CITY OF LOCKPORT COMMON COUNCIL PROCEEDINGS

Lockport Municipal Building

Regular Meeting Official Record

> January 8th, 2025 6:00 P.M.

Mayor John Lombardi III called the meeting to order.

ROLL CALL

The following Common Council members answered the roll call:

Aldermen Craig, Devine, Kirchberger, Lupo, Mullane. Absent: Common Council President Fogle.

INVOCATION – Pastor Steve

Moment of Silence for Common Council President Kathryn Fogle.

ANNOUNCEMENTS

RECESS

Recess for public input.

010825.1

APPROVAL OF MINUTES

On motion of Alderman Craig, seconded by Alderman Devine, the minutes of the Regular meeting of December 18th, 2024 are hereby approved as printed in the Journal of Proceedings. Ayes 5. Carried.

FROM THE MAYOR

Appointments:

12/31/2024 Miles Patterson, 12 Hoover Parkway, Lockport, NY, 14094 has been reappointed to the City of Lockport Board of Police Commissioners. Said term expires 12/31/2028.

12/31/2024 Kathryn Fogle, 101 Nichols Street, Lockport, NY 14094, has been appointed as Commissioner of Deeds. Said term expires 12/31/2026.

12/31/2024 Denise Michel, 135 Church Street, Lockport, NY, 14094, has been re-appointed to the City Board of Fire Commissioners. Said term expires 12/31/2028.

1/1/2025 John S. Sansone, 6300 Green Valley Lane, Lockport, NY 14094 has been appointed to Deputy Corporation Council effective January 1, 2025.

FROM THE CITY CLERK

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments. Reviewed by the Finance Committee.

Communications (which have been referred to the appropriate City officials)

12/17/2024 Jim Bingham, on behalf of Ciliberto's Wheelman Inn, Inc., (128 Walnut Street) - notifying The City of Lockport that a waiver of the 30-day notification required by the NYS Liquor Authority has been requested.

12/23/2024 Kathleen Kugler's notification of resignation from her position as Deputy Counsel effective December 31, 2024.

12/26/2024 Ed Sandusky, 43 Woodbury Drive, writing on behalf of the Optimist Club of Lockport, requesting permission to hold the 49th Annual Lockport Optimist Outdoor Arts and Crafts Festival.

12/31/2024 Charles Morello, 643 Market St. Lockport, NY notifying Mayor Lombardi of his resignation from his appointment on the City of Lockport Board of Fire Commissioners.

1/1/2025 Jeff Tracy, Race Director, writing on behalf of the Palace Theatre requesting permission to hold the 53rd Annual Lockport 10 Open Road Race.

Notice of Complaint:

12/20/2024 Mary Lewis, 24 Orchard Street - tree
12/20/2024 Bob Carlin, 260 Niagara Street - tree.
12/30/2024 Kimberly Guay, 81 Millar Place - tree at 85 Millar Place

Referred to the Director of Highways, Parks, and Water Distribution

MOTIONS & RESOLUTIONS

010825.2

By Alderman Craig:

Resolved, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on January 9th 2025.

Seconded by Alderman Mullane and adopted. Ayes 5.

010825.3

By Alderman Lupo:

Resolved that the Mayor and Common Council do hereby extend congratulations and appreciation to the following City employees for their years of dedicated service to the City of Lockport:

Employee

Years of Service

Title

Aaron	C.	MacKenzie	
Jason	R.	Saunders	

Firefighter Water Treatment Plant Operator

Seconded by Alderman Kirchberger and adopted. Ayes 5.

5

5

010825.4

By Alderman Devine:

Resolved that pursuant to their request, The Historic Palace, Inc. is hereby granted permission to conduct the 53nd Annual Lockport 10 Open Road Race on Saturday, February 8th, 2025. The race route will require closing East Avenue between Elm and Charles Streets; closing Elm Street for the finish of the race; and, disrupting traffic flow on Market Street from 8 am – 12:30 pm. Permission is granted subject to approval of the race route by the Police Chief and subject to The Historic Palace, Inc. filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and be it further

Resolved that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for salting the streets in the City's portion of the race route if necessary, and to deliver barricades, cones, and "street closed" signs as required, and be it further

Resolved, that the Traffic Captain is hereby directed to arrange for police support for said event.

Seconded by Alderman Mullane and adopted. Ayes 5.

010825.5

By Alderman Lupo:

Resolved that permission is hereby granted the Optimist Club of Lockport to conduct their 49th Annual Lockport Optimists Arts and Crafts Festival on June 28th and 29th, 2025 from 10:00 A.M. until 5:00 P.M. (street closing from 7:00 A.M. until 7:00 P.M.) with the following provisions:

- (1) The Lockport Optimist Club shall issue exhibitor's permits to arts and crafts exhibitors, vendors and peddlers, and to insure public safety and order and to avoid overcrowding of the exhibit areas, no other exhibits, displays, vendors or peddlers shall be permitted within the show area, whether located on public or private property, and the Lockport Optimist Club shall enforce this ban with the cooperation of the Lockport Police Department.
- (2) The Police Department is hereby directed to enforce the removal of all concessionaires, vendors, or peddlers from the show area not possessing an exhibitor's permit.
- (3) The show area shall include the blocks on Main Street from Washburn Street west to Saxton Street and Market Street from Main Street north to Chestnut Street.
- (4) The Lockport Optimist Club shall file a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and the approval of the Corporation Counsel, and be it further

Resolved, that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for delivery and pick-up of City barricades and trash receptacles as needed, and be it further

Resolved, that permission is granted to the Optimist Club to use the Police Garage for storage of a golf cart overnight on Friday and Saturday night, June 28th and 29th subject to the approval of the Chief of Police.

Seconded by Alderman Kirchberger and adopted. Ayes 5.

010825.6

ADJOURNMENT

At 6:13 pm Alderman Craig moved the Common Council be adjourned until 6:00pm Wednesday, January 22nd, 2025.

Seconded by Alderman Devine and adopted. Ayes 5.

EMILY STODDARD City Clerk



CITY OF LOCKPORT, NEW YORK Lockport Municipal Building One Locks Plaza Lockport, NY 14094

December 31, 2024

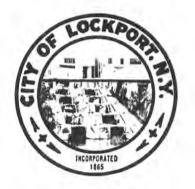
TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby reappoint Miles Patterson of 12 Hoover Parkway, Lockport, NY 14094 to the City of Lockport Board of Police Commissioners effective December 31, 2024 for a four year term to expire on December 31, 2028.

Witness by hand and the Seal of the City of Lockport this 31st day of December 2024.

John Lombardi III Mayor

Cc M. Patterson City Clerk



December 31, 2024

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint Kathryn Fogle of 101 Nichols Street, Lockport, NY 14094 to Commissioner of Deeds effective December 31, 2024 for a two year term to expire on December 31, 2026.

Witness by hand and the Seal of the City of Lockport this 31st day of December 2024.

John Lombardi III Mayor

Cc K. Fogle City Clerk



CITY OF LOCKPORT, NEW YORK Lockport Municipal Building One Locks Plaza Lockport, NY 14094

December 31, 2024

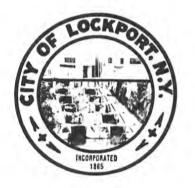
TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby reappoint Denise Michel of 135 Church Street, Lockport, NY 14094 to the City of Lockport Board of Fire Commissioners effective December 31, 2024 for a four year term to expire on December 31, 2028.

Witness by hand and the Seal of the City of Lockport this 31st day of December 2024.

John Lombardi III Mayor

Cc D. Michel City Clerk



January 1, 2025

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint John S. Sansone of 6300 Green Valley Lane, Lockport, NY 14094 to Deputy Corporation Council effective January 1, 2025.

Witness by hand and the Seal of the City of Lockport this 1st day of January 2025.

John Lombardi III Mayor

Cc J. Sansone City Clerk



The Historic Palace, Inc.



PO Box 19 Lockport, New York 14095

Mayor of Lockport Lockport, New York 14094

January 1, 2025

On Saturday, February 8, 2025 the Historic Palace Theatre will be holding the 53rd Annual Lockport 10 Open Road Race. On behalf of the Palace, I am requesting permission from the City of Lockport to continue this strong tradition. The City will be named as an additional insured under the event's insurance provided by USA Track & Field.

Last year nearly 450 runners from all over Western New York, Southern Ontario and Pennsylvania finished the 10-mile, or 5-mile. It is the second oldest race to be held annually in Western New York.

We are requesting the city's support in providing barricades, cones, and police support in conducting a safe and successful event. We are also requesting permission to place two portable toilets in the parking lot of Widewater Marina for the runners convenience.

In addition, I would like to request the support of the Lockport Police Department for traffic control during the race. I would also like to request the support of the Lockport Fire Department for traffic control for the start of the race depending on their availability. The Niagara County Sheriff's Department and the New York State Police will be contacted to lend support for traffic control in addition to numerous volunteers to guide the runner safely along the course.

There will be a safety meeting with all support agencies on Wednesday, February 5,2024 at 4:00PM at the Palace to cover logistics, event safety, and the race day timeline.

The race will be at 9:00AM on race day in front of the library. The runners will travel east to Washburn Street and then south to Union Street. The runners will travel west on Union to Market Street and then down the hill all the way to the Cold Springs Road. At that point the runners will leave the city and eventually return to the Palace by finishing up Market Street to Elm Street and then to the finish line in front of the Palace. A course map is enclosed with this letter.

Traffic will need to be stopped on East Avenue between Elm and Charles Streets for the duration of the race (8:00AM - 12:30PM). Elm Street will need to be closed to traffic for the finish of the race. Traffic flow on Market Street will need to be disrupted to accommodate the runners. All traffic volunteers will be trained on proper procedures for conducting a safe event. From the start of the race to the time that the last finisher crosses the finish line is approximately two hours and 15 minutes. All closed roads will be opened to traffic as soon as possible.

The Mayor and all Common Council members are invited to either participate or join us for the ceremonial start of the race.

Sincerely,

Jeff Tracy, Race Director 716.622.9487 ScoreThisJeff@gmail.com



OPTIMIST CLUB OF LOCKPORT

SERVING THE YOUTH OF LOCKPORT SINCE 1948

Dec. 26, 2024

City of Lockport

City Clerk's Office One Locks Plaza

Lockport, NY 14094

RECEIVED

DEC 3 0 2024

CITY CLERK OFFICE

Re: 49th Annual Lockport Optimist Outdoor Arts & Craft Festival

This letter is a request from the Optimist Club of Lockport for permission to hold their annual arts and craft show on Main Street (Saxton St. to Washburn St.) in Lockport June 28th & 29th 2025. The show will be open from 10:00 AM to 5:00pm. The streets will be blocked off 7:00AM each day to allow vendors time to set up their booths and remove their vehicles from the show area. We will open the street back up for thru traffic as soon as it is safe to do so. We would request that the area from Market St. north to Chestnut St. as well as the immediate show area be off limits for vendors not having a valid Lockport Outdoor Arts & Crafts show permit.

We are also asking for use of the city's trash barrels and wooden barricades. As we have in the past we would like permission to keep our golf cart at the police garage overnight Friday and Saturday. We will pick it up Saturday and Sunday mornings for use during the show.

The city will be named on an insurance binder for this event as done in the past. A copy will be given to the city clerks' office before the show.

Thank you for your consideration and continued support of this event. If there are any questions regarding the above please contact me at (716)434-2207.

Sincerely

Ed Sandusky 43 Woodbury Dr. Lockport, NY 14094

epsandusky@verizon.net

MATTHEW SANDUSKY - PRESIDENT ED SANDUSKY - VICE PRESIDENT DAVID AZZINARO - SECERTARY/TREASURER

OPTIMIST CLUB OF LOCKPORT INC.

20 Woodbury Dr..

LOCKPORT NEW YORK 14094



December 17, 2024

City Clerk Emily Stoddard Lockport Municipal Building One Locks Plaza Lockport, New York 14094

Re: WAIVER REQUEST OF 30-DAY NOTICE - CILIBERTO'S WHEELMAN INN INC.

CILIBERTO'S WHEELMAN INN INC. 128 WALNUT ST LOCKPORT New York 14094

Dear Emily Stoddard,

Please find my 30-day Local Municipality along with this formal request for a waiver on the 30-day notice. This request for a waiver in writing will allow the application to be submitted to the State Liquor Authority.

The Applicant has also applied for a temporary permit to allow Alcohol service while the State Liquor Authority is reviewing the application. The process for a liquor license application to the State Liquor Authority takes over a year.

Thank you for your attention to this matter and please feel free to contact me with any questions or concerns.

Best Regards, Jim Bingham

License Management Services Incorporated

St	andardized <u>NOTICE FORM</u> for Providing <u>30-Day Advance Notice</u> to a <u>Local Municipality or Community Board</u>					
1. Date Notice was Sent:	11/28/2024 1a. Delivered by: Certified Mail Return Receipt Requested					
2. Select the type of Applic	ation that will be filed with the Authority for an On-Premises Alcoholic Beverage License:					
O New Application	O Renewal O Alteration O Corporate Change O Removal O Class Change O Method of Operation Change					
For Renewal applica For Alteration appli For Corporate Chan For Removal applica For Class Change ap	answer each question below using all information known to date onts, answer all questions cants, attach a complete written description and diagrams depicting the proposed alteration(s) ge applicants, attach a list of the current and proposed corporate principals onts, attach a statement of your current and proposed addresses with the reason(s) for the relocation plicants, attach a statement detailing your current license type and your proposed license type ation Change applicants, although not required, if you choose to submit, attach an explanation detailing those changes					
	otice is Being Provided to the Clerk of the Following Local Municipality or Community Board:					
3. Name of Municipality or	Community Board: City Clerk - Lockport Municipal Building One Locks Plaza Lockport, New York 14094					
Applicant/Licensee Info						
4. Licensee Serial Number	(if applicable): Expiration Date (if applicable):					
5. Applicant or Licensee Na	me: CILIBERTO'S WHEELMAN INN INC.					
6. Trade Name (if any):	CILIBERTO'S WHEELMAN INN					
7. Street Address of Establi	shment: 128 WALNUT ST LOCKPORT, New York 14094					
8. City, Town or Village:	OCKPORT ,NY Zip Code: 14094					
9. Business Telephone Nun	nber of Applicant/Licensee: (716) 572-3888					
10. Business E-mail of Appl	icant/Licensee: dom@allmetalworksinc.com					
11. Type(s) of alcohol sold	or to be sold: O Beer & Cider O Wine, Beer & Cider O Liquor, Wine, Beer & Cider					
12. Extent of Food Service:						
 Full food menu; ful 	l kitchen run by a chef or cook O Menu meets legal minimum food availability requirements; food prep area at minimum					
13. Type of Establishment:	Restaurant (full kitchen and full menu required)					
14. Method of Operation:	🖸 Seasonal Establishment 🔄 Juke Box 🔄 Disc Jockey 📝 Recorded Music 🔄 Karaoke					
(check all that apply)	Live Music (give details i.e., rock bands, acoustic, jazz, etc.): rock bands, acoustic, jazz,					
	Patron Dancing Employee Dancing Exotic Dancing Topless Entertainment					
	Video/Arcade Games Third Party Promoters Security Personnel					
	Other (specify):					

opla-rev12312021	Original	OFFICE US	E ONLY Date			4
16. List the floor(s) of the building th	at the establishmen	t is located on: OI	ne Floor			
17. List the room number(s) the esta	blishment is located	in within the building,	if appropria	ate: 8		
18. Is the premises located within 50	00 feet of three or ma	ore on-premises liquor	establishm	ents? OYes © No		
19. Will the license holder or a mana	nger be physically pre	sent within the establi	shment dur	ing all hours of operation?	O Yes	O No
20. If this is a transfer application (ar	n existing licensed bu	siness is being purchas	ed) provide	e the name and serial numbe	r of the licensed	2:
			-			
	Name	and South State			lumber	
21. Does the applicant or licensee or	wn the building in wi	nich the establishment	is located?	Q.Yes (if YES, SKIP 23-26) ONo	
		et st t. aast t. t. at	(Income of)	Catablichment is Located		
	Owner of the Bi	uilding in Which the	Licensed	Establishment is Located		
22. Building Owner's Full Name:						
23. Building Owner's Street Address:						
24. City, Town or Village:			State:		Zip Code:	0.00
25. Business Telephone Number of B	wilding Owner					
26. Representative/Attorney's Full N	11.			blishment identified in th		
27. Representative/Attorney's Street	t Address: PO	Box 26257				
28. City, Town or Village: Roche	ester		State:	NY	Zip Code:	14626
29. Business Telephone Number of R	epresentative/Attor	ney: 585 683	9647			
30. Business E-mail Address of Repre	contative/Attorney	licenseapprova		- A-12		
	and the second	noonocuppiovo	il@gmail	.com		
I am the applicar Representations in the Authority when upon, and that fa By my signature	nt or licensee hold this form are in co n granting the lice lise representatior	er or a principal of th nformity with repres nse. I understand th as may result in disar Penalty of Perjury - t	e legal en entations at represe pproval of	tity that holds or is applyin made in submitted docur entations made in this for the application or revocat presentations made in thi Title: President	nents relied u m will also be tion of the lice	pon by relied nse.

City Clerk

From: Sent: To: Subject: kkugler@lockportny.gov Monday, December 23, 2024 2:37 PM cityclerk@lockportny.gov Resignation

Mayor Lombardi,

As previously discussed, my job responsibilities in my outside work in Niagara County will increase as of January 1, 2025. I was not aware of this change until recently. The increase in responsibilities will now include representing clients that will be in opposition to those clients of the Public Defender's Office. Because David Blackley is currently overseeing my work in the City, outside the City he is a Public Defender and there will now be a conflict of interest. Please accept my resignation effective December 31, 2024. Please let me know if there is anything further you need. Thank you for the opportunity.

Sincerely, Kathleen A. Kugler, Esq.

RECEIVED DEC 31 2024 CITY CLERK OFFICE

December 31, 2024

John Lombardi III Mayor, City of Lockport 1 Locks Plaza Lockport, N.Y. 14094

Mayor Lombardi,

On several recent occasions, I have approached you about the conduct of a fellow Fire Board member; specifically, regarding that member's inappropriate use of social media to discuss business pertinent to the Lockport Fire Department. This member has also voiced support for an individual who has been denied membership in at least one local volunteer fire department—an individual who has spread numerous falsehoods related to the fire service.

Another fellow member—appointed to his Fire Board post by your administration—willingly misrepresented himself on a matter related to the First Ward. At a Zoning Board of Appeals meeting, he assured twenty residents that he would not support a recent Special Use Permit request. At the Common Council meeting days later, he voted in support of that permit request.

I find it impossible to continue serving with those who clearly spread misinformation, or at worst, freely lie to myself and others.

Your apparent disregard for these two situations leaves me no choice. I cannot continue working toward the best, safest fire and ambulance service for city residents alongside these two individuals.

It has been my pleasure to proudly serve my city for the past seven years as a member of the LFD Board of Fire Commissioners. Please consider this my resignation from the Board.

Sincerely,

Charles J. Morello President, LFD Board of Fire Commissioners 643 Market Street Lockport, N.Y. 14094

info@lockportny.gov

Robert Carlin <carlrb88@hotmail.com></carlrb88@hotmail.com>
Friday, December 20, 2024 12:08 AM
info@lockportny.gov
[EXTERNAL] Dead tree, again

Hi, Bob Carlin of 260 Niagara Street, again.

I know you are probably as sick of hearing from me as I am sick of writing, but I will try again. As you know I have been trying to get a dead tree removed from in front of my house since 1993. I have written, I have spoke with politicians, I have a notice on file with my attorney that any damage to my house from this tree, the city is libel. Again I have been trying since 1993, and have watched healthier tree be taken down all around me.

Yesterday and today the city is removing my neighbors tree. (Because he knows the mayor)

Can someone please contact me today and explain why my tree cannot be removed also.

Again...since 1993. Unfortunately I have not known any of the mayor's, although they have all promised to have it taken care of when they come to my door during an election year.

I really hope when I come home today it is gone since the street crew is next door anyway.

I would be a true Christmas miracle.

Have a very Merry Christmas!

Sent on my Samsung Galaxy A51 Get Outlook for Android Lock Lift Apartments LLC

PO Box 1377 Lockport, NY 14095

12/20/2024

RECEIVED DEC 23 2024 CITY CLERK OFFICE

To

Clayton Dimmick and John Lombardi III and Clerks Office

Mayor

HIWAYS AND Parks Manager

Lockport Municipal Building

One Locks plaza

Lockport, NY 14094

(All Three under separate cover, all three certified and all three regular us mail)

Please let this certified letter serve as notice yet once again that the city's tree located at property

24 Orchard st is in immediate need of being taken down. Multiple notices and one previously sent certified letter has been sent requesting the urgency of this situation.

Previously (after certified letter was sent) a limb fell off resulting in an insurance claim.

This tree is also causing our sewer system to back up. On 9/22/24 Rodney Livergood, supervisor of Hiways and parks was clearing the city sewer line and knocked on our door to tell us that we should go to the city clerks office and request that the tree be taken down. We did so promptly and the secretary at the clerks desk said that she would have someone from the hiway and parks department get back with us. They never did.

This past Tuesday another large limb fell off this tree. See picture attached.

Please immediately remove this large tree as I am sure you are aware of the urgency of the situation.

Thank you Bv:

Mary Lewis; Mg/Lock Lift Apartments LLC 716 -510 -3194

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SUMEDNE TSUM and llag Yam amil BUSAL A JMIT YWATA , WATZUT HTIW EXLANDED IZ EXIT GOUDEN VALYJACU ELAR ENGORGE ALCONTRETTION PERPAGE MA I. JUDD (13212) LAH JUTHTON TOB. JEAN ENT UCITAGADELS YTTO SHT AZTINTUOJ EVAH YENT ETATE THE OWNERS OF THE PROPERTY

Front Jundanty guard

City Clerk

From: Sent: To: Cc: Subject: Kristin Schubring <kschubring@lockportny.gov> Tuesday, January 7, 2025 3:04 PM deputyclerk@lockportny.gov cityclerk@lockportny.gov AP Fund Totals 1/8/25

Hello,

Invoices to be approved at the meeting on 1/8/25 are as follows:

Fund A General - \$149,129.01 Fund CD Community Development - \$1,500.00 Fund FX Water - \$77,772.31 Fund G Sewer - \$44,789.57 Fund H Capital Projects - \$15,000.00 Fund MS Health Insurance - \$1,573.80 Fund S Worker's Comp - \$7,050.00 **Total** - \$296,814.69



Kristin Bernardi Schubring Principal Account Clerk Finance Department City of Lockport, NY 716.439.6620

City of Lockport

I HEREBY CERTIFY that the persons named in this payroll are employed solely in and have actually performed the duties of positions and employments indicated for the period ending 12/19/24, PAID on date 12/26/24, is approved at dollars, \$568,995.09 Civil Service Mary Park Selbert

Pay Day Register

Pay Date Range 12/06/24 - 12/19/24 Pay Batch 12/26/24

Pay Batch 12/26/24 Total

Employees in Pay Batch 220 Female Employees in Pay Batch 52

Hours Description	Hours	Gross	Withholdings and Deductions		Gross Base	Panafita		1.000
207A Disability - 207A Disability	160.0000	1,822.30	Gross	568,995.09	CIUSS Dase	Benefits		Gross Base
BERV - Bereavement	44.0000	1,435.70	Imputed Income	500,555.05		Health Ins 298 Class 2 Family	28,217.89	.00
CMPE 1.0 - Comp Earned @ 1.0	168.8750	.00		57,543.97	528,573.52	Health Ins 298 Class 2 Single	10,701.81	.00
CMPE 1.5 - Comp Earned @ 1.5	2.7500	.00		34,418.59		Health Ins 298 Class 3 Family	82,868.35	.00
CMPU - Comp Time Used	288,5000	9,055.04	104 Mag	8,049.50	555,139.19	Health Ins 298 Class 3 Single	7,911.61	.00
EDAY - Extra Day	254.0000	8,387.42			555,139.19	Health Ins 298 Class 4 Family	6,483.45	.00
FHDB - Floating Holiday Buy Out	120.0000	5,389.11		27,169.84	537,726.50	Health Ins 298 Class 4 Single	1,647.10	.00
FHDE - Floating Holiday Earned	16.0000	1. A	457 Flat Dollar Deduction	7,152.69	99,492.06	Total	\$137,830.21	
FHDU - Floating Holiday Used	1,000.0000	31,680.92		10,260.00	.00	and the second se		
FLSA - FLSA	.0000	334.96		271.43	.00	Employer Taxes		Gross Base
FMLE - FMLA Extra Day	16.0000		ALLSTATE POSTTAX	357.10	.00	FICA	34,418.59	555,139.19
FMLS - FMLA Sick Used	160,0000	5,574.82		693.58	.00	Medicare	8,049.50	555,139.19
OOT - Out of Title	810.0000			569.96	.00	Total	\$42,468.09	
OOT OT 1.5 - Out of Title OT at	6.0000	239.55	Child Support - Amount	301.00	.00			
OT 1.0 - Overtime at Straight 1.0	41.5000		and a starter of the	55.40	.00	Workers' Comp		Gross Base
OT 1.5 - Overtime @ 1.5	1,034,5000		Firefighter Life Ins	61.92	.00	Workers Compensation - General	23,324.80	445,807.38
OT 1.5 SHIFT 10% - OT @ 1.5	48,0000		FSA PRETAX	622.34	.00	Workers Compensation - Sewer	2,420.75	43,537.21
OT 1.5 SHIFT 15% - OT @ 1.5		2,167.46	and a state a faithing	2,315.12	.00	Workers Compensation - Water	2,207.52	47,383.27
PRSE - Personal Earned	43.5000	1,868.13	and and allow a diligit	1,206.07	,00,	Workers Compensation 50%	630.40	9,015.47
PRSU - Personal Used	8.0000	.00	and a set and a set of a raining	2,151.81	.00	Total	\$28,583.47	Character.
REG - Regular	306.0000	7,988.02	and and and black b bright	671.76	.00		1-1-1-1-1	
	11,170.5000	345,136.78		720.39	.00	Direct Deposits		Amount
REG PT - Regular Part Time	263.7500		Health Ins 298 Class 4 Single	183.00	.00	Armed Forces Bank		1,684.59
REG SHIFT 10% - Regular Shift	144.0000	4,129.11	The second se	162.43	.00	Bancorp Bank		1,520.17
REG SHIFT 15% - Regular Shift	272.0000	8,063.86		1,243.19	.00	Bank of Akron		3,083.89
RET REF1 - Ret Refund Contrib &	.0000	1,051.19	PRINCIPAL VISION	231.87	.00	Bank of America		4,524.07
RETRO - Retroactive Pay	.0000	36.30	RET ERS LOANS	2,137.00	.00	BANK OF AMERICA (2)		2,024.19
RGS - Regular - Salary	70.0000	.00	RET ERS POST-TAX SCP	46.00	.00	BANK OF AMERICA (4)		
SAL - Salary	.0000	3,806.51	RET ERS PRE-TAX SCP	80.93	.00	BANK OF AMERICA (6)		1,304.98
SAL PT - Salary Part Time	.0000	1,865.37	RET PF LOANS	427.00	.00	Bank on Buffalo		1,272.47
SCKE - Sick Earned	31,0000	.00	RET PF PRE-TAX SCP	628,87	.00	Chase Bank		3,880.68
SCKL - Sick Lost	42.0000	.00	Retire ERS Tier 6 <= \$100,000	346.84	6,032.12	Chase Bank (2)		2,336.89
SCKU - Sick Used	473.0000	13,514.37	Retire ERS Tier 6 <= \$45,000	1,733.86	57,795.17	Chime		1,702.95
STIP - Stipend	,0000		Retire ERS Tier 6 <=\$45,000 OT	167.65	5,588.95	Citizens Bank		350.00
VAC PT - Vacation Part Time	3.5000	82.27	Retire ERS Tier 6 <=\$55,000		the second se	A SECTION DECIMA, EL MER 47 P.		12,847.21
VACB - Vacation Buy Out -	120.0000		Retire ERS Tier 6 <=\$55,000 OT	1,291.93 17.07	36,912.71 487.62	Cornerstone Comm FCU		121,318.72
VACE - Vacation Earned	80.0000		Retire ERS Tier 6 <=\$75,000 01	612.84		Discover Bank		800.00
VACU - Vacation Used	726.0000	19,931.47	Retire PFRS <= \$55,000		13,618.67	Encompass Niagara FCU		180.00
Total	17,923.3750	\$568,995.09	Retire PFRS Tier 6 <= \$100,000	2,002.79	57,221.75	ESL FCU		1,590.64
		40001000100	Retire PFRS Tier 6 <= \$75,000	2,660.44	46,268.28	Evans Bank		3,970.46
			Active 11103 Her 0 <= \$73,000	1,888.96	41,976.97	Financial Trust FCU		100.00

City of Lockport

I HEREBY CERTIFY that the persons named in this payroll are employed solely in and have actually performed the duties of positions and employments indicated for the period ending 12125, PAID on date 119125 is approved at dollars, \$ 780,515.30 Civil Device Many For Sulters

Pay Day Register

Pay Date Range 12/20/24 - 01/02/25 Pay Batch 01/02/25

Pay Batch 01/02/25 Total Employees in Pay Batch 222

Hours Description	Hours	Gross	Withholdings and Deductions		Gross Base	Benefits		Gross Base
207A Disability - 207A Disability	160,0000	1,822,30	Gross	780,515.30	01035 0036	Health Ins 298 Class 2 Family	30,669.50	.00
CLAL - Clothing Allowance	.0000	52,625.00		100,513.50		Health Ins 298 Class 2 Failing Health Ins 298 Class 2 Single	12,093.10	.00
CMPE 1.0 - Comp Earned @ 1.0	6,474.8750	.00		76,836.91	737,133.33	Health Ins 298 Class 3 Family	90,260.76	.00
CMPL - Comp Lost	96.0000	.00	1	47,514.64	766,363.99	Health Ins 298 Class 3 Single	8,940.21	.00
CMPU - Comp Time Used	302.7500	10,456.31		11,112.49	766,363.99	Health Ins 298 Class 4 Family	7,326.29	.00
EDAY - Extra Day	290.0000	9,995.88		36,294.41	748,915.19	Health Ins 298 Class 4 Single	1,861.25	.00
FHDB - Floating Holiday Buy Out	320.0000	13,776.30	457 % Deduction	6,638.80	95,886.17	Total =	\$151,151.11	.00
FHDE - Floating Holiday Earned	10,928.0000	.00		10,810.00	.00	Total	\$131,131,11	
FHDL - Floating Holiday Lost	76.0000	.00	AFLAC POSTTAX	302,09	.00	Employer Taxes		Gross Base
FHDU - Floating Holiday Used	812.0000	26,701.91	AFLAC PRETAX	395.68	.00	FICA	47,514.64	766,363.99
FLSA - FLSA	.0000	32.20	ALLSTATE POSTTAX	693,58	.00	Medicare	11,112.49	766,363.99
FMLS - FMLA Sick Used	88.0000	2,908.63	ALLSTATE PRETAX	569.96	,00,	Total	\$58,627.13	100,000.00
HOL - Holiday	2,241.0000	61,199.49	Child Support - Amount	301.00	.00	1 Gtdi	\$50,027.15	
HOLIDAYPT - Holiday - Part Time	21.0000	477.08	COLONIAL LIFE POSTTAX	95.21	.00	Workers' Comp		Gross Base
HOLW - Holiday Worked	136.0000	7,173.75	COLONIAL LIFE PRETAX	32.88	.00	Workers Compensation - General	23,103.36	447,498.94
HOT 2.25 - Holiday Overtime 2.25	21.2500	2,044.31	FSA PRETAX	506.95	.00	Workers Compensation - Sewer	2,499.87	44,857.71
LONG - Longevity Payment	,0000	149,332.93	Health Ins 298 Class 2 Family	2,616.12	.00	Workers Compensation - Water	2,368.17	49,823,33
OOT - Out of Title	898.0000	34,445.02	Health Ins 298 Class 2 Single	1,319.67	.00	Workers Compensation 50%	604.80	8,401.24
OOT OT 1.5 - Out of Title OT at	35.0000	1,394.97	Health Ins 298 Class 3 Family	2,431.44	.00	Total	\$28,576.20	0,101121
OT 1.0 - Overtime at Straight 1.0	17.0000	467.63	Health Ins 298 Class 3 Single	759.12	.00		420/07 0120	
OT 1.5 - Overtime @ 1.5	973.2500	41,679.38	Health Ins 298 Class 4 Family	814.05	.00	Direct Deposits		Amount
OT 1.5 SHIFT 10% - OT @ 1.5	76.0000	3,229.49	Health Ins 298 Class 4 Single	206.80	.00	Armed Forces Bank		2,259.69
OT 1.5 SHIFT 15% - OT @ 1.5	94,5000	4,230.22	NEW YORK LIFE	162,43	.00	Bancorp Bank		1,947.85
PRSE - Personal Earned	5,025.0000	.00	Pearl Insurance through CSEA	257.97	.00	Bank of Akron		4,331.63
PRSL - Personal Lost	137.0000	.00	PRINCIPAL DENTAL	1,847.50	.00	Bank of America		7,555.00
PRSU - Personal Used	259,5000	8,273.56	PRINCIPAL VISION	307.11	.00	BANK OF AMERICA (2)		1,675.45
REG - Regular	7,777.7500	238,120.27	RET ERS LOANS	2,268.00	.00	BANK OF AMERICA (4)		1,406.34
REG PT - Regular Part Time	142.2500	6,728.72	RET ERS POST-TAX SCP	46.00	.00	BANK OF AMERICA (6)		2,211.74
REG SHIFT 10% - Regular Shift	104.0000	2,990.54	RET ERS PRE-TAX SCP	45,37	.00	Bank on Buffalo		5,046.70
REG SHIFT 15% - Regular Shift	272.0000	8,091.50	RET PF LOANS	427.00	.00	Chase		112,34
RGS - Regular - Salary	70.0000	.00	RET PF PRE-TAX SCP	476.36	.00	Chase Bank		1,914.11
SAL - Salary	.0000	3,806.51	Retire ERS Tier 6 <= \$100,000	390,00	6,782.75	Chase Bank (2)		2,338.57
SAL PT - Salary Part Time	.0000	1,865.37	Retire ERS Tier 6 <=\$45,000	1,928.82	64,292.59	Chime		350.00
SCKE - Sick Earned	1,984.5000	.00	Retire ERS Tier 6 <=\$45,000 OT	279.09	9,303.14	Citizens Bank		17,192.48
SCKU - Sick Used	417.5000	13,208.77	Retire ERS Tier 6 <=\$55,000	1,488.50	42,528.67	Cornerstone Comm FCU		171,067.18
STIP - Stipend	.0000	2,192.31	Retire ERS Tier 6 <=\$55,000 OT	179.54	5,129.23	Discover Bank		800.00
VAC PT - Vacation Part Time	17.5000	411.35	Retire ERS Tier 6 <=\$75,000	759.39	16,875.77	Encompass Niagara FCU		180.00
VACE - Vacation Earned	21,766.0852		Retire PFRS <= \$55,000	2,075.31	59,294.67	ESL FCU		1,934.31
VACL - Vacation Lost	206.5000		Retire PFRS Tier 6 <= \$100,000	4,080.50	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Evans Bank		5,749.14

City of Lockport

Employee Anniversary Report

January

Employee	Primary Department	Date	Years
1029 Hunt, Jason P	Public Works	01/15/2001	24
1034 Noon, Carol K	Waste Water Department	01/04/2002	23
1187 Blackley, David E	City Attorney's Office	01/01/2006	19
1041 Tucker, Michael E	Water Distribution	01/10/2006	19
1193 Plunkett, Tina L	Police Department	01/06/2007	18
1069 Belling, Aaron K	Police Department	01/16/2007	18
1133 Snyder, Julie K	Police Department	01/19/2007	18
1207 Swan, Roxane S	Police Department	01/29/2007	18
1161 Dimmick, Clayton C	Public Works	01/11/2008	17
1003 Dool, Jason C	Building Inspection Department	01/11/2008	17
1048 Magee, Ryan D	Waste Water Department	01/28/2008	17
1163 Brewer, Megan K	Building Inspection Department	01/02/2009	16
1141 Vosburgh, Tricia K	Police Department	01/23/2009	16
1204 Devine, Mark S	City Council	01/01/2016	9
1010 Mawhiney, Sue A	City Treasurer	01/01/2016	9
1062 Cavagnaro, Jon P	Public Works	01/12/2018	7
1064 Landry, Christian W	Building Maintenance	01/22/2018	7
1170 Gelnett, Michele M	Fire Department	01/26/2018	7
1216 Heiman, Adam J	Public Works	01/31/2019	6
1216 Heiman, Adam J 1314 MacKenzie, Aaron C - Frechighter 1318 Saunders, Jason R- Water Tractment 1461 Fogle, Kathryn J Plant Operato	Fire Department	01/06/2020	5
1318 Saunders, Jason R. Water Transport	Water Filtration	01/24/2020	5
1461 Fogle, Kathryn J Plant Opencho	City Council	01/01/2022	3
1466 Wojewoda, Daniel J	Building Inspection Department	01/21/2022	3
1465 Bixler, Gloria S	Police Department	01/24/2022	3
1507 Lupo, Margaret P	City Council	01/17/2023	2
1508 Feidner, Karl L	Public Works	01/30/2023	2
1570 Craig, John D	City Council	01/01/2024	1
1560 Halladay, Paula J	Mayor's Office	01/01/2024	1
1562 Kirchberger, Kevin M	City Council	01/01/2024	1
1563 Kugler, Kathleen A	City Attorney's Office	01/01/2024	1
1565 Lombardi, John III	Mayor's Office	01/01/2024	1
1564 Mullane, Anita	City Council	01/01/2024	1
1569 Serianni, Anthony J	City Attorney's Office	01/01/2024	1
1566 Goodman, Samuel W	Fire Department	01/02/2024	1
1568 Keleher, Jeremiah J	Fire Department	01/02/2024	1
1567 Nicometi, Ty T	Fire Department	01/02/2024	1
1571 Schuner, Brittany A	City Treasurer	01/17/2024	1
1572 Diel, Jennifer A	Building Inspection Department	01/22/2024	1
1574 Wollaber, Cameron C	Fire Department	01/29/2024	1
Total Employees	39		



The Historic Palace, Inc.



PO Box 19 Lockport, New York 14095

Mayor of Lockport Lockport, New York 14094

January 1, 2025

On Saturday, February 8, 2025 the Historic Palace Theatre will be holding the 53rd Annual Lockport 10 Open Road Race. On behalf of the Palace, I am requesting permission from the City of Lockport to continue this strong tradition. The City will be named as an additional insured under the event's insurance provided by USA Track & Field.

Last year nearly 450 runners from all over Western New York, Southern Ontario and Pennsylvania finished the 10-mile, or 5-mile. It is the second oldest race to be held annually in Western New York.

We are requesting the city's support in providing barricades, cones, and police support in conducting a safe and successful event. We are also requesting permission to place two portable toilets in the parking lot of Widewater Marina for the runners convenience.

In addition, I would like to request the support of the Lockport Police Department for traffic control during the race. I would also like to request the support of the Lockport Fire Department for traffic control for the start of the race depending on their availability. The Niagara County Sheriff's Department and the New York State Police will be contacted to lend support for traffic control in addition to numerous volunteers to guide the runner safely along the course.

There will be a safety meeting with all support agencies on Wednesday, February 5,2024 at 4:00PM at the Palace to cover logistics, event safety, and the race day timeline.

The race will be at 9:00AM on race day in front of the library. The runners will travel east to Washburn Street and then south to Union Street. The runners will travel west on Union to Market Street and then down the hill all the way to the Cold Springs Road. At that point the runners will leave the city and eventually return to the Palace by finishing up Market Street to Elm Street and then to the finish line in front of the Palace. A course map is enclosed with this letter.

Traffic will need to be stopped on East Avenue between Elm and Charles Streets for the duration of the race (8:00AM - 12:30PM). Elm Street will need to be closed to traffic for the finish of the race. Traffic flow on Market Street will need to be disrupted to accommodate the runners. All traffic volunteers will be trained on proper procedures for conducting a safe event. From the start of the race to the time that the last finisher crosses the finish line is approximately two hours and 15 minutes. All closed roads will be opened to traffic as soon as possible.

The Mayor and all Common Council members are invited to either participate or join us for the ceremonial start of the race.

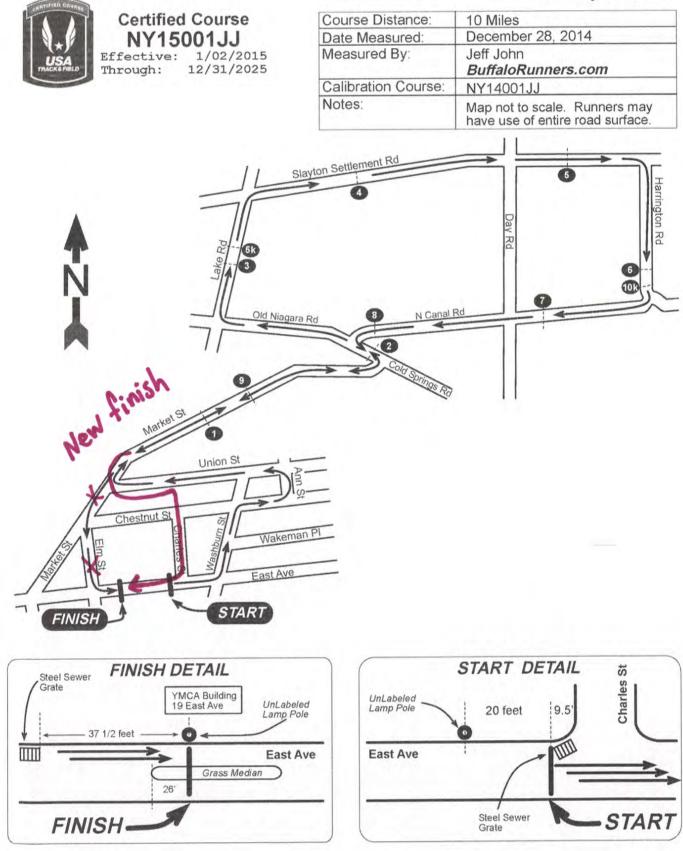
Sincerely,

Jeff Tracy, Race Director 716.622.9487 ScoreThisJeff@gmail.com

Lockport 10 Timeline

Date	Time	Job	Person
November		Permit requests	
		Contact Law Enforcement	
		USAT&F Sanction	
		Sponsor Requests	
		Secure Busses	
		Secure Potable Toilets	
		Registration Opens	Score This
1 Week Before		Safety Meeting	Jeff
1 Week Before		Stuff Mailboxes along the course	Jeff
Night Before		Set Up for Registration	10 people
Race Day	5:00	Close East Ave for Parking	Jeff
		Set out mile markers	Jeff
		Cone Market St. Hill	Jeff
	6:45	Registration Volunteers Arrive	10 people
	7:00	Registration Begins	
		Timing Team Arrives	Score This
	8:00	Close East Ave for Traffic	
		Traffic Volunteers Arrive	25 people
	8:45	Runners Outside	Elvis
	8:50	Anthems	
		5 mile busses leave	Ridge Road
	9:00	10 mile Start	Elvis
	9:45	5 mile Start	Score This
	9:55	First Finisher	
	10:00	Food & Band Ready to go	
		Finish line closes	
	11:45	Awards	Jeff
	1:00	Go Home	

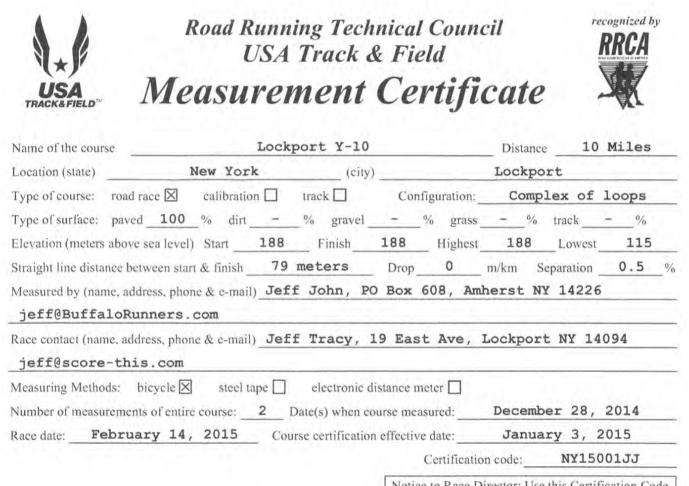
Lockport Y-10 Lockport, NY



NY15001JJ January 3, 2015

Lockport Y-10 Mile and Kilometer Splits

START	43 East Ave, and at the NW corner of intersect of East Ave and Charles St, and 20' east of unlabeled Lamp Pole north side of East Ave, and 9.5 feet east of the plane of the west edge of Charles St, and at the west corner of steel sewer grate at the NW corner of the intersection.
1 MILE	391 Market St and 4 feet past pole # NYT 34, which is past (east of) Adam St.
2 MILE	On Cold Springs Rd, mid-bridge, 200 feet past intersect with Market St.
3 MILE	On Lake Ave before (south of) Heather Dr, and at pole NYSEG 43 / NYT 45, and 212 feet before (south of) Heather Dr.
5K	On Lake Ave, past (north of) Heather Dr, and 50 feet before (south of) pole NYSEG 48, and 100 feet before MBX of 4419 Lake Ave.
4 MILE	6655 Slayton Settlement Rd, and 12 feet before MBX of 6655 Slayton Settlement Rd.
5 MILE	7095 Slayton Settlement Rd, and 86.5 feet past (east of) pole # NYSEG 1415 / 53.
6 MILE	On Harrington Rd, and 157 feet past (south of) hydrant at 4393 Harrington Rd.
10K	On Harrington Rd at start of curve in road, and 95 feet past hydrant # 5, and 54 feet before yellow bridge clearance sign: 12' 9".
7 MILE	N Canal Rd before (east of) Day Rd, and 15 feet before yellow left-arrow sign, and 462 feet before (east of Day Rd).
8 MILE	At MBX of 6629 N Canal Rd
9 MILE	at 537 Market St
15K	at 365 / 355 Market St, and 25 feet before (east of) pole # NYT 31.
FINISH	At 19 East Ave in front of the YMCA building and exactly at the vertical center of the unlabeled lamp pole in front of main "Y" entrance, and 26 feet east of the west edge of the center median, and 37' 6" past (east of) steel sewer grate on north side of road.



Notice to Race Director: Use this Certification Code in *all* public announcements relating to your race.

Be It Officially Noted That

Based on examination of data provided by the above named measurer, the course described above and in the map attached is hereby certified as reasonably accurate in measurement according to the standards adopted by the Road Running Technical Council. If *any* changes are made to the course, this certification becomes void, and the course must then be recertified.

Verification of Course — In the event a National Open Record is set on this course, or at the discretion of USA Track & Field, a verification remeasurement may be required to be performed by a member of the Road Running Technical Council. If such a remeasurement shows the course to be short, then all pending records will be rejected and the course certification will be cancelled.

This certification expires on December 31 in the year

2025

AS NATIONALLY CERTIFIED BY:

Date: January 3, 2015

Jeff John, USATF/RRTC Certifier | PO Box 608 Amherst NY 14226 | (716) 982-4779 | Jeff@BuffaloRunners.com

Date:

RRTC Chairperson



OPTIMIST CLUB OF LOCKPORT

SERVING THE YOUTH OF LOCKPORT SINCE 1948

Dec. 26, 2024

City of Lockport City Clerk's Office One Locks Plaza Lockport, NY 14094

RECEIVED

DEC 3 0 2024

CITY CLERK OFFICE

Re: 49th Annual Lockport Optimist Outdoor Arts & Craft Festival

This letter is a request from the Optimist Club of Lockport for permission to hold their annual arts and craft show on Main Street (Saxton St. to Washburn St.) in Lockport June 28th & 29th 2025. The show will be open from 10:00 AM to 5:00pm. The streets will be blocked off 7:00AM each day to allow vendors time to set up their booths and remove their vehicles from the show area. We will open the street back up for thru traffic as soon as it is safe to do so. We would request that the area from Market St. north to Chestnut St. as well as the immediate show area be off limits for vendors not having a valid Lockport Outdoor Arts & Crafts show permit.

We are also asking for use of the city's trash barrels and wooden barricades. As we have in the past we would like permission to keep our golf cart at the police garage overnight Friday and Saturday. We will pick it up Saturday and Sunday mornings for use during the show.

The city will be named on an insurance binder for this event as done in the past. A copy will be given to the city clerks' office before the show.

Thank you for your consideration and continued support of this event. If there are any questions regarding the above please contact me at (716)434-2207.

Sincerely

Ed Sandusky 43 Woodbury Dr. Lockport, NY 14094

epsandusky@verizon.net

MATTHEW SANDUSKY - PRESIDENT ED SANDUSKY - VICE PRESIDENT DAVID AZZINARO - SECERTARY/TREASURER



OPTIMIST CLUB OF LOCKPORT INC.

20 Woodbury Dr..

LOCKPORT NEW YORK 14094