

**CITY OF LOCKPORT**  
**COMMON COUNCIL PROCEEDINGS**

Lockport Municipal Building

Regular Meeting  
Official Record

November 6th, 2024  
6:00 P.M.

Mayor John Lombardi III called the meeting to order.

**ROLL CALL**

The following Common Council members answered the roll call:

Aldermen Craig, Devine, Fogle, Kirchberger, Lupo, Mullane

**INVOCATION**

**ANNOUNCEMENTS**

**RECESS**

Recess for public input.

**110624.1**

**APPROVAL OF MINUTES**

On motion of Alderman Fogle, seconded by Alderman \_\_\_\_\_, the minutes of the Regular Meeting of October 23rd, 2024 are hereby approved as printed in the Journal of Proceedings. Ayes \_\_\_\_\_. Carried.

**FROM THE MAYOR**

**Announcements**

**FROM THE CITY CLERK**

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments. Reviewed by the Finance Committee.

**Communications** (which have been referred to the appropriate City officials)

10/31/2024 Carol A. Spedding, of the Zonta Club of Lockport, requesting a resolution to allow club to display temporary lawn signs in the city parks from 11/25/2024 – 12/10/2024 in support of violence against women.

11/1/2024 Emily Stoddard, City Clerk – notification of bids received on November 1<sup>st</sup> 2024 in response to the Lockport Raw Water Pump Station Improvements Contract E-Rebid.

Contractor Name	Phone Number	Service	Bid Amount
Ferguson Electric	716-852-2010	Base	\$270,500
		Alternate	\$467,700
Resa Power	315-699-5563	Base	\$213,884
		Alternate	\$311,840
Frey Electric	716-874-1710	Base	\$349,500
		Alternate	\$282,000

## MOTIONS & RESOLUTIONS

### 110624.2

By Alderman \_\_\_\_\_:

**Resolved**, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on September 26<sup>th</sup>, 2024.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

### 110624.3

By Alderman \_\_\_\_\_

Resolved, that the Mayor and Common Council do hereby extend congratulations and appreciation to the following City employees for their years of dedicated service to the City of Lockport:

<u>Employee</u>	<u>Years of Service</u>	<u>Title</u>
Jeffrey S. Dunn	5	Heavy Equipment Operator
Rodney J. Livergood	30	Supervisor for Highway and Parks Dept.
Steven K. Abbott	5	Chief of Police

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

**110624.4** Being prepared.

### 110624.5

By Alderman: \_\_\_\_\_

**Resolved** that pursuant to their request, 'Light Up Lockport' be and the same is hereby granted permission to use the City's right-of-way to conduct the following event on Saturday, November 30<sup>th</sup>, 2024:

**Light Up Lockport Parade** commencing at 6:00pm at Ida Fritz Park, will take place East on Main Street to Charles Street.

**Resolved** that said permissions are subject to approval for the routes by the Police Chief;

**And be it further resolved** that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for delivery of barricades and temporary 'no parking' signs for the entire length of the south side of Main Street prior to said events.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

#### **110624.6**

By Alderman: \_\_\_\_\_

**Whereas** the Zonta Club of Lockport has requested permission to install temporary lawn signs in various City rights of way, from November 25, 2024 through December 10, 2024, to raise awareness for Violence Against Women, and

**Whereas** the 'Zonta Says NO' campaign is an international effort to raise awareness of, and increase actions to, end violence against women and girls around the world through service and advocacy, now, therefore, be it

**Resolved** that permission is hereby granted to place the signs at Veteran's Memorial Park on East Avenue, Ida Fritz Park on West Avenue, Children's Memorial Park on S. Transit Street, and at the Washburn and Locust Streets garden, which is maintained by the Zonta Club of Lockport.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

#### **110624.7**

**Whereas** the Salvation Army provides warm shelter for the homeless or persons without heat when the temperature falls below 32 degrees Fahrenheit calling for a "Code Blue"; and

**Whereas** in order to provide the "Code Blue" Warming Center to City residents, the Salvation Army is dependent upon financing from multiple sources, including municipalities whose residents it services; and

**Whereas** the Common Council of the City of Lockport desires to provide funding to the Salvation Army in the amount of \$2500.00 to provide "Code Blue" Warming Shelter services from November through April; now therefore, be it

**Resolved**, that the Mayor is authorized and directed to execute a contract with the Salvation Army to operate the Code Blue Warming Shelter for City residents from November 6th, 2024 through April 15, 2025, and be it further

**Resolved** payment to the Salvation Army shall not exceed \$2500.00 for the operation of the Code Blue Warming Shelter from October 15, 2023 through April 15, 2024, and said funds shall be expended from the A.8510.54075 Service Contracts and be it further

**Resolved**, that the Mayor is hereby authorized to declare a "Code Blue" when the weather conditions indicate the temperature will fall below 32 degrees Fahrenheit overnight and shall notify the Salvation Army to open the Code Blue Warming Shelter, and that this resolution shall take effect immediately.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

**110624.8**

**ADJOURNMENT**

At \_\_\_\_\_ P.M. Alderman Fogle moved the Common Council be adjourned until 6:00pm, Wednesday, November 20th 2024.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

EMILY STODDARD  
City Clerk