

Building Inspection Department

Jason Dool
Chief Building Inspector

Lockport Municipal Building
One Locks Plaza
Lockport, NY 14094
Phone (716) 439-6754
Fax (716) 439-6605

September 1, 2023

Megan Brewer

REGULAR MEETING

Please be advised that there are seven (7) items on the agenda for the regularly scheduled meeting of the Planning Board to be held **Monday, September 11, 2023** at 5:00 P.M.

1. Spalding Hardware. 215 Davison Road. Request for site plan approval for a 3,146 square foot addition to the rear of the building situated in a B-1 Zone.
2. Go Net Speed. 524 Walnut Street. Request to install a concrete pad for a fiber cabinet and a 20 KW generator situated in an R-1 Zone.
3. Go Net Speed. 320 Michigan Street. Request to install a concrete pad for a fiber cabinet and a 20 KW generator situated in an R-2 Zone.
4. Catholic Health Systems. 327 Summit Street. Request to install a private access road situated in an R-1 Zone.
5. Nussbaumer & Clarke, Inc. 115 Oakhurst Street. Request for site plan approval to erect a 16,000 s.f. industrial warehouse building situated in an I-3 Zone.
6. 116-120 Main, LLC. 133 Main Street. Request to demolish the existing structure and extend the existing parking area situated in a B-2 Zone.
7. Richard Ries. 616 West Ave. Request to install a 705.6 KW solar array situated in an I-3 Zone.

If you cannot attend this meeting, please contact Megan Brewer at 716-439-6754 or mbrewer@lockportny.gov

APPLICATION: APPROVED _____ DISAPPROVED _____

**CITY OF LOCKPORT
PLANNING BOARD APPLICATION**

DESCRIPTION OF PROPOSED REQUEST:

NAME OF PROPERTY: Spalding Hardware PHONE: (716) 433-8155

NAME OF APPLICANT: Same PHONE: Same

ADDRESS OR LOCATION OF PROPOSAL: 215 Dawson Rd & 789 Walnut St.

SIZE OF PARCEL OR STRUCTURE: 3146 SF Addition

EXISTING ZONING: B1 Neighborhood Business

PROPOSED REQUEST 3,146 SF Addition for store expansion.

REQUIRED ENCLOSURES:

In order to provide the City Planning Board with adequate information on which to base its decision, this application will not be heard unless the following information is submitted ten (10) days prior to the meeting by no later than 1 p.m.

1. Adequate description of proposal.
2. Survey of property affected, together with a Plot Plan which shows the distance to nearest intersection, proposed physical layout of the property including any existing or proposed structures, traffic access patterns, parking arrangements, walls, fences or other buffers and signs.

SEQRA:

This proposal constitutes a: () Type I, () Type II, (☒) Unlisted action as per the provisions of the State Environmental Quality Review Act. A determination of environmental significance has been made: (☒) yes, () no; a copy of this determination is attached () yes, () no.

PROPERTY OWNER'S SIGNATURE Kathryn M. Ulrice

APPLICANT'S SIGNATURE Kathryn M. Ulrice

**PLEASE NOTE YOU OR A REPRESENTATIVE ARE TO BE PRESENT
AT THE MEETING TO PRESENT YOUR PROJECT TO THE BOARD.**

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: Spalding Hardware 3146SF Store Addition							
Project Location (describe, and attach a location map): 215 Davison Rd. & 789 Walnut St. Lockport, NY							
Brief Description of Proposed Action: <ul style="list-style-type: none"> • 3146SF Store Addition to existing Ace Hardware Retail Store • Removal of existing structure on 789 Walnut St. • Misc. site work (grading). 							
Name of Applicant or Sponsor: Spalding Hardware		Telephone: (16) 433-8155 E-Mail: kitty@spaldingacehardware.co					
Address: 215 Davison Road							
City/PO: Lockport		State: NY	Zip Code: 14094				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">NO</td> <td style="width: 50%; padding: 2px;">YES</td> </tr> <tr> <td style="text-align: center; padding: 5px;"><input checked="" type="checkbox"/></td> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">NO</td> <td style="width: 50%; padding: 2px;">YES</td> </tr> <tr> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> <td style="text-align: center; padding: 5px;"><input checked="" type="checkbox"/></td> </tr> </table>	NO	YES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
NO	YES						
<input type="checkbox"/>	<input checked="" type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		1.018 acres					
b. Total acreage to be physically disturbed?		0.10 acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		1.018 acres					
4. Check all land uses that occur on, adjoining and near the proposed action. <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input type="checkbox"/> Urban</div> <div style="width: 50%;"><input type="checkbox"/> Rural (non-agriculture)</div> <div style="width: 50%;"><input type="checkbox"/> Industrial</div> <div style="width: 50%;"><input checked="" type="checkbox"/> Commercial</div> <div style="width: 50%;"><input checked="" type="checkbox"/> Residential (suburban)</div> <div style="width: 50%;"><input type="checkbox"/> Forest</div> <div style="width: 50%;"><input type="checkbox"/> Agriculture</div> <div style="width: 50%;"><input type="checkbox"/> Aquatic</div> <div style="width: 50%;"><input type="checkbox"/> Other (specify): _____</div> <div style="width: 50%;"><input checked="" type="checkbox"/> Parkland</div> </div>							

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <u>Building Design Systems will comply with current NYSECC</u>	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: <u>Existing service to be retained</u>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: <u>Existing service to be retained</u>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <u>Roof drainage will be connected to existing catchbasin on property</u>	<input type="checkbox"/> NO <input checked="" type="checkbox"/> YES		

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE <i>Apex Consulting Survey & Engineering Services PC</i> Applicant/sponsor name: <u>Timothy W. Arlington, PE</u> Date: <u>6/28/2023</u> Signature: <u><i>Timothy W. Arlington</i></u>		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
<div> <div>Name of Lead Agency</div> <div>Date</div> </div>	
<div> <div>Print or Type Name of Responsible Officer in Lead Agency</div> <div>Title of Responsible Officer</div> </div>	
<div> <div>Signature of Responsible Officer in Lead Agency</div> <div>Signature of Preparer (if different from Responsible Officer)</div> </div>	

PRINT

APPROVED _____ DISAPPROVED _____

**CITY OF LOCKPORT
PLANNING BOARD APPLICATION**

PROPOSED REQUEST:

UAW Michael Delucas PHONE: _____

GO NET SPEED PHONE: 315-651-8770

Steve. Reynolds@ottotel.com

LOCATION OF PROPOSAL: 524 WALNUT ST. LockPort

STRUCTURE: 25'x25' Parcel WITH A 10'x15' Pad

ONE OF THE FOLLOWING IS BEING APPLIED FOR:

Special Use Permit _____ Home Occupation _____

Other _____

BUILDING PERMIT for 10'x15' concrete
A fiber cabinet and a 20kw

NOTES:

The City Planning Board with adequate information on which to base application will not be heard unless the following information is submitted 48 hours prior to the meeting by no later than 1 p.m.

Description of proposal.

SEORA:

This proposal constitutes a: () Type I, () Type II, () Unlisted action
provisions of the State Environmental Quality Review Act. A detailed
environmental significance has been made: () yes, () no; a copy of
attached () yes, () no.

PROPERTY OWNERS SIGNATURE

APPLICANT'S SIGNATURE

PLEASE NOTE YOU OR A REPRESENTATIVE ARE TO
AT THE MEETING TO PRESENT YOUR PROJECT TO

Fees:

Site Plan review- \$25
Special Use Permit- \$100 application, \$50 yearly renewal
Home Occupation- \$100 application, \$50 yearly renewal
Alteration to existing building- \$25
Rezoning- \$100 or \$50 per half acre (whichever is greater)
Subdivision request- \$200



Concrete Pad: 10' x 15' x 6"

The diagram shows a layout for a generator and a cabinet. On the left is a large rectangle labeled "4' x 2' GENERATOR". To its right is a smaller rectangle labeled "CABINET Temp 15+e 34' x 62 1/2\"". Inside the cabinet area, there are three circles labeled "3\"", "3\"", and "1 1/2\"". Below the generator, there is a horizontal line with several arrows pointing to it from the left. These arrows are labeled "TO cabinet", "TO ELECTRIC SERVICE", "TO GENERATOR", and "TO cabinet". There are also arrows pointing from the generator area to the cabinet area. Dimensions are indicated: "8\" on the left, "2' on the right, and "15\" at the bottom left.

5. Close the cabinet door. Once the knock-outs are removed, lock the door using the pin-in-hex wrench, to minimize possible product damage and personal injury.

3.6 Mounting the Boxer-30 Plus

The Boxer-30 Plus is typically mounted outdoors, above ground, on an H-frame, a wall, a concrete pad, or a platform. The configuration with an optional second battery box is typically mounted on a concrete pad. Figure 9 shows the clearance needed on each side of the mounted cabinet. Optional mounting kits are available to support pole (8" to 20" diameter), wall, and H-frame mounting. All mounting hardware (not provided) must be capable of supporting the weight of the Boxer-30 Plus and the weight of any equipment and batteries mounted in it. For convenience, lift rings are provided for temporary lifting purposes (do not use lift rings to support the cabinet in permanent installations). Run all cables to the mounting location, perform any trenching, trench cable placements, and backfilling prior to the cabinet mounting, and clear the installation area of any debris, vegetation, and unneeded equipment or obstacles.

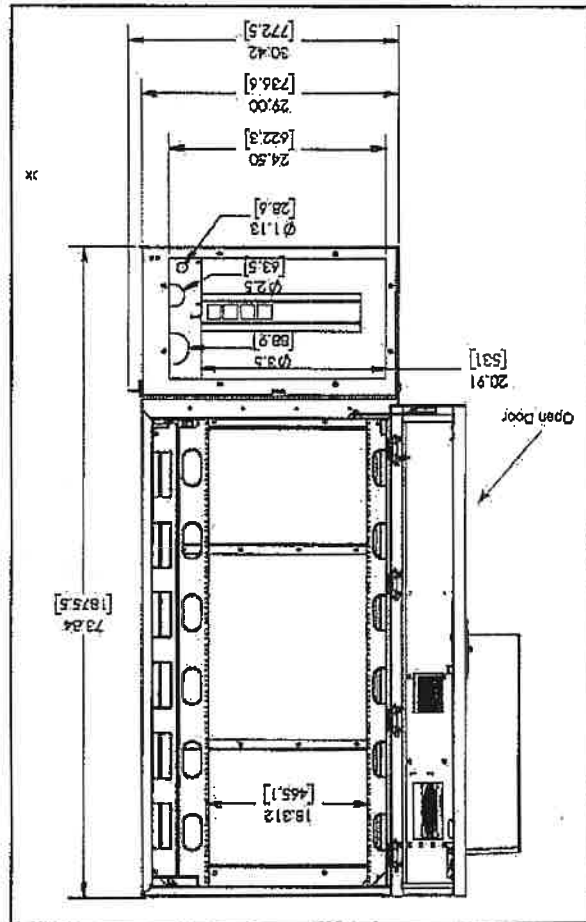


Figure 10. Open Boxer-30 Plus Front View with dimensions

- KNOCK-OUT REMOVAL NOTE -
Always remove knock-outs where holes are desired before regardless of the order of the mounting steps. All knock-outs should be knocked out from the inside of the cabinet, except for the small (0.575") knock-outs (which are to be knocked out from the outside of the cabinet).

- WEIGHT NOTE -
The Boxer-30 Plus and battery box weigh 225 pounds. The weight of the internal equipment installed in the Boxer-30 Plus equipment chamber should not exceed 130 pounds. The mounting surface, structure, and hardware must be able to support the combined weight.

3.6.1 Mounting on a Concrete Pad
The Boxer-30 Plus cabinet can be mounted on a precast polymer concrete pad with or without the optional second battery box. This section provides installation information for mounting the Boxer-30 Plus with conjoined battery box. Refer to section 3.6.1.1 below if installing a second battery box. These instructions are guidelines; you must prepare the site and install the precast pad per local building codes and practices and the instructions provided by the pad manufacturer.

1. **Select the Precast Pad Site.** Select a mounting location that is dry, grade level or higher, and will support an approximately 5-foot by 4.5-foot concrete pad (minimum). If placing the concrete pad next to an adjacent structure, Westell suggests 24" clearance (see Figure 9) between the structure to allow for easy cable access, rear access, or access to the load center. Verify the cabinet doors can be fully opened.
- Verify all required cabinet wall, ceiling, and floor cable access knock-outs have been removed prior to mounting.
2. **Prepare the Pad Site.** Follow company practices and instructions provided by the precast pad manufacturer throughout every step of the pad site preparation and installation. Install all cable conduit and duct work to be routed through the concrete which will enter the cable management compartment from the bottom. Level and compact the pad site with gravel. The top surface of the pad must not be below grade level.
3. **Install the Pad.** Lower the pad into place. Make sure to center the opening(s) in the pad over conduits and/or ducts that are to enter the bottom of the cabinet. Backfill the area around the pad and compact soil per applicable local codes or project requirements.
4. **Prepare for cabinet installation.** If the insulating gasket provided with the cabinet is to be used, place it on top of the pad, verifying that it does not cover either opening. Thread steel guide rods into three of the holes in the pad corresponding to the bolt holes in the bottom of the cabinet. Install the cabinet. Use power lift equipment and four straps of equal length connected to the four lift rings on top of the cabinet to carefully lift, reposition, and lower the cabinet into place atop the pad. Use the steel guide rods to

After recording, please return to:

GoNetspeed
ATTN: Legal Dept.
396 Griffin Road, Suite 110
Bangor, ME 04401

UTILITY EASEMENT

686 Club, Inc., with a mailing address of 524 Walnut Street Lockport, NY 14094 ("Grantor"), being the owner in fee simple of certain property located in the town of Lockport, County of Niagara, State of New York, more particularly described in Exhibit A attached hereto (the "Property"), for consideration paid, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to **NETSPEED MANAGEMENT, INC D/B/A GONETSPEED**, a New York Corporation, with a mailing address of 75 Main Street, Phelps, New York 14532 ("Grantee"), its successors and assigns, an exclusive, assignable easement and right-of-way in, to, upon, over and under the portion of the Grantor's Property described in Exhibit B attached hereto (the "Easement Area") as follows:

1. Grant of Easement. The rights conveyed within the Easement Area include the right construct, reconstruct, operate, maintain, repair, replace and remove telecommunications facilities including, but not limited to, poles, cabinets, conduit, cables, lines, backup electrical sources and fuel, fencing, concrete pads, wiring, electrical connections and any necessary equipment and appurtenances (the "Communication Facilities"); the right to access, use, construct, maintain, relocate, repair, and replace overhead and underground communication and electrical utilities, including but not limited to conduit, cables, poles, wires and all other equipment necessary for the provision of utilities to the Communications Facilities; the right to transmit data and information to and from said Communication Facilities; and the right, but not the obligation, to clear and dispose of trees and other growth in, on, or around the Easement Area that, in Grantee's sole discretion, may interfere with the access, construction, reconstruction, operation, maintenance, repair, replacement and/or removal of Grantee's Communications Facilities.
2. Access. Grantee shall have the right to enter upon Grantor's Property at any time for the purposes of accessing the Easement Area with all persons, vehicles, machinery, equipment, and tools necessary to construct, maintain, operate, repair, rebuild and remove the Communications Facilities.
3. Restrictions. Grantor covenants and agrees that it will not excavate below the surface of the ground, erect, or maintain or permit the erection or maintenance of any permanent or temporary structure, of any kind or nature, within the Easement Area, any or all of which in the sole opinion of the Grantee would endanger or interfere with the exercise of any of the rights or privileges herein conveyed.
4. Grantee's Property, Removal at End of Term. The Communications Facilities and all other improvements constructed or installed by Grantee shall remain the property of Grantee and

be removable at the option of the Grantee. Upon the expiration or earlier termination of this Utility Easement, or if at such time Grantee becomes insolvent or determines that it no longer needs to maintain the Communications Facilities on the Property, Grantee shall remove the Facilities and shall execute and record a termination of this Utility Easement.

5. Term. The term of this Utility Easement shall be twenty-five (25) years from the date last signed below.

6. Indemnification. Grantee shall indemnify and hold harmless Grantor its heirs, successors and assigns from and against any and all damages, liabilities, losses, expenses, claims, demands and suits incurred or suffered in consequence of either bodily injury to any person or damage to any property arising out of, or in connection with the activities of Grantee or its employees or agents undertaken under this Utility Easement, except to the extent that such damages, liabilities, losses, expenses, or claims are caused by the negligence or willful actions of the Grantor or its heirs, successors, assigns.

7. Assignment. This Utility Easement may be sold, assigned or transferred by the Grantee without any approval or consent of the Grantor to the Grantee's principal, affiliates, subsidiaries of its principal or to any entity which acquires all or substantially all of Grantee's assets.

8. Grantor's Warranty. Grantor hereby represents and warrants to Grantee that Grantor has good title to the Grantor's property. Grantor further represents and warrants that Grantor has the full power and authority to grant the easement rights and privileges granted herein and to execute and deliver this Agreement to Grantee.

9. Binding Effect. This Utility Easement shall at all times be deemed to be and shall be a continuing covenant running with the land and shall inure to and be binding upon the successors, heirs and assigns of the Grantor and Grantee.

IN WITNESS WHEREOF, Grantor and Grantee, intending to be legally bound hereby, have hereunto set their hands on the date first above written.

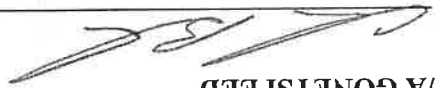
GRANTOR:

GRANTEE:

686 CLUB, INC

NETSPEED MANAGEMENT, INC.





By:

By:

Michael J. Delucas

Printed Name: Chris Brooks

Printed Name:

President

Title:

Title: SR Director NY Operations

Date: May 31, 2023

Date: 23 May 2023

by D. Delucas
DANIEL A MULLANE
Financial Secretary
May 31 2023

STATE OF NEW YORK

COUNTY OF Ontario ss.:

On the 23rd day of May in the year 2023, before me, the undersigned, a notary public in and for said state, personally appeared Chris Brooks, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s), whose name(s) is/are subscribed to the within instrument, and that he/she/they/it acknowledged to me that he/she/they/it executed the same in his/her/their capacity(ies) as set forth thereon, and that by his/her/their/its signature(s) on the instrument, the individual(s), or the person, or the entity upon behalf of which the individual(s) acted, so executed this said instrument.

KELLY MAE MONSON
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 01MO644476
Qualified in Ontario County
My Commission Expires: 12/05/2026

Kelly Mae Monson
Notary Public

STATE OF NEW YORK

COUNTY OF Niagara ss.:

On the 31st day of May in the year 2023, before me, the undersigned, a notary public in and for said state, personally appeared Michael J. DeLucas + Daniel A. Mullane, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s), whose name(s) is/are subscribed to the within instrument, and that he/she/they/it acknowledged to me that he/she/they/it executed the same in his/her/their capacity(ies) as set forth thereon, and that by his/her/their/its signature(s) on the instrument, the individual(s), or the person, or the entity upon behalf of which the individual(s) acted, so executed this said instrument.

SUSAN BLOOD
Notary Public, State of New York
No. 4884726
Qualified in Erie County
My Commission Expires February 9, 2027

Susan Blood
Notary Public

Exhibit A

Grantor's Property

PARCEL I

ALL that tract or parcel of land, situate in the City of Lockport, County of Niagara and State of New York and being part of Lot 6, Section 14, Township 14 and Range 6 of the Holland Purchase (so called) and bounded and described as follows:

Beginning at a point in the east line of said Lot 6 which is 7.78 chains north the center line of South Street, said point being the southeasterly corner of land heretofore conveyed to Elhonor G. Whitney by deed recorded in Niagara County Clerk's Office in L.598 of Deeds at P.507 and running thence south along said Whitney's south line 2.62 chains (172.92 feet) to the southwest corner thereof, Deeds at P.507 and running thence west along said Whitney's south line 101.2 feet east of the intersection of the north line of Rensselaer Parkway with the east line of Vine Street South;

Thence north along said Whitney's west line (which is also the east line of land heretofore conveyed to William R. Hamilton and Ruth G. Hamilton, his wife, by deed recorded in Niagara County Clerk's Office in L.795 of Deeds at P.288) a distance of 284.7 feet;

Thence east on a line drawn at right angles to the east line of Vine Street South, 171.9 feet to the east line of said Lot 6;

Thence south along the east line of said Lot 6 a distance of 292.4 feet to the point of beginning, containing 1.14 acres of land, be the same more or less.

PARCEL II

ALL that tract or parcel of land, situate, in the City of Lockport, in the County of Niagara, State of New York and being part of Lot 6, Section 14, Township 14 and Range 6 of the Holland Purchase (so called) and bounded and described as follows:

Beginning at the intersection of the north line of Rensselaer Parkway with the east line of Vine Street South, and running thence north along the east line of Vine Street South, 280 feet;

Thence east at right angles to the east line of Vine Street South 103.25 feet to the east line of land heretofore conveyed to the parties of the first part by deed recorded in Niagara County Clerk's Office in L.795 of Deeds at page 288; and

Running thence south along said Hamilton's east line (which is also the west line of land heretofore conveyed to Elhonor G. Whitney by deed recorded in Niagara County Clerk's Office in L.598 of Deeds at P.507) a distance of 284.7 feet to the north line of Rensselaer Parkway;

Thence west along the north line of Rensselaer Parkway 101.2 feet to the point of beginning, containing 0.66 acres of land, be the same more or less.



318 West Avenue
Saratoga Springs, New York 12866



—SUPER LICENSE—

WILLIAM D. ROZEND, L.S. - LIC. NO. 050923

CONSULTANT
Northeast Tower Surveying, Inc.

CHAMPAIGN POLICE

SOLE PROPERTY OF AIRSMITH DEVELOPMENT, INC.
AND MAY NOT BE REPRODUCED, DISSEMINATED OR
REDISTRIBUTED WITHOUT THE EXPRESS WRITTEN
CONSENT OF AIRSMITH DEVELOPMENT, INC.

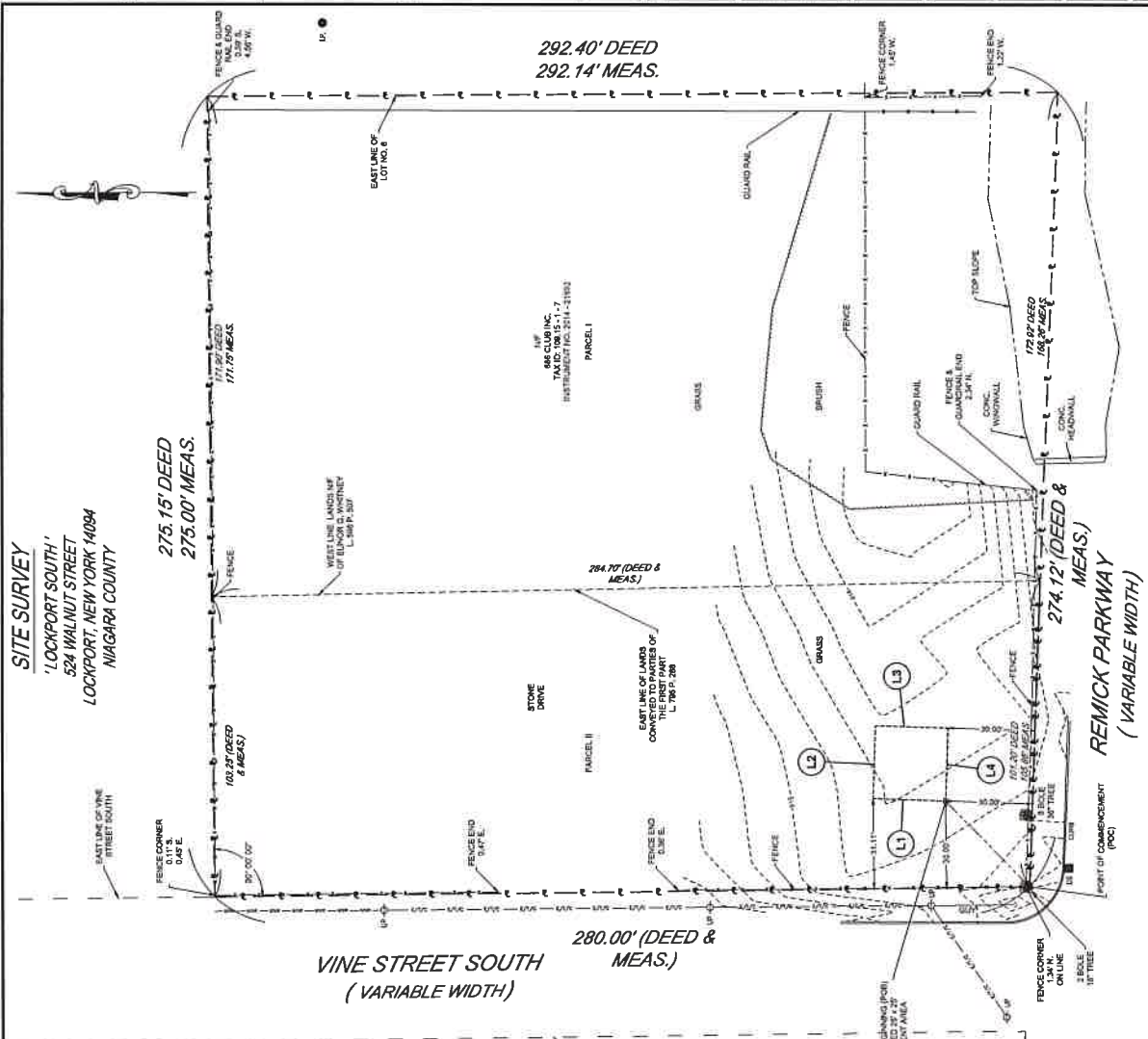
REVISION	DESCRIPTION	DATE	BY	REV
				DNA MCHZ
				DNA MCHZ
				DNA MCHZ

LOCKPORT SOUTH

524 WALNUT STREET
LOCKPORT, NEW YORK
NIAGARA COUNTY

THE SURVEY

C-1



LOCATION MAP

1. **GENERAL NOTE:** The following information is provided for information purposes only and is not intended to constitute an offer of insurance. The actual terms, coverages, amounts, conditions, exclusions, and other details of the policy must be obtained from the actual policy. The policy is the contract between the insured and the insurer. The insured should read the policy carefully and understand its terms, coverages, amounts, conditions, exclusions, and other details. The insured should also consult with a licensed insurance broker or agent for assistance in understanding the policy and its terms.
2. **UNAUTHORIZED ALTERATION OR ADDITION TO POLICY OR COVER IS PROHIBITED AND VIOLATES THE LAW.**
3. **VIOLATION OF STATE LAW:** The insured is prohibited from altering or adding to the policy or cover in any way that would violate the law. Any such alteration or addition is prohibited and is a violation of state law.
4. **PROHIBITION ON ASSIGNMENT:** The insured is prohibited from assigning the policy or cover to any other person or entity. Any such assignment is prohibited and is a violation of state law.
5. **PROHIBITION ON SUBROGATION:** The insured is prohibited from subrogating the policy or cover to any other person or entity. Any such subrogation is prohibited and is a violation of state law.
6. **PROHIBITION ON ASSIGNMENT OF BENEFIT:** The insured is prohibited from assigning the benefit of the policy or cover to any other person or entity. Any such assignment is prohibited and is a violation of state law.
7. **PROHIBITION ON ASSIGNMENT OF INTEREST:** The insured is prohibited from assigning the interest in the policy or cover to any other person or entity. Any such assignment is prohibited and is a violation of state law.
8. **PROHIBITION ON ASSIGNMENT OF POLICY:** The insured is prohibited from assigning the policy to any other person or entity. Any such assignment is prohibited and is a violation of state law.
9. **PROHIBITION ON ASSIGNMENT OF COVER:** The insured is prohibited from assigning the cover to any other person or entity. Any such assignment is prohibited and is a violation of state law.
10. **PROHIBITION ON ASSIGNMENT OF POLICY AND COVER:** The insured is prohibited from assigning the policy and cover to any other person or entity. Any such assignment is prohibited and is a violation of state law.

[illegible][illegible][illegible][illegible]

Made in Mexico



APPLICATION: APPROVED _____ DISAPPROVED _____

**CITY OF LOCKPORT
PLANNING BOARD APPLICATION**

DESCRIPTION OF PROPOSED REQUEST:

NAME OF PROPERTY: WLVL Radio PHONE: _____
NAME OF APPLICANT: GONET SPEED PHONE: 315-651-8170
EMAIL ADDRESS: Steve.reynolds@ottotel.com
ADDRESS OR LOCATION OF PROPOSAL: 320 MICHIGAN ST Lockport,
SIZE OF PARCEL OR STRUCTURE: 10' x 15' 14094
EXISTING ZONING: _____

PLEASE CHECK WHICH OF THE FOLLOWING IS BEING APPLIED FOR:

Site Plan Review X Special Use Permit _____ Home Occupation _____
Alteration to existing building _____ Rezoning _____ Other

PROPOSED REQUEST

INSTALLING A 10' x 15' x 6" concrete pad
to hold a silver cabinet and a 20KW
generator. cabinet size 6' x 3' and generator
size 2' x 4'

REQUIRED ENCLOSURES:

In order to provide the City Planning Board with adequate information on which to base its decision, this application will not be heard unless the following information is submitted ten (10) days prior to the meeting by no later than 1 p.m.

1. Adequate description of proposal.
2. Survey of property affected, together with a Plot Plan which shows the distance to nearest intersection, proposed physical layout of the property including any existing or proposed structures, traffic access patterns, parking arrangements, walls, fences or other buffers and signs.

SEORA:

This proposal constitutes a: () Type I, () Type II, () Unlisted action as per the provisions of the State Environmental Quality Review Act. A determination of environmental significance has been made: () yes, () no; a copy of this determination is attached () yes, () no.

PROPERTY OWNER'S SIGNATURE

APPLICANT'S SIGNATURE

PLEASE NOTE YOU OR A REPRESENTATIVE ARE TO BE PRESENT
AT THE MEETING TO PRESENT YOUR PROJECT TO THE BOARD.

Fees:

Site Plan review- \$25
Special Use Permit- \$100 application, \$50 yearly renewal
Home Occupation- \$100 application, \$50 yearly renewal
Alteration to existing building- \$25
Rezoning- \$100 or \$50 per half acre (whichever is greater)
Subdivision request- \$200

mbrewer@lockportny.gov

From: Mason Jones <mason.jones@ottctel.com>
Sent: Thursday, August 31, 2023 2:10 PM
To: Lauren Olschewske
Subject: Fwd: Representation for WLVL

Get [Outlook for iOS](#)

From: bill . <bill@wvl.com>
Sent: Thursday, August 31, 2023 2:08 PM
To: Mason Jones <mason.jones@ottctel.com>
Subject: Representation for WLVL

Go Net Speed is authorized to represent myself, William Yuhnke, and WLVL Radio, at the Planning Board Meeting, which is on September 11th, 2023.

Bill Yuhnke Pres.
WEBR RADIO
1580 Kenmore Ave.
Buffalo, New York 14216
1440 am Niagara Falls/Buffalo
Stream WEBRRADIO.COM
WLVL RADIO
320 Michigan St.
Lockport, NY 14094
1340 am Lockport/Buffalo
Stream [WLVL Radio](#)
CEO, Liberty Yellow Cab / Liberty Communications
Cell: 716-867-1700
Fax: 716-874-1178
Web: www.LibertyCab.com
WEBR RADIO web. www.webr1440.com
WLVL Radio web. www.wvl.com

APPLICATION: APPROVED _____ DISAPPROVED _____

**CITY OF LOCKPORT
PLANNING BOARD APPLICATION**

DESCRIPTION OF PROPOSED REQUEST:

NAME OF PROPERTY: Zeton US Properties, Inc. PHONE: 905.632.3123

NAME OF APPLICANT: Nussbaumer & Clarke, Inc. PHONE: 716.827.8000

EMAIL ADDRESS: rpidanick@nussclarke.com

ADDRESS OR LOCATION OF PROPOSAL: 115 Oakhurst Street, Lockport, NY 14094

SIZE OF PARCEL OR STRUCTURE: 7.24 +/- acres

EXISTING ZONING: I-2 Light Industrial / I-3 Heavy Industrial

PLEASE CHECK WHICH OF THE FOLLOWING IS BEING APPLIED FOR:

Site Plan Review X Special Use Permit _____ Home Occupation _____

Alteration to existing building _____ Rezoning _____ Other _____

PROPOSED REQUEST

Zeton US Properties, Inc. is seeking Site Plan approval to construct a 16,000-sf industrial warehouse / office building on a 7.24± acre parcel. Other site improvements include proposed driveways and parking lot, storm water detention facility, potable and fire protection water, sanitary sewer facilities, landscaping, and dark-sky compliant lighting. Future building expansion is contemplated.

REQUIRED ENCLOSURES:

In order to provide the City Planning Board with adequate information on which to base its decision, this application will not be heard unless the following information is submitted ten (10) days prior to the meeting by no later than 1 p.m.

1. Adequate description of proposal.
2. Survey of property affected, together with a Plot Plan which shows the distance to nearest intersection, proposed physical layout of the property including any existing or proposed structures, traffic access patterns, parking arrangements, walls, fences or other buffers and signs.

SEQRA:

This proposal constitutes a: () Type I, () Type II, (X) Unlisted action as per the provisions of the State Environmental Quality Review Act. A determination of environmental significance has been made: () yes, (X) no; a copy of this determination is attached () yes, (X) no.

PROPERTY OWNER'S SIGNATURE

Leid Alupali-Salla

APPLICANT'S SIGNATURE

Robert J. Pedarick

**PLEASE NOTE YOU OR A REPRESENTATIVE ARE TO BE PRESENT
AT THE MEETING TO PRESENT YOUR PROJECT TO THE BOARD.**

Fees:

Site Plan review- \$25

Special Use Permit- \$100 application, \$50 yearly renewal

Home Occupation- \$100 application, \$50 yearly renewal

Alteration to existing building- \$25

Rezoning- \$100 or \$50 per half acre (whichever is greater)

Subdivision request- \$200

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Zeton US Properties Inc.			
Name of Action or Project: Lockport Facility Development			
Project Location (describe, and attach a location map): 115 Oakhurst Street, City of Lockport, Niagara County, NY			
Brief Description of Proposed Action: The Applicant is proposing to build a 16,000-sf industrial warehouse / office building on a 7.24± acre parcel. Other site improvements will include proposed driveways and parking lot, storm water detention facility, potable and fire protection water, sanitary sewer facilities, landscaping, and dark-sky compliant lighting. Future building expansion is contemplated. The proposed action has been defined broadly to include all proposed improvements to the Project Site as well as required approvals and permits from the municipal boards of the City of Lockport and involved agencies. The project is an Unlisted Action pursuant to SEQRA since none of the impact cross the thresholds for a Type I action contained in 6 NYCRR Part 617.4 of the SEQRA Regulations.			
Name of Applicant or Sponsor: Nussbaumer & Clarke, Inc.		Telephone: 716-827-8000 E-Mail: rpidanick@nussclarke.com	
Address: 3556 Lake Shore Road			
City/PO: Buffalo		State: NY	Zip Code: 14219-1494
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: City Planning Board / Niagara County Planning Board / Niagara Co. Sewer District. / Niagara County DOH		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		7.24 acres	
b. Total acreage to be physically disturbed?		2.5 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		7.24 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	N/A <input type="checkbox"/> <input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <u>project will meet state energy code requirements</u>	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO <input checked="" type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	

What occur on, or are likely to be found on the project site. Check all that apply:

Agricultural/grasslands ☐ Early mid-successional

Urban

Do you contain any species of animal, or associated habitats, listed by the State or
or endangered?

NO YES

☒ ☐

100-year flood plan?

NO YES

☒ ☐

Do you have storm water discharge, either from point or non-point sources?

NO YES

☐ ☒

Does it flow to adjacent properties?

☒ ☐

Can it be directed to established conveyance systems (runoff and storm drains)?

☐ ☒

Can it be directed to a detention basin where it will then eventually flow out through a controlled outflow structure into an

Do you have construction or other activities that would result in the impoundment of water
(waste lagoon, dam)?

NO YES

the impoundment:

Collected storm water through a controlled outlet structure

☐ ☒

Has it or an adjoining property been the location of an active or closed solid waste

NO YES

☒ ☐

Has it or an adjoining property been the subject of remediation (ongoing or

NO YES

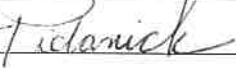
☐ ☒

Is it on the superfund program - classification: 04

THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF

Owner & Clarke, Inc. (As Agent for Owner)

Date: 7/27/2023



Title: Associate / Manager of Land Development

July 27, 2023

Megan Brewer
Inspection Data Coordinator / Zoning Officer
City of Lockport
Lockport Municipal Building
One Locks Plaza
Lockport, New York 14094



Re: Site Plan Application
Zeton US Properties, Inc., Applicant
115 Oakhurst Street
City of Lockport, New York
NCI Prop. No. 22J1-0106

Dear Ms. Brewer:

The attached Site Plan Application is being submitted on behalf of Zeton US Properties, Inc.

1. Ten (10) copies of the City of Lockport Site Plan Application.
2. Ten (10) copies of the Environmental Assessment Form, Part 1.
3. Ten (10) copies of the boundary survey of the overall property.
4. One (1) \$25.00 check for the Site Plan application fee.
5. Site Plan Drawings G-100 – C-110.
6. Architectural floor plan and building renderings P01 – P04.

The Applicant is proposing to build a 16,000-sf industrial warehouse / office building on a 7.24± acre parcel. Other site improvements include proposed driveways and parking lot, stormwater detention facility, potable and fire protection water, sanitary sewer facilities, landscaping, and dark-sky compliant lighting. Future building expansion is contemplated.

Your cooperation is greatly appreciated.

Please contact me if you have any questions at 716-827-8100 x 230 or by email at ripidanick@nussclarke.com.

Sincerely,

NUSSBAUMER & CLARKE, INC.

Robert J. Pidanick
Associate / Manager of Land Development

Encl.: As outlined



FOUND
REBAR
1.13'S
1.17'E

330.00'

SUBLOT 48

AREA = 7.24± ACRES
(INCLUDING HIGHWAY)

FENCE REMAINS

364.00'

726.00'

SUBLOT 3
BOOK 10 OF
MICROFILMED
MAPS, PG. 997

209.50'

FOUND
IRON
0.15'N
0.39'E

FOUND
IRON
0.53'N

SUBLOT 1

FRAME
BLDG.

22.8'
43.7'

FRAME
SHED

FRAME
GAR.

STORAGE
CONTAINER

287.21'

246.46'

2 STY.
FRAME
HOUSE
No. 115

POR.

22.8'

32.8'

POR.

62.26'

STONE DR.

539.50'

OAKHURST STREET
(66' WIDE)

FOUND
IRON
0.16'N
0.33'E

90°10'36"

3556 Lake Shore Road, Suite 500, Buffalo, NY 14219
p (716) 827-8000 f (716) 270-6091 www.nussclarke.com

This survey was prepared without the benefit of an
abstract of title and is subject to any state of facts
that may be revealed by an examination of such.

Unauthorized alterations or additions to any survey, drawing,
design, specification, plan or report is a violation of section
7209, provision 2 of the New York State Education Law.



BOUNDARY SURVEY
115 Oakhurst Street
Part of Lot 70, Township 14, Range 7
Holland Land Company's Survey
City of Lockport
County of Erie, State of New York
Date of Survey: 11/22/22 Scale: 1" = 100'

Michael L. E.

Project No. : 22J2-1432



1 First Floor Plan
1/8" = 1'-0"







APPLICATION: APPROVED _____ DISAPPROVED _____

**CITY OF LOCKPORT
PLANNING BOARD APPLICATION**

DESCRIPTION OF PROPOSED REQUEST:

NAME OF PROPERTY: 133 MAIN Street PHONE: 716-881-7221

NAME OF APPLICANT: 116-120 MAIN LLC PHONE: 716-881-7221

EMAIL ADDRESS: AFT Russo @ Roadrunner.com.

ADDRESS OR LOCATION OF PROPOSAL: 133 MAIN St, Lockport

SIZE OF PARCEL OR STRUCTURE: _____

EXISTING ZONING: Parking Lot

PLEASE CHECK WHICH OF THE FOLLOWING IS BEING APPLIED FOR:

Site Plan Review _____ Special Use Permit _____ Home Occupation _____

Alteration to existing building _____ Rezoning _____ Other _____

PROPOSED REQUEST

Remove old Non functioning Drive thru Lanes Repair and
Re-pave that Area + Strip for Parking. Plan Attached.

REQUIRED ENCLOSURES:

In order to provide the City Planning Board with adequate information on which to base its decision, this application will not be heard unless the following information is submitted ten (10) days prior to the meeting by no later than 1 p.m.

1. Adequate description of proposal.
2. Survey of property affected, together with a Plot Plan which shows the distance to nearest intersection, proposed physical layout of the property including any existing or proposed structures, traffic access patterns, parking arrangements, walls, fences or other buffers and signs.

SEORA:

This proposal constitutes a: () Type I, () Type II, () Unlisted action as per the provisions of the State Environmental Quality Review Act. A determination of environmental significance has been made: () yes, () no; a copy of this determination is attached () yes, () no.

PROPERTY OWNER'S SIGNATURE

APPLICANT'S SIGNATURE

**PLEASE NOTE YOU OR A REPRESENTATIVE ARE TO BE PRESENT
AT THE MEETING TO PRESENT YOUR PROJECT TO THE BOARD.**

Fees:

Site Plan review- \$25
Special Use Permit- \$100 application, \$50 yearly renewal
Home Occupation- \$100 application, \$50 yearly renewal
Alteration to existing building- \$25
Rezoning- \$100 or \$50 per half acre (whichever is greater)
Subdivision request- \$200

CITY OF LOCKPORT
BUILDING INSPECTION DEPARTMENT

ONE LOCKS PLAZA PHONE-439-6754 EMAIL-mbrewer@lockportny.gov

BUILDING PERMIT APPLICATION FOR
GENERAL CONSTRUCTION

Job Location: 133 MAIN Date: 8/22/23
Owner: 116-120 MAIN LLC Address (if different): 140 North St, Buffalo 14201
Phone: 1 City: Buffalo Zip: 14201
Construction Cost: 25,000 (Including Demo
Description of work: Demolish Drive through and remove Separation
Curb (To Be Done under ^{Separate} Demo Permit) - Fix Demolished
Area with Blacktop + Re Strip, - Put Curb Bumpers In.
Plow A Hike!
Contractor(s): Will Be Brought to Thomas Asphalt
Autump Paving
Toro Blacktop + Paving

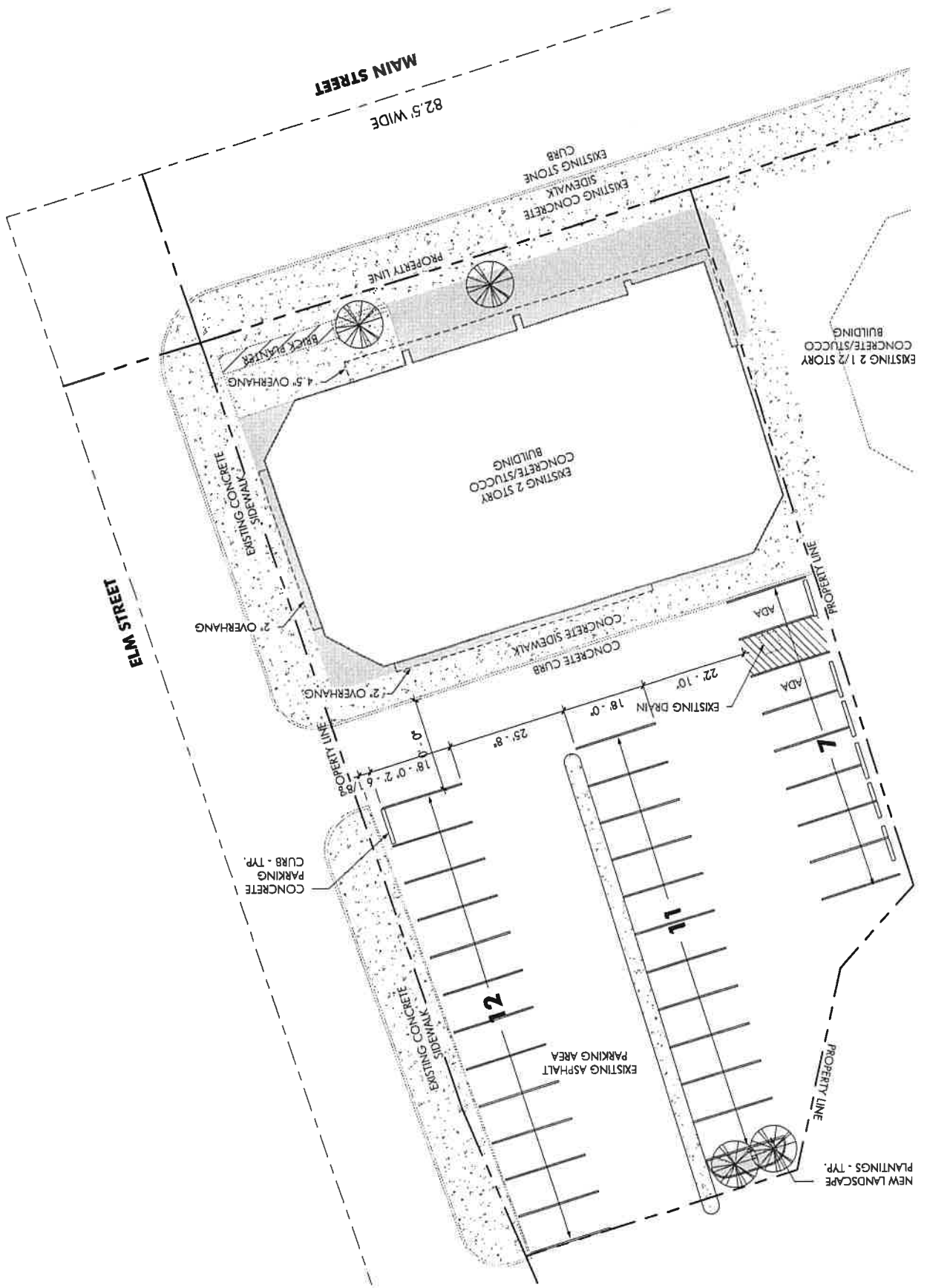
Please Attach the Following:
(New Construction only)

- ☒ Property survey that is current and accurate
- ☒ 2 sets of plans for new construction
- N/A Setback dimensions (front, rear and all sides)
- N/A Sketch if altering interior dimensions
- N/A Locations of the proposed structures

The Owner/ Applicant agrees to conform to all applicable laws of this jurisdiction, adhere to the plans and specifications affixed hereto and permit Building Department personnel to perform required inspections.

Applicant's Name: (if different than owner) _____ (attach letter of agency)

Owner/ Applicant Signature: _____ Date: _____



APPLICATION: APPROVED _____ DISAPPROVED _____

**CITY OF LOCKPORT
PLANNING BOARD APPLICATION**

DESCRIPTION OF PROPOSED REQUEST:

NAME OF PROPERTY: Self Storage Facility PHONE: 716-553-2086

NAME OF APPLICANT: Richard Ries (e2i) PHONE: 716-930-0135

EMAIL ADDRESS: Richard.Ries@e2i.co

ADDRESS OR LOCATION OF PROPOSAL: 616 West Ave. Lockport NY 14094

SIZE OF PARCEL OR STRUCTURE: 8.8 acres

EXISTING ZONING: I-3 Heavy Industrial district

PLEASE CHECK WHICH OF THE FOLLOWING IS BEING APPLIED FOR:

Site Plan Review x Special Use Permit _____ Home Occupation _____

Alteration to existing building x Rezoning _____ Other _____

PROPOSED REQUEST

We are requesting the ability to construct a 705.6kwDC solar project. The solar project would include 360kw of roof mounted solar and 345.6 ground mounted solar. Power generated on site would then be used to offset on-site power requirements through remote crediting.

REQUIRED ENCLOSURES:

In order to provide the City Planning Board with adequate information on which to base its decision, this application will not be heard unless the following information is submitted ten (10) days prior to the meeting by no later than 1 p.m.

1. Adequate description of proposal.
2. Survey of property affected, together with a Plot Plan which shows the distance to nearest intersection, proposed physical layout of the property including any existing or proposed structures, traffic access patterns, parking arrangements, walls, fences or other buffers and signs.

SEORA:

This proposal constitutes a: () Type I, () Type II, ☒ Unlisted action as per the provisions of the State Environmental Quality Review Act. A determination of environmental significance has been made: () yes, ☒ no; a copy of this determination is attached () yes, ☒ no.

PROPERTY OWNER'S SIGNATURE

Authenticated
David Paul

08/10/23

APPLICANT'S SIGNATURE

[Signature]

PLEASE NOTE YOU OR A REPRESENTATIVE ARE TO BE PRESENT AT THE MEETING TO PRESENT YOUR PROJECT TO THE BOARD.

Fees:

Site Plan review- \$25

Special Use Permit- \$100 application, \$50 yearly renewal

Home Occupation- \$100 application, \$50 yearly renewal

Alteration to existing building- \$25

Rezoning- \$100 or \$50 per half acre (whichever is greater)

Subdivision request- \$200

Short Environmental Assessment Form

Part 1 - Project Information


Instructions for Completing

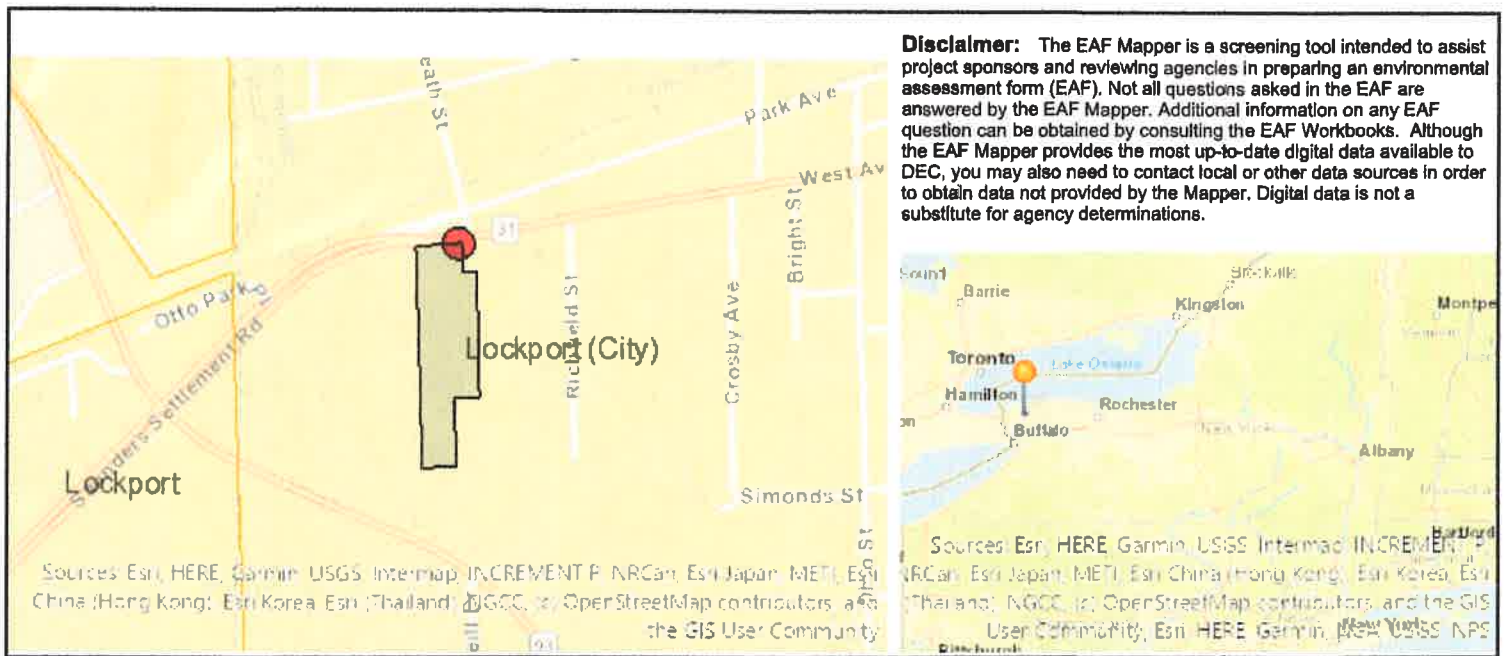
Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information							
Second Niagara Solar							
Name of Action or Project: 705.6KwDC solar project Combination roof and ground mount							
Project Location (describe, and attach a location map): 616 West Ave. Lockport NY 14094							
Brief Description of Proposed Action: Construct 10 rows of Fixed tilt ground mounted solar panels and roof mounted solar panels on 8 existing buidlings. These panels will provide clean energy to the existing buildings onsite through remote crediting and remaining power will feed into the local utility grid.							
Name of Applicant or Sponsor: Sponsor: Richard W Ries III		Telephone: 716-930-0135 E-Mail: Richard.Ries@e2i.co					
Address: 75 Bird ave. Ste 2							
City/PO: Buffalo		State: NY	Zip Code: 14213				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;">YES</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: NYSERDA			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;">YES</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> </table>	NO	YES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
NO	YES						
<input type="checkbox"/>	<input checked="" type="checkbox"/>						
3. a. Total acreage of the site of the proposed action?		8.8 _____ acres					
b. Total acreage to be physically disturbed?		.36 _____ acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		8.8 _____ acres					
4. Check all land uses that occur on, are adjoining or near the proposed action:							
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):							
<input type="checkbox"/> Parkland							

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The ground mounted portion of the solar project will have a very small area of disturbance and we will maintain all existing drainage patterns.		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Old Upper Mountain Road Site super fund site to the North, Niagara Co. Refuse Disp. District to the south, Guterl Specialty Steel Corp. South east		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Richard W Ries III</u> Date: <u>8.3.2023</u>		
Signature: <u></u> Title: <u>Architect</u>		



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

