## <u>CITY OF LOCKPORT</u> COMMON COUNCIL MEETING AGENDA REGULAR MEETING June 28, 2023 6:30 P.M.

| 6:00 P.M.                | Committee                   | of the Whole Meeting   |
|--------------------------|-----------------------------|--|
| 6:30 P.M.                | Common C                    | ouncil Meeting   |
| ROLL CALL                |                             |  |
| APPROVAL OF MINUTES      | <b>Beakman:</b><br>062823.1 | Approve Common Council minutes of June 14th, 2023  |
| PUBLIC HEARING           |                             | nunity Development Block Grant program to ding to communities under the Microenterprise  |
| PUBLIC HEARING           | Program an                  | d the Public Facilities Project  |
| COMMUNICATIONS           |                             |  |
| MOTIONS &<br>RESOLUTIONS | <b>XXXX:</b><br>062823.2    | WITHDRAWN  |
|                          | <b>XXXX:</b><br>062823.3    | City of Lockport – Touch a Truck   |
|                          | <b>XXXX:</b><br>062823.4    | Pine St/John block party on 7/22   |
|                          | <b>XXXX:</b><br>062823.5    | Grant permission to the Niagara County<br>Sheriff's Office of Domestic Violence and<br>Victim Services to use Widewaters facility to<br>host 5k on October 15 <sup>th</sup> 2023 |
|                          | <b>XXXX:</b><br>062823.6    | Budget amendment for police funding  |
|                          | <b>XXXX:</b><br>062823.7    | Department head MOU for IT position  |
|                          | <b>XXXX:</b><br>062823.8    | Crawler purchase authorization   |
|                          | XXXX:                       | ARPA Fund utilization for WWTP   |
|                          | 062823.9                    | improvements   |

| <b>Devine:</b><br>062823.10  | Annual Purple Heart Award ceremony  |
|------------------------------|---|
| <b>XXXX:</b><br>062823.11    | Mrs. Ribs legacy event, 8/20. Permission to barricade Charlotte at Prospect |
| <b>XXXX:</b><br>062823.12    | Acceptance of Clinton and Adam Street Bid                                   |
| <b>Beakman:</b><br>062823.13 | Adjourn meeting to July 12th, 2023.   |

ADJOURNMENT

## CITY OF LOCKPORT CORPORATION PROCEEDINGS

Lockport Municipal Building

Regular Meeting Official Record

> June 28, 2023 6:30 P.M.

Mayor Michelle M. Roman called the meeting to order.

## **ROLL CALL**

The following Common Council members answered the roll call: Aldermen Beakman, Devine, Fogle, Swanson-Gellerson, Kantor, and Lupo.

## INVOCATION

## RECESS

Recess for public input.

#### 062823.1

## **APPROVAL OF MINUTES**

On motion of Alderman Beakman, seconded by Alderman \_\_\_\_\_, the minutes of the Regular Meeting of June 14, 2023 are hereby approved as printed in the Journal of Proceedings. Ayes \_\_\_\_\_. Carried.

## **PUBLIC HEARING**

The Mayor announced a public hearing on the NYS Community Development Block Grant program to provide funding to communities under the Microenterprise Program to create or expand job opportunities.

The Mayor asked the City Clerk if any petitions or communications relative to said CDBG application have been received.

Recess for public input.

The Mayor closed the public hearing.

## PUBLIC HEARING

The Mayor announced a public hearing to consider citizen comments regarding implementation of the Program and the Public Facilities Project.

The Mayor asked the City Clerk if any petitions or communications relative to said implementation.

Recess for public input.

The Mayor closed the public hearing.

## FROM THE CITY CLERK

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments. Reviewed by the Finance Committee.

**Communications** (which have been referred to the appropriate City officials)

6/12/2023 Patrick Tighe from Niagara County Deputy Sheriff's Benevolent Association requesting us of Nelson C. Goehle Park for 5k on October 15<sup>th</sup> 2023.

6/22/2023 Eula Mae Collins requesting to hold event in honor of her mother, "Mrs. Ribs".

6/21/2023 Ann Furlong thanking the city for a swift removal and cleanup of a fallen tree at her residence, 466 Hawley Street.

6/22/2023 Niagara County Clerk Joseph Jastrzemski requesting assistance from the city for a Purple Heart award ceremony on August 6, 2023.

6/12/2023 Sarah K. Lanzo – notification that the bid proposals for Clinton St and North Adam Street recived on June 12, 2023 as follows:

| Northeastern Diversification, Inc | Bid Total -<br>Verified Total Bid: | \$398,000.00<br>\$398,000.00  |
|-----------------------------------|------------------------------------|-------------------------------|
| Occhino Corp                      | Bid Total:<br>Verified Total Bid:  | \$393, 710.00<br>\$394,210.00 |
| Millherst Construction, Inc       | Bid Total:<br>Verified Total Bid:  | \$432,725.00<br>\$432,725.00  |

| CONTRACTOR Bid No. | 1                                     | 2             | 3                                 |  |
|--------------------|---------------------------------------|---------------|-----------------------------------|--|
| CONTRACTOR NAME    | Northeast<br>Diversification,<br>Inc. | Occhino Corp. | Milherst<br>Construction,<br>Inc. |  |
| Bid Item<br>No. 1  | \$11,020.00                           | \$11,400.00   | \$12,750.00                       |  |
| Bid Item<br>No. 2  | \$22,000.00                           | \$25,000.00   | \$20,000.00                       |  |
| Bid Item<br>No. 3  | \$44,505.00                           | \$47,610.00   | \$51,750.00                       |  |

| Bid Item<br>No. 4                                   | \$19,425.00  | \$22,575.00    | \$21,000.00               |  |
|---|--------------|----------------|---------------------------|--|
| Bid Item<br>No. 5                                   | \$9,000.00   | \$8,850.00     | \$9,750.00                |  |
| Bid Item<br>No. 6                                   | \$209,250.00 | \$199,950.00   | \$239,475.00              |  |
| Bid Item<br>No. 7                                   | \$35,000.00  | \$32,000.00    | \$35,000.00<br>\$2,250.00 |  |
| Bid Item<br>No. 8                                   | \$4,875.00   | \$4,950.00     |                           |  |
| Bid Item<br>No. 9                                   | \$2,925.00   | \$1,875.00     | \$750.00                  |  |
| Bid Item<br>No. 10                                  | \$40,000.00  | \$40,000.00    | \$40,000.00               |  |
| Grand Total Bid Price                               | \$398,000.00 | \$393,710.00** | \$432,725.00              |  |
| Verified Total Bid Price<br>by the City of Lockport | \$398,000.00 | \$394,210.00   | \$432,725.00              |  |

Contractor Bid

1

2

3

| Nort  | heast        | Occhino Corp   | Milherst Const |
|---|--------------|----------------|----------------|
| Bid No. 1   | \$11,020.00  | \$11,400.00    | \$12,750.00    |
| Bid Item No. 2                                    | \$22,000.00  | \$25,000.00    | \$20,000.00    |
| Bid Item No. 3                                    | \$44,505.00  | \$47,610.00    | \$51,750.00    |
| Bid Item No. 4                                    | \$19,425.00  | \$22,575.00    | \$21,000.00    |
| Bid Item No. 5                                    | \$9,000.00   | \$8,850.00     | \$9,750.00     |
| Bid Item No. 6                                    | \$209,250.00 | \$199,950.00   | \$239,475.00   |
| Bid Item No. 7                                    | \$35,000.00  | \$32,000.00    | \$35,000.00    |
| Bid Item No. 8                                    | \$4,875.00   | \$4,950.00     | \$2,250.00     |
| Bid Item No. 9                                    | \$2,925.00   | \$1,875.00     | \$750.00       |
| Bid Item No. 10                                   | \$40,000.00  | \$40,000.00    | \$40,000.00    |
| Grand Total Bid Price<br>Verified Total Bid Price | \$398,000.00 | \$393,710.00** | \$432,725.00   |
| by the City of Lockport                           | \$398,000.00 | \$394,210.00   | \$432,725.0    |

# Notice of Complaint:

6/1/2023 Travis Krupinski of 19 Cave Street – tree

Referred to the Director of Highways, Parks and Water Distribution.

# Notice of Claim:

| 6/5/2023  | Charles and Lois Begley, 34 Lincoln Avenue   |
|-----------|--|
| 6/21/2023 | Tyler Methvin, 1297 Norwood Drive, Lockport. |

Referred to the Corporation Counsel.

#### **MOTIONS & RESOLUTIONS**

#### 062823.2 WITHDRAWN

#### 062823.3

By Alderman:

**Resolved** that pursuant to their request, permission is hereby granted to the City of Lockport Youth and Recreation to barricade the south side of Outwater Drive in the park on Saturday, July 8, 2023, from 10 am until 12 noon for the 'Touch A Truck' event for the kids, and be it further

**Resolved** that the Director of Highways, Parks and Water Distribution be and the same is hereby authorized and directed to arrange for delivery of barricades to said area prior to said event

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

## 062823.4 Being prepared.

#### 062823.5

By Alderman:\_\_\_\_\_

**Resolved** that pursuant to their request, the Niagara County Sheriff's Office Domestic Violence and Victim Assistance Units are hereby granted permission to host a 5K run in honor of Domestic Violence Awareness Month, at Nelson C. Goehle Wide Waters Marina, on Sunday, October 15, 2023, from 8am until 12noon. Permission to include the use the restroom facilities and pavilion, and the barricading of Market Street from Mill Street to Cold Springs Road from 10am until 11:30am. Said permission is subject to Niagara County Deputy Sheriff's PBA filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

**Resolved** that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange to have the restroom open and electricity available at the park for said event, and to arrange for delivery of barricades, traffic cones, and street closed signs.

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

## 062823.6

By Alderman:\_\_\_\_\_:

Whereas the City of Lockport has received funding from the Housing Authority for the junior police academy to be held in August; and

Whereas utilizing said funds required a budget amendment, as it was not built into the FY 2023 budget;

**Now therefore be it resolved** that the FY 2023 operating budget is amended as follows:

Revenue

Increase A.3120.31589 Expenditures

Other Public Safety Income \$6

\$6,063

Program Expenses

\$6,063

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

#### 062823.7

By Alderman:

Whereas the City of Lockport, New York (hereinafter "City") and the City of Lockport Department Head Association (hereinafter "Union") are parties to a collective bargaining agreement covering the terms and conditions of employment for Union employees of the City of Lockport, effective January 1, 2013 through December 31, 2026 (together hereinafter "the CBA"); and

**Whereas** the City's Information Technologies Network Coordinator position is not unionized position; and

**Whereas** the New York State Civil Service Commission has determined that the City's Information Technologies Network Coordinator position is not a confidential position; and

Whereas the parties agree that the Department Head Association is the most appropriate collective bargaining unit for the Information Technologies Network Coordinator position; and

Whereas the City and the Department Heads Union reached a Memorandum of Understanding regarding the incorporation of the "Information Technologies Network Coordinator" into the Union; and

**Now therefore be it resolved** that the City of Lockport hereby acknowledges and approves the job title Information Technologies Network Coordinator as part of the Department Heads Union collective bargaining unit; and

**Be it further resolved** that the City of Lockport approves the Memorandum of Understanding executed by Mayor Michelle Roman and Union President Jason Dool dated June 2, 2023.

Be it further resolved that the FY 2023 General Fund budget is amended as follows:

| Expenses<br>Decrease     |                           |            |
|--------------------------|---------------------------|------------|
| A.1900.54775             | Contingency               | \$945      |
| A.9000.58042<br>Increase | HRA Employer Contribution | on \$3,570 |
| A.1680.51010             | Full Time Wages           | \$2,120    |
| A.1680.58010             | FICA                      | \$162      |
| A.1680.58050             | Retirement                | \$233      |
| A.1900.58041             | Medical Insurance In Lieu | Of \$2,000 |

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes

#### 062823.8

By Alderman:\_\_\_\_\_

**Whereas** the Engineering Department has funding allocated towards the purchase of a crawler inspection camera in A.1440.52015; and

Whereas the City Engineer has located a quote for such equipment with Eastcom Associates Inc. for a total of \$53,173 under cooperative state bid contract SC01-21 from the HGAC national cooperative bidding service; now therefore be it

Resolved that the Mayor is authorized to enter into the purchasing contract utilizing budgeted funds.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes

#### 062823.9

By Alderman .

Whereas the American Rescue Plan Act of 2021 (ARPA) provided the City with \$2,082,558 in Federal funding to be used within established parameters, and

Whereas the City of Lockport has \$237,997 in remaining unencumbered funds available; and

Whereas the Chief Operator of the Wastewater Treatment facility has recommended to utilize said funds for the replacement of pumps in the Hoover Lift Station as well as for replacement of return pumps in the wastewater treatment facility; and

Whereas the City has published a request for proposals for the 3 Hoover Lift replacement pumps and has recommended to pursue the lowest bidder, Fleet, for \$69,881; and

Whereas the City has published a request for proposals for 4 return pumps at wastewater treatment and has recommended to pursue the lowest bidder, Fleet, for \$158,951; and

Now therefore be it resolved the City is authorized to utilize remaining ARPA funding and to enter into the purchasing contracts with Fleet contingent on corporation counsel approval.

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

## 062823.10 Being prepared.

062823.11 By Alderman

Resolved that pursuant to their request, permission is hereby granted to Baby Ribs to conduct a community event to promote unity on August 20, 2023 at 135 Charlotte Street, Lockport, NY. This legacy event will be held from 11 am - 8 pm and be it further;

Resolved that permission is subject to Baby Ribs filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured and be it further;

Resolved that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for delivery of barricades and garbage cans to the area prior to the event, and be it further.

Resolved that the City stage be made available to the event.

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

062823.12 By Alderman Beakman: Whereas Clinton Street (New York State Route 78) in the City of Lockport (City) is designated by the New York State Department of Transportation (NYSDOT) as a Touring Route; and

**Whereas** the City has determined that Clinton Street is in need of pavement restoration beginning from the south side of the intersection with Grand Street (NY 78) and ending at the west side of the intersection with Lake Avenue (NY 78) / Matt Murphy Way; and

Whereas the City has received funding from NYSDOT to make improvements to designated Touring Routes; and

**Whereas** the City issued a Notice to Bid for interested contractors for the Clinton Street and Adam Street Pavement Restoration Project and subsequently received and publicly opened and read bids at the Municipal Building on June 12, 2023 at 2 pm as follows;

| CONTRACTOR       | Occhino Corp. | Northeast<br>Diversification, Inc. | Milherst<br>Construction, Inc. |  |
|------------------|---------------|------------------------------------|--------------------------------|--|
| TOTAL BID AMOUNT | \$394,210.00* | \$398,000.00                       | \$432,725.00                   |  |

#### And

Whereas the Director of Engineering has determined that Occhino Corp. has submitted the lowest complete and responsible bid and recommends that the City award the contract to Occhino Corp., for a total amount of \$394,210.00; now, therefore, be it

**Resolved** that the Mayor is authorized to execute an Agreement with Occhino Corp., 2650 Seneca Street, West Seneca, New York 14224, in the amount of \$394,210.00, contingent upon legal review and availability of funding for the City project.

Seconded by Alderman \_\_\_\_\_and adopted. Ayes \_\_\_\_\_.

## 062823.13

## ADJOURNMENT

At \_\_\_\_\_\_ P.M. Alderman Beakman moved the Common Council be adjourned until 6:30 P.M., Wednesday, July 12th, 2023.

Seconded by Alderman \_\_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

SARAH K. LANZO City Clerk

# **Deputy City Clerk**

| From:        | cityclerk@lockportny.gov  |
|--------------|---|
| Sent:        | Wednesday, June 21, 2023 9:25 AM                                      |
| То:          | 'Jennifer Wochna'; 'Deputy City Clerk'; Carol Edwards                 |
| Cc:          | Clayton Dimmick; jharris@lockportny.gov; Molly Lawson; Michelle Roman |
| Subject:     | FW: [EXTERNAL] Tree removal - THANK YOU LETTER!!!                     |
| Attachments: | image3.jpeg; Untitled attachment 04534.txt                            |

Wanted to share a kind, thank you!!

-----Original Message-----From: Ann Furlong <amf5960@icloud.com> Sent: Wednesday, June 21, 2023 8:24 AM To: cityclerk@lockportny.gov Subject: [EXTERNAL] Tree removal

Good morning,

Last week, half of a very old tree fell over into my front yard. The city removed the broken branches the next morning, and promised that they would cut the tree down "soon." Well, as promised, they came yesterday and cut the tree down. They did a very nice job. I was away while they removed the tree, and I came home to a clean front yard, with no leaves or branches on the ground.

Please get this message to the streets department, with my thanks. (I wanted to call them, but their phone is always off the hook!)

Regards, Ann Furlong 466 Hawley St.

Sent from my iPhone

RECEIVED JUN 22 2023 To whom it may concern Baby Ribsis hosting the legacy of the late Mrs. Rib's celebration. We are nosting a community event to promote unity this event has intertainment from the gaseple Coure. We are askingthe city for use of the Stage and for extra garbage can's for trail removal there will be vender's here promoting there and food. the venders are not Being Charged toe De Space and there will Be give anous at each vender there will be tree hot dogs for the Children Baby rib's will Be giving alway Back to school supplies and Backpacks ( While supplies) Last). the legacy Celebration will go from 11 m to 8pm on augent 204 2093 During the event we will Be collecting Donations for the Church Is then anyway Charlett can be Closed at prospect thank you for your time Eula Collins Eila mae Colline 8/20 716-266-4414



NIAGARA COUNTY COUNTY CLERK'S OFFICE COURTHOUSE P.O. BOX 461 LOCKPORT, NY 14095-0461 JOSEPH A. JASTRZEMSKI County Clerk

MATTHEW L. PARISH First Deputy County Clerk

(716) 439-7022 (716) 439-7035 Fax

To: The Honorable Mark Devine From: Niagara County Clerk Subject: Resolution Request

Dear Alderman Devine,

Niagara County is having a Purple Heart monument dedication service along with our annual Purple Heart award ceremony on August 6, 2023 at 12:00.

We would like to request that you sponsor a resolution for the following:

- 1. That Niagara St. be closed from 10AM to 3PM on August 6, 2023 from the corner of Prospect St. to Hawley St.
- 2. That Hawley St. be closed from 10AM to 3PM on August 6, 2023 from the corner of Niagara St. to Park Ave.
- 3. That Park Ave be closed from 10AM to 3PM on August 6, 2023 from the corner of Prospect St. to the Navy Marine Club parking lot. (To include the parking lot entrance.)
- 4. If able, the County would like to know if the City could provide eight set of bleachers for guests who attend the event.
- 5. If able, the County would like to know if the city could provide two officers for traffic control at the beginning of the event and at the end of the event. We are also asking the Niagara County Sheriff to provide building security as well as traffic control.

Thank you for any assistance the city of Lockport can provide.

Joseph A. Jastrzemski Niagara County Clerk Travis R. Krupinski 19 cave Street Lockport, NY 14094

# RECEIVED JUN 012023 CITY CLERK OFFICE

complaint / assess

Attn: City Clerk Lockport city hall 1 Lockport Plz Lockport, NY 14094

Dear City Clerk,

My name is Travis Krupinski. I own the home at 19 Cave Street in the city of Lockport. I have a safety concern with the tree in front of my house between the sidewalk and the road.

The tree is in terrible shape. It has broken limbs and branches throughout the entire tree. Many of the branches have been knocked off during the windstorms. Portions of the tree seem to be dead. . The roots are very large and are affecting the sidewalk.

Two of the sections of the sidewalk are being raised by the root system. This is dangerous for any pedestrians when walking on those sections of sidewalk Also, another section of the sidewalk has very large cracks caused by the root system and presents a danger.

I ask that you consider this particular tree to be taken down for the safety of those that walk on this stretch of sidewalk and road.

Thank you in advance.

Sincerely,

Travis R. Krupinski

716-778-4560

## STATE OF NEW YORK COUNTY OF NIAGARA :: SUPREME COURT

CHARLES F. BEGLEY and LOIS A. BEGLEY, Husband and Wife

NOTICE OF CLAIM

Claimant

Vs.

CITY OF LOCKPORT

Respondent

PLEASE TAKE NOTICE, that the Claimants, CHARLES F. BEGLEY and LOIS A. BEGLEY, Husband and Wife, have and hereby intend to file a claim against the CITY OF LOCKPORT, in support of said claim, states the following:

1. The Post Office address of Claimants is 34 Lincoln Avenue, Lockport NY 14094.

2. The Attorneys for the Claimants are MUSCATO VONA, LLP, George V.C. Muscato, of counsel, 107 East Avenue, Lockport NY 14094, telephone (716) 434-9177, email <u>gmuscato@mdvfirm.com</u>.

3. The claim of CHARLES F. BEGLEY and LOIS A. BEGLEY, Husband and Wife, is against the CITY OF LOCKPORT, its employees and agents.

4. The claim arose as follows: On or about March 17, 2023, Claimants discovered that the sewer line at their house located at 34 Lincoln Avenue, Lockport, New York, was backing up and plugged. Upon their attempt to repair this line, it was discovered that the sewer line is in excess of 20 feet below the grade of the street. The Claimants were further informed by the City that the City code requires a homeowner to maintain responsibility for a lateral connection to the point of the main line. Upon information and belief, there has been a history of continuous

sewer/water leaking problems on the north side of Lincoln Avenue for many years and the City has not taken any action to remediate or repair this line and /or the actions of the City has exacerbated the liability to repair said line. As a result, the Claimants had to pay excessive additional sums to repair this line due to the depth of the line and actions of the City.

5. This was caused solely due to the negligence, carelessness and recklessness on the part of the Respondent, resulting in the Claimants paying in excess of the sum of \$34,000.00 for this repair.

6. The City knew or should have known of the defective condition existed for so long a period that same should have been discovered and remedied in the exercise of reasonable care and diligence.

WHEREFORE, Claimants requests that the CITY OF LOCKPORT compensate them for their expenses; and for such other and further relief as to this Court may seem just and proper.

Dated: June 1, 2023

Ingal

MUSCATO VONA, LLP GEORGEV.C. MUSCATO, of counsel Attorneys for Claimant 107 East Avenue Lockport NY 14094 (716) 434-9177 gmuscato@mdvfirm.com

#### **VERIFICATION**

STATE OF NEW YORK } SS.: COUNTY OF NIAGARA }

CHARLES F. BEGLEY and LOIS A. BEGLEY, being duly sworn, depose and say that they are they claimants in the above-entitled action; that they have read the foregoing Notice of Claim and knows the contents thereof and that the same is true to their own knowledge, except as to matters therein stated to be alleged on information and belief, and as to those matters, they believe to be true.

Clair

LOSI A. BEGLEY, Claima

Sworn to before me this day of June, 2023 otary Public

ANNE T. ROTELLA Notary Public, State of New York Qualified in Niegara County My Commission Expires 11/30/2026

#### FILED: NIAGARA COUNTY CLERK 06/19/2023 10:12 AM NYSCEF DOC. NO. 1

INDEX NO. E180175/2023 RECEIVED NYSCEF: 06/19/2023

RECEIVED

JUN 212023

STATE OF NEW YORK SUPREME COURT: NIAGARA COUNTY

TYLER METHVIN 1297 Norwood Drive Lockport, New York 14094,

٧.

Plaintiff,

CITY OF LOCKPORT One Locks Plaza Lockport, New York 14094, CITY CLERK OFFICE

## **SUMMONS**

Index No.:

Plaintiff Demands a Trial By Jury of All Issues

Defendant.

## TO THE ABOVE NAMED DEFENDANT:

YOU ARE HERBY SUMMONED, to answer the complaint in this action, and to serve a copy of your answer, or, if the summons is not served with a complaint, to serve a notice of appearance, on the Plaintiff's attorney within twenty (20) days after service of this summons, exclusive of the day of service, or within thirty (30) days after completion of service where service is made in any other manner than by personal delivery within the State. In case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Niagara County is designated as the place of trial based upon the residence of both the Plaintiff and the Defendant.

#### FILED: NIAGARA COUNTY CLERK 06/19/2023 10:12 AM

NYSCEF DOC. NO. 1

INDEX NO. E180175/2023 RECEIVED NYSCEF: 06/19/2023

DATED: June 19, 2023 Williamsville, New York

By: 2

CHRISTINA M. GULLO, ESQ. The Kantor Gullo Law Firm, PLLC Attorneys for the Plaintiff 348 Harris Hill, Suite A Williamsville, New York 14221 Phone: (716) 626-0404 Fax: (716) 626-0412 cgullo@kantorgullolaw.com (Not For Service)

2 of 7

#### FILED: NIAGARA COUNTY CLERK 06/19/2023 10:12 AM NYSCEF DOC. NO. 1

## STATE OF NEW YORK SUPREME COURT: NIAGARA COUNTY

TYLER METHVIN,

#### VERIFIED COMPLAINT

Plaintiff,

Index No.:

٧.

CITY OF LOCKPORT,

Plaintiff Demands a Trial By Jury of All Issues

Defendant.

NOW COMES the Plaintiff, TYLER METHVIN, by and through his attorneys, The Kantor Gullo Law Firm, as for his Verified Complaint against the Defendant, CITY OF LOCKPORT, states as follows:

1. At all times hereinafter mentioned, the Plaintiff, TYLER METHVIN, was and still is a resident of the County of Niagara, and State of New York.

2. At all times mentioned herein, the Defendant, CITY OF LOCKPORT, was and is a duly organized and constituted municipal entity and governmental subdivision of the State of New York, with main offices located in the County of Niagara, State of New York.

3. That upon information and belief, the incident giving rise to this claim occurred on or about the 25th day of October, 2022, at approximately 11:40 a.m., at or near the Market Street and Exchange Street Intersection, in the City of Lockport, County of Niagara, and State of New York, property that, upon information and belief, is owned, sponsored, inspected, maintained, inspected, studied and patrolled by the Defendant, CITY OF LOCKPORT, their agents, servants, and/or employees.

4. On or about November 28, 2022, a Verified Notice of Intention to File a Claim was filed against the Defendant, CITY OF LOCKPORT.

5. The Verified Notice of Intention to File a Claim was served within ninety (90) days after the cause of action in this matter accrued.

6. A hearing was conducted by the Defendant, CITY OF LOCKPORT, pursuant to General Municipal Law 50-h, on February 17, 2023.

7. Thirty (30) days have elapsed since that claim has been filed, and the claim has not been adjusted to resolution.

8. This action was timely commenced within one year and ninety days (1 year and 90 days) after the cause of action herein accrued.

9. The claim of TYLER METHVIN is for personal injuries and damages, including but not limited to: past and future lost wages, past and future medical expenses, past and future pain, past and future suffering, and disfigurement.

10. On or about October 25, 2022, at approximately 11:40 a.m., the Plaintiff, TYLER METHVIN, while driving his 2019 Harley Davidson Motorcycle, bearing the New York license plate number: 491AH3, eastbound on Market Street, brought his vehicle to a complete stop behind a stop sign at Market Street's intersection with Exchange Street. After bringing his motorcycle to a complete stop at the intersection of Market Street and Exchange Street, which was controlled by a newly implemented four-way stop, the Plaintiff, TYLER METHVIN, was broadsided and struck by a motor vehicle owned and operated by Dale R. Smith. who was traveling northbound on Exchange Street and failed to stop at the stop sign controlling the subject intersection.

11. Upon information and belief, the intersection of Market Street and Exchange Street in the City of Lockport, County of Niagara, and State of New York was recently changed from an intersection controlled by a traffic control signal/light to a four-way stop, following a meeting of the traffic advisory meeting on October 17, 2022 which resulted from a number of prior collisions occurring at the subject intersection. This change was implemented without any signage present to warn the public of said new traffic pattern.

12. Moreover, upon information and belief, the intersection of Market Street and Exchange Street in the City of Lockport, County of Niagara, and State of New York is only several yards from a second-traffic light located on Exchange Street where it crosses the canal, whose traffic light has a known history of causing confusion to motorists, resulting in a number of prior collisions at the subject intersection.

13. Upon information and belief, the Defendant has prior notice of the dangers of the subject intersection, which has resulted in a number of collisions similar to that of the Plaintiff's, involving motorists who fail to stop at the intersection and collide with other motorists.

14. As a result, the Plaintiff, TYLER METHVIN, sustained severe personal injuries due to the negligence, recklessness, and carelessness in the acts, or omissions to act, by the Defendant, CITY OF LOCKPORT, their agents, servants, and/or employees, for their: (1) failure to properly study the road; (2) failure to properly guard; (3) failure to properly warn; (4) failure to properly address prior complaints; (5) failure to properly inspect, maintain, repair, study, post and patrol the roadway markings and signs; and (6) violation of the Defendant's special duty and/or proprietary functions.

15. The accident and injuries to Plaintiff. TYLER METHVIN, resulted from the negligence, recklessness, and carelessness in the acts, or omissions to act, by the Defendant, CITY OF LOCKPORT, their agents, servants, and/or employees, without any negligence on the part of the Plaintiff contributing hereto.

16. The subject occurrence was reported to the local Police Department, and emergency reports were filed with them.

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17. As a result of the aforementioned, the Plaintiff, TYLER METHVIN, sustained injuries and/or aggravated and exacerbated injuries including but not limited to: a right, acute, transverse, comminuted midshaft tibia and fibula fracture with displacement requiring surgery and corresponding scarring and disfigurement; and pressure ulcers on his occiput, sacrum/coccyx, ischial tuberosity, and heel.

18. As a result of the serious injuries sustained by the Plaintiff, TYLER METHVIN, the Plaintiff has and will suffer past and future medical expenses; past and future pain and suffering; inability to work; inability to perform household duties; inability to perform normal activities of daily living; susceptibility to future injury; disfigurement; and will suffer additional

damages into the future.

19. The amount of damages in this claim exceeds the jurisdictional limits of all lower courts that would otherwise have jurisdiction.

20. That the Plaintiff, TYLER METHVIN, demands a trial by jury of all issues.

WHEREFORE, the Plaintiff, TYLER METHVIN, demands judgment against the Defendant, CITY OF LOCKPORT, in an amount to be determined by a jury upon trial of this action, together with the costs and disbursements of the action, with any and all further relief as this court deems just and proper.

Dated: June 19, 2023 Williamsville, New York

By:

CHRISTINA M. GULLO, ESQ. The Kantor Gullo Law Firm, PLLC Attorneys for the Plaintiff 348 Harris Hill, Suite A Williamsville, New York 14221 Phone: (716) 626-0404

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## FILED: NIAGARA COUNTY CLERK 06/19/2023 10:12 AM

NYSCEF DOC. NO. 1

#### VERIFICATION

The Plaintiff, TYLER METHVIN, being duly sworn, deposes and says: that he has read the foregoing Verified Complaint and knows its contents; the same is true to his own knowledge, except as to those matters therein as stated to be alleged on information and belief, and as to those matters he believes to be true.

**TYLER METHVIN** 

Subscribed and sworn to before This <sup>16</sup> day of Jan., 2023.

Kene I. Mign Notary Public

RENEE L. NIGRO NOTARY PUBLIC-STATE OF NEW YORK No. 01 Ni6239582 Qualified in Niagora County My Commission Expires 64118

7 of 7

## **Deputy City Clerk**

From: Sent: To: Subject: cityclerk@lockportny.gov Tuesday, June 20, 2023 10:06 AM 'Deputy City Clerk' FW: Block Party 4

See below -

From: Kitty Fogle <ward4@lockportny.gov> Sent: Monday, June 19, 2023 2:57 PM To: cityclerk@lockportny.gov Subject: RE: Block Party

Thank you so very much Sarah,

I'd like to sponsor block party July 22nd. Block off part of LaGrange. Pine goingwest to Cottage. Starting at 3pm. Barricades needed.

Regards, Kitty

Sent via the Samsung Galaxy S9+, an AT&T 5G Evolution capable smartphone

------ Original message ------From: <u>cityclerk@lockportny.gov</u> Date: 6/19/23 2:50 PM (GMT-05:00) To: 'Kitty Fogle' <<u>ward4@lockportny.gov</u>> Subject: Block Party

Kitty,

Here you go!



Sarah K. Lanzo

**City Clerk** 

Phone: (716) 439-6674

Fax: (716) 439-6702

cityclerk@lockportny.gov

#### NIAGARA COUNTY DEPUTY SHERIFF'S POLICE BENEVOLENT ASSOCIATION



#### P.O. BOX 805 LOCKPORT, NY 14095-0805

#### **President Patrick Tighe**

Vice President Roger Schreader Financial Secretary Joey Tortorella Treasurer Daniel Zimmerman Recording Secretary Andrew Nemi

6/12/2023

City of Lockport

Office of City Clerk

**Attention: Paul Oates** 

Lockport Municipal Building

One Locks Plaza

Lockport, New York 14094

Dear Mr. Oates,

On Sunday October 15, 2023 the Niagara County Sheriff's Office Domestic Violence and Victim Services are hosting a 5k run in honor of Domestic Violence Awareness Month. We are hoping to utilize the property at Nelson C. Goehle Park on Market Street as we have in the past. The event usually last from 8am to 12 noon. We are requesting permission to utilize the restrooms with the electricity turned on, the pavilion, use of street closure signs and barricades. The barricades will be placed by Highway Department as directed on Market Street from Mill Street to Cold Springs Road beginning at 10:00am through 11:30am. We will provide the City Clerk with a certificate of insurance naming the City of Lockport as additional insured.

Thank you in advance for your consideration in helping us to support a great cause.

Respectfully submitted, Patrick Tighe

**NCSDPBA President** 

PT/ss: Stacy Suess

Niagara County Victim Services Coordinator

# **Deputy City Clerk**

| From:        | cityclerk@lockportny.gov                 |
|--------------|--|
| Sent:        | Friday, June 16, 2023 3:01 PM            |
| То:          | Stacy.Suess@niagaracounty.com            |
| Cc:          | 'Deputy City Clerk'                      |
| Subject:     | FW: [EXTERNAL] Re: Race insurance for 5k |
| Attachments: | 2023 Pavillion & date request.docx       |

Good afternoon Stacy,

I will add this to one of the next meetings. As I am sure that you are aware, we will need a Certificate of Liability Insurance, naming the city of Lockport as additional insured.

We will check the availability of the Wide Waters Pavilion!

Thank you, Sarah



Sarah K. Lanzo City Clerk Phone: (716) 439-6674 Fax: (716) 439-6702 cityclerk@lockportny.gov

From: Stacy L Suess <Stacy.Suess@niagaracounty.com> Sent: Friday, June 16, 2023 1:07 PM To: Paul Oates <poates@lockportny.gov> Subject: Re: [EXTERNAL] Re: Race insurance for 5k

Good afternoon, Paul

Attached is a request to host a Domestic Violence 5K at Wide-Waters on Sunday, October 15<sup>th</sup> 2023. Please let me know if you require additional information to bring it to the council. I am available at your convenience to discuss further. Thank you, kindly.

Stacy Suess Niagara County Victim Services Coordinator Domestic Violence Intervention Program & Victim Assistance Unit Niagara County Sheriff's Office (716)438-3301

From: Paul Oates < poates@lockportny.gov> Sent: Monday, August 29, 2022 9:26 AM

# [EXTERNAL MESSAGE]

This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Great. Thank you, Stacy.

Paul K. Oates City Clerk

From: Stacy L Suess <<u>Stacy.Suess@niagaracounty.com</u>> Sent: Monday, August 29, 2022 9:22 AM To: Paul Oates <<u>poates@lockportny.gov</u>> Subject: [EXTERNAL] Re: Race insurance for 5k

Good morning, Paul

Our office has opted to conduct the 5K run every other year. I will be sure to send along the request next summer. Thank you for reaching out.

Stacy Suess Niagara County Victim Services Coordinator Domestic Violence Intervention Program & Victim Assistance Unit Niagara County Sheriff's Office (716)438-3301

From: Paul Oates <<u>poates@lockportny.gov</u>> Sent: Monday, August 22, 2022 3:09 PM To: Stacy L Suess <<u>Stacy.Suess@niagaracounty.com</u>> Subject: RE: Race insurance for 5k

# **[EXTERNAL MESSAGE]**

This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Stacy,

Does the PBA plan to hold the 5K on Market Street in Lockport again this October?

If so, please send a formal request on letterhead to the City Clerk's office so we can put it on the agenda in September.

Thank you.

Paul K. Oates City Clerk



CITY OF LOCKPORT One Locks Plaza Lockport, New York 14094 (716) 439-6631 E-mail: trusso@lockportny.gov

## ~ FINANCIAL OPINION MEMO ~

# JUNE 5, 2023 REVISION TO THE FEBRUARY 16, 2023 MEMO CHANGES:

## (1) <u>UPDATE TO FIGURES TO ACCOUNT FOR LESSER MONTHS IN 2023</u> <u>REQUIRING FUNDS</u>

(2) <u>CORRECT FUNDING SOURCE FROM 'FUND BALANCE' TO</u> <u>'CONTINGENCY'.</u>

**To:** Mayor and Common Council **From:** Timothy Russo, Director of Finance

Regarding: Department Head MOU Regarding Information Technology Position Data Used in Determination: MOU Agreement, New World Personnel Data Other Parties Consulted / Referenced / Involved in Determination: N/A

The Department Head MOU regarding the Information Technology position would effectively add in the existing Information Technology Network Coordinator from the Unrepresented contract into the Department Head contract. Notable costs include:

- Current employee would shift from the unrepresented salary grade and step schedule into a department head grade and salary schedule. A salary increase would also increase City costs for FICA taxes and NYS retirement.
- Benefit costs outside of a \$2k in-lieu of payment largely do not change between the contracts for this scenario.

#### **Current and Future Costs**

In mid-June, the employee's salary would increase from \$57,750 as an unrepresented step 2 to \$61,990 as a Department Head grade 2 step, an increase for the remainder of the year totaling \$2,120. FICA and retirement amounts to \$162. The employee currently does not opt for health insurance, however, there would be no change as to the 15% contribution between either the Unrepresented and Department Head contract (for those hired after 2017). This employee would be eligible for an in-lieu of payment totaling \$2k. Total FY 2023 costs would amount to \$4,515.

Annualized into FY 2024, this would increase to \$8,133, an estimated property tax rate increase of 0.06%. Expenses would slightly increase each year from current costs, as the Department Head contract has cost of living adjustments while the unrepresented contract does not. By FY 2027, this MOU would cost \$11,666 compared to current costs.

|            | 2023 |       | 2024        | 2025 |        | 2026 |        | 2027 |        |
|------------|------|-------|-------------|------|--------|------|--------|------|--------|
| WAGES      | \$   | 2,120 | \$<br>5,169 | \$   | 6,748  | \$   | 7,759  | \$   | 8,147  |
| FICA       | \$   | 162   | \$<br>395   | \$   | 516    | \$   | 594    | \$   | 623    |
| RETIREMENT | \$   | 233   | \$<br>569   | \$   | 742    | \$   | 853    | \$   | 896    |
| IN LEIU OF | \$   | 2,000 | \$<br>2,000 | \$   | 2,000  | \$   | 2,000  | \$   | 2,000  |
| TOTAL      | \$   | 4,515 | \$<br>8,133 | \$   | 10,007 | \$   | 11,206 | \$   | 11,666 |

#### FY 2023 Funding

It is recommended that funding in FY 2023 comes from two places, firstly the remaining over budgeted portion of the General Fund's annual HRA contribution. The once-a-year distribution from this account was done in January, and there is currently \$3,570 in excess. The remaining \$945 is recommended to come from General Fund contingency.

Thank you,

Unda (m)

Tim Russo Finance Director

## **CITY OF LOCKPORT ARPA FUND SUMMARY**

|                 | 2021 Award      | Additional 2021     | Total FY 2021   | Total FY 2022   | Total Combined  |                |       |
|-----------------|-----------------|---------------------|-----------------|-----------------|-----------------|----------------|-------|
| Funding Summary | Initial Award   | Adjustment          | Combined        | Full Year       | Full Two Year   |                |       |
|                 | \$ 1,037,044.91 | \$ 4,234.01         | \$ 1,041,278.92 | \$ 1,041,278.92 | \$ 2,082,557.84 |                |       |
| Project         | Sewer Vaccum    | Two Street Sweepers | Chipper         | 12-Ton Truck    | Water Generator | Sewer Upgrades | Total |
| Resolution      | Res 081821.4    | Res 081821.4        | Rec 081821 /    | Rec 091921 /    | Rec 012622.15   | ocwer opgrades | TOLAT |

| rioject                | JEV | ver vaccum | IV | to street sweepers |    | Chipper      | 1  | 2-ION IFUCK  | 011 | Water Generator | Sewer Upgrades |   | Total     | Un | allocated |
|------------------------|-----|------------|----|--------------------|----|--------------|----|--------------|-----|-----------------|----------------|---|-----------|----|-----------|
| Resolution             | Re  | s 081821,4 |    | Res 081821.4       | R  | Res 081821.4 | F  | Res 081821.4 |     | Res 012622.15   |                | - |           |    |           |
| Account                |     | H209       |    | H210               |    | H211*        |    | H212**       |     | H218            |                | - | -         |    |           |
| Full Cost              | \$  | 377,527    | \$ | 417,440            | \$ | 32,313       | \$ | 217,281      | 5   | 800.000         | \$ 228,832     | Ś | 2,073,393 | ¢  | 9,165     |
| FY 2021 Expenditures   | \$  | *          | \$ | 417,440            | \$ |              | \$ | -            | Ś   |                 | + 220,032      | ¢ | 417,440   |    |           |
| FY 2022 Expenditures   | \$  | 377,527    | \$ |                    | \$ | 32,313       | \$ |              | Ś   | 16,458          |                | ¢ | 426,298   |    |           |
| Remaining Expenditures | \$  |            | \$ | 3                  | \$ | -            | \$ | 217,281      | Ś   | 783,542         |                | Ś | 1,000,823 | ·  | 9,165     |

| A.2688 Other Liabilities | 12/31/2021      | 12/31/2022           |
|--------------------------|-----------------|----------------------|
| Balance                  | \$ (623,838.92) | \$<br>(1,238,819.72) |

| A.0000.34089 Federal Rev         |    | 12/31/2021   | 12/31/2022         |     | Total        |
|----------------------------------|----|--------------|--------------------|-----|--------------|
| Balance                          | \$ | (417,440.00) | \$<br>(426,298.12) | \$  | (843,738.12) |
|                                  |    |              |                    |     |              |
|                                  | r  | 40 104 10004 | <br>               | - 2 |              |
| A.9901.59000H Interfund Transfer |    | 12/31/2021   | 12/31/2022         |     | Total        |

\*Chipper actual cost \$4,500 less than the original budget proposed in 081821.4. Money reversed back to A in 2022 in resolution 022223.2. \*\*12-Ton Truck originally approved for \$175,852, amended to \$217,281 in resolution 041223.8.





**CITY OF LOCKPORT** One Locks Plaza Lockport, New York 14094 (716) 439-6631 E-mail: trusso@lockportny.gov

#### **REQUESTS FOR PROPOSALS**

The City of Lockport is requesting sealed proposals for

Replacement of Return Pumps in Wastewater Treatment Facility

Notice is hereby given that sealed proposals for the services above will be received and considered by the City of Lockport up to 2 pm on June 21st at the office of the City Clerk, municipal building, One Locks Plaza Lockport NY, 14094.

Proposers will provide one written quote that contains the total cost of the scope of work.

Please contact City Clerk Sarah Lanzo at 716-439-6776 or city.clerk@lockportny.gov with any questions.

The City of Lockport, NY reserves the right to reject any or all proposal, to consider the reputation and experience of the Proposal in making its selection; to waive any informalities or minor deviations from the proposal form, and to award to other than the lowest quote, if good and sufficient reasons, it is considered in the best interest of the City of Lockport to do so. The City will not reimburse any costs associated with the preparation of RFP(s).

Publish Date: June 1, 2023

#### REQUEST FOR PROPOSAL (RFP)

#### Replacement of Return Pumps in Wastewater Treatment Facility

The City of Lockport, NY, is seeking proposals from qualified vendors/contractors to provide and install four (4) brand new return pumps in our wastewater treatment facility. The existing pumps have reached the end of their service life, with three (3) of them currently non-functional. The new pumps are crucial for the proper functioning of our plant and compliance with the specifications outlined in our SPDES (State Pollutant Discharge Elimination System) permit.

#### **Project Scope and Requirements:**

- 1. Equipment Specifications:
  - Flygt PN: 31711850310 Model NZ613-10 Pumps
  - 25 Hp
  - 460 V
  - 3 phase
  - 50' cord
  - FLS FV

#### 2. Removal and Replacement:

- Remove and dispose of the existing non-functional return pumps.
- Install and commission four (4) new Flygt PN: 31711850310 Model NZ613-10 Pumps, meeting the specified requirements.
- Ensure proper alignment and connection to the existing piping system.
- Perform all necessary modifications to accommodate the new pumps.
- 3. Start-up, Testing, and Commissioning:
  - Conduct start-up procedures for the newly installed pumps, ensuring their proper functioning and integration into the wastewater treatment system.
  - Perform comprehensive testing to verify the pumps' performance, efficiency, and compliance with the required specifications.
  - Make necessary adjustments and fine-tuning to optimize the pump system.
  - Provide complete documentation of the start-up, testing, and commissioning process.
- 4. Piping and Wiring:
  - Provide all necessary piping materials, fittings, and accessories required for the installation of the new pumps.
  - Ensure the proper sizing, installation, and connection of the piping system to meet the operational needs of the wastewater treatment facility.
  - Perform all electrical wiring works, including connections to the power supply and control
    panels, in compliance with applicable codes and regulations.

- 5. Project Timeline:
  - Provide a detailed timeline indicating the proposed start date, completion date, and major milestones for the project.
  - Include any specific scheduling considerations or constraints that may affect the implementation.
- 6. Pricing and Payment Terms:
  - Submit a detailed breakdown of costs, including itemized pricing for equipment, removal and replacement, start-up, testing, piping and wiring, and any additional services required.
  - Indicate the payment terms, including any milestones or progress payments.
- 7. <u>Qualifications and Experience:</u>
  - Provide a brief overview of your company, including relevant experience in similar wastewater treatment projects.
  - Include references from previous clients for whom you have provided similar services.
  - Provide documentation of any necessary licenses, certifications, or permits required to undertake this project.
- 8. <u>Proposal Submission:</u>
  - Proposals should be submitted in paper format to the City of Lockport, NY, by the deadline of June 21, 2023 at 2 pm. Proposals should be addressed to:

City of Lockport, NY Attn: WWTP Return Pumps RFP 1 Locks Plaza Lockport, NY 14094

 For specific questions or a site visit, please contact the Chief Wastewater Treatment Plant Operator at <u>mmcfall@lockportny.gov</u>.

#### 9. Evaluation Criteria:

- Proposals will be evaluated based on the following criteria:
  - Qualifications and experience of the firm and its team members.
  - Proposed methodology and scope of work.
  - o Proposed timeline for completing the Master Infrastructure Plan.
  - o Proposed budget and cost-effectiveness.
  - o References from similar projects.
  - The City of Lockport, NY reserves the right to reject any and all proposals and to waive any irregularities or informalities in the proposal process.
- A committee will be appointed by the Mayor that will evaluated the submissions. Please note that this RFP does not obligate the City to select a bidder or accept a bid at this time or any time in the future. The City can at its sole discretion revise the requirement, scope, and selections process for this RFP at any time. The City will not reimburse any costs to produce the proposal.



CITY OF LOCKPORT One Locks Plaza Lockport, New York 14094 (716) 439-6631 E-mail: trusso@lockportny.gov

#### **REQUESTS FOR PROPOSALS**

The City of Lockport is requesting sealed proposals for

**Replacement of Pumps for Hoover Lift Station** 

Notice is hereby given that sealed proposals for the services above will be received and considered by the City of Lockport up to 2 pm on June 21st at the office of the City Clerk, municipal building, One Locks Plaza Lockport NY, 14094.

Proposers will provide one written quote that contains the total cost of the scope of work.

Please contact City Clerk Sarah Lanzo at 716-439-6776 or city.clerk@lockportny.gov with any questions.

The City of Lockport, NY reserves the right to reject any or all proposal, to consider the reputation and experience of the Proposal in making its selection; to waive any informalities or minor deviations from the proposal form, and to award to other than the lowest quote, if good and sufficient reasons, it is considered in the best interest of the City of Lockport to do so. The City will not reimburse any costs associated with the preparation of RFP(s).

Publish Date: June 1, 2023

#### **REQUEST FOR PROPOSAL (RFP)**

#### Replacement of Pumps for Hoover Lift Station

The City of Lockport, NY, is inviting qualified vendors/contractors to submit proposals for the supply and installation of three (3) new pumps for the Hoover Lift Station in our wastewater management system. The existing pumps have reached the end of their service life, necessitating their replacement to maintain efficient operation and ensure compliance with regulatory standards.

#### **Project Scope and Requirements:**

- 1. Pump Specifications:
  - One (1) 3202185YYYY NT462-6 45/208/3 50' FLS FV Flygt Pump
  - Two (2) 3102060YYYY NT464-4 5/208/3 50' FLS FV+ Flygt Pumps
- 2. Equipment Supply and Installation:
  - Provide and deliver three (3) new pumps as specified above, meeting the required specifications.
  - Ensure proper alignment, installation, and connection of the pumps to the existing infrastructure at the Hoover Lift Station.
  - Dispose of the existing pumps in compliance with applicable environmental regulations.
- 3. Start-up, Testing, and Commissioning:
  - Conduct start-up procedures for the newly installed pumps, verifying their functionality and integration into the wastewater management system.
  - Perform comprehensive testing to ensure the pumps meet the specified performance criteria and efficiency standards.
  - Make any necessary adjustments or fine-tuning to optimize the pump system's operation.
  - Provide complete documentation of the start-up, testing, and commissioning process.
- 4. Piping and Wiring:
  - Assess the existing piping system and make necessary modifications to accommodate the new pumps.
  - Provide all required piping materials, fittings, and accessories for the installation.
  - Perform all electrical wiring works, including connections to the power supply and control panels, adhering to relevant codes and regulations.
- 5. Project Timeline:
  - Submit a detailed timeline indicating the proposed start date, completion date, and major milestones for the project.
  - Include any specific scheduling considerations or constraints that may affect the implementation.

- 6. Pricing and Payment Terms:
  - Submit a comprehensive breakdown of costs, including itemized pricing for equipment supply, installation, start-up, testing, piping and wiring, and any additional services required.
  - Indicate the payment terms, including any milestones or progress payments.
- 7. Qualifications and Experience:
  - Provide a brief overview of your company, highlighting relevant experience in wastewater management projects, particularly pump installations.
  - Include references from previous clients for whom you have provided similar services.
  - Provide documentation of any necessary licenses, certifications, or permits required to undertake this project.
- 8. Proposal Submission:
  - Proposals should be submitted in paper format to the City of Lockport, NY, by the deadline of June 21, 2023 at 2 pm. Proposals should be addressed to:

City of Lockport, NY Attn: WWTP Hoover Lift Pumps 1 Locks Plaza Lockport, NY 14094

• For specific questions or a site visit, please contact the Chief Wastewater Treatment Plant Operator at <u>mmcfall@lockportny.gov</u>.

#### 9. Evaluation Criteria:

- Proposals will be evaluated based on the following criteria:
  - o Qualifications and experience of the firm and its team members.
  - Proposed methodology and scope of work.
  - o Proposed timeline for completing the Master Infrastructure Plan.
  - Proposed budget and cost-effectiveness.
  - References from similar projects.
  - The City of Lockport, NY reserves the right to reject any and all proposals and to waive any irregularities or informalities in the proposal process.
- A committee will be appointed by the Mayor that will evaluated the submissions. Please note that this RFP does not obligate the City to select a bidder or accept a bid at this time or any time in the future. The City can at its sole discretion revise the requirement, scope, and selections process for this RFP at any time. The City will not reimburse any costs to produce the proposal.

# City of Lockport - Resolution Request Form

| Agenda Description: Authorize Craw   | /ler Camera Purchase   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Presented By: Steve Pump   | Date Submitted: 6/12/2023  |  |  |  |  |  |  |  |
| Topic Area (Select Most Applicable Option):  |  |  |  |  |  |  |  |  |
| Community Event<br>Budget Amendment<br>Contract Approval<br>Donation Acceptance<br>Grant Application / Award<br>Fund Utilization Request   | Local Law Change         Community Development         ✓       Community Event         Engineering Process         Code and Planning         Other |  |  |  |  |  |  |  |
| Please provide to Clerk at least 9 calendar days prio  | or to Council meeting. Otherwise request will go to following meeting.   |  |  |  |  |  |  |  |
| Summary of Resolution:   |  |  |  |  |  |  |  |  |
| This resolution would authorize the city to enter into a cooperative purchasing contract for a inspection camera piece of equipment.<br><b>Explanation of Attachments:</b><br>(1) resolution, (2) quote, (3) cooperative bid contract information, (4) budget report |  |  |  |  |  |  |  |  |
|  | s, meeting minutes, emails, etc If any of this information is confidential and cannot  |  |  |  |  |  |  |  |
|  | lease denote a check in this field:<br>gal/Finance Approval:   |  |  |  |  |  |  |  |
| Notes:   |  |  |  |  |  |  |  |  |
| Originally budgeted for \$40k, the departm secondary engineering position that has r line item.  | nent has vacancy savings from the vacant<br>resulted in \$14k in savings that was moved into this  |  |  |  |  |  |  |  |
| Name: Tim Russo  | Date of Approval: 6/12/2023  |  |  |  |  |  |  |  |

Whereas the Engineering Department has funding allocated towards the purchase of a crawler inspection camera in A.1440.52015; and

Whereas the City Engineer has located a quote for such equipment with Eastcom Associates Inc. for a total of \$53,173 under cooperative state bid contract SC01-21 from the HGAC national cooperative bidding service; now therefore be it

Resolved that the Mayor is authorized to enter into the purchasing contract utilizing budgeted funds.





Eastcom Associates, Inc. 185 Industrial Pkwy, Suite G Branchburg, NJ 08876 Phone: (908) 722-7774 Fax: (908) 722-9299 www.EastcomAssoc.com

### QUOTATION

Quote # City of Lockport NY05232023JF Flexitrax Date: 5/23/2023

Company: City of Lockport 1 Locks Plaza Lockport, NY 14094

Attn:Steven PumpPhone:(716) 439-6758Email:spump@lockportny.gov



| Qty | Part No. | DESCRIPTION  | Item Price  | Amount       |
|-----|----------|--|-------------|--------------|
|     | SSP      | Cues C550 Crawler Inspection Camera System - Small Stand | \$53,173.00 | \$ 53,173.00 |
|     |          | Items included:  |             |              |
|     |          | Powered Drum 1000' cable with Swivel                     |             |              |
|     |          | P354 Crawler (6"- 18" Pipe)                              |             |              |
|     |          | Command Module & Pendant Controller                      |             |              |
|     |          | Pan/Tilt Camera & Small Elevator                         |             |              |
|     |          | 3" Small PVC Grit Wheels & Adaptors                      |             |              |
|     |          | Medium Wheel Set   |             |              |
|     |          | 3" Intermediate Wheel Set                                |             |              |
|     |          | Down Hole set (Top/Bottom roller, rope, poles)           |             |              |
|     |          | Downhole (Hook and strap kit)                            |             |              |
|     |          | 5m Link Cable  |             |              |
|     | 2        | Localization Pack (Software, grease, mains cable, USB    |             |              |
|     |          | interface cable, Accessory Bag)                          |             |              |
| _   |          | C550 Cable Blanking Tow Eye                              |             |              |
|     |          |  |             |              |
| _   |          | Estimated Shipping Charges                               |             | \$650.00     |
| _   |          | On-Site Equipment Training                               |             | INCLUDED     |
|     |          |  | Quote Total | \$ 53,823.00 |

Sales Tax: For Shipments to NJ or NY, Add Applicable Local Sales Tax Payment Terms: Net 30 Days (w/approved credit), or Credit Card. Business Financing Options are Available Delivery: 6 Weeks Freight: Ground Insured Freight Charges Prepaid and Added Quote Validity: 30 Days

Thank you for your interest in our products and the opportunity to provide this quotation. Please contact us with any questions or to place an order.

Prepared By: CC: Jim Flint

| [                  |                                      |   |                |                |                                     |                             |                 |                   |             |
|--------------------|--------------------------------------|---|----------------|----------------|-------------------------------------|-----------------------------|-----------------|-------------------|-------------|
| HG/                | CBuy                                 |   |                | CING WOR       |                                     | Contract<br>No.:            | SCO1-21         | Date<br>Prepared: | 5/24/2023   |
| This W             | orksheet is<br><u>MUST</u> be        | _                                       | -              | -              |                                     | l User. If a<br>fore please |                 |                   |             |
| Buying<br>Agency:  | Lockport, NY                         |   |                |                | Contractor:                         | Elxsi dba CUE               | S               |                   |             |
| Contact<br>Person; | Steven Pump                          |   |                |                | Prepared<br>By:                     | Robin Guthrie               |                 |                   |             |
| Phone:             | 716-439-6758                         |   |                |                | Phone:                              | 800-327-7791                | ext 224         |                   |             |
| Fax:               |                                      |   |                |                | Fax:                                | 407-425-1569                |                 |                   |             |
| Email:             | spump@lockp                          | ortny.gov                               |                |                | Email:                              | robing@cuesin               | c.com           |                   |             |
| Product<br>Code:   | E015                                 | Description:                            | C550 Flexitra  | c Small Standa | n<br>rd Package                     |                             |                 |                   |             |
|                    | i<br>Item Base Un                    | n<br>it Price Per Co                    | ntractor's H   | -GAC Contra    | ct:                                 | 1000                        | N 21            | PR (R) R          | \$50,665.00 |
|                    | d Options - Ite<br>hed Options are o |   |                |                |                                     | clude Option C              | Code in descri  | ption if applic   |             |
| (1.0000 1.0010     | and the second second                | ription                                 | o suomittoa an | Cost           |                                     | Descr                       | iption          | <u>m_20_20</u>    | Cost        |
| 2 days trainin     | ια                                   |   |                | \$2,508.00     |                                     |                             |                 |                   |             |
| 2 days trainin     | 6                                    |   |                | \$2,508,00     |                                     |                             |                 |                   |             |
|                    |                                      |   |                |                | Contraction of the second           | Þ                           |                 |                   | 7           |
|                    |                                      |   |                |                |                                     |                             |                 | $\Lambda$         |             |
|                    |                                      |   |                |                |                                     |                             | L               |                   |             |
|                    | THE                                  | SMAR                                    | TPUR           | CHAS           | ING                                 | SOLUT                       | ION             |                   |             |
|                    |                                      |   |                |                |                                     |                             | al From Additi  |                   |             |
|                    |                                      |   |                |                |                                     | Subtor                      | al From Addit   | Subtotal B:       | 2508        |
|                    | shed Options -<br>lished options are |   |                |                |                                     | )                           | 61616           | 1.1.1             | N N O       |
| 9                  | Desci                                | ription                                 |                | Cost           |                                     | Descr                       | iption          |                   | Cost        |
|                    |                                      |   |                |                |                                     |                             |                 |                   |             |
|                    |                                      |   |                |                |                                     | Subtot                      | al From Additi  | onal Sheet(s):    |             |
|                    |                                      | 10.1                                    |                |                |                                     |                             |                 | Subtotal C:       | (           |
| Check: Total       | cost of Unpublisl<br>Pr              | ned Options (C) c<br>rice plus Publishe |                |                | of the Base Unit                    | For this tra                | nsaction the pe | rcentage is:      | 0%          |
|                    | before any othe                      | 1                                       | arges, Trade-I | 1.00           | and the second second second second | 1                           |                 |                   |             |
|                    | ntity Ordered:<br>/ Special Discou   |   | vances / Fraid |                | of A + B + C:<br>/ Miscellaneou     |                             | -               | Subtotal D:       | 53173       |
| auc-ms             |                                      | iption                                  | ances / Freig  | Cost           | , mayenaneou                        | is Charges<br>Descri        | ption           | 1                 | Cost        |
| reight             |                                      |   |                | \$650.00       |                                     |                             |                 |                   |             |
|                    | _                                    |   |                |                |                                     |                             |                 |                   |             |
|                    | Dell                                 | Nom Deter                               |                | 20 60 J        |                                     | T Total D                   | umakara D       | Subtotal E:       | 650         |
|                    | Del                                  | ivery Date:                             |                | 30-60 days     |                                     | r. 10tal P                  | urchase Pri     | ice (D+E):        | 53823       |



Sewer Cleaning, Hydro-Evacuating, Inspection Equipment, & Miscellaneous Services

**Contract Information** 

### **Contract Number**

SC01-21

### **Effective Dates**

01/01/2021 - 12/31/2023

### **Contract Details**

Sewer/Pipeline Cleaners, Centrifugal Compressor Fan Type, Truck Mounted, Positive Displacement Type, Jet Rodders, Truck & Trailer Mounted, Hydro-Excavators, Standard Portable Sewer/Pipeline Inspection Systems, Explosion-Proof Portable Sewer/Pipeline Inspection Systems, Sewer/Pipeline Inspection Vans & Trailers, Miscellaneous Sewer Equipment, Miscellaneous Sewer Cleaning Services

View Contacts (/contracts/contact-information?contractid=113)

View Documents (/contracts/documents?contractid=113)

Return to Products & Services (/products-and-services?contractid=113)

**All Products** 

| Search Products |      |              |       | Q        |
|-----------------|------|--------------|-------|----------|
| Description     | Code | Manufacturer | Price | Discount |

|                          | Attachment A   |        |                          |
|--------------------------|--|--------|--------------------------|
|                          | Cues, Inc.   |        |                          |
|                          | Sewer Cleaning, Hydro-Excavating, Inspection and Miscellaneous Se<br>Contract No. SC01-21  | rvices | i                        |
|                          | H-GAC PRODUCT ITEM BASE OFFERING PRICES  |        |                          |
| H-GAC<br>Product<br>Code | Description  |        | Base<br>Offered<br>Price |
| Cues                     |  |        |                          |
| E. Stand                 | ard Portable Sewer Inspection Systems  |        |                          |
| SC21E006                 | Mark3 - Portable Mainline Pull Systens", including: Pan and Tilt camera, Ultra Shorty self<br>propelled tractor for 6"-15" lines, LCD Display with built in Power Control Unit, keypad and<br>mounted on reinforced RAM assembly, built in DVR-SD, compact reel with 500' multi-<br>conductor TV cable, auto payout retrieve and footage head, and downhole equipment.   | \$     | 75,101.00                |
| SC21E007                 | K2 System - Portable Mainline Pull System", including: Pan and Tilt camera, Ultra Shorty self propelled tractor for 6"-15" lines, Power Control Unit with integral 10" monitor, Pro Data data display system, DVR-SD, wheeled dolly with 500' multi-conductor TV cable and footage head, and downhole equipment.   | \$     | 55,279.00                |
| SC21E009                 | QZ III Zoom Pole Camera system, including: wireless high definition camera, distance to defect, M.A.P. lighting, extendable telescoping pole, rechargeable battery and wireless control via GNET software  | \$     | 16,237.00                |
| SC21E010                 | MP+ - Portable Pipeline Inspection System : Portable lateral & mini-mainline push system.<br>This modularly designed system stands out by integrating all of the most sought after features<br>including video titling, video inspection coding, digital recording and portability into an easy<br>to use and intuitive package. System includes a miniature self leveling camera with built in<br>sonde, stainless steel durable wheeled coiler with 200° of push cable and large 8.4 industrial<br>grade monitor with built in titling and digital recording in a weather/water resistant enclosure<br>for 2° – 12° pipelines. | \$     | 13,570.00                |
| SC21E011                 | C541 Flexiprobe® Plumbers including Command Center, Mini reel with 100' push rod, 1"<br>color camera, universal flexispring, skid set.   | \$     | 6,903_00                 |
| SC21E012                 | C541 Flexiprobe® Mini including Command Center, Mini reel with 115' push rod, 1" color camera, universal flexispring, skid set.  | \$     | 7,962.00                 |
| SC21E013                 | C542 Flexiprobe® Standard including Command Center, Standard reel with 200' push rod,<br>1" self-levelling color camera, universal flexispring, skid set.  | \$     | 8,652.00                 |
| SC21E014                 | C543 Flexiprobe® Standard including Command Center, Standard reel with 500' push rod,<br>1" self-levelling color camera, universal flexispring, skid set.  | \$     | 15,416.00                |
| SC21E015                 | C550 Flexitrax Small Standard Package - Portable Inspection System, Motorized Drum with<br>up to 1000' cable, 6" crawler with powered lift, Pan & Tilt Zoom Camera for Pipe Inspection<br>of 6-18" diameter pipes. Comes complete with Downhole System and Command Module<br>with built in joysticks   | \$     | 50,665.00                |
| SC21E016                 | C550 Flexitrax Large Standard Package - Portable Inspection System, Motorized Drum with<br>up to 1000' cable, 8" crawler with powered lift, Pan & Tilt Zoom Camera for Pipe<br>Inspection of 8" - 36" diameter pipes. Comes complete with Downhole System and<br>Command Module with built in joysticks  | \$     | 61,237.00                |

| SC21G010 | DRW Van Installation (Vehicle provided by customer) which includes: 12' aluminum hi-cube<br>body with pass thru to viewing room from cab; Evolution Hi-Cube interior carpentry and<br>outfitting; 7KW on-board generator; Pan and Tilt camera; rack-mounted Power Control<br>Unit (PCU); Data Display system with 19" LCD rack-mounted monitor; rack-mounted DVR-<br>SD; TV cable reel with drop-down cable guide, footage head, and 1000' of multi-conductor<br>cable; Ultra Shorty self propelled tractor for 6"-15" lines; maintenance kit, downhole<br>equipment and two (2) days training.  | 134,947.00                    |
|----------|--|-------------------------------|
| SC21G011 | DRW Van TV Inspection Vehicle - Chevy C3500 Cutaway DRW Van - 139" wheelbase, gas<br>engine, automatic transmission, cab air conditioning, AM/FM Radio, 12,300 GVW which<br>includes: 12' aluminum hi-cube body with pass thru to viewing room from cab; Evolution Hi-<br>Cube interior carpentry and outfitting; 7 KW on-board generator; Pan and Tilt camera; rack-<br>mounted Power Control Unit (PCU), Data display system with 19" LCD rack-mounted<br>monitor; rack-mounted SVR-SD; TV cable reel with drop-down cable guide, footage head,<br>and 1000' of multi-conductor cable; Ultra Shorty self propelled tractor for 6"-15" lines;<br>maintenance kit, downhole equipment and two (2) days training. | \$<br>173,092 <sub>1</sub> 00 |
| SC21G012 | Hi-Cube Van Installation (vehichle provided by customer) which includes: 14' aluminum hi-<br>cube body with full height walk thru to viewing room from cab; Evolution Hi-Cube interior<br>carpentry and outfitting; 7 KW on-board generator; Pan and Tilt camera; rack-mounted<br>Power Control Unit (PCU); Data data display system with 19" LCD rack-mounted monitor;<br>rack-mounted DVR-SD. TV cable reel with drop-down cable guide, footage head, and 1000'<br>of multi-conductor cable; Ultra Shorty self propelled tractor for 6"-15" lines; maintenance<br>kit, downhole equipment and two (2) days training.   | \$<br>135,198,00              |
|          | Hi-Cube Van TV Inspection Vehicle - Ford E450 Cutaway Van, 158" wheelbase, gas engine,   |                               |
| SC21G013 | automatic transmission, cab air conditioning. AM/FM Radio, 14,050 GVW which includes<br>14' aluminum hi-cube body with full height walk thru to viewing room from cab; Evolution<br>Hi-Cube interior carpentry and outfitting; 7 KW on-board generator; Pan and Tilt camera;<br>rack-mounted Power Control Unit (PCU); Data data display system with 19" LCD rack-<br>mounted monitor; rack-mounted DVR-SD; TV cable reel with drop-down cable guide,<br>footage head, and 1000' of multi-conductor cable; Ultra Shorty self propelled tractor for 6"-<br>15" lines; maintenance kit, downhole equipment and two (2) days training.  | \$<br>175,376.00              |
| SC21G014 | Step Van Installation (vehicle provided by customer) which includes: 16' Step Van body with<br>Evolution interior carpentry and outfitting; 7 KW on-board generator; Pan and Tilt camera;<br>rack-mounted Power Control Unit (PCU); Data display system with 19" LCD rack-mounted<br>monitor; rack-mounted DVR-SD; TV cable reel with drop-down cable guide, footage head,<br>and 1000' of multi-conductor cable; Ultra Shorty self propelled tractor for 6"-15" lines;<br>maintenance kit, downhole equipment and two (2) days training.  | \$<br>153,036.00              |
| SC21G015 | Step Van TV Inspection Vehicle - Ford F59 Step Van chassis, 178" wheelbase, gas engine,<br>automatic transmission, cab air conditioning, AM/FM Radio, 19,500 GVW which includes:<br>16' Step Van body with Evolution interior carpentry and outfitting, 7 KW on-board<br>generator; Pan and Tilt camera; rack-mounted Power Control Unit (PCU); Data display<br>system with 19" LCD rack-mounted monitor; rack-mounted DVR-SD, TV cable reel with<br>drop-down cable guide, footage head, and 1000° of multi-conductor cable; Ultra Shorty self<br>propelled tractor for 6"-15" lines; maintenance kit, downhole equipment and two (2) days<br>training.   | \$<br>187,584.00              |
| SC21G016 | Sprinter Van Installation (vehicle provided by customer) which includes: Evolution Sprinter interior carpentry and outfitting; 6 KW MEPS inverter system(upgrade of chassis for MEPS system included); Pan and Tilt camera; rack-mounted Power Control Unit (PCU); Data display system; 19" LCD rack-mounted monitor; rack-mounted DVR-SD; TV cable reel with drop-down cable guide, footage head, and 1000' of multi-conductor cable; Ultra Shorty self propelled tractor for 6"-15" lines; maintenance kit, downhole equipment and two (2) days training.  | \$<br>121,203.00              |
| 5C21G017 | Sprinter TV Inspection Vehicle - Freightliner Sprinter 3500, 170" wheelbase, diesel engine,<br>automatic transmission, cab air conditioning, AM/FM Radio, 11,030 GVW which includes:<br>14' body, Evolution Sprinter interior carpentry and outfitting; 6 KW MEPS inverter system;<br>Pan and Tilt camera; rack-mounted Power Control Unit (PCU); Data display system; 19"<br>LCD rack-mounted monitor; rack-mounted DVR-SD TV cable reel with drop-down cable<br>guide, footage head, and 1000' of multi-conductor cable; Ultra Shorty self propelled tractor<br>for 6"-15" lines; maintenance kit, downhole equipment and two (2) days training.   | \$<br>179,790.00              |

| SC21G018 | Ford Transit Van Installation (vehicle provided by customer) which includes: Evolution interior carpentry and outfitting;7 KW on board generator, Pan and Tilt camera; rack-mounted Power Control Unit (PCU); Data display system; 19" LCD rack-mounted monitor; rack-mounted DVR-SD; TV cable reel with drop-down cable guide, footage head, and 1000' of multi-conductor cable; Ultra Shorty self propelled tractor for 6"-15" lines; maintenance kit, downhole equipment and two (2) days training.  | \$<br>115,938.00 |
|----------|---|------------------|
| SC21G019 | Ford Transit TV Inspection Vehicle - Ford Transit, 148" wheelbase, 3.7 L gas engine,<br>automatic transmission, cab air conditioning, AM/FM Radio, 10,360 GVW which includes:<br>Evalution interior carpentry and outfitting; 7 KW on board generator; Pan and Tilt camera;<br>rack-mounted Power Control Unit (PCU); Data display system; 19" LCD rack-mounted<br>monitor; rack-mounted DVR-SD; TV cable reel with drop-down cable guide, footage head,<br>and 1000' of multi-conductor cable; Ultra Shorty self propelled tractor for 6"-15" lines;<br>maintenance kit, downhole equipment and two (2) days training. | \$<br>165,675.00 |



## About the Cooperative H-GAC and the Cooperative Purchasing Program

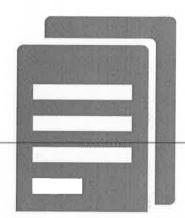
The Houston-Galveston Area Council (H-GAC) is the largest of 24 Councils of Government (COG) in Texas, and is a political subdivision of the State of Texas. It has been serving local governments for more than 40 years.

H GAC's Cooperative Purchasing Program, known as HGACBuy, was established pursuant to Texas Interlocal Cooperation Act [Texas Local Government Code, Title 7, Chapter 791]. The Act allows local governments and certain non-profits to contract or agree under the terms of the Act to make purchases or provide purchasing services and other administrative functions appropriately established by another government entity. The Interlocal Contract (ILC) is the required legal document that establishes a link between the Member (local governments and certain non-profits) and HGACBuy, and gives the Member access to HGACBuy contracts.

# HELPING GOVERNMENTS ACROSS THE COUNTRY BUY

H-GAC has established Interlocal Contracts with thousands of Members throughout Texas and across the United States.

HGACBuy contracts are established based on the requirements of [Texas Local Government Code, Chapter 252]. Products and services are contracted after having been subjected to either a competitive bid (IFB) or competitive proposal (RFP) process. Contracts are blanket type, usually for a term of two or three years. Use of HGACBuy for purchases by any Member is strictly at the discretion of that entity. Member issue their purchase orders and pay the HGACBuy Contractor directly.



### How to Become an Member?

# Completing and Executing the ILCSteps for Completing and Executing the Interlocal Contract (ILC).



(/join/become-an-end-user)

### Scope of HGACBuy's Professional Services

HGACBuy acts as the designated purchasing agent on behalf of participating Members by performing specific services including, but not limited to:

- Developing specifications for competitive bids and proposals
- Soliciting vendor participation
- Conducting pre-bid/pre-proposal conferences

- Conducting public bid/proposal openings of responses
- Evaluating responses and making award recommendations
- Executing vendor contracts awarded by the H-GAC Board of Directors
- Maintaining contract information available through HGACBuy's Website
- Contract Administration

#### How to Become a Contractor?

All products and services offered through HGACBuy have been subjected to a competitive bid or proposal process, subsequently resulting in the award of a blanket contract(s). Becoming an HGACBuy Contractor requires that you go through that process with us when we do a procurement for the products and/or services which you offer.

Most of our contracts run for a term of two years, dictating that the procurement process for a product/service is undertaken on that same schedule, i.e. every two years.

Click here (/join/become-a-contractor) to know more about The HGACBuy Procurement Policy

#### How to Become a Member?

To become a Member and participate in purchasing through HGACBuy, you must:

Be a state agency, county, municipality, special district, or other political subdivision of a state, or a qualifying non-profit corporation (providing one or more governmental function or service)

Possess legal authority to enter into the Contract.

The Member warrants that both requirements are fulfilled by execution of an Interlocal Contract (ILC).

Click here (/join/become-an-end-user) to learn more about becoming a Member.

**News & Events** 

#### City of Lockport

# Expense Proforma Budget Report Through Date: 6/12/2023

| Account Number  | Fiscal Year Amended<br>Budget | Y-T-D Amount | %Used  |                 | -      | 10-2-1            |
|---|-------------------------------|--------------|--------|-----------------|--------|-------------------|
| Fund: A General Fund                                    | Dudger                        | (-I-D Amount | 76USEQ | Proforma Amount | % Used | Y-T-D Encumbrance |
| Department: 1440 Engineering                            |                               |              |        |                 |        |                   |
| Account Classification: 01 Personal Services            |                               |              |        |                 |        |                   |
| 51010 Full Time Wages                                   | \$151,867.00                  | \$50,468.05  | 33%    | \$113,708.85    | 75%    | \$0.00            |
| 51040 Part Time Wages                                   | \$0.00                        | \$0.00       | +++    | \$0.00          | +++    | \$0.00<br>\$0.00  |
| 51060 Temporary / Seasonal                              | \$0.00                        | \$0.00       | +++    | \$0.00          | +++    | \$0.00            |
| 51100 Overtime  | \$0.00                        | \$0.00       | +++    | \$0.00          | +++    | \$0.00            |
| 51120 Longevity   | \$0.00                        | \$1,100.00   | ***    | \$2,478.39      | +++    | = = \$0.00        |
| 51170 Additional & Other Compensation                   | \$0.00                        | \$0.00       | +++    | \$0,00          | +++    | \$0.00            |
| 51185 Allowances  | \$150.00                      | \$0.00       | 0%     | \$0.00          | +++    | \$0.00            |
| 01 Personal Services Totals:                            | \$152,017.00                  | \$51,568.05  | 34%    | \$116,187.24    | 76%    | \$0.00            |
| Account Classification: 02 Equipment and Capital Outlay |                               | 1000         |        | \$110,101,24    | 1070   | \$0.00            |
| 52015 Technical Equipment                               | \$54,000.00                   | \$0.00       | 0%     | \$0.00          | +++    | \$0.00            |
| 02 Equipment and Capital Outlay Totals:                 | \$54,000.00                   | \$0.00       | 0%     | \$0.00          | +++    | \$0.00            |
| Account Classification: 04 Contractual                  |                               |              |        |                 |        | \$5.50            |
| 54003 Office Furniture                                  | \$1,200.00                    | \$0.00       | 0%     | \$0.00          | +++    | \$0.00            |
| 54005 Office Supplies                                   | \$500.00                      | \$203.12     | 41%    | \$457.64        | 92%    | \$0.00            |
| 54010 Office Equipment                                  | \$0.00                        | \$0.00       | +++    | \$0.00          | +++    | \$0.00            |
| 54040 Assoc/Membership Dues                             | \$150.00                      | \$0,00       | 0%     | \$0.00          | +++    | \$0.00            |
| 54041 Publications                                      | \$0.00                        | \$0.00       | - +++  | \$0.00          | +++    | \$0.00            |
| 54055 Professional Services                             | \$39,200.00                   | \$7,114,00   | 84%    | \$74,351.85     | 190%   | \$25,886.00       |
| 54065 Equipment Rental / Lease                          | \$6,060.00                    | \$2,517,80   | 100%   | \$13,653.70     | 225%   | \$3,542.20        |
| 54075 Maintenance / Service Contracts                   | \$3,800.00                    | \$2,375,00   | 100%   | \$8,561.70      | 225%   | \$1,425.00        |
| 54076 Property Repairs                                  | \$0.00                        | \$0.00       | +++    | \$0.00          | +++    | \$0.00            |
| 54078 Gasoline, Oil, Diesel Fuel                        | \$0.00                        | \$0.00       | +++    | \$0.00          | +++    | \$0.00            |
| 54117 Computer Supplies                                 | \$500.00                      | \$0.00       | 0%     | \$0.00          | +++    | \$0.00            |
| 54605 Telephone Services                                | \$420.00                      | \$124,84     | 100%   | \$946.26        | 225%   | \$295.16          |
| 04 Contractual Totals:                                  | \$51,830.00                   | \$12,334,76  | 84%    | \$97,971.15     | 189%   | \$31,148.36       |
| Account Classification: 08 Employee Benefits            |                               |              |        |                 |        |                   |
| 58010 FICA  | \$12,689.00                   | \$3,944,97   | 31%    | \$8,888.33      | 70%    | \$0.00            |
| 58020 Workers Compensation                              | \$10,757.00                   | \$3,033 80   | 28%    | \$6,835.39      | 64%    | \$0.00            |
| 58040 Hospital & Medical Insurance                      | \$14,242.00                   | \$3,794,01   | 27%    | \$8,548.23      | 60%    | \$0.00            |



NIAGARA COUNTY COUNTY CLERK'S OFFICE COURTHOUSE P.O. BOX 461 LOCKPORT, NY 14095-0461 JOSEPH A. JASTRZEMSKI County Clerk

MATTHEW L. PARISH First Deputy County Clerk

(716) 439-7022 (716) 439-7035 Fax

To: The Honorable Mark Devine From: Niagara County Clerk Subject: Resolution Request

Dear Alderman Devine,

Niagara County is having a Purple Heart monument dedication service along with our annual Purple Heart award ceremony on August 6, 2023 at 12:00.

We would like to request that you sponsor a resolution for the following:

- 1. That Niagara St. be closed from 10AM to 3PM on August 6, 2023 from the corner of Prospect St. to Hawley St.
- 2. That Hawley St. be closed from 10AM to 3PM on August 6, 2023 from the corner of Niagara St. to Park Ave.
- 3. That Park Ave be closed from 10AM to 3PM on August 6, 2023 from the corner of Prospect St. to the Navy Marine Club parking lot. (To include the parking lot entrance.)
- 4. If able, the County would like to know if the City could provide eight set of bleachers for guests who attend the event.
- 5. If able, the County would like to know if the city could provide two officers for traffic control at the beginning of the event and at the end of the event. We are also asking the Niagara County Sheriff to provide building security as well as traffic control.

Thank you for any assistance the city of Lockport can provide.

Joseph A. Jastrzemski Niagara County Clerk

u RECEIVED JUN 222023 To whom it may concern Baby Rib's is hosting the legacy of the late Mrs. Rib's celebration. We are nosting a community event to promote unity this Event has Entertainment from the gosple Coure. We are askingthe city for use of the Stage and for extra garbage can's for trail removal there will be vender's here promoting there and food. the venders are not Being Charged toe be Space and there will Be give aways at each vender there will Be tree hot dogs for the Children. Babyrib's will be giving alway Back to school supplies and Backpacks ( While supplies) Last). the legacy Celebration will go from 11 m to 8pm on augest 2042 During the event We will Be collecting Donations for the Church Is then anyway Charlett can be closed at prospect thank you for your time Eula Collins Eula mae Colline 716-266-4414



One Locks Plaza Lockport, NY 14094 Phone: (716) 439-6665

### **BID OPENING**

| Owner:   | City of Lockport                                   | Bid Opening Date: | June 12, 2023 |
|----------|--|-------------------|---------------|
| Project: | Clinton St & North Adam St Pavement Rehabilitation | Time: 2:00 PM     |               |

Clinton Street & North Adam Street, City of Lockport Contract No.: 2504

| CONTRACTOR Bid No.                                  | 1                                     | 2              | 3                                 |
|---|---------------------------------------|----------------|-----------------------------------|
| CONTRACTOR NAME                                     | Northeast<br>Diversification,<br>Inc. | Occhino Corp.  | Milherst<br>Construction,<br>Inc. |
| Bid Item<br>No. 1                                   | \$11,020.00                           | \$11,400.00    | \$12,750.00                       |
| Bid Item<br>No. 2                                   | \$22,000.00                           | \$25,000.00    | \$20,000.00                       |
| Bid Item<br>No. 3                                   | \$44,505.00                           | \$47,610.00    | \$51,750.00                       |
| Bid Item<br>No. 4                                   | \$19,425.00                           | \$22,575.00    | \$21,000.00                       |
| Bid Item<br>No. 5                                   | \$9,000.00                            | \$8,850.00     | \$9,750.00                        |
| Bid Item<br>No. 6                                   | \$209,250.00                          | \$199,950.00   | \$239,475.00                      |
| Bid Item<br>No. 7                                   | \$35,000.00                           | \$32,000.00    | \$35,000.00                       |
| Bid Item<br>No. 8                                   | \$4,875.00                            | \$4,950.00     | \$2,250.00                        |
| Bid Item<br>No. 9                                   | \$2,925.00                            | \$1,875.00     | \$750.00                          |
| Bid Item<br>No. 10                                  | \$40,000.00                           | \$40,000.00    | \$40,000.00                       |
| Grand Total Bid Price                               | \$398,000.00                          | \$393,710.00** | \$432,725.00                      |
| Verified Total Bid Price<br>by the City of Lockport | \$398,000.00                          | \$394,210.00   | \$432,725.00                      |