

**CITY OF LOCKPORT**  
**COMMON COUNCIL MEETING AGENDA**  
**REGULAR MEETING**  
**January 24th, 2024**  
**6:00 P.M.**

**5:30 P.M.**

Committee of the Whole Meeting

**6:00 P.M.**

Common Council Meeting

**ROLL CALL**

**APPROVAL OF MINUTES**

**Fogle:** Approve Common Council minutes of  
012424.1 January 10th, 2024

**COMMUNICATIONS**

**MOTIONS &  
RESOLUTIONS**

**Craig:** Approve bills and payrolls  
012424.2

**Craig:** Approve bills – Community Development  
012424.3 escrow account

**Fogle:** Congratulate employees for years of service  
012424.4

**Mullane:** Historic Palace Theatre annual Open Road  
012424.5 Race

**Craig:** Niagara Hospice Gran Fondo Bike Ride  
012424.6

**Fogle:** Budget modification Corporation Counsel  
012424.7

**Kirchberger:** Soccer Shots use of Altro/Willow Park  
012424.8

**Lupo:** Lockport Optimist Outdoor Arts and Crafts  
012424.9 Festival

**Fogle:** Rules and Orders  
012424.10

**ADJOURNMENT**

**Fogle:** Adjourn meeting to February 14<sup>th</sup>, 2024  
012424.11

**CITY OF LOCKPORT**  
**CORPORATION PROCEEDINGS**

Lockport Municipal Building

Regular Meeting  
Official Record

January 24, 2024  
6:00 P.M.

Mayor John Lombardi III called the meeting to order.

**ROLL CALL**

The following Common Council members answered the roll call:

Aldermen Craig, Devine, Fogle, Kirchberger, Lupo, Mullane

**INVOCATION** – Pastor Steve, Fig Tree Fellowship

**MAYORS UPDATE**

**RECESS**

Recess for public input.

**012424.1**

**APPROVAL OF MINUTES**

On motion of Alderman Fogle, seconded by Alderman Mullane, the minutes of the Regular Meeting of January 10<sup>th</sup>, 2024 are hereby approved as printed in the Journal of Proceedings. Ayes 6. Carried.

**FROM THE MAYOR**

By Alderman Mullane:

Resolved, that the reading of the foregoing resolution be and the same are hereby waived.

Seconded by Alderman Lupo and adopted. Ayes 6.

**Appointments:**

**For the term of one year beginning 1/1/2024 expiring on December 31, 2024.**

President of Common Council  
Corporation Counsel  
Deputy Corporation Counsel  
Deputy Corporation Counsel  
Traffic Advisory Committee  
Niagara Community Action Program

Kathryn Fogle  
David E. Blackley  
Kathleen Kugler  
Anthony Serianni  
Anita Mullane  
John Lombardi III

## **2024 Common Council Standing Committees:**

### **Finance Committee** - Alderman Craig, Chairman

Members: Aldermen Devine, Fogle, Kirchberger, Lupo, Mullane  
City Treasurer, Director of Finance

### **Public Health & Safety Committee** - Alderman Lupo, Chairman

Members: Fire Chief, Police Chief, and Chief Building Inspector, Aldermen Craig, Devine, Fogle, Kirchberger, Mullane

### **Highways & Parks Committee** - Alderman Kirchberger, Chairman

Members: Aldermen Craig, Devine, Fogle, Lupo, Mullane  
City Engineer, Director of Streets and Parks

### **Water & Sewer Committee** - Alderman Devine, Chairman

Members: Aldermen Craig, Fogle, Kirchberger, Lupo, Mullane  
City Engineer, Sr. Building Inspector, Chief Operator/WWTP, Chief Operator Water, Director of Highways, Parks and Water Distribution

### **Youth Committee** – Alderman Fogle, Chairman

Members: Aldermen Craig, Devine, Kirchberger, Lupo, Mullane

### **Personnel Committee** - Alderman Fogle Chairman

Members: Aldermen Craig, Devine, Kirchberger, Lupo, Mullane  
City Clerk, Personnel Officer

### **Washington Hunt Committee** - Mayor Lombardi, Alderman Mullane, Chairman

Members: Alderman Devine, Corporation Counsel David Blackley

### **For their term of office:**

Police Board

Alderman Kevin Kirchberger

Fire Board

Alderman John Craig

Community Cable Commission (LCTV)

Alderman Anita Mullane

**Board of Estimate & Apportionment** – Director of Finance- Chair, Members: Treasurer, Mayor, Finance Committee Chair, Corporation Counsel, City Clerk

### **License Revocation Board** - Alderman Lupo - Chairman

Members - Chief Building Inspector, Mayoral appointed residents

### **Buildings & Grounds Accessibility Committee-(Ad-Hoc)** - Alderman Craig, Chairman

Members: City Clerk, Mayoral appointed community members

### **Tree Advisory Committee-(Ad-Hoc)** – Alderman Mullane - Chairman

## **FROM THE CITY CLERK**

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments. Reviewed by the Finance Committee.

**Communications:** (which have been referred to the appropriate City officials)

12/28/2024 Ed Sandusky, on behalf of the Lockport Optimist Club of Lockport, requesting permission for the 48<sup>th</sup> Annual Lockport Optimist Outdoor Arts and Crafts Festival on June 29<sup>th</sup> and 30<sup>th</sup> 2024.

1/3/2023 Jeff Tracy, Race Director for the Historic Palace, requesting permission for the 52<sup>nd</sup> Annual Lockport Open 10 Road Race on February 10<sup>th</sup>, 2024.

1/10/2024 Allison Bolt, Special Events Coordinator for Niagara Hospice requesting permission for the Hospice Gran Fondo on Saturday August 10<sup>th</sup>, 2024.

1/11/2023 Brooke Chavanne, Director of Coaching for Soccer Shots Buffalo requesting permission for use of Altro/Willow Park for their 2024 season.

**Notice of Complaint:**

1/9/2024 83 Davison Road – tree.

Referred to the Director of Highways, Parks and Water Distribution.

**Notice of Claim:**

1/16/2024 289 Locust Street – tree.

Referred to the Corporation Counsel.

**MOTIONS & RESOLUTIONS**

**012424.2**

By Alderman Craig:

**Resolved**, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on January 25<sup>th</sup> 2024.

Seconded by Alderman Kirchberger and adopted. Ayes 6.

**012424.3**

By Alderman Craig:

**Resolved**, that claims authorized for payment by the Director of Planning and Development, and subsequently paid from the Community Development Escrow Account, be and the same are hereby approved.

Seconded by Alderman Fogle and adopted. Ayes 6.

**012424.4**

By Alderman Fogle:

**Resolved**, that the Mayor and Common Council do hereby extend congratulations and appreciation to the following City employees for their years of dedicated service to the City of Lockport:

<u>Employee</u>	<u>Years of Service</u>	<u>Title</u>
Tricia K. Vosburgh	15	Police Detective
Adam Heiman	5	Public Works Equipment Mechanic

Seconded by Alderman Lupo and adopted. Ayes 6.

**012424.5**

By Alderman Mullane:

**Resolved**, that pursuant to their request, The Historic Palace, Inc. is hereby granted permission to conduct the 52nd Annual Lockport 10 Open Road Race on Saturday, February 10th, 2024. The race route will require closing East Avenue between Elm and Charles Streets; closing Elm Street for the finish of the race; and, disrupting traffic flow on Market Street from 8 am – 12:30 pm. Permission is granted subject to approval of the race route by the Police Chief and subject to The Historic Palace, Inc. filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and be it further

**Resolved**, that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for salting the streets in the City's portion of the race route if necessary, and to deliver barricades, cones, and "street closed" signs as required, and be it further

**Resolved**, that the Traffic Captain is hereby directed to arrange for police support for said event.

Seconded by Alderman Kirchberger and adopted. Ayes 6.

**012424.6**

By Alderman Craig:

**Resolved**, that pursuant to their request, permission is hereby granted to Niagara Hospice to conduct the 10th Annual Hospice Gran Fondo Bike Ride, on Saturday, August 10th, 2024 beginning at 7 a.m., subject to approval of the race route by the Police Chief; and be it further

**Resolved**, permission include the barricading of West Jackson Street to through traffic, from Plank Road to Niagara Street, from 7am until 1pm; and be it further

**Resolved**, that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for delivery of barricades, cones and 'street closed' signs as required; and be it further

**Resolved**, that Niagara Hospice send a letter to affected residents informing them of the race and the closure of West Jackson to through traffic; and be it further

**Resolved**, that Niagara Hospice file a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

Seconded by Alderman Mullane and adopted. Ayes 6.

**012424.7**

By Alderman Fogle:

**Whereas**, on November 15, 2023, the City of Lockport Common Council adopted and approved resolution 111523.10, an Unrepresented Employees Policy, which provided for a salary structure and benefit package for certain City employees covered under the policy; and

**Whereas**, the offices of Corporation Counsel and Deputy Corporation Counsel are subject to the Unrepresented Employees Policy and the approved salary schedule in said policy; and

**Whereas**, the Corporation Counsel and Deputy Corporation Counsel are confidential positions appointed by the Mayor, and

**Whereas**, SEC 11(1) (C) of the Unrepresented Employee's Policy states that employees shall begin employment at Step 1 for the grade unless the Mayor determines the need for the services or the employee's experience requires that compensation be fixed at a higher step, and

**Whereas**, the salary schedule in the said policy contemplated that the Office of the Corporation Counsel would be staffed by an additional Deputy Corporation Counsel at the rates set forth in the approved salary schedule in the 2024 fiscal year; and

**Whereas**, the Corporation Counsel desires to return to the previous staffing level of one Corporation Counsel and two Deputy Corporation Counsel and reallocate the respective salaries set forth in the 2024 Corporation Counsel Budget, and

**Whereas**, the Office of the Corporation Counsel and its Deputies have multiple years of municipal law experience and intends to cease contracting with outside counsel for legal services previously performed in-house; and

**Whereas**, the Unrepresented Employees Policy may be modified by resolution of the Common Council;

**Now, therefore, be it resolved**, that SEC 11(1) (C) of the Unrepresented Employee's Policy be and is hereby amended to remove the Corporation Counsel and Deputy Corporation Counsel from the steps and salaries set forth in the Unrepresented Employees Policy and delegate the salaries of the Corporation and Deputy Corporation Counsel to the Mayor as the Mayor determines the need for the services or the employee's experience that requires that compensation, and be it further

**Resolved**, that the 2024 Budget of the Corporation Counsel be and is hereby amended to remove the position of third Deputy Corporation Counsel and reallocated the salaries of the Corporation Counsel and two Deputy Corporation Counsel be set as follows:

Corporation Counsel	\$75,000.00
First Deputy Corporation Counsel	\$43,000.00
Second Deputy Corporation Counsel	\$43,000.00

Seconded by Alderman Kirchberger and adopted.

Ayes 3. Alderman Craig, Fogle and Kirchberger voted yes.

Nays 3. Alderman Devine, Lupo and Mullane voted no.

Mayor Lombardi voted in the affirmative. Motion passed.

**012424.8**

By Alderman Kirchberger:

**Resolved**, that pursuant to their request, Soccer Shots Buffalo is hereby granted permission to conduct a Spring, Summer and Fall Soccer Program on Saturday's at Altro Park beginning April 20th, 2024 through November 2, 2024, subject to Soccer Shots Buffalo filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

Seconded by Alderman Mullane and adopted. Ayes 6.

**012424.9**

By Alderman Lupo:

**Resolved**, that permission is hereby granted the Optimist Club of Lockport to conduct their 48<sup>th</sup> Annual Lockport Optimists Arts and Crafts Festival on June 29<sup>th</sup> and 30<sup>th</sup>, 2024 from 10:00 A.M. until 5:00 P.M. (street closing from 8:00 A.M. until 7:00 P.M.) with the following provisions:

- (1) The Lockport Optimist Club shall issue exhibitor's permits to arts and crafts exhibitors, vendors and peddlers, and to insure public safety and order and to avoid overcrowding of the exhibit areas, no other exhibits, displays, vendors or peddlers shall be permitted within the show area, whether located on public or private property, and the Lockport Optimist Club shall enforce this ban with the cooperation of the Lockport Police Department.
- (2) The Lockport Optimist Club shall obtain the required operating permits for the mobile food vehicles
- (3) The Police Department is hereby directed to enforce the removal of all concessionaires, vendors, or peddlers from the show area not possessing an exhibitor's permit.
- (4) The show area shall include the blocks on Main Street from Washburn Street west to Saxton Street and Market Street from Main Street north to Chestnut Street.
- (5) The Lockport Optimist Club shall file a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and the approval of the Corporation Counsel, and be it further

**Resolved**, that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for delivery and pick-up of City barricades and trash receptacles as needed, and be it further

**Resolved**, that permission is granted the Optimist Club to use the Police Garage for storage of a golf cart overnight on Friday and Saturday night, June 29<sup>th</sup> and 30<sup>th</sup> subject to the approval of the Chief of Police.

Seconded by Alderman Mullane and adopted. Ayes 6.

By Alderman Devine

Resolved, that the reading of the foregoing resolution be and the same are hereby waived.

Seconded by Alderman Mullane and adopted. Ayes 6.

**012424.10**

By Alderman Fogle:

Resolved, that the following Rules and Order of the Common Council are hereby adopted:

### **RULES AND ORDERS OF THE COMMON COUNCIL**

1. **Roll Call** - At the hour appointed for the meeting of the Council, the Mayor shall take the chair and direct a call of the members of the Council, and the Clerk shall note the absentees. Upon the appearance of a quorum, the Mayor shall call the members to order. If a quorum be not present, they shall send for absent members. Following shall be the

#### **ORDER OF BUSINESS**

- a. Reading of minutes. Reading and approval of the minutes preceding meeting; but a majority of the members present may approve of, or dispense with, the reading of the minutes of any previous meeting.
- b. Communications from the Mayor.
- c. Communications and reports of officers of the corporation.
- d. Petitions and remonstrances.
- e. Reports of Standing Committees, in the order named in rule.
- f. Reports of Special Committees.
- g. Committee of the Whole.
- h. Executive business.
- i. Motions, resolutions and notices.
- j. Unfinished business.

#### **DUTIES OF THE MAYOR AS PRESIDING OFFICER**

2. **The Mayor, as presiding officer, shall possess the powers and perform the duties as herein prescribed:**
  - a. They shall preserve order and decorum.
  - b. Question of Order. They shall decide all questions of order, subject to appeal of the Council. On every appeal they shall have the right in his/her place to assign his/her reason for his/her decision; but any member may state the grounds for his/her appeal.
  - c. Appointment of Committees. He/she shall appoint all committees except where the council shall otherwise order.
  - d. Temporary Chairman. He/she may substitute any member to perform the duties of the chair, but such substitution shall not extend beyond the adjournment of the Council, except by special consent of the Council.
  - e. Committee of the Whole. When the Council shall be ready to go into Committee of the Whole, he/she shall name a chairman to preside therein.
  - f. Privileges of the floor. He/she shall have the right to invite to the floor of the Council such persons as he/she shall deem deserving of the privilege; but the right of admission under such invitation shall not extend beyond the day on which it shall be given.



3. **While a question is being put** - While the presiding officer is putting a question, no member shall walk across or out of the room; nor in such case, or when a member is speaking, shall entertain any private discourse, nor, while a member is speaking, shall pass between him and the chair.
4. **Speaking** - Every member, when he/she speaks, shall, from his/her chair, address the presiding officer as Mr. /Madam Mayor, or proper title and shall not proceed until recognized by the presiding officer; and no member shall speak more than twice to the same question, nor more than five minutes each time at the same meeting, without requesting and receiving the consent of a majority of the members present, by a roll call vote.
5. **Speaker recognized** - When two or more members request recognition simultaneously, the presiding officer shall name the member he wishes to speak first.
6. **Call to order** - Any member may be called to order; in which case the member so called to order shall immediately sit down. The point of order shall be stated at the request of the presiding officer, by the member raising the question of order, and shall be decided without debate, before proceeding to other business.
7. **Vote** - Every member shall vote when a question is stated from the chair, unless excused by the Council; and every member voting shall be in his/her place.
8. **Petitions, etc.** - Petitions and other papers may be presented by the presiding officer or any member, but when presented by a member, he/she shall first endorse on the petition or paper the substance thereof.
9. **Motions or Resolutions** - No motion or resolution shall be debated or put until seconded. No member shall make or second a motion or resolution except he/she request recognition from his/her chair for that purpose; and when seconded the motion or resolution shall be stated distinctly by the presiding officer, before being put or debated. No motion or resolution shall be presented for action, unless it has been reviewed by Corporation Council and submitted in writing to the Clerk by noon of the day of the Committee of the Whole work session, one week prior to the Common Council meeting, excluding the work session the day of the Common Council Meeting, or unless by prior authorizations of the Mayor, City Clerk, and City Attorney and then by consent of two-thirds of the whole number of the Council. Resolutions submitted for consideration may go to the appropriate committee prior to submission. A motion or resolution referred to any committee may be recalled from that committee at any subsequent Council meeting by vote of a majority of the whole number of the Council. If any motion or resolution referred to a committee shall not have been reported out within forty-five days of the time when it was referred, then the sponsor of the motion or resolution may have it brought out for Council consideration without any committee report. Any motion or resolution may be withdrawn at any time before decision, commitment or amendment by unanimous consent.
10. **Ayes and noes** - If any member require it, the ayes and noes upon any question shall be taken and entered upon the minutes of the Council. In taking the same, the names of members shall be taken alphabetically.
11. **Appointment of committees** - All committees shall be appointed by the presiding officer, unless otherwise specially directed by the Council, in which case they shall be appointed by ballot.

### **PRIVILEGED QUESTIONS**

12. **Order of motions** - When a question is pending, no motion shall be received, except as hereinafter specified; which motion shall have preference in the order stated:
- For an adjournment of the Council.
  - A call of the Council.
  - To lay on the table.
  - For the previous question.
  - To postpone indefinitely.
  - To postpone to a day certain.
  - To refer to the Committee of the Whole.
  - To refer to a standing committee.
  - To refer to a special or select committee.
  - To amend.
13. **Non-debatable motions** - A motion to adjourn, lay on the table, or for the previous question, shall be decided without amendment or debate; and all questions of order, and all questions relating to the order of business, shall be decided without debate. The several motions to postpone or to refer, shall preclude all debate of the main question.
14. **Reconsideration** - A motion for reconsideration if lost, shall not again be repeated at the same meeting of the Council, nor shall any question be reconsidered more than once.
15. **Executive business** - Executive business shall be governed by Chapter 511 of the Laws of 1976.
16. **Concerning applicant for office** - All information, or any remarks by any member concerning the character or qualifications of any person whose name shall be before the council for an appointment to any office, shall be kept secret, and all proceedings and things of the Council, or any member thereof, in secret session, shall be kept secret until the Council shall remove all injunctions to secrecy.
17. **Divisions of questions** - If any question contains several distinct propositions, it may be divided by the chair.
18. **Reading of paper** - Any member may have any paper in possession of the council read, upon request, unless the same shall be objected to by some other member; and then the question shall be determined by a vote of a majority of the whole council, without debate.
19. **Speaking to question** - After the roll-call upon any question has commenced, no member shall speak to the question except to explain his/her vote, and then not to exceed five minutes; nor shall any motion be made until after the result is declared.
20. **Committee's Report** - No report shall be received from any committee unless the committee, or a quorum thereof, shall have met and considered the matter in a regular or special meeting of the committee.
21. **Robert's Rule of Order** - Whenever any question not covered by these rules shall arise, this council shall be governed by the parliamentary rules as laid down in Robert's Rule of Order. The Corporation Counsel shall preside as the Parliamentarian at all meetings. (Amended 4/2/14)
22. **Standing Committees** - The following standing committees shall be appointed by the Mayor at the commencement of the session, or as soon thereafter as may be practicable:

**FINANCE COMMITTEE** – to consist of Common Council members as appointed by the Mayor, and ex-officio members: City Treasurer and Director of Finance.

**PUBLIC HEALTH & SAFETY** – to consist of Common Council members as appointed by the Mayor and ex-officio members: Police Chief, Fire Chief, and Chief Building Inspector.

**HIGHWAYS & PARKS** - to consist of Common Council members as appointed by the Mayor and ex-officio members: Assistant City Engineer, Director of Streets and Parks, Public Works Supervisor

**WATER & SEWER** - to consist of Common Council members as appointed by the Mayor and ex-officio members: Assistant City Engineer, Sr. Building Inspector, Chief Operator/WWTP, Chief Water Treatment Plant Operator, Water Distribution Maintenance Supervisor

**YOUTH** – to consist of Common Council members as appointed by the Mayor and ex-officio members: Assistant City Engineer.

**PERSONNEL** – to consist of Common Council members as appointed by the Mayor and ex-officio member: City Clerk and Personnel Officer.

**WASHINGTON HUNT** - to consist of three members: Mayor and two aldermen as appointed by the Mayor.

The Common Council President shall be qualified to sit as a member of any standing committee whenever his/her presence will enable such committee to reach a quorum for the transaction of business.

23. **Changing of Rules** - No standing rule or order of the council shall be amended, repealed, rescinded, changed or superseded, except by a vote of two-thirds of the whole council, nor shall any new rule be added thereto, except by a like vote; but they may be suspended at any time by a two-thirds consent of the whole council.
24. **Regular Meetings:**
  - a. The regular meeting of the Council shall be held on the second and forth Wednesday of each month, except when otherwise directed by resolution of the Common Council. The hour of meeting shall be 5:30 PM., and if a quorum shall not be present at 6 P.M. the Common Council shall stand adjourned. The Committee of the Whole shall meet one hour prior to the start of the regularly scheduled Common Council meetings.
  - b. The Committee of the Whole work sessions if scheduled shall be held every Wednesday at 5 PM of each month or any other day and time if so directed by the President of the Common Council.
25. **Business of Special Meeting** - It shall not be in order at any special meeting to proceed to any other business than that for which the meeting was convened, unless by unanimous consent of all members present.
26. **Regular Committee Meetings** - The standing committees shall have regular meetings for the transaction of committee business.
27. **Report of Committees** - It shall be the duty of the committees to report on every subject referred to them, within two weeks from the time of such reference, unless the time shall have been extended by the council.
28. **General rules and regulations for the letting of contracts for materials, supplies, equipment or public works projects (including local public improvements).**

1. After any materials, supplies, equipment or public works project shall have been ordered, the Common Council shall, at the time of adopting the ordinance therefor, or at any time thereafter, give notice, or order and direct the same to be given, that proposals for the doing and completion of said work will be received.
2. All notices shall be given by the City Clerk by publishing same in the official paper of this city.
3. Notices for the receiving of proposals shall be of the following form - the blanks therein to be filled at the time of publication as necessities require: **NOTICE TO BIDDERS** City Clerk's Office, Lockport, New York Sealed proposals shall be received by the undersigned at his office, Lockport Municipal Building, One Locks Plaza, Lockport, NY until (day), (date), at (time) for in accordance with the specifications made therefor and obtainable at the (appropriate City office). Proposals must be for the amount in gross and include everything connected with the proposed materials, supplies, equipment or public works project being bid. Each proposal must be accompanied by a certified check or bid bond in an amount equal to ten percent of the bid. The Common Council hereby reserves the right to reject any or all proposals. By order of the Common Council of the City of Lockport, N.Y. \_\_\_\_\_ City Clerk
4. No proposal after time expires. After the time in said notice specified for the reception of proposals shall have expired no further proposals for the work specified therein shall be received; and each and every plan and specification therein published shall be particularly and strictly observed by all concerned.
5. Proposals to be guarded. The City Clerk shall receive all proposals at his office in this City, and shall carefully guard and preserve the same unopened; he shall not permit either or any of them to be taken from his custody until such time and in such manner as the Common Council may order and direct.
6. Clerk to open. The Clerk shall publicly open and read the bids on the date and at the time specified in the Notice to Bidders.
7. Clerk to report to Council. The City Clerk shall submit a summary of those bids received and opened to the Common Council at its first regular meeting thereafter, under the order of "unfinished business."
8. Recess to examine. The Mayor may thereupon declare a recess, stating the duration thereof, in order that the members of the Council may critically examine each proposal.
9. Action on proposals. Upon re-assembling, the Common Council shall consider said proposal, and shall without adjournment take some action in relation thereto, either by accepting the proposal of the lowest responsible bidder, or by rejecting all bids, or by referring the same to some proper committee.
10. To again advertise. In case all bids are rejected, the Common Council shall again direct the publication of a notice to bidders, similar in all respects to that first advertised, and shall so continue to advertise for, receive and consider proposals for said items until by a vote of a majority of the council, a contract is finally awarded, except, however, in cases where the Common Council shall reconsider its action requiring such work to be performed by contract.
11. Certified Check or Bid Bond. Each proposal shall be accompanied by a certified check or bid bond in a sum not less than ten percent of the amount of the proposal. In the event the successful bidder fails to enter into contract within five days after being notified by the City Clerk, the check will be forfeited.
12. The Common Council reserves the right to reject any or all proposals.

29. **Two-thirds vote to repeal** - No legislative ordinance, act or resolution passed during any previous meeting of the current term of this council, shall be amended, repealed, rescinded, changed or superseded, in whole or in part, except by two-thirds vote of the whole Council.
30. **Recess for public input** - Following roll call at the Common Council meetings, any speaker desiring to speak at the Common Council meetings may be heard regarding city business on the Agenda for a period not to exceed 3 minutes with a 1 minute warning to conclude his or her speaking. At the close of the Common Council meeting any speaker who desires to speak will be allowed to speak on matters concerning the General Welfare of the City for a period not to exceed 5 minutes with a 1 minute warning to conclude his or her speaking. No speaker shall be permitted to transfer their time to another speaker.

Seconded by Alderman Craig and adopted. Ayes 6.

**012424.11**

### **ADJOURNMENT**

At 6:22 P.M. Alderman Fogle moved the Common Council be adjourned until 6:00 P.M., Wednesday February 14<sup>th</sup>, 2024.

Seconded by Alderman Kirchberger and adopted. Ayes 6.

SARAH K. LANZO  
City Clerk

**CITY OF LOCKPORT**  
**CORPORATION PROCEEDINGS**

Lockport Municipal Building

Regular Meeting  
Official Record

January 24, 2024  
6:00 P.M.

Mayor John Lombardi III called the meeting to order.

**ROLL CALL**

The following Common Council members answered the roll call:

Aldermen Craig, Devine, Fogle, Kirchberger, Lupo, Mullane

**INVOCATION** — Pastor Steve, Fig Tree Fellowship

**RECESS**

Recess for public input.

\* MAYORS UPDATE

**012424.1**

**APPROVAL OF MINUTES**

On motion of Alderman Fogle, seconded by Alderman Mullane, the minutes of the Regular Meeting of January 10<sup>th</sup>, 2024 are hereby approved as printed in the Journal of Proceedings.  
Ayes 6. Carried.

**FROM THE MAYOR**

**Appointments:**

Waive-Reading -  
Mullane  
2nd Lupo

Ayes 6.

- Council (email)  
- Clerk  
- Corp. Counsel  
- Mayor

**For the term of one year beginning 1/1/2024 expiring on December 31, 2024.**

President of Common Council  
Corporation Counsel  
Deputy Corporation Counsel  
Deputy Corporation Counsel  
Traffic Advisory Committee  
Niagara Community Action Program

Kathryn Fogle  
David E. Blackley  
Kathleen Kugler  
Anthony Serianni  
Anita Mullane  
John Lombardi III

**2024 Common Council Standing Committees:**

**Finance Committee** - Alderman Craig, Chairman

Members: Aldermen Devine, Fogle, Kirchberger, Lupo, Mullane  
City Treasurer, Director of Finance

**Public Health & Safety Committee** - Alderman Lupo, Chairman

Members: Fire Chief, Police Chief, and Chief Building Inspector, Aldermen Craig, Devine, Fogle, Kirchberger, Mullane

**Highways & Parks Committee** - Alderman Kirchberger, Chairman  
Members: Aldermen Craig, Devine, Fogle, Lupo, Mullane  
City Engineer, Director of Streets and Parks

**Water & Sewer Committee** - Alderman Devine, Chairman  
Members: Aldermen Craig, Fogle, Kirchberger, Lupo, Mullane  
City Engineer, Sr. Building Inspector, Chief Operator/WWTP, Chief Operator Water, Director of Highways, Parks and Water Distribution

**Youth Committee** – Alderman Fogle, Chairman  
Members: Aldermen Craig, Devine, Kirchberger, Lupo, Mullane

**Personnel Committee** - Alderman Fogle Chairman  
Members: Aldermen Craig, Devine, Kirchberger, Lupo, Mullane  
City Clerk, Personnel Officer

**Washington Hunt Committee** - Mayor Lombardi, Alderman Mullane, Chairman  
Members: Alderman Devine, Corporation Counsel David Blackley

**For their term of office:**

Police Board

Alderman Kevin Kirchberger

Fire Board

Alderman John Craig

Community Gable Commission (LCTV)

Alderman Anita Mullane

**Board of Estimate & Apportionment** – Director of Finance- Chair, Members: Treasurer, Mayor, Finance Committee Chair, Corporation Counsel, City Clerk

**License Revocation Board** - Alderman Lupo - Chairman  
Members - Chief Building Inspector, Mayoral appointed residents

**Buildings & Grounds Accessibility Committee-(Ad-Hoc)** - Alderman Craig, Chairman  
Members: City Clerk, Mayoral appointed community members

**Tree Advisory Committee-(Ad-Hoc)** – Alderman Mullane - Chairman

**FROM THE CITY CLERK**

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments.  
Reviewed by the Finance Committee.

**Communications:** (which have been referred to the appropriate City officials)  
12/28/2024 Ed Sandusky, on behalf of the Lockport Optimist Club of Lockport, requesting permission for the 48<sup>th</sup> Annual Lockport Optimist Outdoor Arts and Crafts Festival on September 29<sup>th</sup> and 30<sup>th</sup> 2024.

1/3/2023 Jeff Tracy, Race Director for the Historic Palace, requesting permission for the 52<sup>nd</sup> Annual Lockport Open 10 Road Race on February 10<sup>th</sup>, 2024.

1/10/2024 Allison Bolt, Special Events Coordinator for Niagara Hospice requesting permission for the Hospice Gran Fondo on Saturday August 10<sup>th</sup>, 2024.

1/11/2023 Brooke Chavanne, Director of Coaching for Soccer Shots Buffalo requesting permission for use of Altro/Willow Park for their 2024 season.

**Notice of Complaint:**

1/9/2024 83 Davison Road – tree.

Referred to the Director of Highways, Parks and Water Distribution.

**Notice of Claim:**

1/16/2024 289 Locust Street – tree.

Referred to the Corporation Counsel.

**MOTIONS & RESOLUTIONS**

**012424.2**

By Alderman Craig:

- Treas.  
- Finance/Asst.

**Resolved**, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on January 25<sup>th</sup> 2024.

Seconded by Alderman Kirchberger and adopted. Ayes \_\_\_\_\_.

**012424.3**

By Alderman Craig:

- H. Peck  
- Treasurer  
- Finance

**Resolved**, that claims authorized for payment by the Director of Planning and Development, and subsequently paid from the Community Development Escrow Account, be and the same are hereby approved.

Seconded by Alderman Fogle and adopted. Ayes \_\_\_\_\_.

**012424.4**

By Alderman Fogle:

**Resolved**, that the Mayor and Common Council do hereby extend congratulations and appreciation to the following City employees for their years of dedicated service to the City of Lockport:

<u>Employee</u>	<u>Years of Service</u>	<u>Title</u>
Tricia K. Vosburgh	15	Police Detective
Adam Heiman	5	Public Works Equipment Mechanic



Seconded by Alderman Lupo and adopted. Ayes \_\_\_\_\_.

012424.5

By Alderman Mullane:

- Jeff Tracy  
- LPO  
- LFD  
- H&P

**Resolved**, that pursuant to their request, The Historic Palace, Inc. is hereby granted permission to conduct the 52nd Annual Lockport 10 Open Road Race on Saturday, February 10th, 2024. The race route will require closing East Avenue between Elm and Charles Streets; closing Elm Street for the finish of the race; and, disrupting traffic flow on Market Street from 8 am – 12:30 pm. Permission is granted subject to approval of the race route by the Police Chief and subject to The Historic Palace, Inc. filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and be it further

**Resolved**, that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for salting the streets in the City's portion of the race route if necessary, and to deliver barricades, cones, and "street closed" signs as required, and be it further

**Resolved**, that the Traffic Captain is hereby directed to arrange for police support for said event.

Seconded by Alderman Kirchberger and adopted. Ayes \_\_\_\_\_.

012424.6

By Alderman Craig:

- LPO  
- LFD  
- H&P  
- Niagara Hospice

**Resolved**, that pursuant to their request, permission is hereby granted to Niagara Hospice to conduct the 10th Annual Hospice Gran Fondo Bike Ride, on Saturday, August 10th, 2024 beginning at 7 a.m., subject to approval of the race route by the Police Chief; and be it further

**Resolved**, permission include the barricading of West Jackson Street to through traffic, from Plank Road to Niagara Street, from 7am until 1pm; and be it further

**Resolved**, that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for delivery of barricades, cones and 'street closed' signs as required; and be it further

**Resolved**, that Niagara Hospice send a letter to affected residents informing them of the race and the closure of West Jackson to through traffic; and be it further

**Resolved**, that Niagara Hospice file a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

Seconded by Alderman Mullane and adopted. Ayes \_\_\_\_\_.

012424.7

By Alderman Fogle:

- Acct/Finance  
- ~~Treasurer~~  
- Corp. Counsel

**Whereas**, on November 15, 2023, the City of Lockport Common Council adopted and approved resolution 111523.10, an Unrepresented Employees Policy, which provided for a salary structure and benefit package for certain City employees covered under the policy; and

**Whereas**, the offices of Corporation Counsel and Deputy Corporation Counsel are subject to the Unrepresented Employees Policy and the approved salary schedule in said policy; and

**Whereas**, the Corporation Counsel and Deputy Corporation Counsel are confidential positions appointed by the Mayor, and

**Whereas**, SEC 11(1) (C) of the Unrepresented Employee's Policy states that employees shall begin employment at Step 1 for the grade unless the Mayor determines the need for the services or the employee's experience requires that compensation be fixed at a higher step, and

**Whereas**, the salary schedule in the said policy contemplated that the Office of the Corporation Counsel would be staffed by an additional Deputy Corporation Counsel at the rates set forth in the approved salary schedule in the 2024 fiscal year; and

**Whereas**, the Corporation Counsel desires to return to the previous staffing level of one Corporation Counsel and two Deputy Corporation Counsel and reallocate the respective salaries set forth in the 2024 Corporation Counsel Budget, and

**Whereas**, the Office of the Corporation Counsel and its Deputies have multiple years of municipal law experience and intends to cease contracting with outside counsel for legal services previously performed in-house; and

**Whereas**, the Unrepresented Employees Policy may be modified by resolution of the Common Council;

**Now, therefore, be it resolved**, that SEC 11(1) (C) of the Unrepresented Employee's Policy be and is hereby amended to remove the Corporation Counsel and Deputy Corporation Counsel from the steps and salaries set forth in the Unrepresented Employees Policy and delegate the salaries of the Corporation and Deputy Corporation Counsel to the Mayor as the Mayor determines the need for the services or the employee's experience that requires that compensation, and be it further

**Resolved**, that the 2024 Budget of the Corporation Counsel be and is hereby amended to remove the position of third Deputy Corporation Counsel and reallocated the salaries of the Corporation Counsel and two Deputy Corporation Counsel be set as follows:

Corporation Counsel	\$75,000.00
First Deputy Corporation Counsel	\$43,000.00
Second Deputy Corporation Counsel	\$43,000.00

Seconded by Alderman Kirchberger and adopted. Ayes \_\_\_\_\_.

012424.8

By Alderman Kirchberger:

- Soccer Shots  
- H&P  
- Parks

**Resolved**, that pursuant to their request, Soccer Shots Buffalo is hereby granted permission to conduct a Spring, Summer and Fall Soccer Program on Saturday's at Altro Park beginning April 20th, 2024 through November 2, 2024, subject to Soccer Shots Buffalo filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

Seconded by Alderman Mullane and adopted. Ayes \_\_\_\_\_.

012424.9

By Alderman Lupo:

-ED SANDUSKY  
-H&P  
-LPO  
-LFD

**Resolved**, that permission is hereby granted the Optimist Club of Lockport to conduct their 48<sup>th</sup> Annual Lockport Optimists Arts and Crafts Festival on June 29<sup>th</sup> and 30<sup>th</sup>, 2024 from 10:00 A.M. until 5:00 P.M. (street closing from 8:00 A.M. until 7:00 P.M.) with the following provisions:

- (1) The Lockport Optimist Club shall issue exhibitor's permits to arts and crafts exhibitors, vendors and peddlers, and to insure public safety and order and to avoid overcrowding of the exhibit areas, no other exhibits, displays, vendors or peddlers shall be permitted within the show area, whether located on public or private property, and the Lockport Optimist Club shall enforce this ban with the cooperation of the Lockport Police Department.
- (2) The Lockport Optimist Club shall obtain the required operating permits for the mobile food vehicles
- (3) The Police Department is hereby directed to enforce the removal of all concessionaires, vendors, or peddlers from the show area not possessing an exhibitor's permit.
- (4) The show area shall include the blocks on Main Street from Washburn Street west to Saxton Street and Market Street from Main Street north to Chestnut Street.
- (5) The Lockport Optimist Club shall file a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and the approval of the Corporation Counsel, and be it further

**Resolved**, that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for delivery and pick-up of City barricades and trash receptacles as needed, and be it further

**Resolved**, that permission is granted the Optimist Club to use the Police Garage for storage of a golf cart overnight on Friday and Saturday night, June 29<sup>th</sup> and 30<sup>th</sup> subject to the approval of the Chief of Police.

012424.10

By Alderman Fogle:

- Email Council  
- Corp. Counsel  
- Mayor

Resolved, that the following Rules and Order of the Common Council are hereby adopted:

#### **RULES AND ORDERS OF THE COMMON COUNCIL**

1. **Roll Call** - At the hour appointed for the meeting of the Council, the Mayor shall take the chair and direct a call of the members of the Council, and the Clerk shall note the absentees. Upon the appearance of a quorum, the Mayor shall call the members to order. If a quorum be not present, they shall send for absent members. Following shall be the

WAIVE READING  
DEVINE  
2ND MULLANE

Ayes 6 Seconded by Alderman Mullane and adopted. Ayes \_\_\_\_\_.

## **ORDER OF BUSINESS**

- a. Reading of minutes. Reading and approval of the minutes preceding meeting; but a majority of the members present may approve of, or dispense with, the reading of the minutes of any previous meeting.
- b. Communications from the Mayor.
- c. Communications and reports of officers of the corporation.
- d. Petitions and remonstrances.
- e. Reports of Standing Committees, in the order named in rule.
- f. Reports of Special Committees.
- g. Committee of the Whole.
- h. Executive business.
- i. Motions, resolutions and notices.
- j. Unfinished business.

## **DUTIES OF THE MAYOR AS PRESIDING OFFICER**

2. **The Mayor, as presiding officer, shall possess the powers and perform the duties as herein prescribed:**
  - a. They shall preserve order and decorum.
  - b. Question of Order. They shall decide all questions of order, subject to appeal of the Council. On every appeal they shall have the right in his/her place to assign his/her reason for his/her decision; but any member may state the grounds for his/her appeal.
  - c. Appointment of Committees. He/she shall appoint all committees except where the council shall otherwise order.
  - d. Temporary Chairman. He/she may substitute any member to perform the duties of the chair, but such substitution shall not extend beyond the adjournment of the Council, except by special consent of the Council.
  - e. Committee of the Whole. When the Council shall be ready to go into Committee of the Whole, he/she shall name a chairman to preside therein.
  - f. Privileges of the floor. He/she shall have the right to invite to the floor of the Council such persons as he/she shall deem deserving of the privilege; but the right of admission under such invitation shall not extend beyond the day on which it shall be given.
3. **While a question is being put** - While the presiding officer is putting a question, no member shall walk across or out of the room; nor in such case, or when a member is speaking, shall entertain any private discourse, nor, while a member is speaking, shall pass between him and the chair.
4. **Speaking** - Every member, when he/she speaks, shall, from his/her chair, address the presiding officer as Mr. /Madam Mayor, or proper title and shall not proceed until recognized by the presiding officer; and no member shall speak more than twice to the same question, nor more than five minutes each time at the same meeting, without requesting and receiving the consent of a majority of the members present, by a roll call vote.
5. **Speaker recognized** - When two or more members request recognition simultaneously, the presiding officer shall name the member he wishes to speak first.
6. **Call to order** - Any member may be called to order; in which case the member so called to order shall immediately sit down. The point of order shall be stated at the request of the presiding officer, by the member raising the question of order, and shall be decided without debate, before proceeding to other business.

7. **Vote** - Every member shall vote when a question is stated from the chair, unless excused by the Council; and every member voting shall be in his/her place.
8. **Petitions, etc.** - Petitions and other papers may be presented by the presiding officer or any member, but when presented by a member, he/she shall first endorse on the petition or paper the substance thereof.
9. **Motions or Resolutions** - No motion or resolution shall be debated or put until seconded. No member shall make or second a motion or resolution except he/she request recognition from his/her chair for that purpose; and when seconded the motion or resolution shall be stated distinctly by the presiding officer, before being put or debated. No motion or resolution shall be presented for action, unless it has been reviewed by Corporation Council and submitted in writing to the Clerk by noon of the day of the Committee of the Whole work session, one week prior to the Common Council meeting, excluding the work session the day of the Common Council Meeting, or unless by prior authorizations of the Mayor, City Clerk, and City Attorney and then by consent of two-thirds of the whole number of the Council. Resolutions submitted for consideration may go to the appropriate committee prior to submission. A motion or resolution referred to any committee may be recalled from that committee at any subsequent Council meeting by vote of a majority of the whole number of the Council. If any motion or resolution referred to a committee shall not have been reported out within forty-five days of the time when it was referred, then the sponsor of the motion or resolution may have it brought out for Council consideration without any committee report. Any motion or resolution may be withdrawn at any time before decision, commitment or amendment by unanimous consent.
10. **Ayes and noes** - ~~If any member require it, the ayes and noes upon any question shall be taken and entered upon the minutes of the Council. In taking the same, the names of members shall be taken alphabetically.~~
11. **Appointment of committees** - All committees shall be appointed by the presiding officer, unless otherwise specially directed by the Council, in which case they shall be appointed by ballot.

#### **PRIVILEGED QUESTIONS**

12. **Order of motions** - When a question is pending, no motion shall be received, except as hereinafter specified; which motion shall have preference in the order stated:
  - a. For an adjournment of the Council.
  - b. A call of the Council.
  - c. To lay on the table.
  - d. For the previous question.
  - e. To postpone indefinitely.
  - f. To postpone to a day certain.
  - g. To refer to the Committee of the Whole.
  - h. To refer to a standing committee.
  - i. To refer to a special or select committee.
  - j. To amend.
13. **Non-debatable motions** - A motion to adjourn, lay on the table, or for the previous question, shall be decided without amendment or debate; and all questions of order, and all questions relating to the order of business, shall be decided without debate. The several motions to postpone or to refer, shall preclude all debate of the main question.
14. **Reconsideration** - A motion for reconsideration if lost, shall not again be repeated at the same meeting of the Council, nor shall any question be reconsidered more than once.

15. **Executive business** - Executive business shall be governed by Chapter 511 of the Laws of 1976.
16. **Concerning applicant for office** - All information, or any remarks by any member concerning the character or qualifications of any person whose name shall be before the council for an appointment to any office, shall be kept secret, and all proceedings and things of the Council, or any member thereof, in secret session, shall be kept secret until the Council shall remove all injunctions to secrecy.
17. **Divisions of questions** - If any question contains several distinct propositions, it may be divided by the chair.
18. **Reading of paper** - Any member may have any paper in possession of the council read, upon request, unless the same shall be objected to by some other member; and then the question shall be determined by a vote of a majority of the whole council, without debate.
19. **Speaking to question** - After the roll-call upon any question has commenced, no member shall speak to the question except to explain his/her vote, and then not to exceed five minutes; nor shall any motion be made until after the result is declared.
20. **Committee's Report** - No report shall be received from any committee unless the committee, or a quorum thereof, shall have met and considered the matter in a regular or special meeting of the committee.
21. **Robert's Rule of Order** - Whenever any question not covered by these rules shall arise, this council shall be governed by the parliamentary rules as laid down in Robert's Rule of Order. The Corporation Counsel shall preside as the Parliamentarian at all meetings. (Amended 4/2/14)
22. **Standing Committees** - The following standing committees shall be appointed by the Mayor at the commencement of the session, or as soon thereafter as may be practicable:

**FINANCE COMMITTEE** – to consist of Common Council members as appointed by the Mayor, and ex-officio members: City Treasurer and Director of Finance.

**PUBLIC HEALTH & SAFETY** – to consist of Common Council members as appointed by the Mayor and ex-officio members: Police Chief, Fire Chief, and Chief Building Inspector.

**HIGHWAYS & PARKS** - to consist of Common Council members as appointed by the Mayor and ex-officio members: Assistant City Engineer, Director of Streets and Parks, Public Works Supervisor

**WATER & SEWER** - to consist of Common Council members as appointed by the Mayor and ex-officio members: Assistant City Engineer, Sr. Building Inspector, Chief Operator/WWTP, Chief Water Treatment Plant Operator, Water Distribution Maintenance Supervisor

**YOUTH** – to consist of Common Council members as appointed by the Mayor and ex-officio members: Assistant City Engineer.

**PERSONNEL** – to consist of Common Council members as appointed by the Mayor and ex-officio member: City Clerk and Personnel Officer.

**WASHINGTON HUNT** - to consist of three members: Mayor and two aldermen as appointed by the Mayor.

The Common Council President shall be qualified to sit as a member of any standing committee whenever his/her presence will enable such committee to reach a quorum for the transaction of business.

23. **Changing of Rules** - No standing rule or order of the council shall be amended, repealed, rescinded, changed or superseded, except by a vote of two-thirds of the whole council, nor shall any new rule be added thereto, except by a like vote; but they may be suspended at any time by a two-thirds consent of the whole council.

24. **Regular Meetings:**

a. The regular meeting of the Council shall be held on the second and forth Wednesday of each month, except when otherwise directed by resolution of the Common Council. The hour of meeting shall be 5:30 PM., and if a quorum shall not be present at 6 P.M. the Common Council shall stand adjourned. The Committee of the Whole shall meet one hour prior to the start of the regularly scheduled Common Council meetings.

b. The Committee of the Whole work sessions if scheduled shall be held every Wednesday at 5 PM of each month or any other day and time if so directed by the President of the Common Council.

25. **Business of Special Meeting** - It shall not be in order at any special meeting to proceed to any other business than that for which the meeting was convened, unless by unanimous consent of all members present.

26. **Regular Committee Meetings** - The standing committees shall have regular meetings for the transaction of committee business.

27. **Report of Committees** - It shall be the duty of the committees to report on every subject referred to them, within two weeks from the time of such reference, unless the time shall have been extended by the council.

28. **General rules and regulations for the letting of contracts for materials, supplies, equipment or public works projects (including local public improvements).**

1. After any materials, supplies, equipment or public works project shall have been ordered, the Common Council shall, at the time of adopting the ordinance therefor, or at any time thereafter, give notice, or order and direct the same to be given, that proposals for the doing and completion of said work will be received.

2. All notices shall be given by the City Clerk by publishing same in the official paper of this city.

3. Notices for the receiving of proposals shall be of the following form - the blanks therein to be filled at the time of publication as necessities require: **NOTICE TO BIDDERS** City Clerk's Office, Lockport, New York Sealed proposals shall be received by the undersigned at his office, Lockport Municipal Building, One Locks Plaza, Lockport, NY until (day), (date), at (time) for in accordance with the specifications made therefor and obtainable at the (appropriate City office). Proposals must be for the amount in gross and include everything connected with the proposed materials, supplies, equipment or public works project being bid. Each proposal must be accompanied by a certified check or bid bond in an amount equal to ten percent of the bid. The Common Council hereby reserves the right to reject any or all proposals. By order of the Common Council of the City of Lockport, N.Y. \_\_\_\_\_ City Clerk

4. No proposal after time expires. After the time in said notice specified for the reception of proposals shall have expired no further proposals for the work specified therein shall be

**012424.11**  
**ADJOURNMENT**

At \_\_\_\_\_ P.M. Alderman Fogle moved the Common Council be adjourned until 6:00 P.M., Wednesday February 14<sup>th</sup>, 2024.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

SARAH K. LANZO  
City Clerk



received; and each and every plan and specification therein published shall be particularly and strictly observed by all concerned.

5. Proposals to be guarded. The City Clerk shall receive all proposals at his office in this City, and shall carefully guard and preserve the same unopened; he shall not permit either or any of them to be taken from his custody until such time and in such manner as the Common Council may order and direct.

6. Clerk to open. The Clerk shall publicly open and read the bids on the date and at the time specified in the Notice to Bidders.

7. Clerk to report to Council. The City Clerk shall submit a summary of those bids received and opened to the Common Council at its first regular meeting thereafter, under the order of "unfinished business."

8. Recess to examine. The Mayor may thereupon declare a recess, stating the duration thereof, in order that the members of the Council may critically examine each proposal.

9. Action on proposals. Upon re-assembling, the Common Council shall consider said proposal, and shall without adjournment take some action in relation thereto, either by accepting the proposal of the lowest responsible bidder, or by rejecting all bids, or by referring the same to some proper committee.

10. To again advertise. In case all bids are rejected, the Common Council shall again direct the publication of a notice to bidders, similar in all respects to that first advertised, and shall so continue to advertise for, receive and consider proposals for said items until by a vote of a majority of the council, a contract is finally awarded, except, however, in cases where the Common Council shall reconsider its action requiring such work to be performed by contract.

11. Certified Check or Bid Bond. Each proposal shall be accompanied by a certified check or bid bond in a sum not less than ten percent of the amount of the proposal. In the event the successful bidder fails to enter into contract within five days after being notified by the City Clerk, the check will be forfeited.

12. The Common Council reserves the right to reject any or all proposals.

29. **Two-thirds vote to repeal** - No legislative ordinance, act or resolution passed during any previous meeting of the current term of this council, shall be amended, repealed, rescinded, changed or superseded, in whole or in part, except by two-thirds vote of the whole Council.
30. **Recess for public input** - Following roll call at the Common Council meetings, any speaker desiring to speak at the Common Council meetings may be heard regarding city business on the Agenda for a period not to exceed 3 minutes with a 1 minute warning to conclude his or her speaking. At the close of the Common Council meeting any speaker who desires to speak will be allowed to speak on matters concerning the General Welfare of the City for a period not to exceed 5 minutes with a 1 minute warning to conclude his or her speaking. No speaker shall be permitted to transfer their time to another speaker.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

## Deputy City Clerk

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**From:** Kristin Schubring <kschubring@lockportny.gov>  
**Sent:** Tuesday, January 23, 2024 3:05 PM  
**To:** deputyclerk@lockportny.gov  
**Cc:** cityclerk@lockportny.gov  
**Subject:** AP Fund Totals 1/23/24 spc run, 1/24/24

Hi Emily,

Invoices to be approved at the meeting on 1/24/24 are as follows:

### **2023 Expenses**

Fund A General - \$78,840.71  
Fund FX Water - \$15,213.70  
Fund G Sewer - \$25,294.75  
Fund H Capital Projects - \$7,747.73  
**Total - \$127,096.89**

### **2024 Expenses**

Fund A General - \$57,393.56  
Fund CL Refuse & Recycling - \$1.00  
Fund FX Water - \$10,993.52  
Fund G Sewer - \$15,276.86  
Fund H Capital Projects - \$851.23  
Fund MS Health Insurance - \$49.00  
**Total - \$84,565.17**

Please let me know if you have any questions.



Kristin Bernardi Schubring  
Principal Account Clerk  
Finance Department  
City of Lockport, NY  
716.439.6620

Dec. 28, 2023

City of Lockport  
City Clerk's Office  
One Locks Plaza  
Lockport, NY 14094

Re: 48th Annual Lockport Optimist Outdoor Arts & Craft Festival

This letter is a request from the Optimist Club of Lockport for permission to hold their annual arts and craft show on Main Street (Saxton St. to Washburn St.) in Lockport June 29th & 30th 2024. The show will be open from 10:00 AM to 5:00pm. The streets will be blocked off 8:00AM each day to allow vendors time to set up their booths and remove their vehicles from the show area. We will open the street back up for thru traffic as soon as it is safe to do so. We would request that the area from Market St. north to Chestnut St. as well as the immediate show area be off limits for vendors not having a valid Lockport Outdoor Arts & Crafts show permit.

We are also asking for use of the city's trash barrels and wooden barricades. As we have in the past we would like permission to keep our golf cart at the police garage overnight Friday and Saturday. We will pick it up Saturday and Sunday mornings for use during the show.

The city will be named on an insurance binder for this event as done in the past. A copy will be given to the city clerks' office before the show.

Thank you for your consideration and continued support of this event. If there are any questions regarding the above please contact me at (716)434-2207.

Sincerely,

Ed Sandusky  
43 Woodbury Dr.  
Lockport, NY 14094

[epsandusky@verizon.net](mailto:epsandusky@verizon.net)



## The Historic Palace, Inc.



PO Box 19 Lockport, New York 14095

Mayor of Lockport  
Lockport, New York 14094

January 3, 2024

**On Saturday, February 10, 2024 the Historic Palace Theatre will be holding the 52nd Annual Lockport 10 Open Road Race.** On behalf of the Palace, I am requesting permission from the City of Lockport to continue this strong tradition. The City will be named as an additional insured under the event's insurance provided by USA Track & Field.

Last year nearly 450 runners from all over Western New York, Southern Ontario and Pennsylvania finished the 10-mile, or 5-mile. It is the second oldest race to be held annually in Western New York.

We are requesting the city's support in providing barricades, cones, and police support in conducting a safe and successful event. We are also requesting permission to place two portable toilets in the parking lot of Widewater Marina for the runners convenience.

In addition, I would like to request the support of the Lockport Police Department for traffic control during the race. I would also like to request the support of the Lockport Fire Department for traffic control for the start of the race depending on their availability. The Niagara County Sheriff's Department and the New York State Police will be contacted to lend support for traffic control in addition to numerous volunteers to guide the runner safely along the course.

**There will be a safety meeting with all support agencies on Wednesday, February 7 2024 at 4:00PM at the Palace to cover logistics, event safety, and the race day timeline.**

The race will be at 9:00AM on race day in front of the library. The runners will travel east to Washburn Street and then south to Union Street. The runners will travel west on Union to Market Street and then down the hill all the way to the Cold Springs Road. At that point the runners will leave the city and eventually return to the Palace by finishing up Market Street to Elm Street and then to the finish line in front of the Palace. A course map is enclosed with this letter.

Traffic will need to be stopped on East Avenue between Elm and Charles Streets for the duration of the race (8:00AM - 12:30PM). Elm Street will need to be closed to traffic for the finish of the race. Traffic flow on Market Street will need to be disrupted to accommodate the runners. All traffic volunteers will be trained on proper procedures for conducting a safe event. From the start of the race to the time that the last finisher crosses the finish line is approximately two hours and 15 minutes. All closed roads will be opened to traffic as soon as possible.

The Mayor and all Common Council members are invited to either participate or join us for the ceremonial start of the race.

Sincerely,

Jeff Tracy, Race Director  
716.622.9487 ScoreThisJeff@gmail.com



*Symptom Management & Caregiver Relief*

4675 Sunset Drive  
Lockport, NY 14094-1231  
Phone: 716-439-4417  
TDD: 1-800-662-1220  
[NiagaraHospice.org](http://NiagaraHospice.org)

**Attn: Clayton Dimmick**  
**City of Lockport Clerk's Office**  
**1 Locks Plaza**  
**Lockport, NY 14094**  
January 10, 2024

Dear Clayton,

Thank you for your continued support of the Hospice Gran Fondo.

We are planning for a great event this year and we would like to request Saturday, August 10th, 2024 for this year's race. We plan to keep the same three routes as we did last year with our start and finish line at Niagara Hospice, 4675 Sunset Drive, Lockport. We would also like to request the closure of W. Jackson St. from 7:00am-1:00pm on Saturday, August 10<sup>th</sup>, 2024.

I would be glad to come and discuss the event if needed and answer any questions you might have. We are looking forward to this year and appreciate your continued support. If you have any questions or concerns, please feel free to contact me at 716-280-0766.

Sincerely,

Allison Bolt  
**Special Events Coordinator**  
Niagara Hospice  
4675 Sunset Drive  
Lockport, NY 14094



*Serving Niagara  
County residents  
since 1988*



**ATTN:**

**City of Lockport Office of the Mayor**

**Lockport Municipal Building**

**One Locks Plaza**

**Lockport, New York 14094**

To Whom It May Concern:

I am writing on behalf of Soccer Shots Buffalo in a request of a park permit for Altro/Willow for our 2024 season. Soccer Shots Buffalo is a premier youth program that teaches kids ages 2-7 the basics of soccer. We ran our program at Altro/Willow for our 2023 season and would love to return.

We are hoping to run our program for the following days/dates:

Every Saturday starting on April 20<sup>th</sup> 2024 and ending on 11/02/2024. Our program would run from 8:30am – 11:00pm. Please let me know if you require any additional documents or information.

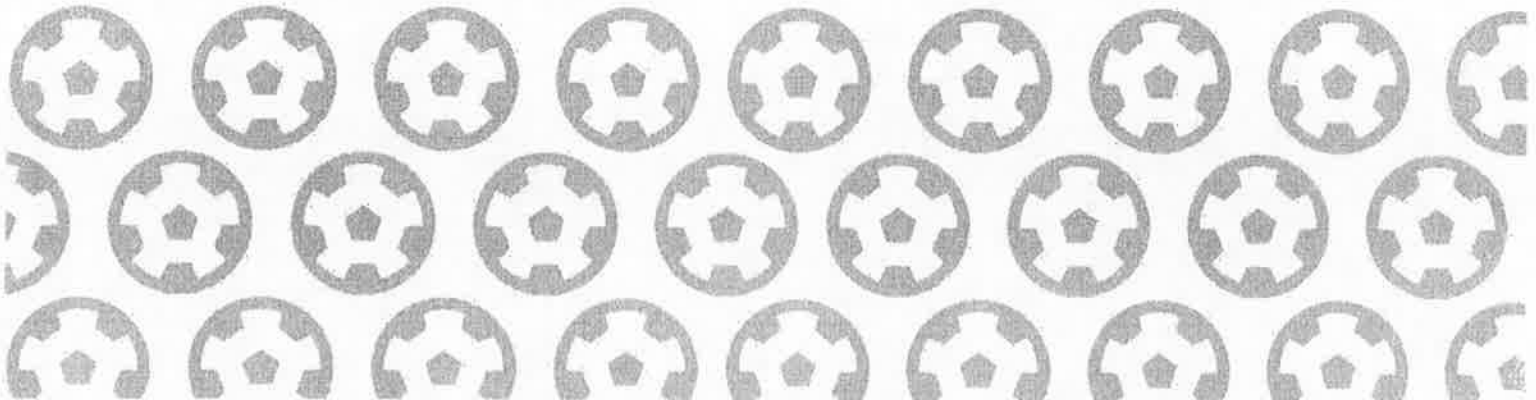
Look forward to hearing from you,

Brooke Chavanne

Director of Coaching

Soccer Shots Buffalo

[wnyparks@soccershots.com](mailto:wnyparks@soccershots.com)



complaint-tree

1-9-28

To whom it may concern:

A tree at 83 Davidson Rd is losing  
branches from the top. Wounded the tree  
is bad on the inside and possible Hazard.

Thank you  
William J. Hammond  
83 Davidson Rd

RECEIVED

JAN 09 2024

CITY CLERK OFFICE

claim

To City of Lockport, NY

I (Amber Cole) am writing this due to needing to place a claim on the insurance of the city. The tree in front of my home, 289 Locust St Lockport Ny 14094, on the city right of way caused damage to my pipes going from my house to the street sewer. The roots moved and invaded the pipes and I had to have the pipes replaced. I am filing against the insurance with proof of the damage and information from the company that did the repairs.

This situation had causes sewage to back up into my basement and caused significant health risks to myself and my family. I need the claim to be filed and have contact with the insurance to process this.

I have previously submitted a letter to the city about this tree due to it looking like it is in the process of dying and needs to be removed. If the tree falls it will land on my home and has a large branch that hangs over my house and can cause significant damages.

Enclosed are invoices of the damages and cost this has caused currently.

Thank you

Amber Cole (Home Owner)



RECEIVED

JAN 16 2024

CITY CLERK OFFICE





## The Historic Palace, Inc.



PO Box 19 Lockport, New York 14095

Mayor of Lockport  
Lockport, New York 14094

January 3, 2024

**On Saturday, February 10, 2024 the Historic Palace Theatre will be holding the 52nd Annual Lockport 10 Open Road Race.** On behalf of the Palace, I am requesting permission from the City of Lockport to continue this strong tradition. The City will be named as an additional insured under the event's insurance provided by USA Track & Field.

Last year nearly 450 runners from all over Western New York, Southern Ontario and Pennsylvania finished the 10-mile, or 5-mile. It is the second oldest race to be held annually in Western New York.

We are requesting the city's support in providing barricades, cones, and police support in conducting a safe and successful event. We are also requesting permission to place two portable toilets in the parking lot of Widewater Marina for the runners convenience.

In addition, I would like to request the support of the Lockport Police Department for traffic control during the race. I would also like to request the support of the Lockport Fire Department for traffic control for the start of the race depending on their availability. The Niagara County Sheriff's Department and the New York State Police will be contacted to lend support for traffic control in addition to numerous volunteers to guide the runner safely along the course.

**There will be a safety meeting with all support agencies on Wednesday, February 7 2024 at 4:00PM at the Palace to cover logistics, event safety, and the race day timeline.**

The race will be at 9:00AM on race day in front of the library. The runners will travel east to Washburn Street and then south to Union Street. The runners will travel west on Union to Market Street and then down the hill all the way to the Cold Springs Road. At that point the runners will leave the city and eventually return to the Palace by finishing up Market Street to Elm Street and then to the finish line in front of the Palace. A course map is enclosed with this letter.

Traffic will need to be stopped on East Avenue between Elm and Charles Streets for the duration of the race (8:00AM - 12:30PM). Elm Street will need to be closed to traffic for the finish of the race. Traffic flow on Market Street will need to be disrupted to accommodate the runners. All traffic volunteers will be trained on proper procedures for conducting a safe event. From the start of the race to the time that the last finisher crosses the finish line is approximately two hours and 15 minutes. All closed roads will be opened to traffic as soon as possible.

The Mayor and all Common Council members are invited to either participate or join us for the ceremonial start of the race.

Sincerely,

Jeff Tracy, Race Director  
716.622.9487 ScoreThisJeff@gmail.com

# Lockport Y-10

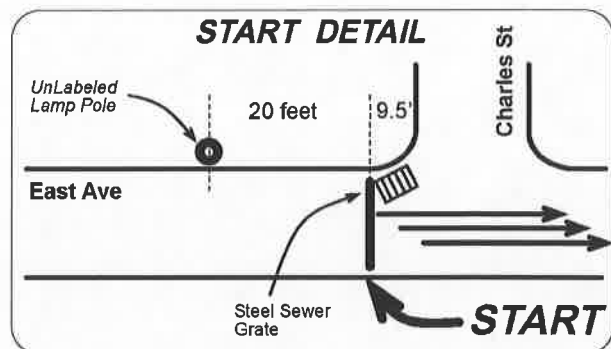
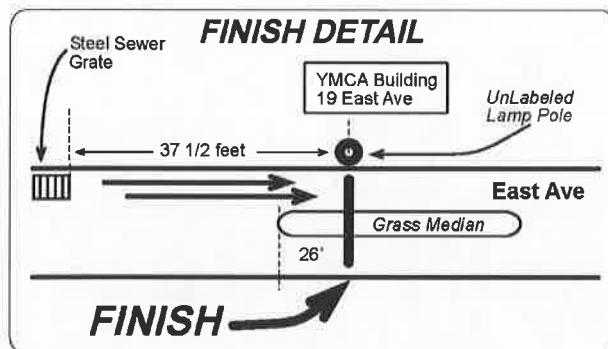
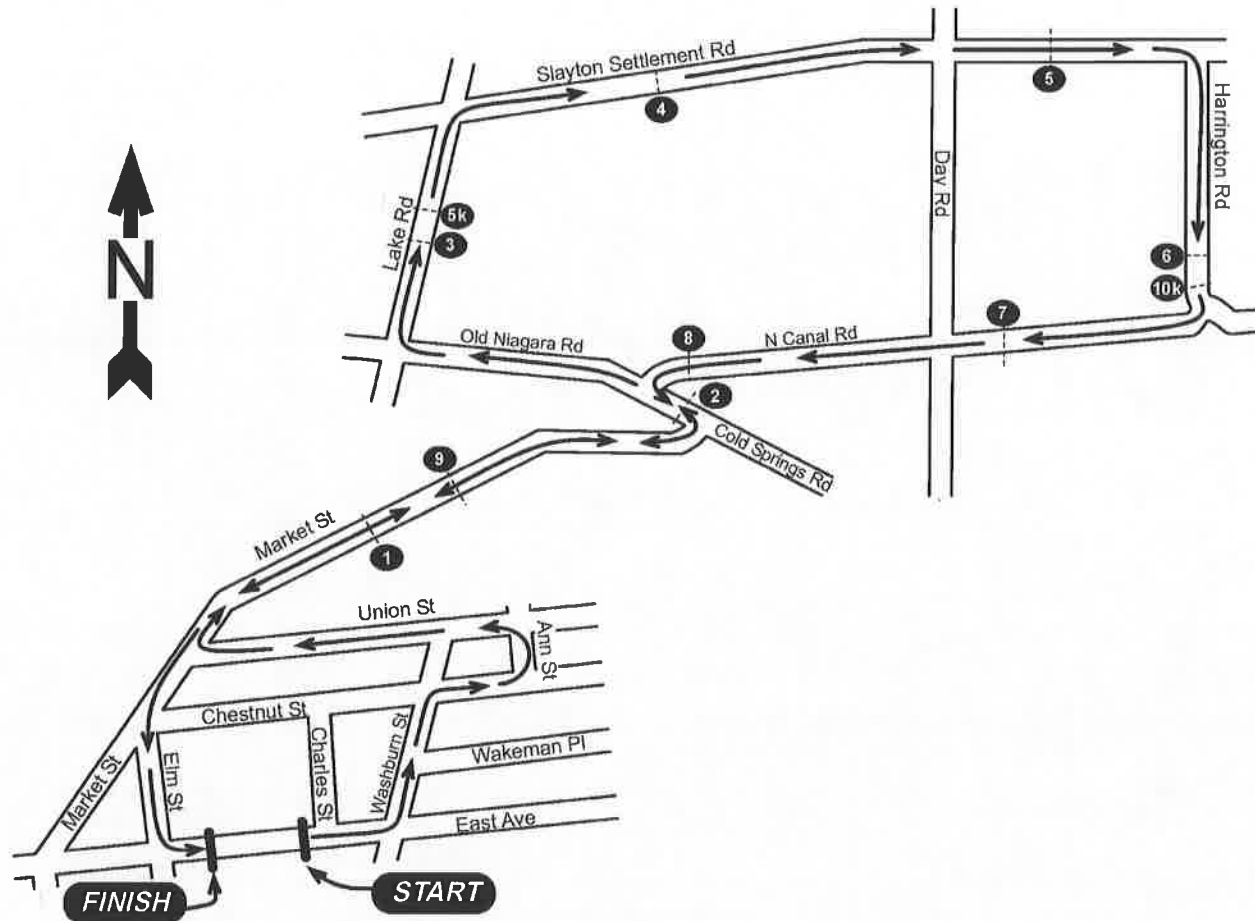
## Lockport, NY



### Certified Course NY15001JJ

Effective: 1/02/2015  
Through: 12/31/2025

Course Distance:	10 Miles
Date Measured:	December 28, 2014
Measured By:	Jeff John <i>BuffaloRunners.com</i>
Calibration Course:	NY14001JJ
Notes:	Map not to scale. Runners may have use of entire road surface.



NY15001JJ  
January 3, 2015

## Lockport Y-10 Mile and Kilometer Splits

<b>START</b>	43 East Ave, and at the NW corner of intersect of East Ave and Charles St, and 20' east of unlabeled Lamp Pole north side of East Ave, and 9.5 feet east of the plane of the west edge of Charles St, and at the west corner of steel sewer grate at the NW corner of the intersection.
<b>1 MILE</b>	391 Market St and 4 feet past pole # NYT 34, which is past (east of) Adam St.
<b>2 MILE</b>	On Cold Springs Rd, mid-bridge, 200 feet past intersect with Market St.
<b>3 MILE</b>	On Lake Ave before (south of) Heather Dr, and at pole NYSEG 43 / NYT 45, and 212 feet before (south of) Heather Dr.
<b>5K</b>	On Lake Ave, past (north of) Heather Dr, and 50 feet before (south of) pole NYSEG 48, and 100 feet before MBX of 4419 Lake Ave.
<b>4 MILE</b>	6655 Slayton Settlement Rd, and 12 feet before MBX of 6655 Slayton Settlement Rd.
<b>5 MILE</b>	7095 Slayton Settlement Rd, and 86.5 feet past (east of) pole # NYSEG 1415 / 53.
<b>6 MILE</b>	On Harrington Rd, and 157 feet past (south of) hydrant at 4393 Harrington Rd.
<b>10K</b>	On Harrington Rd at start of curve in road, and 95 feet past hydrant # 5, and 54 feet before yellow bridge clearance sign: 12' 9".
<b>7 MILE</b>	N Canal Rd before (east of) Day Rd, and 15 feet before yellow left-arrow sign, and 462 feet before (east of Day Rd).
<b>8 MILE</b>	At MBX of 6629 N Canal Rd
<b>9 MILE</b>	at 537 Market St
<b>15K</b>	at 365 / 355 Market St, and 25 feet before (east of) pole # NYT 31.
<b>FINISH</b>	At 19 East Ave in front of the YMCA building and exactly at the vertical center of the unlabeled lamp pole in front of main "Y" entrance, and 26 feet east of the west edge of the center median, and 37' 6" past (east of) steel sewer grate on north side of road.



**Road Running Technical Council**  
**USA Track & Field**  
**Measurement Certificate**



Name of the course Lockport Y-10 Distance 10 Miles  
 Location (state) New York (city) Lockport  
 Type of course: road race ☒ calibration ☐ track ☐ Configuration: Complex of loops  
 Type of surface: paved 100 % dirt - % gravel - % grass - % track - %  
 Elevation (meters above sea level) Start 188 Finish 188 Highest 188 Lowest 115  
 Straight line distance between start & finish 79 meters Drop 0 m/km Separation 0.5 %  
 Measured by (name, address, phone & e-mail) Jeff John, PO Box 608, Amherst NY 14226  
jeff@BuffaloRunners.com  
 Race contact (name, address, phone & e-mail) Jeff Tracy, 19 East Ave, Lockport NY 14094  
jeff@score-this.com  
 Measuring Methods: bicycle ☒ steel tape ☐ electronic distance meter ☐  
 Number of measurements of entire course: 2 Date(s) when course measured: December 28, 2014  
 Race date: February 14, 2015 Course certification effective date: January 3, 2015  
 Certification code: NY15001JJ

Notice to Race Director: Use this Certification Code  
 in **all** public announcements relating to your race.

## *Be It Officially Noted That*

Based on examination of data provided by the above named measurer, the course described above and in the map attached is hereby certified as reasonably accurate in measurement according to the standards adopted by the Road Running Technical Council. If **any** changes are made to the course, this certification becomes void, and the course must then be recertified.

**Verification of Course** — In the event a National Open Record is set on this course, or at the discretion of USA Track & Field, a verification remeasurement may be required to be performed by a member of the Road Running Technical Council. If such a remeasurement shows the course to be short, then all pending records will be rejected and the course certification will be cancelled.

*This certification expires on December 31 in the year*

**2025**

**AS NATIONALLY CERTIFIED BY:**

*Jeffrey D John*

Date: January 3, 2015

Jeff John, USATF/RRTC Certifier | PO Box 608 Amherst NY 14226 | (716) 982-4779 | Jeff@BuffaloRunners.com

Date: \_\_\_\_\_

RRTC Chairperson

6



*Symptom Management & Caregiver Relief*

4675 Sunset Drive  
Lockport, NY 14094-1231  
Phone: 716-439-4417  
TDD: 1-800-662-1220  
NiagaraHospice.org

**Attn: Clayton Dimmick**  
**City of Lockport Clerk's Office**  
**1 Locks Plaza**  
**Lockport, NY 14094**  
January 10, 2024

Dear Clayton,

Thank you for your continued support of the Hospice Gran Fondo.

We are planning for a great event this year and we would like to request Saturday, August 10th, 2024 for this year's race. We plan to keep the same three routes as we did last year with our start and finish line at Niagara Hospice, 4675 Sunset Drive, Lockport. We would also like to request the closure of W. Jackson St. from 7:00am-1:00pm on Saturday, August 10<sup>th</sup>, 2024.

I would be glad to come and discuss the event if needed and answer any questions you might have. We are looking forward to this year and appreciate your continued support. If you have any questions or concerns, please feel free to contact me at 716-280-0766.

Sincerely,

Allison Bolt  
**Special Events Coordinator**  
Niagara Hospice  
4675 Sunset Drive  
Lockport, NY 14094



Serving Niagara  
County residents  
since 1988

## Deputy City Clerk

---

**From:** cityclerk@lockportny.gov  
**Sent:** Wednesday, January 10, 2024 11:18 AM  
**To:** Emily Stoddard  
**Subject:** FW: [EXTERNAL] Niagara Hospice Gran Fondo Date Announcement  
**Attachments:** City of Lockport DOT Letter 2024.docx; 2024 Gran Fondo Traffic Safety Plans.xls

*Can you add this to communications and resolutions for the 24<sup>th</sup>?*

---

**From:** Colleen Daddario <Colleen.Daddario@niagarahospice.org>  
**Sent:** Tuesday, January 9, 2024 4:25 PM  
**To:** cityclerk@lockportny.gov  
**Subject:** [EXTERNAL] Niagara Hospice Gran Fondo Date Announcement

Hi Sarah,

We are excited to announce our 11th Annual Hospice Gran Fondo Bike Ride date as **Saturday, August 10<sup>th</sup>, 2024**. This event will be held again at Niagara Hospice in Lockport. The routes from last year will remain the same for our 2023 race.

I have included the preliminary traffic/safety plans for your convenience. We will hold a safety meeting in June to discuss the event to ensure that all of our riders remain safe as always. In the meantime, please don't hesitate to reach out with any questions. The proceeds of this event directly benefit Niagara Hospice. In order to put on an event of this size, we need the help of our town boards and emergency services. Thank you for your continued efforts to help us, we really can't do any of this without you!

What we need from you is a letter for our DOT permit, (33b) stating that you have been informed of our ride and are aware that we are asking local emergency services to assist. Sample text of the letter is attached.

Please just copy the attached letter onto your own letterhead, sign it, and email it back to me or send me a hard copy.

We will forward these along to our point person with the DOT.

Please visit [www.HospiceGranFondo.com](http://www.HospiceGranFondo.com) for more information about the ride. I thank you in advance for your cooperation. Please bear with us as we work on updating the website.

Sincerely,

Colleen Daddario  
Event Specialist  
Niagara Hospice



# CITY OF LOCKPORT

## CLERK'S OFFICE

One Locks Plaza  
Lockport, New York 14094  
(716) 439-6676  
[www.lockportny.gov](http://www.lockportny.gov)

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January 25, 2024

To Whom It May Concern,

I would like to confirm that City of Lockport is aware of The Hospice Gran Fondo charity bike ride is to be held on Saturday, August 10<sup>th</sup>, 2024.

The details of the event have been presented to us and we are aware that local police and fire departments have committed to providing volunteers to help with traffic control before, during, and after the ride. If you have any questions or need to contact me, I can be reached at: (716) 998-0991.

We are hoping for a safe and enjoyable event that will benefit Niagara Hospice and have a positive impact on our community.

Sincerely,

Clayton Dimmick

**CITY OF LOCKPORT  
RESOLUTION**

**WHEREAS**, on November 15, 2023, the City of Lockport Common Council adopted and approved resolution 111523.10, an Unrepresented Employees Policy, which provided for a salary structure and benefit package for certain City employees covered under the policy; and

**WHEREAS**, the offices of Corporation Counsel and Deputy Corporation Counsel are subject to the Unrepresented Employees Policy and the approved salary schedule in said policy; and

**WHEREAS**, the Corporation Counsel and Deputy Corporation Counsel are confidential positions appointed by the Mayor, and

**WHEREAS**, SEC 11(1) (C) of the Unrepresented Employee's Policy states that employees shall begin employment at Step 1 for the grade unless the Mayor determines the need for the services or the employee's experience requires that compensation be fixed at a higher step, and

**WHEREAS**, the salary schedule in the said policy contemplated that the Office of the Corporation Counsel would be staffed by an additional Deputy Corporation Counsel at the rates set forth in the approved salary schedule in the 2024 fiscal year; and

**WHEREAS**, the Corporation Counsel desires to return to the previous staffing level of one Corporation Counsel and two Deputy Corporation Counsel and reallocate the respective salaries set forth in the 2024 Corporation Counsel Budget, and

**WHEREAS**, the Office of the Corporation Counsel and its Deputies have multiple years of municipal law experience and intends to cease contracting with outside counsel for legal services previously performed in-house; and



**WHEREAS**, the Unrepresented Employees Policy may be modified by resolution of the  
Common Council;

**NOW, THEREFORE, BE IT**

**RESOLVED**, that SEC 11(1) (C) of the Unrepresented Employee's Policy be and is  
hereby amended to remove the Corporation Counsel and Deputy Corporation Counsel from the  
steps and salaries set forth in the Unrepresented Employees Policy and delegate the salaries of  
the Corporation and Deputy Corporation Counsel to the Mayor as the Mayor determines the need  
for the services or the employee's experience that requires that compensation , and be it further

**RESOLVED**, that the 2024 Budget of the Corporation Counsel be and is hereby  
amended to remove the position of third Deputy Corporation Counsel and reallocated the salaries  
of the Corporation Counsel and two Deputy Corporation Counsel be set as follows:

Corporation Counsel	\$75,000.00
First Deputy Corporation Counsel	\$43,000.00
Second Deputy Corporation Counsel	\$43,000.00



**ATTN:**

**City of Lockport Office of the Mayor**

**Lockport Municipal Building**

**One Locks Plaza**

**Lockport, New York 14094**

To Whom It May Concern:

I am writing on behalf of Soccer Shots Buffalo in a request of a park permit for Altro/Willow for our 2024 season. Soccer Shots Buffalo is a premier youth program that teaches kids ages 2-7 the basics of soccer. We ran our program at Altro/Willow for our 2023 season and would love to return.

We are hoping to run our program for the following days/dates:

Every Saturday starting on April 20<sup>th</sup> 2024 and ending on 11/02/2024. Our program would run from 8:30am – 11:00pm. Please let me know if you require any additional documents or information.

Look forward to hearing from you,

Brooke Chavanne

Director of Coaching

Soccer Shots Buffalo

[wnyparks@soccershots.com](mailto:wnyparks@soccershots.com)



## Deputy City Clerk

---

**From:** Info@lockportny.gov  
**Sent:** Friday, November 3, 2023 9:29 AM  
**To:** Emily Stoddard  
**Subject:** FW: [EXTERNAL] Soccer Shots  
**Attachments:** Altro\_Willow 24.pdf

Emily,

Can you set this one aside until 2024. I am going to have to see if there are fee's associated as well.

Thank you,  
Sarah

---

**From:** wnyparks <wnyparks@soccershots.com>  
**Sent:** Thursday, November 2, 2023 10:34 AM  
**To:** Info@lockportny.gov  
**Subject:** Re: [EXTERNAL] Soccer Shots

Hi Sarah,

Thank you for responding. Attached is a letter with our program details. Please let me know if you need me to change anything on it.

Don't Forget – Try Your Best!

Brooke Chavanne

Director of Coaching

[www.SoccerShotsBuffalo.com](http://www.SoccerShotsBuffalo.com)

WHO WE ARE

Like us on Facebook!

Follow us on Instagram!



"Soccer Shots Buffalo creates happiness by providing the most fun, active, environment for children 2-7 and their families"

---

**From:** Info@lockportny.gov <Info@lockportny.gov>  
**Date:** Thursday, November 2, 2023 at 8:12 AM  
**To:** wnyparks <wnyparks@soccershots.com>  
**Subject:** RE: [EXTERNAL] Soccer Shots

Good Morning,

Yes, this is how we would proceed. Please send a letter with your specific request and we will be able to add to council agenda for a meeting in early 2024.

Thank you,

Sarah

---

**From:** wnyiparks <[wnyiparks@soccershots.com](mailto:wnyiparks@soccershots.com)>

**Sent:** Wednesday, November 1, 2023 12:09 PM

**To:** [info@lockportny.gov](mailto:info@lockportny.gov)

**Subject:** [EXTERNAL] Soccer Shots

Hi,

I hope this email finds you well! Here at Soccer Shots Buffalo, we are gearing up for our 2024 season. We would love to continue to run program at Altro/Willow Park on Saturdays for our upcoming fall season. In the past we have submitted a letter of request and then the council reviews. Is that how you would like us to proceed?

Thank you in advanced!

Don't Forget – Try Your Best!

Brooke Chavanne

Director of Coaching

[www.SoccerShotsBuffalo.com](http://www.SoccerShotsBuffalo.com)

WHO WE ARE

Like us on Facebook!

Follow us on Instagram!



"Soccer Shots Buffalo creates happiness by providing the most fun, active, environment for children 2-7 and their families"

Dec. 28, 2023

City of Lockport  
City Clerk's Office  
One Locks Plaza  
Lockport, NY 14094

Re: 48th Annual Lockport Optimist Outdoor Arts & Craft Festival

This letter is a request from the Optimist Club of Lockport for permission to hold their annual arts and craft show on Main Street (Saxton St. to Washburn St.) in Lockport June 29th & 30th 2024. The show will be open from 10:00 AM to 5:00pm. The streets will be blocked off 8:00AM each day to allow vendors time to set up their booths and remove their vehicles from the show area. We will open the street back up for thru traffic as soon as it is safe to do so. We would request that the area from Market St. north to Chestnut St. as well as the immediate show area be off limits for vendors not having a valid Lockport Outdoor Arts & Crafts show permit.

We are also asking for use of the city's trash barrels and wooden barricades. As we have in the past we would like permission to keep our golf cart at the police garage overnight Friday and Saturday. We will pick it up Saturday and Sunday mornings for use during the show.

The city will be named on an insurance binder for this event as done in the past. A copy will be given to the city clerks' office before the show.

Thank you for your consideration and continued support of this event. If there are any questions regarding the above please contact me at (716)434-2207.

Sincerely,

Ed Sandusky  
43 Woodbury Dr.  
Lockport, NY 14094

[epsandusky@verizon.net](mailto:epsandusky@verizon.net)

## **RULES AND ORDERS OF THE COMMON COUNCIL**

1. **Roll Call** - At the hour appointed for the meeting of the Council, the Mayor shall take the chair and direct a call of the members of the Council, and the Clerk shall note the absentees. Upon the appearance of a quorum, the Mayor shall call the members to order. If a quorum be not present, they shall send for absent members. Following shall be the

### **ORDER OF BUSINESS**

- a. Reading of minutes. Reading and approval of the minutes preceding meeting; but a majority of the members present may approve of, or dispense with, the reading of the minutes of any previous meeting.
- b. Communications from the Mayor.
- c. Communications and reports of officers of the corporation.
- d. Petitions and remonstrances.
- e. Reports of Standing Committees, in the order named in rule.
- f. Reports of Special Committees.
- g. Committee of the Whole.
- h. Executive business.
- i. Motions, resolutions and notices.
- j. Unfinished business.

### **DUTIES OF THE MAYOR AS PRESIDING OFFICER**

2. **The Mayor, as presiding officer, shall possess the powers and perform the duties as herein prescribed:**
  - a. They shall preserve order and decorum.
  - b. Question of Order. They shall decide all questions of order, subject to appeal of the Council. On every appeal they shall have the right in his/her place to assign his/her reason for his/her decision; but any member may state the grounds for his/her appeal.
  - c. Appointment of Committees. He/she shall appoint all committees except where the council shall otherwise order.
  - d. Temporary Chairman. He/she may substitute any member to perform the duties of the chair, but such substitution shall not extend beyond the adjournment of the Council, except by special consent of the Council.
  - e. Committee of the Whole. When the Council shall be ready to go into Committee of the Whole, he/she shall name a chairman to preside therein.
  - f. Privileges of the floor. He/she shall have the right to invite to the floor of the Council such persons as he/she shall deem deserving of the privilege; but the right of admission under such invitation shall not extend beyond the day on which it shall be given.
3. **While a question is being put** - While the presiding officer is putting a question, no member shall walk across or out of the room; nor in such case, or when a member is speaking, shall entertain any private discourse, nor, while a member is speaking, shall pass between him and the chair.
4. **Speaking** - Every member, when he/she speaks, shall, from his/her chair, address the presiding officer as Mr. /Madam Mayor, or proper title and shall not proceed until recognized by the presiding officer; and no member shall speak more than twice to the

same question, nor more than five minutes each time at the same meeting, without requesting and receiving the consent of a majority of the members present, by a roll call vote.

5. **Speaker recognized** - When two or more members request recognition simultaneously, the presiding officer shall name the member he wishes to speak first.
6. **Call to order** - Any member may be called to order; in which case the member so called to order shall immediately sit down. The point of order shall be stated at the request of the presiding officer, by the member raising the question of order, and shall be decided without debate, before proceeding to other business.
7. **Vote** - Every member shall vote when a question is stated from the chair, unless excused by the Council; and every member voting shall be in his/her place.
8. **Petitions, etc.** - Petitions and other papers may be presented by the presiding officer or any member, but when presented by a member, he/she shall first endorse on the petition or paper the substance thereof.
9. **Motions or Resolutions** - No motion or resolution shall be debated or put until seconded. No member shall make or second a motion or resolution except he/she request recognition from his/her chair for that purpose; and when seconded the motion or resolution shall be stated distinctly by the presiding officer, before being put or debated. No motion or resolution shall be presented for action, unless it has been reviewed by Corporation Council and submitted in writing to the Clerk by noon of the day of the Committee of the Whole work session, one week prior to the Common Council meeting, excluding the work session the day of the Common Council Meeting, or unless by prior authorizations of the Mayor, City Clerk, and City Attorney and then by consent of two-thirds of the whole number of the Council. Resolutions submitted for consideration may go to the appropriate committee prior to submission. A motion or resolution referred to any committee may be recalled from that committee at any subsequent Council meeting by vote of a majority of the whole number of the Council. If any motion or resolution referred to a committee shall not have been reported out within forty-five days of the time when it was referred, then the sponsor of the motion or resolution may have it brought out for Council consideration without any committee report. Any motion or resolution may be withdrawn at any time before decision, commitment or amendment by unanimous consent.
10. **Ayes and noes** - If any member require it, the ayes and noes upon any question shall be taken and entered upon the minutes of the Council. In taking the same, the names of members shall be taken alphabetically.
11. **Appointment of committees** - All committees shall be appointed by the presiding officer, unless otherwise specially directed by the Council, in which case they shall be appointed by ballot.

#### **PRIVILEGED QUESTIONS**

12. **Order of motions** - When a question is pending, no motion shall be received, except as hereinafter specified; which motion shall have preference in the order stated:

- a. For an adjournment of the Council.
- b. A call of the Council.
- c. To lay on the table.
- d. For the previous question.
- e. To postpone indefinitely.
- f. To postpone to a day certain.
- g. To refer to the Committee of the Whole.
- h. To refer to a standing committee.
- i. To refer to a special or select committee.
- j. To amend.

13. **Non-debatable motions** - A motion to adjourn, lay on the table, or for the previous question, shall be decided without amendment or debate; and all questions of order, and all questions relating to the order of business, shall be decided without debate. The several motions to postpone or to refer, shall preclude all debate of the main question.
14. **Reconsideration** - A motion for reconsideration if lost, shall not again be repeated at the same meeting of the Council, nor shall any question be reconsidered more than once.
15. **Executive business** - Executive business shall be governed by Chapter 511 of the Laws of 1976.
16. **Concerning applicant for office** - All information, or any remarks by any member concerning the character or qualifications of any person whose name shall be before the council for an appointment to any office, shall be kept secret, and all proceedings and things of the Council, or any member thereof, in secret session, shall be kept secret until the Council shall remove all injunctions to secrecy.
17. **Divisions of questions** - If any question contains several distinct propositions, it may be divided by the chair.
18. **Reading of paper** - Any member may have any paper in possession of the council read, upon request, unless the same shall be objected to by some other member; and then the question shall be determined by a vote of a majority of the whole council, without debate.
19. **Speaking to question** - After the roll-call upon any question has commenced, no member shall speak to the question except to explain his/her vote, and then not to exceed five minutes; nor shall any motion be made until after the result is declared.
20. **Committee's Report** - No report shall be received from any committee unless the committee, or a quorum thereof, shall have met and considered the matter in a regular or special meeting of the committee.
21. **Robert's Rule of Order** - Whenever any question not covered by these rules shall arise, this council shall be governed by the parliamentary rules as laid down in Robert's Rule of Order. The Corporation Counsel shall preside as the Parliamentarian at all meetings.  
(Amended 4/2/14)



22. **Standing Committees** - The following standing committees shall be appointed by the Mayor at the commencement of the session, or as soon thereafter as may be practicable:

**FINANCE COMMITTEE** – to consist of Common Council members as appointed by the Mayor, and ex-officio members: City Treasurer and Director of Finance.

**PUBLIC HEALTH & SAFETY** – to consist of Common Council members as appointed by the Mayor and ex-officio members: Police Chief, Fire Chief, and Chief Building Inspector.

**HIGHWAYS & PARKS** - to consist of Common Council members as appointed by the Mayor and ex-officio members: Assistant City Engineer, Director of Streets and Parks, Public Works Supervisor

**WATER & SEWER** - to consist of Common Council members as appointed by the Mayor and ex-officio members: Assistant City Engineer, Sr. Building Inspector, Chief Operator/WWTP, Chief Water Treatment Plant Operator, Water Distribution Maintenance Supervisor

**YOUTH** – to consist of Common Council members as appointed by the Mayor and ex-officio members: Assistant City Engineer.

**PERSONNEL** – to consist of Common Council members as appointed by the Mayor and ex-officio member: City Clerk and Personnel Officer.

**WASHINGTON HUNT** - to consist of three members: Mayor and two aldermen as appointed by the Mayor.

The Common Council President shall be qualified to sit as a member of any standing committee whenever his/her presence will enable such committee to reach a quorum for the transaction of business.

23. **Changing of Rules** - No standing rule or order of the council shall be amended, repealed, rescinded, changed or superseded, except by a vote of two-thirds of the whole council, nor shall any new rule be added thereto, except by a like vote; but they may be suspended at any time by a two-thirds consent of the whole council.

24. **Regular Meetings:**

a. The regular meeting of the Council shall be held on the second and forth Wednesday of each month, except when otherwise directed by resolution of the Common Council. The hour of meeting shall be 5:30 PM., and if a quorum shall not be present at 6 P.M. the Common Council shall stand adjourned. The Committee of the Whole shall meet one hour prior to the start of the regularly scheduled Common Council meetings.

b. The Committee of the Whole work sessions if scheduled shall be held every Wednesday at 5 PM of each month or any other day and time if so directed by the President of the Common Council.

25. **Business of Special Meeting** - It shall not be in order at any special meeting to proceed to any other business than that for which the meeting was convened, unless by unanimous consent of all members present.
26. **Regular Committee Meetings** - The standing committees shall have regular meetings for the transaction of committee business.
27. **Report of Committees** - It shall be the duty of the committees to report on every subject referred to them, within two weeks from the time of such reference, unless the time shall have been extended by the council.
28. **General rules and regulations for the letting of contracts for materials, supplies, equipment or public works projects (including local public improvements).**
  1. After any materials, supplies, equipment or public works project shall have been ordered, the Common Council shall, at the time of adopting the ordinance therefor, or at any time thereafter, give notice, or order and direct the same to be given, that proposals for the doing and completion of said work will be received.
  2. All notices shall be given by the City Clerk by publishing same in the official paper of this city.
  3. Notices for the receiving of proposals shall be of the following form - the blanks therein to be filled at the time of publication as necessities require: **NOTICE TO BIDDERS** City Clerk's Office, Lockport, New York Sealed proposals shall be received by the undersigned at his office, Lockport Municipal Building, One Locks Plaza, Lockport, NY until (day), (date), at (time) for in accordance with the specifications made therefor and obtainable at the (appropriate City office). Proposals must be for the amount in gross and include everything connected with the proposed materials, supplies, equipment or public works project being bid. Each proposal must be accompanied by a certified check or bid bond in an amount equal to ten percent of the bid. The Common Council hereby reserves the right to reject any or all proposals. By order of the Common Council of the City of Lockport, N.Y. \_\_\_\_\_ City Clerk
  4. No proposal after time expires. After the time in said notice specified for the reception of proposals shall have expired no further proposals for the work specified therein shall be received; and each and every plan and specification therein published shall be particularly and strictly observed by all concerned.
  5. Proposals to be guarded. The City Clerk shall receive all proposals at his office in this City, and shall carefully guard and preserve the same unopened; he shall not permit either or any of them to be taken from his custody until such time and in such manner as the Common Council may order and direct.
  6. Clerk to open. The Clerk shall publicly open and read the bids on the date and at the time specified in the Notice to Bidders.
  7. Clerk to report to Council. The City Clerk shall submit a summary of those bids received and opened to the Common Council at its first regular meeting thereafter, under the order of "unfinished business."

8. Recess to examine. The Mayor may thereupon declare a recess, stating the duration thereof, in order that the members of the Council may critically examine each proposal.

9. Action on proposals. Upon re-assembling, the Common Council shall consider said proposal, and shall without adjournment take some action in relation thereto, either by accepting the proposal of the lowest responsible bidder, or by rejecting all bids, or by referring the same to some proper committee.

10. To again advertise. In case all bids are rejected, the Common Council shall again direct the publication of a notice to bidders, similar in all respects to that first advertised, and shall so continue to advertise for, receive and consider proposals for said items until by a vote of a majority of the council, a contract is finally awarded, except, however, in cases where the Common Council shall reconsider its action requiring such work to be performed by contract.

11. Certified Check or Bid Bond. Each proposal shall be accompanied by a certified check or bid bond in a sum not less than ten percent of the amount of the proposal. In the event the successful bidder fails to enter into contract within five days after being notified by the City Clerk, the check will be forfeited.

12. The Common Council reserves the right to reject any or all proposals.

29. **Two-thirds vote to repeal** - No legislative ordinance, act or resolution passed during any previous meeting of the current term of this council, shall be amended, repealed, rescinded, changed or superseded, in whole or in part, except by two-thirds vote of the whole Council.

30. **Recess for public input** - Following roll call at the Common Council meetings, any speaker desiring to speak at the Common Council meetings may be heard regarding city business on the Agenda for a period not to exceed 5 minutes with a 1 minute warning to conclude his or her speaking. At the close of the Common Council meeting any speaker that has signed up who desires to speak will be allowed to speak on matters concerning the General Welfare of the City for a period not to exceed 3 minutes with a 1 minute warning to conclude his or her speaking. No speaker shall be permitted to transfer their time to another speaker.