

**CITY OF LOCKPORT**  
**COMMON COUNCIL MEETING AGENDA**  
**REGULAR MEETING**  
**August 13th, 2025**  
**6:00 PM**

**5:30 PM**

Committee of the Whole Meeting

**6:00 PM**

Common Council Meeting

**ROLL CALL**

**APPROVAL OF MINUTES**

**Craig:** Approve Common Council minutes for  
081325.1 July 23rd, 2025 meeting

**COMMUNICATIONS**

**MOTIONS &  
RESOLUTIONS**

**Craig:** Approve bills and payrolls  
081325.2

**Craig:** Lead Service Inventory Grant  
081325.3 Authorizing Resolution

**Kirchberger** Lead Service Line SEQR Resolution  
081325.4

**Lupo:** Lead Service Line Replacement Project  
081325.5 SEQR Resolution

**Craig:** Niagara County Sheriff's Office Victim  
081325.6 Services 5k

**Lupo:** Niagara County's 250<sup>th</sup> anniversary commemorative  
081325.7 Paintings

**Devine:** Gospel Festival at Outwater Park 8/30  
081325.8

**Devine:** Sarah's Smile Day 8/31  
081325.9

**Fogle:** Gospel Fun Day – Refuge Temple of Lockport 8/30  
081325.10

**xxxx:** WITHDRAWN  
081325.11

**Kirchberger** Redman Club Donation  
081325.12

**ADJOURNMENT**

**Fogle:** Adjourn meeting to August 27th, 2025  
081325.13

**CITY OF LOCKPORT  
COMMON COUNCIL MEETING  
AGENDA ADDENDUM**

**August 13th, 2025**

**MOTIONS &  
RESOLUTIONS**

**Craig:**      Lead Pipe Replacement Program  
081325.12A

**CITY OF LOCKPORT**  
**COMMON COUNCIL PROCEEDINGS**

Lockport Municipal Building

Regular Meeting  
Official Record

August 13th, 2025  
6:00 P.M.

Mayor John Lombardi III called the meeting to order.

**ROLL CALL**

The following Common Council members answered the roll call:

Aldermen Fogle, Craig, Lupo, Devine, Kirchberger  
Absent: Alderman Mullane

**INVOCATION – Mayor Lombardi**

**ANNOUNCEMENTS**

**RECESS**

Recess for public input.

**081325.1**

**APPROVAL OF MINUTES**

On motion of Alderman Craig, seconded by Alderman Kirchberger the minutes of the Regular meeting of July 23rd, 2025 are hereby approved as printed in the Journal of Proceedings. Ayes 5.

**FROM THE MAYOR**

**Appointments:**

8/5/2025 Tracy Farrell, 55 Lakeview Parkway, Lockport, NY, has been appointed to the City of Lockport Planning Board effective August 5<sup>th</sup>, 2025. Said term expires October 31<sup>st</sup>, 2025.

**FROM THE CITY CLERK**

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments.

Reviewed by the Finance Committee.

**Communications** (which have been referred to the appropriate City officials)

7/10/2025 Patrick Tighe from Niagara County Deputy Sheriff's Benevolent Association requesting use of Nelson C. Goehle Park for 5k on Sunday October 5<sup>th</sup>, 2025.

8/1/2025 Letter from the Niagara County Legislature requesting the City's participation in a commemorative activity with the Niagara County 250<sup>th</sup> American Revolution Committee where a professional artist will create a unique painting to represent each municipality.

**Notice of Petition:** (To review real property tax assessment pursuant to Article 7 of the Real Property Tax Law)

7/16/2025 Alico High Associates vs. The Board of Assessment Review, The Assessor of the City of Lockport and The City of Lockport, NY

8/6/2025 BG296,LLC vs. The City of Lockport

## **MOTIONS & RESOLUTIONS**

### **081325.2**

By Alderman Craig:

**Resolved** that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on August 14th, 2025.

Seconded by Alderman Devine and adopted. Ayes 5.

### **081325.3**

By Alderman Craig:

**Whereas** on March 29, 2024, the City of Lockport (City) was awarded a Bipartisan Infrastructure Law Lead Service Line Inventory (BIL-LSLI) grant through the New York Drinking Water State Revolving Fund (DWSRF #19290) in the amount of \$124,630 to complete a Lead Water Service Line Inventory in accordance with regulatory requirements; and

**Whereas** affordability for City residents and property owners is a significant concern in advancement of the proposed project to meet regulatory requirements;

#### **Now therefore be it resolved:**

1. The City authorizes the undertaking of the Lead Service Line Inventory project and the maximum total cost of the project shall be in the grant amount of \$124,630;
2. The City authorizes Municipal Solutions, Inc., 62 Main St., LeRoy, NY 14482, to prepare an application to the Drinking Water State Revolving Fund administered by the NYS Environmental Facilities Corporation (EFC) for the LSLI project;
3. The City authorizes the Mayor to execute a grant agreement and any other forms or documents needed to secure the grant funds from the Drinking Water State Revolving Fund;
4. This resolution shall take effect immediately.

Seconded by Alderman Lupo and adopted. Ayes 5.

### **081325.4**



By Alderman Kirchberger:

**Whereas** on March 29, 2024, the City of Lockport (City) was awarded a Bipartisan Infrastructure Law Lead Service Line Inventory (BIL-LSLI) grant through the New York Drinking Water State Revolving Fund (DWSRF #19290) in the amount of \$124,630 to complete a Lead Water Service Line Inventory in accordance with regulatory requirements; and

**Whereas** the City reviewed the LSLI project scope in regards to the New State Environmental Quality Review Act (SEQRA) and after comparing the thresholds in 6 NYCRR 617.4 and 617.5, the City has determined that the proposed LSLI project meets the definition of a Type 2 action involving information collection, maintenance, repair and replacement of existing facilities involving no substantial changes to existing facilities;

**Now therefore be it resolved** the City has determined that the proposed DWSRF #19290 LSLI project is a SEQRA Type 2 action with no significant adverse impacts on the environment and thus no further review under SEQR is required.

Seconded by Alderman Devine and adopted. Ayes 5.

#### **081325.5**

By Alderman Lupo:

**Whereas** on December 16, 2024, the City of Lockport (City) was awarded Bipartisan Infrastructure Law Lead Service Line Replacement (BIL-LSLR) funding through the New York Drinking Water State Revolving Fund (DWSRF #19807) including a grant up to \$10,000,000 and interest free financing up to \$10,477,044 to complete a Lead Water Service Line Replacement project in accordance with regulatory requirements; and

**Whereas** the City reviewed the LSLR project scope in regards to the New State Environmental Quality Review Act (SEQRA) and after comparing the thresholds in 6 NYCRR 617.4 and 617.5, the City has determined that the proposed LSLR project meets the definition of a Type 2 action involving information collection, maintenance, repair and replacement of existing facilities involving no substantial changes to existing facilities;

**Now therefore be it resolved**, the City has determined that the proposed DWSRF #19807 LSLR project is a SEQRA Type 2 action with no significant adverse impacts on the environment and thus no further review under SEQR is required.

Seconded by Alderman Fogle and adopted. Ayes 5.

#### **081325.6**

By Alderman Craig:

**Resolved** that pursuant to their request, the Niagara County Sheriff's Office Victim Services unit is hereby granted permission to host a 5K run in honor of Domestic Violence Awareness Month, at Nelson C. Goehle Wide Waters Marina, on Sunday, October 5th, 2025, from 8am until 12noon. Permission to include the use the restroom facilities and pavilion, and the barricading of Market Street, from Mill Street to Cold Springs Road from 9:45am until 11:30am. Said permission is subject to Niagara County Deputy Sheriff's PBA filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

**Resolved** that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange to have the restroom open and electricity available at the park for said event, and to arrange for delivery of barricades, traffic cones, and street closed signs.

Seconded by Alderman Fogle and adopted. Ayes 5.

**081325.7**

By Alderman Lupo:

**Whereas** the Niagara County Legislature has established the Niagara County 250th American Revolution Committee to coordinate county-wide events in recognition of the 250th anniversary of the founding of the United States of America in 2026; and

**Whereas** the Committee, in partnership with SUNY Niagara, will commemorate this milestone by commissioning a professional artist to create a unique painting representing each municipality in Niagara County, to be featured in a traveling exhibition and subsequently presented to each municipality for display; and

**Whereas** the total cost for each commissioned painting is \$500.00, with the Committee contributing \$250.00 toward the cost and each participating municipality contributing a matching \$250.00; and

**Whereas** participating municipalities will also receive a commemorative flag featuring the Niagara 250th logo for display at their municipal building in advance of the 2026 celebrations; and

**Whereas** the City of Lockport wishes to participate in this historic commemoration, ensure representation in the county-wide exhibition, and support the preservation and celebration of the City's unique heritage;

**Now therefore be it resolved**, that the Common Council of the City of Lockport hereby approves participation in the Niagara County 250th Celebration as outlined in the correspondence from the Niagara County Legislature dated August 1, 2025, and authorizes payment in the amount of \$250.00 to the Niagara USA Chamber, with "Niagara 250th Committee" in the memo line, for the City of Lockport's share of the municipal painting and commemorative flag;

Seconded by Alderman Fogle and adopted. Ayes 5.

**081325.8**

By Alderman Devine:

**Whereas** Secured By Grace Protection Agency has paired with The Prayer Room Church to host a Gospel Festival at Outwater Park on Saturday August 30<sup>th</sup>, 2025, and

**Whereas** the organizers have requested permission to utilize Outwater Park for this event and to temporarily block off the adjacent parking lot to accommodate the Anticipated attendance and ensure public safety throughout the event,

**Resolved** that the Common Council of the City of Lockport, NY hereby approves this request contingent on Secured By Grace filing a certificate of Insurance with the City Clerk.

The Director of Highways and Parks is hereby authorized to coordinate with the event organizers regarding site access, logistics and block off the parking lot for the duration of the event

Seconded by Alderman Lupo and adopted. Ayes 5.

**081325.9**

By Alderman Devine:

**Resolved** that pursuant to their request, permission is hereby granted to Baby Ribs to conduct a community event in honor of her late mother Sarah Persons, on August 31<sup>st</sup>, 2025 at 135 Charlotte Street. This legacy event will be held from 11am-8pm. A FREE community feast will be offered and a free backpack giveaway to any child who comes out.

**Be it further resolved** that the Director of Highways and Parks is hereby authorized and directed to arrange delivery of barricades, picnic tables and garbage cans prior to the event and contingent upon filing a Certificate of Insurance with the City Clerk naming the City as additionally insured.

Seconded by Alderman Lupo and adopted. Ayes 5.

**081325.10**

By Alderman Fogle:

**Resolved** that pursuant to their request, The Refuge Temple of Lockport at 15 Cottage Street is hereby granted permission to host Gospel Fun Day on August 30<sup>th</sup>, 2025. The event will run from 4pm- 7pm and will include free food, music, talent showcasing, prayer and more.

**Be it further resolved** that the Director of Highways and Parks is hereby authorized and directed to arrange delivery of barricades to block off the alley for the duration of the event. Permission is contingent upon filing a Certificate of Insurance with the City Clerk naming the City as additionally insured.

Seconded by Alderman Craig and adopted. Ayes 5.

**081325.11** Withdrawn

**081325.12**

By Alderman Kirchberger:

**Whereas** General City Law 20(3) authorizes the City to accept donations from individuals or organizations, and to use said donations per the restrictions placed on them by the donor, regardless of minimum value; now, therefore, be it

**Resolved** that the Mayor and Common Council do hereby extend thanks and appreciation to the Redman's Club., for a donation of \$1,000 to be used for Supplies at the City Pool; and

**Resolved** that the FY 2025 General Fund budget be amended as follows:

Revenue

Increase		
A.7180.32705	Gifts and Donation	\$1,000
Expenditures		
Increase		
A.7180.54515	Special Supplies	\$1,000

Seconded by Alderman Devine and adopted. Ayes 5.

**081325.12A**

By Alderman Craig:

**AN ORDINANCE AUTHORIZING THE FINANCING OF THE LEAD SERVICE LINE REPLACEMENT PROJECT IN AND FOR THE CITY OF LOCKPORT, NIAGARA COUNTY, NEW YORK, AT A MAXIMUM ESTIMATED COST OF \$20,477,044, AND AUTHORIZING, THE ISSUANCE OF \$20,477,044 BONDS OF SAID CITY TO PAY THE COST THEREOF.**

**Whereas** the capital project hereinafter described has been determined to be a Type II Action of the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act, the implementation of which as proposed, such regulations provide, will not result in any significant adverse environmental impact; and

**Whereas** it is now desired to authorize the financing thereof, NOW, THEREFORE, BE IT ORDAINED, by the affirmative vote of not less than two-thirds of the total voting strength of the Common Council of the City of Lockport, Niagara County, New York, as follows:

Section 1. The Lead Pipe Replacement Program, in and for the City of Lockport, Niagara County, New York, including original furnishings, machinery, equipment, apparatus, appurtenances, and other incidental improvements and expenses in connection therewith, is hereby authorized at a maximum estimated cost of \$20,477,044.

Section 2. It is hereby determined that the plan for the financing of said specific object or purpose is by the issuance of \$20,477,044 bonds of said City hereby authorized to be issued therefor pursuant to the provisions of the Local Finance Law; **PROVIDED, HOWEVER**, that to the extent that any Federal or State grants-in-aid are received for such specific object or purpose, the amount of bonds to be issued pursuant to this ordinance shall be reduced dollar for dollar.

Section 3. It is hereby further determined that the period of probable usefulness of the aforesaid specific object or purpose is forty (40) years, pursuant to subdivision 1 of paragraph (a) of Section 11.00 of the Local Finance Law.

Section 4. The faith and credit of said City of Lockport, Niagara County, New York, are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real

property of said City, a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 5. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the serial bonds herein authorized, including renewals of such notes, is hereby delegated to the City Treasurer, the chief fiscal officer of said City. Such notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said City Treasurer, consistent with the provisions of the Local Finance Law.

Section 6. The powers and duties of advertising such bonds for sale, conducting the sale and awarding the bonds, are hereby delegated to the City Treasurer, who shall advertise such bonds for sale, conduct the sale, and award the bonds in such manner as the City Treasurer shall deem best for the interests of said City, including, but not limited to, the power to sell said bonds to the New York State Environmental Facilities Corporation; provided, however, that in the exercise of these delegated powers, the City Treasurer shall comply fully with the provisions of the Local Finance Law and any order or rule of the State Comptroller applicable to the sale of municipal bonds. The receipt of the City Treasurer shall be a full acquittance to the purchaser of such bonds, who shall not be obliged to see to the application of the purchase money.

Section 7. All other matters, except as provided herein relating to such bonds herein authorized including date, denominations, maturities, interest payment dates, and whether said bonds shall be repaid in accordance with a schedule providing for substantially level or declining annual debt service, within the limitations prescribed herein and the manner of execution of the same and also including the consolidation with other issues, shall be determined by the City Treasurer, the chief fiscal officer of such City. Such bonds shall contain substantially the recital of validity clause provided for in section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals in addition to those required by section 52.00 of the Local Finance Law, as the City Treasurer shall determine consistent with the provisions of the Local Finance Law.

Section 8. The City Treasurer is hereby further authorized, at her sole discretion, to execute a project finance and loan agreement, and any other agreements with the New York State Department of Health and/or the New York State Environmental Facilities Corporation, including amendments thereto, and including any instruments (or amendments thereto) in the effectuation thereof, in order to effect the financing or refinancing of the specific object or purpose described in Section 1 hereof, or a portion thereof, by a bond, and/or note issue of said City in the event of the sale of same to the New York State Environmental Facilities Corporation.

Section 9. The power to issue and sell notes for said specific object or purpose to the New York State Environmental Facilities Corporation pursuant to Section 169.00 of the Local Finance Law is hereby delegated to the City Treasurer. Such notes shall be of such terms, form and contents as may be prescribed by said City Treasurer consistent with the provisions of the Local Finance Law.

Section 10. This ordinance shall constitute a statement of official intent for purposes of Treasury Regulations Section 1.150-2. Other than as specified in this ordinance, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the object or purpose described herein.

Section 11. The validity of such bonds and bond anticipation notes may be contested only if:

- 1) Such obligations are authorized for an object or purpose for which said City is not authorized to expend money, or
- 2) The provisions of law which should be complied with at the date of publication of this bond ordinance are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or
- 3) Such obligations are authorized in violation of the provisions of the Constitution.

Section 12. This ordinance, which takes effect immediately upon the adoption thereof, shall be published in summary form in the official newspaper of said City, together with a notice of the City Clerk in substantially the form provided in Section 81.00 of the Local Finance Law.

The question of the adoption of the foregoing ordinance was duly put to a vote on roll call, which resulted as follows:

Alderman Fogle	VOTING - Yes
Alderman Kirchberger	VOTING -Yes
Alderman Craig	VOTING - Yes
Alderman Mullane	VOTING - absent
Alderman Devine	VOTING - Yes
Alderman Lupo	VOTING – Yes

The ordinance was thereupon declared duly adopted.

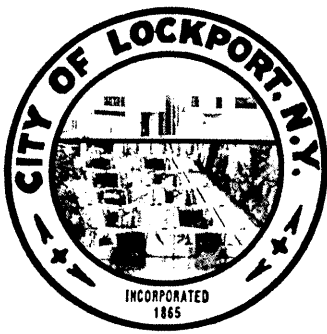
**081325.13**

## **ADJOURNMENT**

At 6:28pm Alderman Fogle moved the Common Council be adjourned until 6:00pm Wednesday, August 27th, 2025.

Seconded by Alderman Devine and adopted. Ayes 6.

EMILY STODDARD  
City Clerk



## CITY OF LOCKPORT, NEW YORK

Lockport Municipal Building  
One Locks Plaza  
Lockport, NY 14094

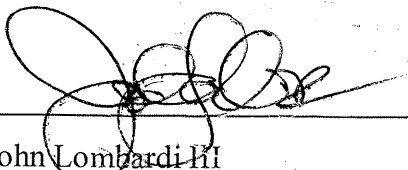
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August 5, 2025

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint Tracy Farrell of 55 Lakeview Pkwy, Lockport, NY 14094 to the City of Lockport Planning Board effective August 5, 2025 and year term to expire on October 31, 2025.

Witness by hand and the Seal of the City of Lockport this 5<sup>th</sup> day of August 2025.

  
\_\_\_\_\_  
John Lombardi III  
Mayor

Cc T. Farrell  
J. Dool  
City Clerk



NIAGARA COUNTY DEPUTY SHERIFF'S POLICE BENEVOLENT ASSOCIATION



P.O. BOX 805  
LOCKPORT, NY 14095-0805

RECEIVED

JUL 16 2025

CITY CLERK OFFICE

President Patrick Tighe

Vice President Kyle Achtyl  
Financial Secretary Joey Tortorella

Treasurer Michael Licinio  
Recording Secretary Andrew Nemi

City of Lockport  
Office of City Clerk  
Attention: Emily Stoddard  
  
Lockport Municipal Building  
One Locks Plaza  
Lockport, New York 14094

7/10/2025

Dear Ms. Stoddard,

On Sunday October 5<sup>th</sup>, 2025 the Niagara County Sheriff's Office Victim Services are hosting a 5k run in recognition of *Domestic Violence Awareness Month*. We are hoping to utilize the property at Nelson C. Goehle Park on Market Street as we have in the past. The event usually lasts from 8am to 12 noon. We are requesting permission to utilize the restrooms with the electricity turned on, the pavilion, use of street closure signs and barricades. The barricades will be placed by Highway Department as directed on Market Street from Mill Street to Cold Springs Road beginning at 9:45am through 11:30 am. We will provide the City Clerk with a certificate of insurance naming the City of Lockport as additional insured.

Thank you in advance for your consideration in helping us to support a great cause.

Respectfully submitted,

Patrick Tighe

A handwritten signature in blue ink that reads "Patrick Tighe".

NCSDPBA President

&

Stacy Sues

A handwritten signature in blue ink that reads "Stacy Sues".

Niagara County Victim Services Coordinator





The legislature  
Niagara county

Legislator Irene M. Myers  
1<sup>st</sup> DISTRICT  
NIAGARA COUNTY LEGISLATURE

August 1, 2025

Mayor John Lombardi  
City of Lockport  
One Locks Plaza  
Lockport, NY 14094

Dear Mayor Lombardi:

As our nation approaches its 250th anniversary in 2026, Niagara County has established a dedicated committee to coordinate county-wide celebrations. We are reaching out to you and your community to invite participation in this historic milestone.

The Niagara County 250<sup>th</sup> American Revolution Committee has partnered with SUNY Niagara to organize commemorative activities, including contracting a professional artist to create a unique painting that will represent each municipality. We kindly invite you or your municipal historian to contribute suggestions reflecting what makes your community distinctive, which will guide the artist's interpretation. Each painting, priced at \$500.00, will be featured in a traveling exhibition at various events before being formally presented to your municipality for display in your town hall.

To help offset costs, the 250<sup>th</sup> Committee will contribute \$250.00 toward each painting and respectfully asks each municipality to match this contribution with \$250.00. Our goal is to achieve full participation so that every community is represented in this significant commemoration. In addition to the painting, your town hall will also receive a celebratory flag, featuring the Niagara 250<sup>th</sup> logo, in advance of 2026.

Furthermore, as many events are being planned throughout the County to mark the nation's 250th anniversary, we are seeking information regarding any activities or celebrations your municipality or historical society may be organizing for 2026. This information will help us assemble a comprehensive calendar of events for all to enjoy.

Please complete the attached form detailing your planned events and submit it by mail. If you prefer, you can submit events electronically via the online portal which can be found at [www.niagarausa250.org](http://www.niagarausa250.org) at the bottom of the homepage.

Enclosed you will find an invoice with details to submit your contribution. Kindly make checks payable to: Niagara USA Chamber, with Niagara 250<sup>th</sup> Committee in the memo. The checks can be mailed to Niagara County Department of Economic Development, Attention Cathie Synor, 6311 Inducon Corporate Drive, Suite One, Sanborn, NY 14132

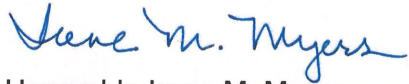
**The deadline for submissions and contributions is September 15, 2025.**



Thank you for your partnership and support in making this celebration memorable for generations to come.

If you have any questions, please feel free to contact myself at [Irene.Myers@niagaracounty.gov](mailto:Irene.Myers@niagaracounty.gov) or Cathie Synor, at [Cathie.Synor@niagaracounty.gov](mailto:Cathie.Synor@niagaracounty.gov)

Sincerely,



Honorable Irene M. Myers,  
Niagara County Legislator, 1<sup>st</sup> District

## City Clerk

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**From:** Kristin Schubring <kschubring@lockportny.gov>  
**Sent:** Tuesday, August 12, 2025 2:05 PM  
**To:** deputyclerk@lockportny.gov  
**Cc:** cityclerk@lockportny.gov  
**Subject:** AP Fund Totals 7/31/25 spc run, 8/13/25

Hello,

Invoices to be approved at the meeting on 8/13/25 are as follows:

Fund A General - \$407,377.89  
Fund CL Refuse & Recycling - \$112,094.66  
Fund FX Water - \$32,893.21  
Fund G Sewer - \$61,649.82  
Fund H Capital Projects - \$467,282.67  
Fund MS Health Insurance - \$1,621.10  
**Total** - \$1,082,919.35

Please let me know if you have any questions.  
Thanks!



Kristin Bernardi Schubring  
Principal Account Clerk  
Finance Department  
City of Lockport, NY  
716.439.6620

I HEREBY CERTIFY that the persons named  
in this payroll are employed solely in and have  
actually performed the duties of positions and  
employments indicated for the period ending  
7/17/25, PAID on date 7/24/25.  
is approved at dollars, \$ 634,899.46.  
*Civil Service Mary Pat. Forrest*

## Pay Day Register

Pay Date Range 07/04/25 - 07/17/25

Pay Batch 07/24/25

## Pay Batch 07/24/25 Total

## Employees in Pay Batch 244

## Female Employees in Pay Batch 60

Hours Description	Hours	Gross	Withholdings and Deductions	Gross Base	Benefits	Gross Base
207A Disability - 207A Disability	160.0000	1,822.30	Gross	634,899.46	Health Ins 298 Class 2 Family	34,076.47 .00
BERV - Bereavement	7.0000	149.97	Imputed Income		Health Ins 298 Class 2 Single	12,114.74 .00
CMPE 1.0 - Comp Earned @ 1.0	173.6250	.00	Federal	66,123.99	Health Ins 298 Class 3 Family	89,904.94 .00
CMPE 1.5 - Comp Earned @ 1.5	2.2500	.00	FICA	38,412.22	Health Ins 298 Class 3 Single	9,720.37 .00
CMPU - Comp Time Used	189.5000	6,301.11	Medicare	8,983.54	Health Ins 298 Class 4 Family	7,326.29 .00
EDAY - Extra Day	296.0000	10,626.62	New York State	30,407.81	Health Ins 298 Class 4 Single	2,233.50 .00
FHDU - Floating Holiday Used	432.0000	16,018.09	3% - RET ERS TIER 6	2,481.58	Total	\$155,376.31
FLSA - FLSA	.0000	902.10	3% - RET ERS TIER 6 OT	334.13		
FMLS - FMLA Sick Used	85.0000	2,877.34	3% - RET PF TIER 6	512.44	Employer Taxes	Gross Base
HOL - Holiday	769.0000	22,261.73	3% - RET PF TIER 6 OT	70.18	FICA	38,412.22 619,551.15
HOLIDAYPT - Holiday - Part Time	7.0000	163.37	3.5% - RET ERS TIER 6	1,610.68	Medicare	8,983.54 619,551.15
MILI - Military Time	24.0000	987.15	3.5% - RET ERS TIER 6 OT	250.73	Total	\$47,395.76
OOT - Out of Title	977.5000	40,462.27	3.5% - RET PF TIER 6	2,111.36	Workers' Comp	Gross Base
OOT OT 1.5 - Out of Title OT at	30.0000	1,334.69	3.5% - RET PF TIER 6 OT	261.41	Workers Compensation - General	24,554.88 496,342.04
OT 1.0 - Overtime at Straight 1.0	22.0000	563.32	4.5% - RET ERS TIER 6	558.27	Workers Compensation - Sewer	2,391.18 51,513.58
OT 1.5 - Overtime @ 1.5	1,336.0000	62,612.38	4.5% - RET ERS TIER 6 OT	37.02	Workers Compensation - Water	2,593.71 58,131.55
OT 1.5 SHIFT 10% - OT @ 1.5	48.0000	2,342.36	4.5% - RET PF TIER 6	1,748.00	Workers Compensation 50%	544.32 7,148.23
OT 1.5 SHIFT 15% - OT @ 1.5	32.0000	1,610.71	4.5% - RET PF TIER 6 OT	269.17	Total	\$30,084.09
PRSU - Personal Used	77.5000	2,496.42	457 % Deduction	7,067.98		
REG - Regular	10,916.0000	342,747.57	457 Flat Dollar Deduction	12,510.00	Direct Deposits	Amount
REG PT - Regular Part Time	118.7500	5,718.11	5.75% - RET ERS TIER 6	218.73	Armed Forces Bank	1,630.13
REG SHIFT 10% - Regular Shift	136.0000	4,323.92	5.75% - RET PF TIER 6	3,450.74	Bancorp Bank	1,281.96
REG SHIFT 15% - Regular Shift	192.0000	6,470.61	5.75% - RET PF TIER 6 OT	414.53	Bank of Akron	2,792.58
REGS - Regular Seasonal	1,356.7500	24,034.66	6% - RET ERS TIER 6	250.26	Bank of America	6,013.45
RETRO - Retroactive Pay	.0000	128.16	6% - RET PF TIER 6	216.63	BANK OF AMERICA (2)	1,717.91
RGS - Regular - Salary	70.0000	.00	AFLAC POSTTAX	311.64	BANK OF AMERICA (4)	1,533.40
SAL - Salary	.0000	3,806.51	AFLAC PRETAX	395.68	BANK OF AMERICA (6)	1,330.59
SAL PT - Salary Part Time	.0000	1,865.37	ALLSTATE POSTTAX	652.76	Bank on Buffalo	4,489.07
SCK PT - Sick Leave Part Time	24.5000	587.44	ALLSTATE PRETAX	568.42	Capital One 360	1,451.44
SCKU - Sick Used	367.5000	10,849.80	Child Support - Amount	990.00	Chase Bank	2,404.75
STIP - Stipend	.0000	192.31	COLONIAL LIFE POSTTAX	95.21	Chase Bank (2)	1,677.92
VACU - Vacation Used	1,627.0000	60,643.07	COLONIAL LIFE PRETAX	32.88	Chime	350.00
Total	19,476.8750	\$634,899.46	Firefighter Life Ins	170.65	Citizens Bank	14,609.93
			FSA PRETAX	708.87	Cornerstone Comm FCU	139,105.38
			Health Ins 298 Class 2 Family	2,859.48	Discover Bank	800.00
			Health Ins 298 Class 2 Single	1,298.03	Encompass Niagara FCU	195.00
			Health Ins 298 Class 3 Family	2,787.26	ESL FCU	1,418.54
			Health Ins 298 Class 3 Single	822.38	Evans Bank	3,828.12
			Health Ins 298 Class 4 Family	814.05		

I HEREBY CERTIFY that the persons named  
in this payroll are employed solely in and have  
actually performed the duties of positions and  
employments indicated for the period ending  
7/31/25, PAID on date 8/07/25  
is approved at dollars, \$ 625,028.76  
Civil Service Mary Pat Wilbert

## Pay Day Register

Pay Date Range 07/18/25 - 07/31/25

Pay Batch 08/07/25

Pay Batch 08/07/25 Total

Employees in Pay Batch 243

Female Employees in Pay Batch 59

Hours Description	Hours	Gross	Withholdings and Deductions	Gross Base	Benefits	Gross Base
207A Disability - 207A Disability	160.0000	1,822.30	Gross	625,028.76	Health Ins 298 Class 2 Family	34,076.47
CMPE 1.0 - Comp Earned @ 1.0	165.8750	.00	Imputed Income		Health Ins 298 Class 2 Single	12,114.74
CMPE 1.5 - Comp Earned @ 1.5	9.0000	.00	Federal	63,781.73	Health Ins 298 Class 3 Family	89,904.94
CMPU - Comp Time Used	279.7500	9,892.95	FICA	37,742.27	Health Ins 298 Class 3 Single	9,720.37
EDAY - Extra Day	336.0000	11,413.43	Medicare	8,826.89	Health Ins 298 Class 4 Family	7,326.29
FHDB - Floating Holiday Buy Out	40.0000	1,482.91	New York State	29,542.79	Health Ins 298 Class 4 Single	2,233.50
FHDU - Floating Holiday Used	272.0000	9,796.84	3% - RET ERS TIER 6	2,507.82	Total	\$155,376.31
FLSA - FLSA	.0000	1,050.74	3% - RET ERS TIER 6 OT	274.44		
FMLS - FMLA Sick Used	28.0000	832.08	3% - RET PF TIER 6	517.48	Employer Taxes	Gross Base
JURY - Jury Duty	48.0000	1,175.64	3% - RET PF TIER 6 OT	48.60	FICA	37,742.27
LONG - Longevity Payment	.0000	2,200.00	3.5% - RET ERS TIER 6	1,625.66	Medicare	8,826.89
LWOP - Leave Without Pay	24.0000	.00	3.5% - RET ERS TIER 6 OT	88.47	Total	\$46,569.16
OOT - Out of Title	957.0000	40,765.50	3.5% - RET PF TIER 6	2,074.34	Workers' Comp	Gross Base
OOT OT 1.5 - Out of Title OT at	18.0000	802.59	3.5% - RET PF TIER 6 OT	180.61	Workers Compensation - General	24,192.00
OOT SHIFT 15% - OOT Shift Diff	8.0000	270.43	4.5% - RET ERS TIER 6	558.41	Workers Compensation - Sewer	2,282.49
OT 1.0 - Overtime at Straight 1.0	31.0000	844.04	4.5% - RET ERS TIER 6 OT	17.48	Workers Compensation - Water	2,593.71
OT 1.5 - Overtime @ 1.5	995.2500	49,078.69	4.5% - RET PF TIER 6	1,813.77	Workers Compensation 50%	544.32
OT 1.5 SHIFT 10% - OT @ 1.5	20.0000	936.63	4.5% - RET PF TIER 6 OT	205.13	Total	\$29,612.52
OT 1.5 SHIFT 15% - OT @ 1.5	56.0000	2,737.91	457 % Deduction	7,453.74		
PRSU - Personal Used	160.0000	5,868.92	457 Flat Dollar Deduction	12,805.00	Direct Deposits	Amount
REG - Regular	11,513.2500	364,881.62	5.75% - RET ERS TIER 6	218.72	Armed Forces Bank	1,554.39
REG PT - Regular Part Time	102.7500	5,354.91	5.75% - RET PF TIER 6	3,430.36	Bancorp Bank	1,295.86
REG SHIFT 10% - Regular Shift	156.0000	4,972.47	5.75% - RET PF TIER 6 OT	555.06	Bank of Akron	2,377.16
REG SHIFT 15% - Regular Shift	144.0000	4,908.18	6% - RET ERS TIER 6	250.26	Bank of America	6,317.28
REGS - Regular Seasonal	1,342.5000	23,697.72	6% - RET PF TIER 6	216.63	BANK OF AMERICA (2)	1,717.90
RET REF1 - Ret Refund Contrib &	.0000	1,803.82	AFLAC POSTTAX	311.64	BANK OF AMERICA (4)	1,649.31
RGS - Regular - Salary	70.0000	.00	AFLAC PRETAX	395.68	BANK OF AMERICA (6)	1,280.65
SAL - Salary	.0000	3,806.51	ALLSTATE POSTTAX	516.18	Bank on Buffalo	5,158.41
SAL PT - Salary Part Time	.0000	1,865.37	ALLSTATE PRETAX	568.42	Capital One 360	1,480.21
SCK PT - Sick Leave Part Time	28.0000	671.36	Child Support - Amount	990.00	Chase Bank	2,423.36
SCKU - Sick Used	371.5000	10,741.77	COLONIAL LIFE POSTTAX	95.21	Chase Bank (2)	1,583.63
STIP - Stipend	.0000	192.31	COLONIAL LIFE PRETAX	32.88	Chime	350.00
VACU - Vacation Used	1,805.5000	61,161.12	FSA PRETAX	708.87	Citizens Bank	14,397.33
Total	19,141.3750	\$625,028.76	Health Ins 298 Class 2 Family	2,859.48	Cornerstone Comm FCU	134,005.83
			Health Ins 298 Class 2 Single	1,298.03	Discover Bank	800.00
			Health Ins 298 Class 3 Family	2,787.26	Encompass Niagara FCU	195.00
			Health Ins 298 Class 3 Single	822.38	ESL FCU	1,329.24
			Health Ins 298 Class 4 Family	814.05	Evans Bank	3,079.74
			Health Ins 298 Class 4 Single	248.16		

6

NIAGARA COUNTY DEPUTY SHERIFF'S POLICE BENEVOLENT ASSOCIATION



P.O. BOX 805  
LOCKPORT, NY 14095-0805

**President Patrick Tighe**

**Vice President Kyle Achtyl**  
**Financial Secretary Joey Tortorella**

**Treasurer Michael Licinio**  
**Recording Secretary Andrew Nemi**

City of Lockport  
Office of City Clerk  
Attention: Emily Stoddard  
  
Lockport Municipal Building  
One Locks Plaza  
Lockport, New York 14094

7/10/2025

Dear Ms. Stoddard,

On Sunday October 5<sup>th</sup>, 2025 the Niagara County Sheriff's Office Victim Services are hosting a 5k run in recognition of *Domestic Violence Awareness Month*. We are hoping to utilize the property at Nelson C. Goehle Park on Market Street as we have in the past. The event usually lasts from 8am to 12 noon. We are requesting permission to utilize the restrooms with the electricity turned on, the pavilion, use of street closure signs and barricades. The barricades will be placed by Highway Department as directed on Market Street from Mill Street to Cold Springs Road beginning at 9:45am through 11:30 am. We will provide the City Clerk with a certificate of insurance naming the City of Lockport as additional insured.

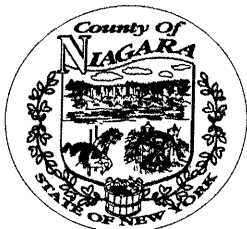
Thank you in advance for your consideration in helping us to support a great cause.

Respectfully submitted,

Patrick Tighe

NCSDPBA President  
&  
Stacy Suess

Niagara County Victim Services Coordinator



The legislature  
Niagara county

Legislator Irene M. Myers  
1<sup>st</sup> DISTRICT  
NIAGARA COUNTY LEGISLATURE

August 1, 2025

Mayor John Lombardi  
City of Lockport  
One Locks Plaza  
Lockport, NY 14094

Dear Mayor Lombardi:

As our nation approaches its 250th anniversary in 2026, Niagara County has established a dedicated committee to coordinate county-wide celebrations. We are reaching out to you and your community to invite participation in this historic milestone.

The Niagara County 250<sup>th</sup> American Revolution Committee has partnered with SUNY Niagara to organize commemorative activities, including contracting a professional artist to create a unique painting that will represent each municipality. We kindly invite you or your municipal historian to contribute suggestions reflecting what makes your community distinctive, which will guide the artist's interpretation. Each painting, priced at \$500.00, will be featured in a traveling exhibition at various events before being formally presented to your municipality for display in your town hall.

To help offset costs, the 250<sup>th</sup> Committee will contribute \$250.00 toward each painting and respectfully asks each municipality to match this contribution with \$250.00. Our goal is to achieve full participation so that every community is represented in this significant commemoration. In addition to the painting, your town hall will also receive a celebratory flag, featuring the Niagara 250<sup>th</sup> logo, in advance of 2026.

Furthermore, as many events are being planned throughout the County to mark the nation's 250th anniversary, we are seeking information regarding any activities or celebrations your municipality or historical society may be organizing for 2026. This information will help us assemble a comprehensive calendar of events for all to enjoy.

Please complete the attached form detailing your planned events and submit it by mail. If you prefer, you can submit events electronically via the online portal which can be found at [www.niagarausa250.org](http://www.niagarausa250.org) at the bottom of the homepage.

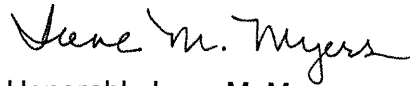
Enclosed you will find an invoice with details to submit your contribution. Kindly make checks payable to: Niagara USA Chamber, with Niagara 250<sup>th</sup> Committee in the memo. The checks can be mailed to Niagara County Department of Economic Development, Attention Cathie Synor, 6311 Inducon Corporate Drive, Suite One, Sanborn, NY 14132

**The deadline for submissions and contributions is September 15, 2025.**

Thank you for your partnership and support in making this celebration memorable for generations to come.

If you have any questions, please feel free to contact myself at [Irene.Myers@niagaracounty.gov](mailto:Irene.Myers@niagaracounty.gov) or Cathie Synor, at [Cathie.Synor@niagaracounty.gov](mailto:Cathie.Synor@niagaracounty.gov)

Sincerely,

A handwritten signature in cursive script that reads "Irene M. Myers".

Honorable Irene M. Myers,  
Niagara County Legislator, 1<sup>st</sup> District





**Bill to:**

Town of Hartland  
8942 Ridge Road  
Gasport, NY 14067

	Amount
<b>Description:</b>	
Niagara 250th Celebration Municipal Painting and Commemorative Flag	\$ 250.00
<b>Total</b>	<b>\$ 250.00</b>

**Please make check payable to:**

Niagara USA Chamber  
Memo: Niagara 250th Committee

**Please mail check to:**

Niagara County Department of Economic Development  
Attention: Cathie Synor  
6311 Inducon Corporate Drive, Suite One  
Sanborn, NY 14132





### **Niagara USA 250 Committee Event Submission Form**

Please make copies as needed. Complete a separate form for each event

**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Name of Event:** \_\_\_\_\_

**Date(s) of Event:** \_\_\_\_\_

**Brief Description of Event:**

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## City of Lockport - Resolution Request Form

Agenda Description: Gospel Festival

Presented By: James Wilson

Date Submitted:

716 480-3703 Topic Area (Select Most Applicable Option):

Community Event  
Budget Amendment  
Contract Approval  
Donation Acceptance  
Grant Application / Award  
Fund Utilization Request

<input checked="" type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

Local Law Change  
Community Development  
Highways and Parks  
Engineering  
Code and Planning  
Other

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

Please provide to Clerk at least 9 calendar days prior to Council meeting. Otherwise request will go to following meeting.

Summary of Resolution: Gospel Festival along with 3 on 3  
Basket tournament For Adult and Youth.  
Food Trucks, and will have Face painting and Balloons  
For kids. No Fee Due From anyone, All is provided From  
Secured By Grace Protection Agency (GBPA). I belong  
to Prayer Room ministries church. other churches will be  
Involved.

Explanation of Attachments: Time will be from morning to evening  
Time. It's to bring our community and youth together.  
Secured By Grace protection Agency will be paying fees.

8/30/25 from 9am - 9pm

Please include all backup correspondence, purchase order, quotes, meeting minutes, emails, etc... If any of this information is confidential and cannot be released publicly, please denote a check in this field: \_\_\_\_\_

**Clerk/Legal/Finance Approval:**

Notes:

Name:

Date of Approval:

Hawley  
Corinthia



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/11/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> InsureOne Insurance Services America, LLC DBA Keller Insurance Services 2706 Pine Ave Niagara Falls NY 14301		<b>CONTACT NAME:</b> Richard Allmond <b>PHONE (A/C, No, Ext):</b> (716) 284-0408 <b>E-MAIL ADDRESS:</b> Richard.Allmond@kellerinsure.com <b>FAX (A/C, No):</b> (716) 215-0017	
<b>INSURED</b> Secured By Grace Protection Agency 319 East Avenue Lockport NY 14094		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Kinsale Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

## COVERAGES

CERTIFICATE NUMBER: CL2531123673

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			0100287038-0	03/06/2025	03/06/2026	EACH OCCURRENCE \$ 1,000,000
			DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000				
			MED EXP (Any one person) \$ excluded				
			PERSONAL & ADV INJURY \$ excluded				
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						GENERAL AGGREGATE \$ 2,000,000
	<b>UMBRELLA LIAB</b> <b>EXCESS LIAB</b> DED RETENTION \$						PRODUCTS - COMP/OP AGG \$ 2,000,000
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						Employee Benefits \$
							COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							EACH OCCURRENCE \$
							AGGREGATE \$
							PER STATUTE OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

Orbach Affordable Housing  
PO Box 1524

Englewood Cliffs

NJ 09632

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Robert S. Rahm*

## City of Lockport - Resolution Request Form

Agenda Description: **SARAH SMILE DAY**

Presented By: **Eula Collins**

Date Submitted: **8/13/25**

Topic Area (Select Most Applicable Option):

Community Event  
Budget Amendment  
Contract Approval  
Donation Acceptance  
Grant Application / Award  
Fund Utilization Request

✓

Local Law Change  
Community Development  
Highways and Parks  
Engineering  
Code and Planning  
Other


*Please provide to Clerk at least 9 calendar days prior to Council meeting. Otherwise request will go to following meeting.*

**Summary of Resolution:**

Location is at Baby Ribs Restaurant parking lot on the east side of Outwater Park.

Once again this year we will host a FREE community feast to honor my late mother Sarah on Sunday August 31, 2025.

All food is free and we will be giving away free back packs to any child who comes out.

There will be live music and activities for the kids.

**Explanation of Attachments:**

Please include all backup correspondence, purchase order, quotes, meeting minutes, emails, etc... If any of this information is confidential and cannot be released publically, please denote a check in this field: ☒ \_\_\_\_\_

**Clerk/Legal/Finance Approval:**

**Notes:**

**Name:**

**Date of Approval:**





# SARAH SMILE DAY

S u n d a y   A u g u s t   3 1 ,   2 0 2 5

Come and Celebrate the Legacy of Sarah Persons the  
Original Mrs. Ribs



Baby Ribs Restaurant  
135 Charlotte Street  
Lockport, NY 14094

C o m m u n i t y   F e a s t  
A L L   a r e   w e l c o m e

F r e e - W i l l   O f f e r i n g   ( s u g g e s t e d   \$ 1 5 )

A l l   f o o d   p r e p a r e d   b y   B a b y   R i b s  
u s i n g   M r s .   R i b s   r e c i p e s

Backpack Giveaway, Basket Raffle, Live Entertainment  
Pre-order candles \$15 each  
Questions 716-266-4414



RECEIVED

JUL 28 2025

10

CITY CLERK OFFICE

City of Lockport - Resolution Request Form

716-804-2434

Agenda Description:

Gospel Fun Day 4p-7p

Presented By:

Anique Shaw

Date Submitted:

8/30/25

Topic Area (Select Most Applicable Option):

Community Event  
Budget Amendment  
Contract Approval  
Donation Acceptance  
Grant Application / Award  
Fund Utilization Request

X

Local Law Change  
Community Development  
Highways and Parks  
Engineering  
Code and Planning  
Other


Please provide to Clerk at least 9 calendar days prior to Council meeting. Otherwise request will go to following meeting.

Summary of Resolution:

Gospel Fun Day 4p-7p  
Barracades to close off the alley

Explanation of Attachments:

Please include all backup correspondence, purchase order, quotes, meeting minutes, emails, etc... If any of this information is confidential and cannot be released publically, please denote a check in this field: \_\_\_\_\_

Clerk/Legal/Finance Approval:

Notes:

Name:

Date of Approval:



# GOSPEL FUN DAY

**COME OUT FOR A DAY  
OF FUN & WORSHIP!**

**AUGUST 30, 2025 • 4PM-7PM**

**REFUGE TEMPLE OF LOCKPORT**

**15 COTTAGE STREET,  
LOCKPORT, NY 14094**



**FREE FOOD • MUSIC  
TALENT SHOWCASING  
CONNECTION MAKING  
EXHORTATION • PRAYER**



**FUN: 12-30 (BUT ALL WELECOME!)**

**HOSTED BY:**

**US MINISTRY (YOUNG PEOPLE  
MINISTRY OF REFUGE)**

**FUN!** [refugetemple.usministry@gmail.com](mailto:refugetemple.usministry@gmail.com)





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/11/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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<b>PRODUCER</b> Church Mutual Insurance Company, S.I. 3000 Schuster Lane P.O. Box 357 Merrill WI 54452	<b>CONTACT NAME:</b> Church Mutual Insurance Company, S.I. <b>PHONE (A/C, No. Ext):</b> 1-800-554-2642 <b>E-MAIL ADDRESS:</b> customerservice@churchmutual.com <b>FAX (A/C, No):</b> 855-264-2329																					
<b>INSURED</b> REFUGE TEMPLE OF CHRIST LOCKPORT INC 15 COTTAGE ST LOCKPORT NY 14094-3635	<table><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A:</td><td>Church Mutual Insurance Company, S.I.</td><td>18767</td></tr><tr><td>INSURER B:</td><td></td><td></td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Church Mutual Insurance Company, S.I.	18767	INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:		
INSURER(S) AFFORDING COVERAGE		NAIC #																				
INSURER A:	Church Mutual Insurance Company, S.I.	18767																				
INSURER B:																						
INSURER C:																						
INSURER D:																						
INSURER E:																						
INSURER F:																						

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	N	N	0171315 02-794968	11/19/2024	11/19/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ OTHER: \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ OTHER: \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ OTHER: \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N <input type="checkbox"/>	N / A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**The City of Lockport  
1 Locks Plaza

Lockport

NY 14094

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

## City of Lockport - Resolution Request Form

Agenda Description: <b>Donation Acceptance City Pool</b>				
Presented By: <b>DPC</b>	Date Submitted: <b>8/11/2025</b>			
<p style="text-align: center;"><b>Topic Area (Select Most Applicable Option):</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 45%; vertical-align: top;"> <div style="display: flex; flex-direction: column; gap: 5px;"> <div style="display: flex; justify-content: space-between;"><div>Community Event</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Budget Amendment</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Contract Approval</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Donation Acceptance</div><div><input checked="" type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Grant Application / Award</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Fund Utilization Request</div><div><input type="checkbox"/></div></div> </div> </td> <td style="width: 10%; border: none;"></td> <td style="width: 45%; vertical-align: top;"> <div style="display: flex; flex-direction: column; gap: 5px;"> <div style="display: flex; justify-content: space-between;"><div>Local Law Change</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Community Development</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Community Event</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Engineering Process</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Code and Planning</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Other</div><div><input type="checkbox"/></div></div> </div> </td> </tr> </table>		<div style="display: flex; flex-direction: column; gap: 5px;"> <div style="display: flex; justify-content: space-between;"><div>Community Event</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Budget Amendment</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Contract Approval</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Donation Acceptance</div><div><input checked="" type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Grant Application / Award</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Fund Utilization Request</div><div><input type="checkbox"/></div></div> </div>		<div style="display: flex; flex-direction: column; gap: 5px;"> <div style="display: flex; justify-content: space-between;"><div>Local Law Change</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Community Development</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Community Event</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Engineering Process</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Code and Planning</div><div><input type="checkbox"/></div></div> <div style="display: flex; justify-content: space-between;"><div>Other</div><div><input type="checkbox"/></div></div> </div>
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<i>Please provide to Clerk at least 9 calendar days prior to Council meeting. Otherwise request will go to following meeting.</i>				
<p><b>Summary of Resolution:</b></p> <p>The Redman's Club is donating \$1000 to the City to fund the purchase of supplies at the City pool. This resolution will accept the donation and make the appropriate budget amendments.</p>				
<p><b>Explanation of Attachments:</b></p> <p>1) Resolution 2) Donated Check Copy</p>				
Please include all backup correspondence, purchase order, quotes, meeting minutes, emails, etc... If any of this information is confidential and cannot be released publically, please denote a check in this field: _____				
<b>Clerk/Legal/Finance Approval:</b>				
<p><b>Notes:</b></p>				
Name:	Date of Approval:			

**Whereas** General City Law 20(3) authorizes the City to accept donations from individuals or organizations, and to use said donations per the restrictions placed on them by the donor, regardless of minimum value; now, therefore, be it

**Resolved** that the Mayor and Common Council do hereby extend thanks and appreciation to the Redman's Club., for a donation of \$1,000 to be used for Supplies at the City Pool; and

**Resolved** that the FY 2025 General Fund budget be amended as follows:

Revenue

Increase

A.7180.32705	Gifts and Donation	\$1,000
--------------	--------------------	---------

Expenditures

Increase

A.7180.54515	Special Supplies	\$1,000
--------------	------------------	---------



TIOGA CLUB, INC.  
BELL JAR ACCOUNT  
25-27 W MAIN ST.  
LOCKPORT, NY 14094

10-4/220



10

DATE Aug 5, 2025

Pay to the order of

City of Rockport

\$ 1000.00

One thousand

1000

THOUSANDS

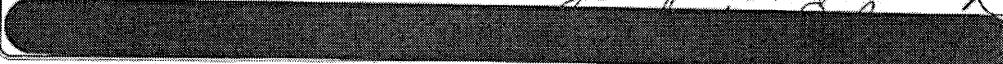


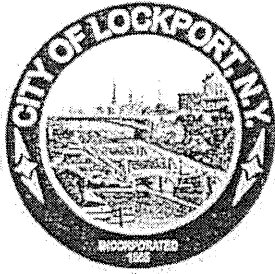
Security Features  
Inkjet  
Printed on Both

M&T BANK

STANDARD

Dmation





LOCKPORT MUNICIPAL BUILDING  
ONE LOCKS PLAZA  
LOCKPORT, NEW YORK 14094  
PHONE (716) 439-6665  
FAX (716) 439-6668

JOHN LOMBARDI, III  
MAYOR

## Tax Donation Receipt

~~Thank you for your donation to the City of Lockport Fourth of July Fireworks Display. City of Lockport is a non-profit organization and is grateful for your sponsorship of this event.~~

The donor not receive any goods or services (in whole or part) in return for this contribution. The City of Lockport can provide this receipt as substantiation for contributions only on the date of the donation. This document will serve as confirmation of your donation. See your tax preparer about requirements for donation tax deductions. The City of Lockport may not establish or confirm value, amount or inventory of donated goods.

Complete the section below and keep this document for your tax purposes.

Please list items donated or attach a separate invoice:

Kozyard patio chase lounge chair-BOPVQSSG35 \$329<sup>99</sup>

Amazon Order

Zlacuim Cantilever Outdoor Patio Umbrella-B0BQ6Q3TBF \$419<sup>00</sup>

Amazon Order

August 3, 2025  
Date of Donation

1,000.00  
Value of Donation

Thank you for your generosity.

OK. Bousal  
8-3-2025

12 A



August 11, 2025

Orrick, Herrington & Sutcliffe LLP  
51 West 52nd Street  
New York, NY 10019-6142  
+1 212-506-5000  
Orrick.com

**VIA E-MAIL**

(dcavallari@lockportny.gov; smawhiney@lockportny.gov;  
estoddard@lockportny.gov)

Douglas E. Goodfriend

E dgoodfriend@orrick.com  
D +1 212 506 5211  
F +1 212 506 5151

Mr. Daniel Cavallari, Director of Finance  
Ms. Sue A. Mawhiney, Treasurer  
Ms. Emily Stoddard, City Clerk  
City of Lockport  
City Hall, 1 Locks Plaza  
Lockport, New York 14094

Re: City of Lockport, Niagara County, New York  
Lead Pipe Replacement Program - \$20,477,044 Serial Bonds  
Orrick File: 42446-2-702

Dear Daniel, Sue and Emily:

We are enclosing draft proceedings of the Common Council containing a bond ordinance in connection with the above matter. Please consult with City Attorney on SEQRA status. We have used Type II Action for this discussion draft per Kaitlyn Stephany's advice.

If the ordinance meets with the approval of the Common Council, please have it adopted by a super majority vote; that is a vote of at least two-thirds of the total voting strength of the Common Council.

As soon as possible after the adoption of such ordinance, the enclosed summary Legal Notice of estoppel should be published in full in the official newspaper of the City.

As soon as available, please furnish us, via pdf (originals by mail to our office no longer needed), with the following:

1. An **ORIGINALLY** certified copy of the enclosed bond ordinance, showing the vote taken thereon.
2. An **ORIGINAL** printer's affidavit of publication of the summary Legal Notice of estoppel from the official newspaper of the City.

With best wishes,

Very truly yours,

*Douglas*

Douglas E. Goodfriend

DEG/emt  
Enclosures

cc: Kaitlyn Stephany (w/encl.) (kstephany@municipalsolution.com)

**BOND ORDINANCE**

At a regular meeting of the Common Council of the City of Lockport, Niagara County, New York, held at City Hall, One Locks Plaza, in said Lockport, New York, on August 13, 2025, at \_\_\_\_\_ o'clock P.M., Prevailing Time.

The meeting was called to order by \_\_\_\_\_, and upon roll being called, the following were

PRESENT:

ABSENT:

The following ordinance was offered by Councilmember \_\_\_\_\_, who moved its adoption, seconded by Councilmember \_\_\_\_\_, to wit:

BOND ORDINANCE DATED AUGUST 13, 2025.

AN ORDINANCE AUTHORIZING THE FINANCING OF THE LEAD SERVICE LINE REPLACEMENT PROJECT IN AND FOR THE CITY OF LOCKPORT, NIAGARA COUNTY, NEW YORK, AT A MAXIMUM ESTIMATED COST OF \$20,477,044, AND AUTHORIZING, THE ISSUANCE OF \$20,477,044 BONDS OF SAID CITY TO PAY THE COST THEREOF.

WHEREAS, the capital project hereinafter described has been determined to be a Type II Action of the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act, the implementation of which as proposed, such regulations provide, will not result in any significant adverse environmental impact; and

WHEREAS, it is now desired to authorize the financing thereof, NOW, THEREFORE,

BE IT ORDAINED, by the affirmative vote of not less than two-thirds of the total voting strength of the Common Council of the City of Lockport, Niagara County, New York, as follows:

Section 1. The Lead Pipe Replacement Program, in and for the City of Lockport, Niagara County, New York, including original furnishings, machinery, equipment, apparatus, appurtenances, and other incidental improvements and expenses in connection therewith, is hereby authorized at a maximum estimated cost of \$20,477,044.

Section 2. It is hereby determined that the plan for the financing of said specific object or purpose is by the issuance of \$20,477,044 bonds of said City hereby authorized to be issued therefor pursuant to the provisions of the Local Finance Law; **PROVIDED, HOWEVER,** that to the extent that any Federal or State grants-in-aid are received for such specific object or purpose, the amount of bonds to be issued pursuant to this ordinance shall be reduced dollar for dollar.



Section 3. It is hereby further determined that the period of probable usefulness of the aforesaid specific object or purpose is forty (40) years, pursuant to subdivision 1 of paragraph (a) of Section 11.00 of the Local Finance Law.

Section 4. The faith and credit of said City of Lockport, Niagara County, New York, are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said City, a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 5. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the serial bonds herein authorized, including renewals of such notes, is hereby delegated to the City Treasurer, the chief fiscal officer of said City. Such notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said City Treasurer, consistent with the provisions of the Local Finance Law.

Section 6. The powers and duties of advertising such bonds for sale, conducting the sale and awarding the bonds, are hereby delegated to the City Treasurer, who shall advertise such bonds for sale, conduct the sale, and award the bonds in such manner as the City Treasurer shall deem best for the interests of said City, including, but not limited to, the power to sell said bonds to the New York State Environmental Facilities Corporation; provided, however, that in the exercise of these delegated powers, the City Treasurer shall comply fully with the provisions of the Local Finance Law and any order or rule of the State Comptroller applicable to the sale of municipal

bonds. The receipt of the City Treasurer shall be a full acquittance to the purchaser of such bonds, who shall not be obliged to see to the application of the purchase money.

Section 7. All other matters, except as provided herein relating to such bonds herein authorized including date, denominations, maturities, interest payment dates, and whether said bonds shall be repaid in accordance with a schedule providing for substantially level or declining annual debt service, within the limitations prescribed herein and the manner of execution of the same and also including the consolidation with other issues, shall be determined by the City Treasurer, the chief fiscal officer of such City. Such bonds shall contain substantially the recital of validity clause provided for in section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals in addition to those required by section 52.00 of the Local Finance Law, as the City Treasurer shall determine consistent with the provisions of the Local Finance Law.

Section 8. The City Treasurer is hereby further authorized, at her sole discretion, to execute a project finance and loan agreement, and any other agreements with the New York State Department of Health and/or the New York State Environmental Facilities Corporation, including amendments thereto, and including any instruments (or amendments thereto) in the effectuation thereof, in order to effect the financing or refinancing of the specific object or purpose described in Section 1 hereof, or a portion thereof, by a bond, and/or note issue of said City in the event of the sale of same to the New York State Environmental Facilities Corporation.

Section 9. The power to issue and sell notes for said specific object or purpose to the New York State Environmental Facilities Corporation pursuant to Section 169.00 of the Local Finance Law is hereby delegated to the City Treasurer. Such notes shall be of such terms, form and

contents as may be prescribed by said City Treasurer consistent with the provisions of the Local Finance Law.

Section 10. This ordinance shall constitute a statement of official intent for purposes of Treasury Regulations Section 1.150-2. Other than as specified in this ordinance, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the object or purpose described herein.

Section 11. The validity of such bonds and bond anticipation notes may be contested only if:

- 1) Such obligations are authorized for an object or purpose for which said City is not authorized to expend money, or
- 2) The provisions of law which should be complied with at the date of publication of this bond ordinance are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

- 3) Such obligations are authorized in violation of the provisions of the Constitution.

Section 12. This ordinance, which takes effect immediately upon the adoption thereof, shall be published in summary form in the official newspaper of said City, together with a notice of the City Clerk in substantially the form provided in Section 81.00 of the Local Finance Law.

The question of the adoption of the foregoing ordinance was duly put to a vote on roll call, which resulted as follows:

_____	VOTING	_____
_____	VOTING	_____
_____	VOTING	_____
_____	VOTING	_____
_____	VOTING	_____
_____	VOTING	_____
_____	VOTING	_____

The ordinance was thereupon declared duly adopted.

\* \* \* \* \*

## CERTIFICATION

[illegible]

I, the undersigned Clerk of the City of Lockport, Niagara County, New York, DO  
HEREBY CERTIFY:

- 1) That a meeting of the Issuer was duly called, held and conducted on August 13, 2025.
- 2) That such meeting was a special regular (circle one) meeting.
- 3) That attached hereto is a proceeding of the Issuer which was duly adopted at such meeting by the Common Council of the Issuer.
- 4) That such attachment constitutes a true and correct copy of the entirety of such proceeding as so adopted by said Common Council.
- 5) That all members of the Common Council of the Issuer had due notice of said meeting.
- 6) That said meeting was open to the general public in accordance with Section 103 of the Public Officers Law, commonly referred to as the "Open Meetings Law".
- 7) That notice of said meeting (the meeting at which the proceeding was adopted) was given PRIOR THERETO in the following manner:

**PUBLICATION** (here insert newspaper(s) and date(s) of publication)

**POSTING** (here insert place(s) and date(s) of posting)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Issuer  
this            day of August, 2025.

City Clerk

(CORPORATE SEAL)

## LEGAL NOTICE OF ESTOPPEL

The bond ordinance, a summary of which is published herewith, has been adopted on August 13, 2025, and the validity of the obligations authorized by such ordinance may be hereafter contested only if such obligations were authorized for an object or purpose for which the City of Lockport, Niagara County, New York, is not authorized to expend money, or if the provisions of law which should have been complied with as of the date of publication of this notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of publication of this notice, or such obligations were authorized in violation of the provisions of the Constitution.

A complete copy of the ordinance summarized herewith is available for public inspection during regular business hours at the Office of the City Clerk for a period of twenty days from the date of publication of this Notice.

Dated: Lockport, New York,  
August 13, 2025.

\_\_\_\_\_/s/Emily Stoddard  
City Clerk

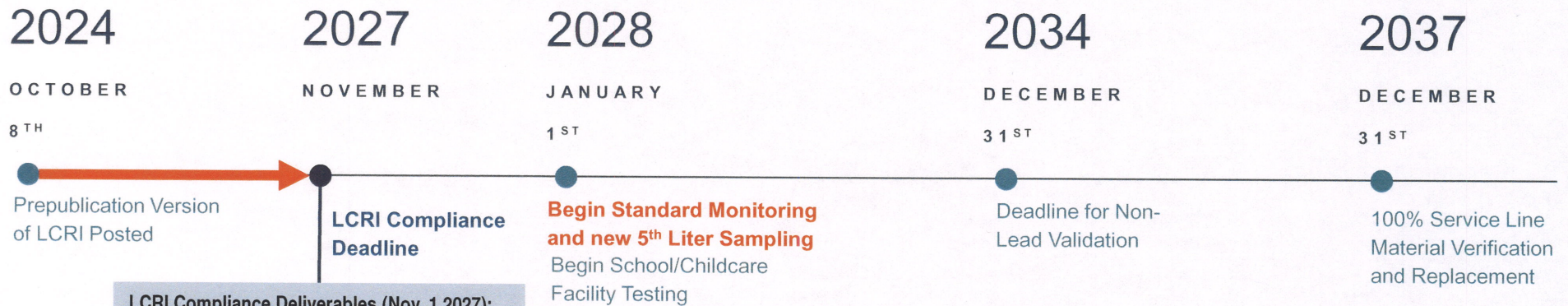
BOND ORDINANCE DATED AUGUST 13, 2025.

AN ORDINANCE AUTHORIZING THE FINANCING OF THE LEAD SERVICE LINE REPLACEMENT PROJECT IN AND FOR THE CITY OF LOCKPORT, NIAGARA COUNTY, NEW YORK, AT A MAXIMUM ESTIMATED COST OF \$20,477,044, AND AUTHORIZING, THE ISSUANCE OF \$20,477,044 BONDS OF SAID CITY TO PAY THE COST THEREOF.

<b>Specific object or purpose:</b>	Lead Pipe Replacement Program
<b>Period of probable usefulness:</b>	40 years
<b>Maximum estimated cost:</b>	\$20,477,044
<b>Amount of obligations:</b>	\$20,477,044 bonds, to be reduced by any grants-in-aid received
<b>SEQRA status:</b>	Type II Action



# Regulatory Timeline for LCRI Compliance



## LCRI Compliance Deliverables (Nov. 1 2027):

- *LCRI Baseline Inventory*
- *LSL Replacement Plan posted online*
- *List of Schools and Childcare Facilities*
- *List of Compliance Sites (LCRI Tiering)*

### Pre-Publication Version

The EPA Administrator signed the following rule on 10/17/2023, and EPA is submitting it for publication in the Federal Register (FR). While we have taken steps to ensure the accuracy of this document version of the rule, it is not the official version of the rule. Please refer to the official version in a forthcoming FR publication. This rule will appear in the Government Printing Office's FR Online edition.

https://www.gpo.gov/dmfr/ It will also appear on Regulations.gov: <https://www.regulations.gov/rule>. Contact for EPA HQ (202) 368-6000. Once the official version of this document is published in the FR, this version will be removed from the Internet and replaced with a link to the official version.

67800-701-2

ENVIRONMENTAL PROTECTION AGENCY  
 81 CFR Parts 141 and 142  
 (EPA's 8160-019-2022-0801; FR: 8423.3-02 (19))  
 REV 2004-12-16  
 National Primary Drinking Water Regulations for Lead and Copper: Improvements  
 (LCRI)  
 AGENCY: Environmental Protection Agency (EPA).  
 ACTION: Final rule.  
 SUMMARY: In December 2022, the U.S. Environmental Protection Agency (EPA) issued the proposed Lead and Copper Rule Improvements (LCRI), which informed the

