least once in the official newspaper of the City.

## Legal Notice of Public Hearing

## **PUBLIC HEARING**

#### **Office of Community Renewal Grant Program**

PUBLIC NOTICE is given that the City of Lockport Common Council will hold a public hearing at City Hall, One Locks Plaza, Lockport, New York on June 28, 2023 at 5:30 p.m. to discuss the implementation of the City of Lockport CARES Business Restoration Fund and a public facilities project for The Dale Association, Inc. that received Community Development Block Grant (CDBG) funding from the New York State Office of Community Renewal (Project #663CVPF24-21). The CDBG program is administered by the New York State Office of Community Renewal (OCR), and provides resources to eligible local governments for housing, economic development, public facilities, public infrastructure, and planning activities, with the principal purpose of benefitting low/moderate income persons. Comments related to the effectiveness of administration of the business restoration fund and the public facilities project will also be received at this time. The hearing facility is handicapped accessible. Written comments are invited and can be submitted by emailing to hpeck@lockportdevelopment.org using the subject line "Public Hearing-CARES". Written comments must be submitted no later than 4:00 p.m. on June 28, 2023.

## RESOLUTION DESIGNATING LABOR STANDARDS OFFICER IN CONNECTION WITH COMMUNITY DEVELOPMENT BLOCK GRANT PUBLIC FACILITIES FUNDING

WHEREAS, The City of Lockport received Community Development Block (CDBG) funding from the New York State Office of Community Renewal (Project No. 663CVPF24-21) to provide public facilities funding to assist The Dale Association, Inc. (the "Public Facilities Project"), and

WHEREAS, the City of Lockport entered into a Grant Agreement with the Greater Lockport Development Corporation ("GLDC") which provides for implementation of the CDBG funding and the Public Facilities Project by GLDC, and

**WHEREAS**, the City of Lockport Common Council wishes to designate a Labor Standards Officer to oversee the labor portion of the implementation of the Public Facilities Project, and

**BE IT RESOLVED**, that Heather Peck, President and CEO of the GLDC, is hereby appointed and designated as the Labor Standards Officer for the Public Facilities Project.

## City of Lockport - Resolution Request Form

| Agenda Description: Budget Ar  | nendmen                  | t to Increase Police   | Presence                |  |
|--|--------------------------|--|-------------------------|--|
| Presented By: Mayor/Counc  | cil                      | Date Submitted: 5/31/2023                                    |                         |  |
| Topic A  | Area (Select Mos         | t Applicable Option):  |                         |  |
| Community Event<br>Budget Amendment<br>Contract Approval                     |                          | Local Law Change<br>Community Development<br>Community Event |                         |  |
| Donation Acceptance<br>Grant Application / Award<br>Fund Utilization Request |                          | Engineering Process<br>Code and Planning<br>Other            |                         |  |
| Please provide to Clerk at least 9 calendo                                   | ar days prior to Counci  | l meeting. Otherwise request will go to following            | meetina.                |  |
| Explanation of Attachments:<br>(1) Resolution, (2) Contingency pri           | intout.                  |  |                         |  |
|  | ublically, please denote | a check in this field:                                       | confidential and cannot |  |
|  | lerk/Legal/Finar         | nce Approval:  |                         |  |
| <i>lotes:</i><br>Funds available to  |                          |  |                         |  |
| <sup>ame:</sup> Tim Russo  | ſ                        | Date of Approval: 6/5/2023                                   |                         |  |
|  |                          |  |                         |  |

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WHEREAS, the City of Lockport is committed to ensuring the safety and well-being of its residents and visitors; and

WHEREAS, there has been an observed increase in speeding, failure to comply with stop signs and red lights, and the unauthorized use of off-road vehicles within the city limits; and

WHEREAS, it is imperative to take immediate action to address these traffic-related concerns and promote a safer environment for all community members;

NOW, THEREFORE, BE IT RESOLVED by the City Council of Lockport that the Lockport Police Department (LPD) shall assign additional officers to strategic locations, including high-traffic areas, intersections prone to violations, and areas identified as hotspots for off-road vehicle activities to better enforce traffic laws, issue citations, and educate the public on the importance of adhering to traffic regulations; and

NOW, THEREFORE, BE IT RESOLVED that the LPD is encouraged to collaborate with other relevant city departments, such as Public Works and Engineering, to identify and implement traffic-calming measures where appropriate, such as speed bumps and signage; and

NOW, THEREFORE, BE IT RESOLVED that the FY 2023 General Fund operating budget is amended as follows:

| Expenditures |             |          |  |
|--------------|-------------|----------|--|
| Decrease     |             |          |  |
| A.1900.54775 | Contingency | \$20,000 |  |
| Increase     |             |          |  |
| A.3120.51100 | Overtime    | \$20,000 |  |

## City of Lockport

Budget Performance Report Date Range 01/01/23 - 06/05/23 Include Rollup Account and Rollup to Account

| Account | Account Description                    | Adopted<br>Budget | Budget<br>Amendments | Amended<br>Budget | Current Month<br>Transactions | YTD<br>Encumbrances | YTD          | Budget - YTD   |       |
|---------|--|-------------------|----------------------|-------------------|-------------------------------|---------------------|--------------|----------------|-------|
| EXPENSE |  |                   |                      |                   |                               | Encombrances        | Transactions | Transactions   | Rec'd |
|         |  |                   |                      |                   |                               |                     |              |                |       |
|         | ment 1900 - Special Items              |                   |                      |                   |                               |                     |              |                |       |
| 54775   | Contingency                            | 678,537,00        | (71,703.00)          | 606,834.00        | 00                            |                     |              |                |       |
|         | Department 1900 - Special Items Totals | \$678,537.00      | (\$71,703.00)        |                   | .00                           | .00                 | .00          | 606,834.00     | 0     |
|         | EXPENSE TOTALS                         | \$678,537.00      |                      | \$606,834.00      | \$0.00                        | \$0.00              | \$0.00       | \$606,834.00   | 0%    |
|         |  | \$070,557.00      | (\$71,703.00)        | \$606,834.00      | \$0.00                        | \$0.00              | \$0.00       | \$606,834.00   | 0%    |
|         | Fund A - General Fund Totals           |                   |                      |                   |                               |                     |              |                |       |
|         | REVENUE TOTALS                         | .00               | .00                  | .00               | .00                           | .00                 | .00          | .00            | +++   |
|         | EXPENSE TOTALS                         | 678,537.00        | (71,703.00)          | 606,834.00        | .00                           | .00                 | .00          | 606,834.00     | 0%    |
|         | Fund A - General Fund Totals           | (\$678,537.00)    | \$71,703.00          | (\$606,834.00)    | \$0.00                        | \$0.00              | \$0.00       | (\$606,834.00) | 076   |
|         | Grand Totals                           |                   |                      |                   |                               |                     |              |                |       |
|         | REVENUE TOTALS                         | .00               | .00                  | .00               | .00                           | .00                 | .00          | .00            | +++   |
|         | EXPENSE TOTALS                         | 678,537.00        | (71,703.00)          | 606,834.00        | .00                           | .00                 | .00          | 606,834.00     |       |
|         | Grand Totals                           | (\$678,537.00)    | \$71,703.00          | (\$606,834.00)    | \$0.00                        | \$0.00              | \$0.00       | (\$606,834.00) | 0%    |



CITY OF LOCKPORT One Locks Plaza Lockport, New York 14094 (716) 439-6631 E-mail: trusso@lockportny.gov

~ FINANCIAL OPINION MEMO ~

To: Mayor and Common Council From: Timothy Russo, Director of Finance Date: 6/6/2023

Regarding: Personnel Title Amendment in Water Distribution Data Used in Determination: New World Personnel Data, Budget Data Other Parties Consulted / Referenced / Involved in Determination: Public Works Supervisor

The Public Works Supervisor in charge of Water Distribution has requested that an upcoming vacant position, a Water Maintenance Worker (AFSCME 5-3, budgeted at \$38,702) be amended to an HEO position (AFSCME 8-1, to be budgeted as \$38,396) to better fit the needs of the department.

Said amendment would produce a minor net *savings* in the department, assuming a new employee on single health coverage takes the position. Note that in the long term, this action would produce net costs, as the top step of the Water Maintenance Worker is \$45,279 while the HEO maxes out as \$48,055, a difference of \$2,775 (which increases to slightly over \$3k with FICA and retirement costs).

Due to the minor difference this action would produce to the budget, the associated resolution will only amend the personnel detail and not the budget.

Thank you,

Tim Russo Finance Director

## City of Lockport - Resolution Request Form

|  | arks Revitalization F   | und                             |
|--|---|---------------------------------|
| Presented By: Council  | Date Submitted: 5/31/202  | 3                               |
| Topic Area (Select Mo  | ost Applicable Option):   |                                 |
| Community Event  | Local Law Change<br>Community Development<br>Community Event<br>Engineering Process<br>Code and Planning<br>Other |                                 |
| Please provide to Clerk at least 9 <u>calendar days</u> prior to Coun<br>Summary of Resolution:  | cil meeting. Otherwise request will go to following   | meeting.                        |
| baseball field. Total size if 5' by 550' and will fe<br>City of Lockport' lettering.<br>Explanation of Attachments:<br>(1) three quotes (from least expensive to most)<br>authorizations from H206 |   |                                 |
| lease include all backup correspondence, purchase order, quotes, meeting<br>be released publically, please deno  | minutes, emails, etc If any of this information is<br>ote a check in this field:                                  | confidential and cannot         |
| Clerk/Legal/Find   |   |                                 |
| lotes:   | and the second  | manifes identities and the pro- |
| Funds available to use. Resolution required to a account. Quotes collected to fulfill procurement  | authorize use of funds from the policy.   | capital                         |

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Whereas, Resolution 040721.8 established a Park Revitalization Program (H206) in the Capital Budget; and

Whereas, the City has compiled three quotes for the design and printing of a banner for the fence at the Outwater Park baseball field and has recommended to move forward with the lowest bidder; now, therefore, be it

Resolved, that the City of Lockport Common Council hereby approves of the Mayor to enter into a contract, with Signworks Sportswear for a total of \$6,485.55 and utilize funds in the H206 capital project.

|                                | TILOO T UTKO NEVILA  | inzation Fund - Resolutions and Author | rizations         |               |                              |
|--------------------------------|--|--|-------------------|---------------|------------------------------|
| <u>Resolution</u><br>042121.10 | <u>Description</u><br>Steel Roof Little Loop Building Outwater | Vendor                                 | Amount Authorized | Amount Paid   | Remaining Funds              |
| 050521.10                      |  | Granzow Construction                   | 31,509.74         | \$ 31,509.74  |                              |
| 050521.10                      | Softball Field Renovation                                      | Rich Sport Field Inc. and Batavia Turf | 18,580.00         | \$ 10,860.74  | \$ 7,719.26                  |
| 050521.10                      | Tennis Court Renovation and Re-Surfacing (Altro Park)          | AstroTurf Corporation                  | 35,275.00         | \$ 35,275.00  | \$ -                         |
| 051921.13                      | Swimming Pool Shed Roof Repair                                 | Granzow Construction                   | 1,659.89          | \$ 1,659.89   | \$ -                         |
|                                | Fence Crown Outwater   | BSN Sports                             | 868.10            | \$ 868.10     | \$ -                         |
| 061621.13                      | Asphalt for Outwater and Dolan                                 | In-House                               | 33,500.00         |               | •                            |
| 061621.13                      | Fence Upgrades for Outwater and Dolan                          | Woodsmith Fence Corp.                  | 10,400.00         | . ,           | \$ 2,217.04                  |
| 070721.13                      | 4 lifeguard chairs   | Amazon                                 | 2,880.00          | , ,           | \$ 80.00                     |
| 070721.13                      | pool repairs   | Modern Surface Solutions               | 5,629.00          | ,             | \$ 3,829.00                  |
| 070721.13                      | Pool pump  | Moley Magnetics                        | 1,724.49          |               | \$ 3,823.00                  |
| 070721.13                      | Pool vacuum  | Hammerhead                             | 2,290.50          | , _,          |                              |
| 81821.7                        | Skate Park   | Lockport Community Services Inc        | 10,000.00         |               | (=                           |
| 90121.11                       | Concrete Parco Flooring  | Palladino Concrete                     | 6,300.00          |               | ¢ -                          |
| 90121.11                       | Community Pool   | Various                                | 12,500.00         | \$ 0,500.00   | \$ 10 E00 00                 |
| 90121.11                       | Rodgers Park Skating Area                                      | Various                                | 16,500.00         |               | \$ 12,500.00<br>\$ 16,500.00 |
| 90121.11                       | Bollard posts in Kibler and Grossi                             | Reliance Foundry                       | 2,215.75          | \$ 2,215.75   | \$ 16,500.00                 |
| 102021.15                      | Flagpoles  | Misc                                   | 5,000.00          |               |                              |
| 110321.9                       | Ida Fritz Park Repairs   | Granzow Construction                   | 3,480.74          | -,            |                              |
| 110321.9                       | Handicap Access to Dolan Park                                  | Misc                                   | 5,700.00          | ,             | \$                           |
| 71322.26                       | Pickelball equipment   | Misc                                   | 1,397.95          | \$ 5,700.00   | \$ -                         |
| 022223.4                       | Chemical Controller  | William L Watson Co.                   | 6,640.00          | ć             | \$ 1,397.95                  |
| 032223.11                      | Outwater Park Field Improvements                               | City of Lockport General Fund          |                   |               | \$ 6,640.00                  |
|                                |  |  | 10,548.00         | \$ 10,548.00  | \$                           |
|                                |  | IUTAL USED                             | 224,599.16        | \$ 163,507.51 | \$ 61,091.65                 |

## H206 Parks Revitalization Fund - Resolutions and Authorizations

TOTAL BUDGETED \$ Remaining Unauthorized \$ 275,000.00 50,400.84

## City of Lockport

# Budget Performance Report Life-to-Date to 06/05/23

Include Rollup Account and Rollup to Account

| Account          | Account Description                               | Adopted<br>Budget | Budget<br>Amendments | Amenced<br>Budget   | Current Month<br>Transactions | YTD<br>Encumbrances | YTD<br>Transactions | Budget - YTD<br>Transactions | % Used/<br>Rec'd |
|------------------|---|-------------------|----------------------|---------------------|-------------------------------|---------------------|---------------------|------------------------------|------------------|
| Fund H206        | - Active, FY 2021 Parks Revital.                  |                   |                      |                     |                               |                     |                     |                              |                  |
| REVENUE          |   |                   |                      |                     |                               |                     |                     |                              |                  |
| Depart           | ment 7110 - Parks                                 |                   |                      |                     |                               |                     |                     |                              |                  |
| 32801            | Interfund Revenue                                 |                   |                      |                     |                               |                     |                     |                              |                  |
| 32801.A          | Interfund Revenue From General Fund               | .00               | 275,000.00           | 275,000.00          | .00                           | .00                 | 275,000.00          | .00                          | 100              |
|                  | 32801 - Interfund Revenue Totals                  | \$0.00            | \$275,000.00         | \$275,000.00        | \$0.00                        | \$0.00              | \$275,000.00        | \$0.00                       | 100%             |
|                  | Department 7110 - Parks Totals                    | \$0.00            | \$275,000.00         | \$275,000.00        | \$0.00                        | \$0.00              | \$275,000.00        | \$0.00                       | 100%             |
|                  | REVENUE TOTALS                                    | \$0.00            | \$275,000.00         | \$275,000.CO        | \$0.00                        | \$0.00              | \$275,000.00        | \$0.00                       | 100%             |
| EXPENSE          |   |                   |                      |                     |                               |                     |                     |                              |                  |
| Depart           | ment 7110 - Parks                                 |                   |                      |                     |                               |                     |                     |                              |                  |
| 52490            | Capital Improvements - Expense                    | .00               | 264,452.00           | 264,452.00          | .00                           | 20,869.20           | 164,659.46          | 78,923.34                    | 70               |
| 59000            | Interfund Transfer To                             |                   |                      |                     |                               |                     |                     |                              |                  |
| 59000 <b>.</b> A | Interfund Transfer To General                     | .00               | 10,548.00            | 10,548.00           | .00                           | .00                 | 10,548.00           | .00                          | 100              |
|                  | 59000 - Interfund Transfer To Totals              | \$0.00            | \$10,548.00          | \$10,548.00         | \$0.00                        | \$0.00              | \$10,548.00         | \$0.00                       | 100%             |
|                  | Department 7110 - Parks Totals                    | \$0.00            | \$275,000.00         | \$275,000.00        | \$0.00                        | \$20,869.20         | \$175,207.46        | \$78,923.34                  | 71%              |
|                  | EXPENSE TOTALS                                    | \$0.00            | \$275,000.00         | \$275,000.00        | \$0.00                        | \$20,869.20         | \$175,207.46        | \$78,923.34                  | 71%              |
|                  | Fund H206 - Active, FY 2021 Parks Revital. Totals |                   |                      |                     |                               |                     |                     |                              |                  |
|                  | REVENUE TOTALS                                    | .00               | 275,000.00           | 275,000.00          | .00                           | .00                 | 275,000.00          | .00                          | 100%             |
|                  | EXPENSE TOTALS                                    | .00               | 275,000.00           | 275,000 <b>.0</b> 0 | .00                           | 20,869.20           | 175,207.46          | 78,923.34                    | 71%              |
|                  | Fund H206 - Active, FY 2021 Parks Revital. Totals | \$0.00            | \$0.00               | \$0.00              | \$0.00                        | (\$20,869.20)       | \$99,792.54         | (\$78,923.34)                |                  |
|                  | Grand Totals                                      |                   |                      |                     |                               |                     |                     |                              |                  |
|                  | REVENUE TOTALS                                    | .00               | 275,000.00           | 275,00C.00          | .00                           | .00                 | 275,000.00          | .00                          | 100%             |
|                  | EXPENSE TOTALS                                    | .00               | 275,000.00           | 275,000.00          | .00                           | 20,869.20           | 175,207.46          | 78,923.34                    | 71%              |
|                  | Grand Totals                                      | \$0.00            | \$0.00               | \$0.00              | \$0.00                        | (\$20,869.20)       | \$99,792.54         | (\$78,923.34)                |                  |

Matt Alix's Signworks Inc. 6263 S. Transit Rd. Lockport, NY 14094 matt@signworkssportswear.com Lockport - 716-636-7446 EIN #: 42-1618023



http://www.signworkssportswear.com

#### SALES REP INFO Tom Lawniczak Outside Sales Manager tom@signworkssportswear.com

QUOTE DATE 06/05/2023 QUOTE EXPIRY DATE 07/05/2023 TERMS 50/50

ORDERED BY City Of Lockport 160 Vine St. Lockport, NY 14094

Quote 4071

100 Mesh Banner

CONTACT INFO Tim Russo trusso@lockportny.gov

| # ITE          | EM   | QTY | UOM  | <b>U.PRICE</b> | TOTAL (EXCL. TAX) | TAXABLE |
|----------------|--|-----|------|----------------|-------------------|---------|
| Ne<br>Me<br>We | <b>00 - Banners</b><br>w Design<br>esh Banner for Fence at Outwater Baseball Park<br>elcome to The City of Lockport<br>porporate Local Landmarks into Design | 1   | Each | \$6,485.55     | \$6,485.55        | Y       |

Width: 6600 Inches Height: 60 Inches

| Subtotal:       | \$6,485.55 |
|-----------------|------------|
| Sales Tax (0%): | \$0        |
| Total:          | \$6,485.55 |

#### SIGNATURE:

DATE:

## **QUOTE FOR City Of Lockport, Outwater Park Baseball Fence Banner**

|  | D&T Graphics Inc.<br>6707 Lincoln Ave<br>MonFri 9-5            | Quote Date: 5/16/2023<br>Customer Account #: 2469                       |
|--|--|---|
|  | Lockport, NY 14094<br>(716) 478-0269<br>Info@DandTgraphics.com | TERMS: Net 30   |
| Bill To<br>City Of Lockport - Tim Ru<br>Email: trusso@lockportny |  | Ship To<br>City Of Lockport - Tim Russo<br>Email: trusso@lockportny.gov |

Date Order Due:

## Work Order A - Signs - Outwater Baseball Fence Banners

Order Date:

PO Number:

| ITEM DES    | CRIPTION | COLOR     | HEIGHT  | WIDTH   | UNITS     |          | FINISHING   | Other | EACH       | TOTAL      |
|-------------|----------|-----------|---------|---------|-----------|----------|-------------|-------|------------|------------|
| Mesh banner |          |           | 5       | 550     | Sq Feet   |          |             | 2     | \$3,850.00 | \$7,700.00 |
| То          | tal      | S Inis 20 | L'ANDER | ST PARE | 201 4 Mar | New Sent |             | 2     |            |            |
|             |          |           |         |         |           |          |             | Art C | harges     | \$0.00     |
|             |          |           |         |         |           |          |             | Setu  | Fees:      | \$0.00     |
|             |          |           |         |         |           |          |             | Sul   | o Total:   | \$7,700.00 |
| Account     | Aging    | Pav       | ments   |         |           |          | Orde        | Tota  | ı. [       | \$7,700.00 |
|             |          |           | monto   |         |           |          |             | s Tax |            | \$0.00     |
| 0-30        | \$135.00 | Date      |         | Metho   | bd /      | Amount   | Shipping/Ha |       |            | \$0.00     |
| 31-60       | \$0.00   |           |         |         |           |          | Amour       | -     |            | \$7,700.00 |
| 61-90       | \$45.00  |           |         |         |           |          |             | yment |            | \$0.00     |
| Over 90     | \$0.00   |           |         |         |           |          | Balanc      |       | -          | \$7,700.00 |
| Total       | \$180.00 |           |         |         |           |          | Dalanc      | C Due | ÷Е         | φη,τ00.00  |

| I have reviewed the above information and found it to be correct and free from any errors. I confirm that the quantities, shirt styles, and other information on | Signature: |  |
|--|------------|--|
| this form are correct. I also agree to pay the amount listed as the Balance  | Signature. |  |
| Due upon completion of the order.  | Date:      |  |

Thank you for your business.....Go Bills!

**Delivery Method** 

| From:        | <u>3G Signs</u>  |
|--------------|--|
| To:          | <u>Tim Russo</u>   |
| Subject:     | [EXTERNAL] RE: City of Lockport - Baseball Field Banner Creation |
| Date:        | Monday, June 5, 2023 9:54:06 AM                                  |
| Attachments: | image001.png   |

Good Morning

I can do that!

We would prefer to have these in 25-50 ft sections for ease of design and manufacturing ... not to mention it would be easier to put up at this size.

Our normal price on this project would be \$13,750 + design time.

But with the size of this project, we would be able to do \$9,750 design included as long as we are supplied with the pictures you would want to use for this project.

Let me know if you have any questions.

Thank You! Bobby G.

3G Signs LLC • Sticker Monkey LLC Office: 716-632-SIGN (7446) Toll Free: 716-877-9-MONKEY (666539) Cell/Text: 716-864-0642 Email: bob@3gsigns.com Web: www.3gsigns.com • www.stickermonkey.com

**2860 Niagara Falls Blvd** • Amherst, NY 14228 Shop Hours: Monday-Friday 9:15 - 5:45

From: Tim Russo <trusso@lockportny.gov>
Sent: Monday, June 5, 2023 9:31 AM
To: 3G Signs <3g@3gsigns.com>
Subject: City of Lockport - Baseball Field Banner Creation

Good morning,

My name is Tim Russo, and I'm the finance director with the City of Lockport. We are looking into having a 5' x 550' mesh banner to go on the fence at the Outwater baseball park that would say "Welcome to the City of Lockport" in the center and have some local landmarks on the sides.