

CITY OF LOCKPORT
COMMON COUNCIL PROCEEDINGS

Lockport Municipal Building

Regular Meeting
Official Record

January 8th, 2025
6:00 P.M.

Mayor John Lombardi III called the meeting to order.

ROLL CALL

The following Common Council members answered the roll call:

Aldermen Craig, Fogle, Devine, Kirchberger, Lupo, Mullane

INVOCATION

ANNOUNCEMENTS

RECESS

Recess for public input.

010825.1

APPROVAL OF MINUTES

On motion of Alderman _____, seconded by Alderman _____, the minutes of the Regular meeting of December 18th, 2024 are hereby approved as printed in the Journal of Proceedings. Ayes _____. Carried.

FROM THE MAYOR

Appointments:

FROM THE CITY CLERK

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments. Reviewed by the Finance Committee.

Communications (which have been referred to the appropriate City officials)

12/17/2024 Jim Bingham, on behalf of Ciliberto's Wheelman Inn, Inc., (128 Walnut Street) - notifying The City of Lockport that a waiver of the 30-day notification required by the NYS Liquor Authority has been requested.

12/23/2024 Kathleen Kugler's notification of resignation from her position as Deputy Counsel effective December 31, 2025.

12/26/2025 Ed Sandusky, 43 Woodbury Drive, writing on behalf of the Optimist Club of Lockport, requesting permission to hold the 49th Annual Lockport Optimist Outdoor Arts and Crafts Festival.

12/31/2024 Charles Morello, 643 Market St. Lockport, NY notifying Mayor Lombardi of his resignation from his appointment on the City of Lockport Board of Fire Commissioners.

1/1/2025 Jeff Tracy, Race Director, writing on behalf of the Palace Theatre requesting permission to hold the 53rd Annual Lockport 10 Open Road Race.

Notice of Complaint:

12/20/2024 Mary Lewis, 24 Orchard Street - tree

12/20/2024 Bob Carlin, 260 Niagara Street – tree.

12/30/2024 Kimberly Guay, 81 Millar Place – tree at 85 Millar Place

Referred to the Director of Highways, Parks, and Water Distribution

MOTIONS & RESOLUTIONS

010825.2

By Alderman: _____

Resolved, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on January 9th 2025.

Seconded by Alderman _____ and adopted. Ayes _____.

010825.3

By Alderman: _____

Resolved that the Mayor and Common Council do hereby extend congratulations and appreciation to the following City employees for their years of dedicated service to the City of Lockport:

<u>Employee</u>	<u>Years of Service</u>	<u>Title</u>
Aaron C. MacKenzie	5	Firefighter
Jason R. Saunders	5	Water Treatment Plant Operator

Seconded by Alderman _____ and adopted. Ayes _____.

010825.4

By Alderman: _____

Resolved that pursuant to their request, The Historic Palace, Inc. is hereby granted permission to conduct the 53rd Annual Lockport 10 Open Road Race on Saturday, February 8th, 2025. The race route will require closing East Avenue between Elm and Charles Streets; closing Elm Street for the finish of the race; and, disrupting traffic flow on Market Street from 8 am – 12:30 pm. Permission is granted subject to approval of the race route by the Police Chief and subject to The Historic Palace, Inc. filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and be it further

Resolved that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for salting the streets in the City’s portion of the race route if necessary, and to deliver barricades, cones, and "street closed" signs as required, and be it further

Resolved, that the Traffic Captain is hereby directed to arrange for police support for said event.

Seconded by Alderman _____ and adopted. Ayes _____.

010825.5

By Alderman: _____

Resolved that permission is hereby granted the Optimist Club of Lockport to conduct their 49th Annual Lockport Optimists Arts and Crafts Festival on June 28th and 29th, 2025 from 10:00 A.M. until 5:00 P.M. (street closing from 7:00 A.M. until 7:00 P.M.) with the following provisions:

- (1) The Lockport Optimist Club shall issue exhibitor's permits to arts and crafts exhibitors, vendors and peddlers, and to insure public safety and order and to avoid overcrowding of the exhibit areas, no other exhibits, displays, vendors or peddlers shall be permitted within the show area, whether located on public or private property, and the Lockport Optimist Club shall enforce this ban with the cooperation of the Lockport Police Department.
- (2) The Police Department is hereby directed to enforce the removal of all concessionaires, vendors, or peddlers from the show area not possessing an exhibitor’s permit.
- (3) The show area shall include the blocks on Main Street from Washburn Street west to Saxton Street and Market Street from Main Street north to Chestnut Street.
- (4) The Lockport Optimist Club shall file a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and the approval of the Corporation Counsel, and be it further

Resolved, that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for delivery and pick-up of City barricades and trash receptacles as needed, and be it further

Resolved, that permission is granted the Optimist Club to use the Police Garage for storage of a golf cart overnight on Friday and Saturday night, June 28th and 29th subject to the approval of the Chief of Police.

Seconded by Alderman _____ and adopted. Ayes _____.

010825.6

ADJOURNMENT

At _____ pm Alderman _____ moved the Common Council be adjourned until 6:00pm Wednesday, January 22nd, 2025.

Seconded by Alderman _____ and adopted. Ayes _____ .

EMILY STODDARD
City Clerk



The Historic Palace, Inc.



PO Box 19 Lockport, New York 14095

Mayor of Lockport
Lockport, New York 14094

January 1, 2025

On Saturday, February 8, 2025 the Historic Palace Theatre will be holding the 53rd Annual Lockport 10 Open Road Race. On behalf of the Palace, I am requesting permission from the City of Lockport to continue this strong tradition. The City will be named as an additional insured under the event's insurance provided by USA Track & Field.

Last year nearly 450 runners from all over Western New York, Southern Ontario and Pennsylvania finished the 10-mile, or 5-mile. It is the second oldest race to be held annually in Western New York.

We are requesting the city's support in providing barricades, cones, and police support in conducting a safe and successful event. We are also requesting permission to place two portable toilets in the parking lot of Widewater Marina for the runners convenience.

In addition, I would like to request the support of the Lockport Police Department for traffic control during the race. I would also like to request the support of the Lockport Fire Department for traffic control for the start of the race depending on their availability. The Niagara County Sheriff's Department and the New York State Police will be contacted to lend support for traffic control in addition to numerous volunteers to guide the runner safely along the course.

There will be a safety meeting with all support agencies on Wednesday, February 5, 2024 at 4:00PM at the Palace to cover logistics, event safety, and the race day timeline.

The race will be at 9:00AM on race day in front of the library. The runners will travel east to Washburn Street and then south to Union Street. The runners will travel west on Union to Market Street and then down the hill all the way to the Cold Springs Road. At that point the runners will leave the city and eventually return to the Palace by finishing up Market Street to Elm Street and then to the finish line in front of the Palace. A course map is enclosed with this letter.

Traffic will need to be stopped on East Avenue between Elm and Charles Streets for the duration of the race (8:00AM - 12:30PM). Elm Street will need to be closed to traffic for the finish of the race. Traffic flow on Market Street will need to be disrupted to accommodate the runners. All traffic volunteers will be trained on proper procedures for conducting a safe event. From the start of the race to the time that the last finisher crosses the finish line is approximately two hours and 15 minutes. All closed roads will be opened to traffic as soon as possible.

The Mayor and all Common Council members are invited to either participate or join us for the ceremonial start of the race.

Sincerely,

Jeff Tracy, Race Director
716.622.9487 ScoreThisJeff@gmail.com



OPTIMIST CLUB OF LOCKPORT

SERVING THE YOUTH OF LOCKPORT SINCE 1948

Dec. 26, 2024

City of Lockport
City Clerk's Office
One Locks Plaza
Lockport, NY 14094

RECEIVED

DEC 30 2024

CITY CLERK OFFICE

Re: 49th Annual Lockport Optimist Outdoor Arts & Craft Festival

This letter is a request from the Optimist Club of Lockport for permission to hold their annual arts and craft show on Main Street (Saxton St. to Washburn St.) in Lockport June 28th & 29th 2025. The show will be open from 10:00 AM to 5:00pm. The streets will be blocked off 7:00AM each day to allow vendors time to set up their booths and remove their vehicles from the show area. We will open the street back up for thru traffic as soon as it is safe to do so. We would request that the area from Market St. north to Chestnut St. as well as the immediate show area be off limits for vendors not having a valid Lockport Outdoor Arts & Crafts show permit.

We are also asking for use of the city's trash barrels and wooden barricades. As we have in the past we would like permission to keep our golf cart at the police garage overnight Friday and Saturday. We will pick it up Saturday and Sunday mornings for use during the show.

The city will be named on an insurance binder for this event as done in the past. A copy will be given to the city clerks' office before the show.

Thank you for your consideration and continued support of this event. If there are any questions regarding the above please contact me at (716)434-2207.

Sincerely,

Ed Sandusky
43 Woodbury Dr.
Lockport, NY 14094

epsandusky@verizon.net

MATTHEW SANDUSKY - PRESIDENT ED SANDUSKY - VICE PRESIDENT
DAVID AZZINARO - SECERTARY/TREASURER



December 17, 2024

City Clerk Emily Stoddard
Lockport Municipal Building One Locks Plaza
Lockport, New York 14094

Re: WAIVER REQUEST OF 30-DAY NOTICE – CILIBERTO'S WHEELMAN INN INC.

CILIBERTO'S WHEELMAN INN INC.
128 WALNUT ST LOCKPORT
New York 14094

Dear **Emily Stoddard**,

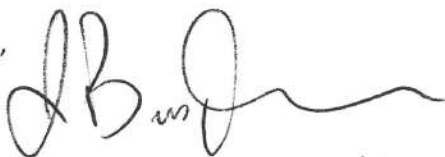
Please find my 30-day Local Municipality along with this formal request for a waiver on the 30-day notice. This request for a waiver in writing will allow the application to be submitted to the State Liquor Authority.

The Applicant has also applied for a temporary permit to allow Alcohol service while the State Liquor Authority is reviewing the application. The process for a liquor license application to the State Liquor Authority takes over a year.

Thank you for your attention to this matter and please feel free to contact me with any questions or concerns.

Best Regards,

Jim Bingham
License Management Services Incorporated

A handwritten signature in black ink, appearing to read 'JB', with a long, wavy horizontal line extending to the right.

Standardized NOTICE FORM for Providing 30-Day Advance Notice to a Local Municipality or Community Board

1. Date Notice was Sent: 1a. Delivered by:

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License:

- New Application Renewal Alteration Corporate Change Removal Class Change Method of Operation Change

For **New** applicants, answer each question below using all information known to date
For **Renewal** applicants, answer all questions
For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s)
For **Corporate Change** applicants, attach a list of the current and proposed corporate principals
For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation
For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type
For **Method of Operation Change** applicants, although not required, if you choose to submit, attach an explanation detailing those changes

This 30-Day Advance Notice is Being Provided to the Clerk of the Following Local Municipality or Community Board:

3. Name of Municipality or Community Board:

Applicant/Licensee Information:

4. Licensee Serial Number (if applicable): Expiration Date (if applicable):

5. Applicant or Licensee Name:

6. Trade Name (if any):

7. Street Address of Establishment:

8. City, Town or Village: , NY Zip Code:

9. Business Telephone Number of Applicant/Licensee:

10. Business E-mail of Applicant/Licensee:

11. Type(s) of alcohol sold or to be sold: Beer & Cider Wine, Beer & Cider Liquor, Wine, Beer & Cider

12. Extent of Food Service:

- Full food menu; full kitchen run by a chef or cook Menu meets legal minimum food availability requirements; food prep area at minimum

13. Type of Establishment:

14. Method of Operation: (check all that apply)
 Seasonal Establishment Juke Box Disc Jockey Recorded Music Karaoke
 Live Music (give details i.e., rock bands, acoustic, jazz, etc.):
 Patron Dancing Employee Dancing Exotic Dancing Topless Entertainment
 Video/Arcade Games Third Party Promoters Security Personnel
 Other (specify):

15. Licensed Outdoor Area: (check all that apply)
 None Patio or Deck Rooftop Garden/Grounds Freestanding Covered Structure
 Sidewalk Cafe Other (specify):

Original Amended Date _____

16. List the floor(s) of the building that the establishment is located on:

17. List the room number(s) the establishment is located in within the building, if appropriate:

18. Is the premises located within 500 feet of three or more on-premises liquor establishments? Yes No

19. Will the license holder or a manager be physically present within the establishment during all hours of operation? Yes No

20. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee:

21. Does the applicant or licensee own the building in which the establishment is located? Yes (if YES, SKIP 23-26) No

Owner of the Building in Which the Licensed Establishment is Located

22. Building Owner's Full Name:

23. Building Owner's Street Address:

24. City, Town or Village: State: Zip Code:

25. Business Telephone Number of Building Owner:

Representative or Attorney Representing the Applicant in Connection with the Application for a License to Traffic in Alcohol at the Establishment Identified in this Notice

26. Representative/Attorney's Full Name:

27. Representative/Attorney's Street Address:

28. City, Town or Village: State: Zip Code:

29. Business Telephone Number of Representative/Attorney:

30. Business E-mail Address of Representative/Attorney:

I am the applicant or licensee holder or a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under Penalty of Perjury - that the representations made in this form are true.

31. Printed Principal Name: Title:

Principal Signature: 

City Clerk

From: kkugler@lockportny.gov
Sent: Monday, December 23, 2024 2:37 PM
To: cityclerk@lockportny.gov
Subject: Resignation

Mayor Lombardi,

As previously discussed, my job responsibilities in my outside work in Niagara County will increase as of January 1, 2025. I was not aware of this change until recently. The increase in responsibilities will now include representing clients that will be in opposition to those clients of the Public Defender's Office. Because David Blackley is currently overseeing my work in the City, outside the City he is a Public Defender and there will now be a conflict of interest. Please accept my resignation effective December 31, 2024. Please let me know if there is anything further you need. Thank you for the opportunity.

Sincerely,
Kathleen A. Kugler, Esq.

RECEIVED

DEC 31 2024

CITY CLERK OFFICE

December 31, 2024

John Lombardi III
Mayor, City of Lockport
1 Locks Plaza
Lockport, N.Y. 14094

Mayor Lombardi,

On several recent occasions, I have approached you about the conduct of a fellow Fire Board member; specifically, regarding that member's inappropriate use of social media to discuss business pertinent to the Lockport Fire Department. This member has also voiced support for an individual who has been denied membership in at least one local volunteer fire department—an individual who has spread numerous falsehoods related to the fire service.

Another fellow member—appointed to his Fire Board post by your administration—willingly misrepresented himself on a matter related to the First Ward. At a Zoning Board of Appeals meeting, he assured twenty residents that he would not support a recent Special Use Permit request. At the Common Council meeting days later, he voted in support of that permit request.

I find it impossible to continue serving with those who clearly spread misinformation, or at worst, freely lie to myself and others.

Your apparent disregard for these two situations leaves me no choice. I cannot continue working toward the best, safest fire and ambulance service for city residents alongside these two individuals.

It has been my pleasure to proudly serve my city for the past seven years as a member of the LFD Board of Fire Commissioners. Please consider this my resignation from the Board.

Sincerely,

Charles J. Morello
President, LFD Board of Fire Commissioners
643 Market Street
Lockport, N.Y. 14094

From: Robert Carlin <carlr88@hotmail.com>
Sent: Friday, December 20, 2024 12:08 AM
To: info@lockportny.gov
Subject: [EXTERNAL] Dead tree, again

Hi, Bob Carlin of 260 Niagara Street, again.

I know you are probably as sick of hearing from me as I am sick of writing, but I will try again.

As you know I have been trying to get a dead tree removed from in front of my house since 1993. I have written, I have spoke with politicians, I have a notice on file with my attorney that any damage to my house from this tree, the city is libel. Again I have been trying since 1993, and have watched healthier tree be taken down all around me.

Yesterday and today the city is removing my neighbors tree. (Because he knows the mayor)

Can someone please contact me today and explain why my tree cannot be removed also.

Again...since 1993. Unfortunately I have not known any of the mayor's, although they have all promised to have it taken care of when they come to my door during an election year.

I really hope when I come home today it is gone since the street crew is next door anyway.

I would be a true Christmas miracle.

Have a very Merry Christmas!

Sent on my Samsung Galaxy A51
Get [Outlook for Android](#)

RECEIVED
DEC 23 2024
CITY CLERK OFFICE

Lock Lift Apartments LLC

PO Box 1377

12/20/2024

Lockport, NY 14095

To

Clayton Dimmick and John Lombardi III and Clerks Office

HIWAYS AND Parks Manager Mayor

Lockport Municipal Building

One Locks plaza

Lockport, NY 14094

(All Three under separate cover, all three certified and all three regular us mail)

Please let this certified letter serve as notice yet once again that the city's tree located at property 24 Orchard st is in immediate need of being taken down. Multiple notices and one previously sent certified letter has been sent requesting the urgency of this situation.

Previously (after certified letter was sent) a limb fell off resulting in an insurance claim.

This tree is also causing our sewer system to back up. On 9/22/24 Rodney Livergood, supervisor of Hiways and parks was clearing the city sewer line and knocked on our door to tell us that we should go to the city clerks office and request that the tree be taken down. We did so promptly and the secretary at the clerks desk said that she would have someone from the hiway and parks department get back with us. They never did.

This past Tuesday another large limb fell off this tree. See picture attached.

Please immediately remove this large tree as I am sure you are aware of the urgency of the situation.

Thank you,

By:



Mary Lewis; Mgr Lock Lift Apartments LLC 716 -510 -3194

12/30/24

To Whom It May Concern:

Notice you do not have permission to
cut dead tree that obstructs to

drop large branches on the street
and sidewalk. It is located in
front of 85 Miller Place in the
City of Lakewood.

The owners of the property

state they have contacted the

city regarding the tree but

nothing has been done. I am

concerned you because people

are walking down the sidewalks

with trees. At any time a

large limb may fall and hurt

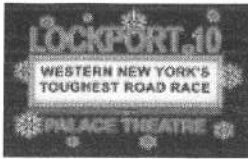
someone.

Kimberly Gray
81 Miller Place

Employee Anniversary Report January

Employee	Primary Department	Date	Years
1029 Hunt, Jason P	Public Works	01/15/2001	24
1034 Noon, Carol K	Waste Water Department	01/04/2002	23
1187 Blackley, David E	City Attorney's Office	01/01/2006	19
1041 Tucker, Michael E	Water Distribution	01/10/2006	19
1193 Plunkett, Tina L	Police Department	01/06/2007	18
1069 Belling, Aaron K	Police Department	01/16/2007	18
1133 Snyder, Julie K	Police Department	01/19/2007	18
1207 Swan, Roxane S	Police Department	01/29/2007	18
1161 Dimmick, Clayton C	Public Works	01/11/2008	17
1003 Dool, Jason C	Building Inspection Department	01/11/2008	17
1048 Magee, Ryan D	Waste Water Department	01/28/2008	17
1163 Brewer, Megan K	Building Inspection Department	01/02/2009	16
1141 Vosburgh, Tricia K	Police Department	01/23/2009	16
1204 Devine, Mark S	City Council	01/01/2016	9
1010 Mawhiney, Sue A	City Treasurer	01/01/2016	9
1062 Cavagnaro, Jon P	Public Works	01/12/2018	7
1064 Landry, Christian W	Building Maintenance	01/22/2018	7
1170 Gelnett, Michele M	Fire Department	01/26/2018	7
1216 Heiman, Adam J	Public Works	01/31/2019	6
1314 MacKenzie, Aaron C - Firefighter	Fire Department	01/06/2020	5
1318 Saunders, Jason R - Water Treatment Plant Operator	Water Filtration	01/24/2020	5
1461 Fogle, Kathryn J	City Council	01/01/2022	3
1466 Wojewoda, Daniel J	Building Inspection Department	01/21/2022	3
1465 Bixler, Gloria S	Police Department	01/24/2022	3
1507 Lupo, Margaret P	City Council	01/17/2023	2
1508 Feidner, Karl L	Public Works	01/30/2023	2
1570 Craig, John D	City Council	01/01/2024	1
1560 Halladay, Paula J	Mayor's Office	01/01/2024	1
1562 Kirchberger, Kevin M	City Council	01/01/2024	1
1563 Kugler, Kathleen A	City Attorney's Office	01/01/2024	1
1565 Lombardi, John III	Mayor's Office	01/01/2024	1
1564 Mullane, Anita	City Council	01/01/2024	1
1569 Serianni, Anthony J	City Attorney's Office	01/01/2024	1
1566 Goodman, Samuel W	Fire Department	01/02/2024	1
1568 Keleher, Jeremiah J	Fire Department	01/02/2024	1
1567 Nicometi, Ty T	Fire Department	01/02/2024	1
1571 Schuner, Brittany A	City Treasurer	01/17/2024	1
1572 Diel, Jennifer A	Building Inspection Department	01/22/2024	1
1574 Wollaber, Cameron C	Fire Department	01/29/2024	1

Total Employees 39



The Historic Palace, Inc.



PO Box 19 Lockport, New York 14095

Mayor of Lockport
Lockport, New York 14094

January 1, 2025

On Saturday, February 8, 2025 the Historic Palace Theatre will be holding the 53rd Annual Lockport 10 Open Road Race. On behalf of the Palace, I am requesting permission from the City of Lockport to continue this strong tradition. The City will be named as an additional insured under the event's insurance provided by USA Track & Field.

Last year nearly 450 runners from all over Western New York, Southern Ontario and Pennsylvania finished the 10-mile, or 5-mile. It is the second oldest race to be held annually in Western New York.

We are requesting the city's support in providing barricades, cones, and police support in conducting a safe and successful event. We are also requesting permission to place two portable toilets in the parking lot of Widewater Marina for the runners convenience.

In addition, I would like to request the support of the Lockport Police Department for traffic control during the race. I would also like to request the support of the Lockport Fire Department for traffic control for the start of the race depending on their availability. The Niagara County Sheriff's Department and the New York State Police will be contacted to lend support for traffic control in addition to numerous volunteers to guide the runner safely along the course.

There will be a safety meeting with all support agencies on Wednesday, February 5, 2024 at 4:00PM at the Palace to cover logistics, event safety, and the race day timeline.

The race will be at 9:00AM on race day in front of the library. The runners will travel east to Washburn Street and then south to Union Street. The runners will travel west on Union to Market Street and then down the hill all the way to the Cold Springs Road. At that point the runners will leave the city and eventually return to the Palace by finishing up Market Street to Elm Street and then to the finish line in front of the Palace. A course map is enclosed with this letter.

Traffic will need to be stopped on East Avenue between Elm and Charles Streets for the duration of the race (8:00AM - 12:30PM). Elm Street will need to be closed to traffic for the finish of the race. Traffic flow on Market Street will need to be disrupted to accommodate the runners. All traffic volunteers will be trained on proper procedures for conducting a safe event. From the start of the race to the time that the last finisher crosses the finish line is approximately two hours and 15 minutes. All closed roads will be opened to traffic as soon as possible.

The Mayor and all Common Council members are invited to either participate or join us for the ceremonial start of the race.

Sincerely,

Jeff Tracy, Race Director
716.622.9487 ScoreThisJeff@gmail.com

Lockport 10 Timeline

<u>Date</u>	<u>Time</u>	<u>Job</u>	<u>Person</u>
November		Permit requests	
		Contact Law Enforcement	
		USAT&F Sanction	
		Sponsor Requests	
		Secure Busses	
		Secure Potable Toilets	
		Registration Opens	Score This
1 Week Before		Safety Meeting	Jeff
1 Week Before		Stuff Mailboxes along the course	Jeff
Night Before		Set Up for Registration	10 people
Race Day	5:00	Close East Ave for Parking	Jeff
		Set out mile markers	Jeff
		Cone Market St. Hill	Jeff
	6:45	Registration Volunteers Arrive	10 people
	7:00	Registration Begins	
		Timing Team Arrives	Score This
	8:00	Close East Ave for Traffic	
		Traffic Volunteers Arrive	25 people
	8:45	Runners Outside	Elvis
	8:50	Anthems	
		5 mile busses leave	Ridge Road
	9:00	10 mile Start	Elvis
	9:45	5 mile Start	Score This
	9:55	First Finisher	
	10:00	Food & Band Ready to go	
	11:30	Finish line closes	
	11:45	Awards	Jeff
	1:00	Go Home	

Lockport Y-10

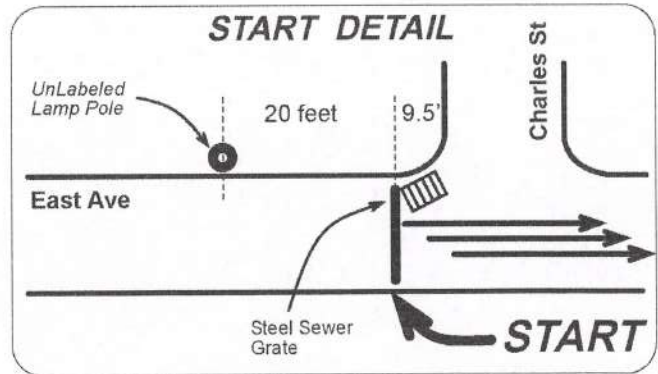
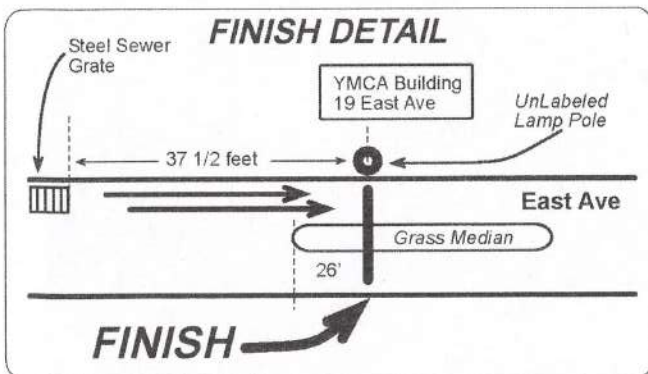
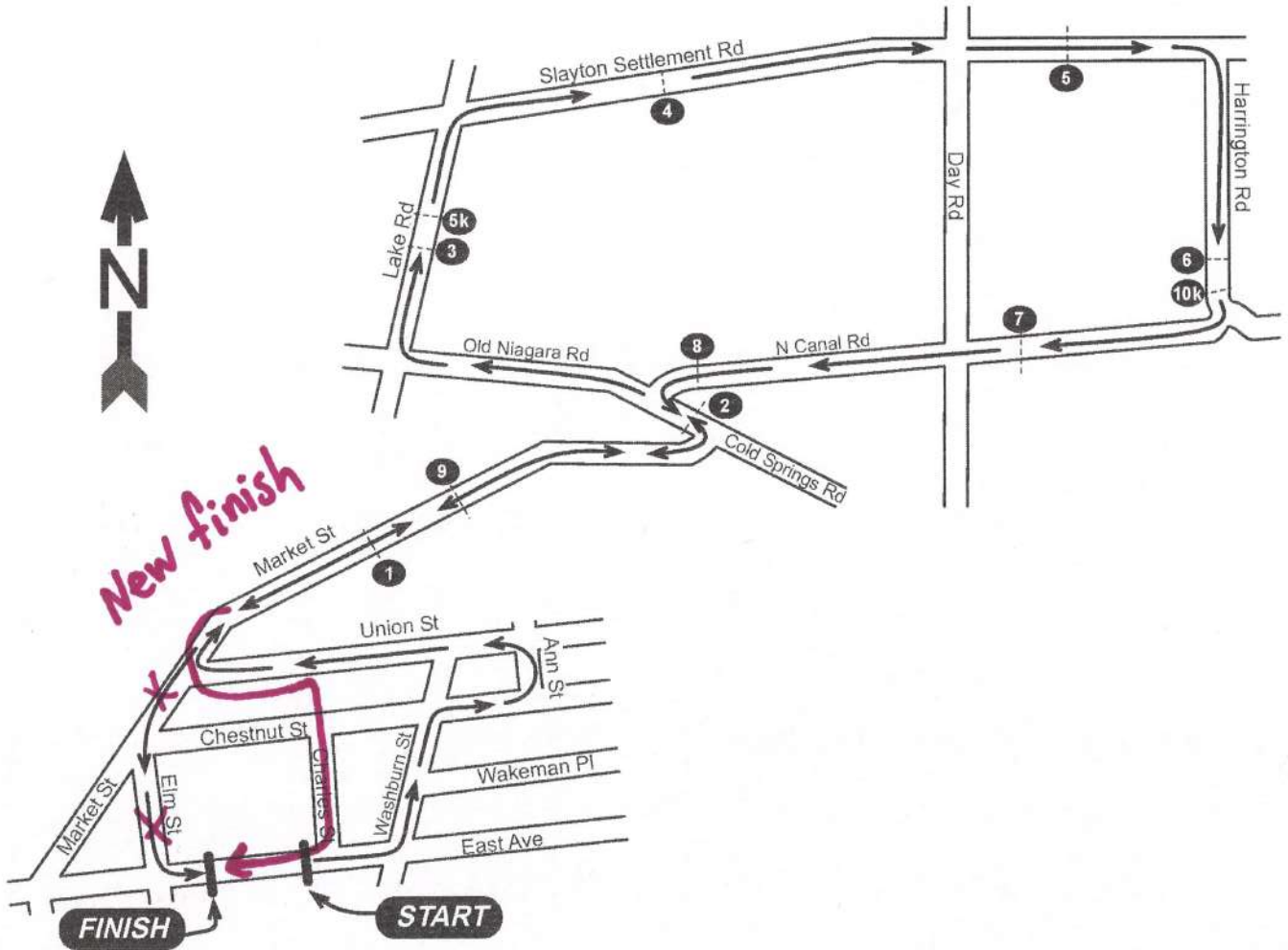
Lockport, NY



Certified Course NY15001JJ

Effective: 1/02/2015
Through: 12/31/2025

Course Distance:	10 Miles
Date Measured:	December 28, 2014
Measured By:	Jeff John <i>BuffaloRunners.com</i>
Calibration Course:	NY14001JJ
Notes:	Map not to scale. Runners may have use of entire road surface.



NY15001JJ
January 3, 2015

Lockport Y-10 Mile and Kilometer Splits

START	43 East Ave, and at the NW corner of intersect of East Ave and Charles St, and 20' east of unlabeled Lamp Pole north side of East Ave, and 9.5 feet east of the plane of the west edge of Charles St, and at the west corner of steel sewer grate at the NW corner of the intersection.
1 MILE	391 Market St and 4 feet past pole # NYT 34, which is past (east of) Adam St.
2 MILE	On Cold Springs Rd, mid-bridge, 200 feet past intersect with Market St.
3 MILE	On Lake Ave before (south of) Heather Dr, and at pole NYSEG 43 / NYT 45, and 212 feet before (south of) Heather Dr.
5K	On Lake Ave, past (north of) Heather Dr, and 50 feet before (south of) pole NYSEG 48, and 100 feet before MBX of 4419 Lake Ave.
4 MILE	6655 Slayton Settlement Rd, and 12 feet before MBX of 6655 Slayton Settlement Rd.
5 MILE	7095 Slayton Settlement Rd, and 86.5 feet past (east of) pole # NYSEG 1415 / 53.
6 MILE	On Harrington Rd, and 157 feet past (south of) hydrant at 4393 Harrington Rd.
10K	On Harrington Rd at start of curve in road, and 95 feet past hydrant # 5, and 54 feet before yellow bridge clearance sign: 12' 9".
7 MILE	N Canal Rd before (east of) Day Rd, and 15 feet before yellow left-arrow sign, and 462 feet before (east of Day Rd).
8 MILE	At MBX of 6629 N Canal Rd
9 MILE	at 537 Market St
15K	at 365 / 355 Market St, and 25 feet before (east of) pole # NYT 31.
FINISH	At 19 East Ave in front of the YMCA building and exactly at the vertical center of the unlabeled lamp pole in front of main "Y" entrance, and 26 feet east of the west edge of the center median, and 37' 6" past (east of) steel sewer grate on north side of road.



Road Running Technical Council
USA Track & Field
Measurement Certificate

recognized by



Name of the course Lockport Y-10 Distance 10 Miles
 Location (state) New York (city) Lockport
 Type of course: road race calibration track Configuration: Complex of loops
 Type of surface: paved 100 % dirt - % gravel - % grass - % track - %
 Elevation (meters above sea level) Start 188 Finish 188 Highest 188 Lowest 115
 Straight line distance between start & finish 79 meters Drop 0 m/km Separation 0.5 %
 Measured by (name, address, phone & e-mail) Jeff John, PO Box 608, Amherst NY 14226
jeff@BuffaloRunners.com
 Race contact (name, address, phone & e-mail) Jeff Tracy, 19 East Ave, Lockport NY 14094
jeff@score-this.com
 Measuring Methods: bicycle steel tape electronic distance meter
 Number of measurements of entire course: 2 Date(s) when course measured: December 28, 2014
 Race date: February 14, 2015 Course certification effective date: January 3, 2015
 Certification code: NY15001JJ

Notice to Race Director: Use this Certification Code in *all* public announcements relating to your race.

Be It Officially Noted That

Based on examination of data provided by the above named measurer, the course described above and in the map attached is hereby certified as reasonably accurate in measurement according to the standards adopted by the Road Running Technical Council. If *any* changes are made to the course, this certification becomes void, and the course must then be recertified.

Verification of Course — In the event a National Open Record is set on this course, or at the discretion of USA Track & Field, a verification remeasurement may be required to be performed by a member of the Road Running Technical Council. If such a remeasurement shows the course to be short, then all pending records will be rejected and the course certification will be cancelled.

This certification expires on December 31 in the year

2025

AS NATIONALLY CERTIFIED BY:

Jeffrey D John

Date: January 3, 2015

Jeff John, USATF/RRTC Certifier | PO Box 608 Amherst NY 14226 | (716) 982-4779 | Jeff@BuffaloRunners.com

Date: _____

RRTC Chairperson



OPTIMIST CLUB OF LOCKPORT

SERVING THE YOUTH OF LOCKPORT SINCE 1948

Dec. 26, 2024

RECEIVED

City of Lockport
City Clerk's Office
One Locks Plaza
Lockport, NY 14094

DEC 30 2024

CITY CLERK OFFICE

Re: 49th Annual Lockport Optimist Outdoor Arts & Craft Festival

This letter is a request from the Optimist Club of Lockport for permission to hold their annual arts and craft show on Main Street (Saxton St. to Washburn St.) in Lockport June 28th & 29th 2025. The show will be open from 10:00 AM to 5:00pm. The streets will be blocked off 7:00AM each day to allow vendors time to set up their booths and remove their vehicles from the show area. We will open the street back up for thru traffic as soon as it is safe to do so. We would request that the area from Market St. north to Chestnut St. as well as the immediate show area be off limits for vendors not having a valid Lockport Outdoor Arts & Crafts show permit.

We are also asking for use of the city's trash barrels and wooden barricades. As we have in the past we would like permission to keep our golf cart at the police garage overnight Friday and Saturday. We will pick it up Saturday and Sunday mornings for use during the show.

The city will be named on an insurance binder for this event as done in the past. A copy will be given to the city clerks' office before the show.

Thank you for your consideration and continued support of this event. If there are any questions regarding the above please contact me at (716)434-2207.

Sincerely,

Ed Sandusky
43 Woodbury Dr.
Lockport, NY 14094

epsandusky@verizon.net

MATTHEW SANDUSKY - PRESIDENT ED SANDUSKY - VICE PRESIDENT
DAVID AZZINARO - SECERTARY/TREASURER

