

**CITY OF LOCKPORT**  
**COMMON COUNCIL PROCEEDINGS**

Lockport Municipal Building

Regular Meeting  
Official Record

January 8th, 2025  
6:00 P.M.

Mayor John Lombardi III called the meeting to order.

**ROLL CALL**

The following Common Council members answered the roll call:

Aldermen Craig, Fogle, Devine, Kirchberger, Lupo, Mullane

**INVOCATION**

**ANNOUNCEMENTS**

**RECESS**

Recess for public input.

**010825.1**

**APPROVAL OF MINUTES**

On motion of Alderman \_\_\_\_\_, seconded by Alderman \_\_\_\_\_, the minutes of the Regular meeting of December 18th, 2024 are hereby approved as printed in the Journal of Proceedings. Ayes \_\_\_\_\_. Carried.

**FROM THE MAYOR**

**Appointments:**

**FROM THE CITY CLERK**

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments. Reviewed by the Finance Committee.

**Communications** (which have been referred to the appropriate City officials)

12/17/2024 Jim Bingham, on behalf of Ciliberto's Wheelman Inn, Inc., (128 Walnut Street) - notifying The City of Lockport that a waiver of the 30-day notification required by the NYS Liquor Authority has been requested.

12/23/2024 Kathleen Kugler's notification of resignation from her position as Deputy Counsel effective December 31, 2025.

12/26/2025 Ed Sandusky, 43 Woodbury Drive, writing on behalf of the Optimist Club of Lockport, requesting permission to hold the 49<sup>th</sup> Annual Lockport Optimist Outdoor Arts and Crafts Festival.

12/31/2024 Charles Morello, 643 Market St. Lockport, NY notifying Mayor Lombardi of his resignation from his appointment on the City of Lockport Board of Fire Commissioners.

1/1/2025 Jeff Tracy, Race Director, writing on behalf of the Palace Theatre requesting permission to hold the 53<sup>rd</sup> Annual Lockport 10 Open Road Race.

**Notice of Complaint:**

12/20/2024 Mary Lewis, 24 Orchard Street - tree

12/20/2024 Bob Carlin, 260 Niagara Street – tree.

12/30/2024 Kimberly Guay, 81 Millar Place – tree at 85 Millar Place

Referred to the Director of Highways, Parks, and Water Distribution

**MOTIONS & RESOLUTIONS**

**010825.2**

By Alderman: \_\_\_\_\_

**Resolved**, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on January 9th 2025.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

**010825.3**

By Alderman: \_\_\_\_\_

**Resolved** that the Mayor and Common Council do hereby extend congratulations and appreciation to the following City employees for their years of dedicated service to the City of Lockport:

<u>Employee</u>	<u>Years of Service</u>	<u>Title</u>
Aaron C. MacKenzie	5	Firefighter
Jason R. Saunders	5	Water Treatment Plant Operator

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

**010825.4**

By Alderman: \_\_\_\_\_

**Resolved** that pursuant to their request, The Historic Palace, Inc. is hereby granted permission to conduct the 53rd Annual Lockport 10 Open Road Race on Saturday, February 8th, 2025. The race route will require closing East Avenue between Elm and Charles Streets; closing Elm Street for the finish of the race; and, disrupting traffic flow on Market Street from 8 am – 12:30 pm. Permission is granted subject to approval of the race route by the Police Chief and subject to The Historic Palace, Inc. filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and be it further

**Resolved** that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for salting the streets in the City’s portion of the race route if necessary, and to deliver barricades, cones, and "street closed" signs as required, and be it further

**Resolved**, that the Traffic Captain is hereby directed to arrange for police support for said event.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

**010825.5**

By Alderman: \_\_\_\_\_

**Resolved** that permission is hereby granted the Optimist Club of Lockport to conduct their 49<sup>th</sup> Annual Lockport Optimists Arts and Crafts Festival on June 28<sup>th</sup> and 29<sup>th</sup>, 2025 from 10:00 A.M. until 5:00 P.M. (street closing from 7:00 A.M. until 7:00 P.M.) with the following provisions:

- (1) The Lockport Optimist Club shall issue exhibitor's permits to arts and crafts exhibitors, vendors and peddlers, and to insure public safety and order and to avoid overcrowding of the exhibit areas, no other exhibits, displays, vendors or peddlers shall be permitted within the show area, whether located on public or private property, and the Lockport Optimist Club shall enforce this ban with the cooperation of the Lockport Police Department.
- (2) The Police Department is hereby directed to enforce the removal of all concessionaires, vendors, or peddlers from the show area not possessing an exhibitor’s permit.
- (3) The show area shall include the blocks on Main Street from Washburn Street west to Saxton Street and Market Street from Main Street north to Chestnut Street.
- (4) The Lockport Optimist Club shall file a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and the approval of the Corporation Counsel, and be it further

**Resolved**, that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for delivery and pick-up of City barricades and trash receptacles as needed, and be it further

**Resolved**, that permission is granted the Optimist Club to use the Police Garage for storage of a golf cart overnight on Friday and Saturday night, June 28<sup>th</sup> and 29<sup>th</sup> subject to the approval of the Chief of Police.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

**010825.6**

**ADJOURNMENT**

At \_\_\_\_\_ pm Alderman \_\_\_\_\_ moved the Common Council be adjourned until 6:00pm Wednesday, January 22<sup>nd</sup>, 2025.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_ .

EMILY STODDARD  
City Clerk