

CITY OF LOCKPORT
COMMON COUNCIL PROCEEDINGS

Lockport Municipal Building

Regular Meeting
Official Record

September 24th, 2025
5:00 P.M.

Mayor John Lombardi III called the meeting to order.

ROLL CALL

The following Common Council members answered the roll call:

Aldermen Fogle, Craig, Lupo, Mullane, Devine, Kirchberger

INVOCATION

ANNOUNCEMENTS

**Public input will not be held this evening due to the Erie Canal Bicentennial celebration
being held tonight.**

092425.1

APPROVAL OF MINUTES

On motion of Alderman _____ seconded by Alderman
_____ the minutes of the Regular meeting of September 10th, 2025 are
hereby approved as printed in the Journal of Proceedings. Ayes _____.

FROM THE MAYOR

Appointments:

9/22/2025 Christopher Peacock, 123 Ontario Street, has been appointed to Chief Operator of the Waste Water Treatment Plant. Said appointment is provisional and subject to the City of Lockport's Municipal Civil Service Rules and Regulations.

9/22/2025 Adam Heiman, 64 Rogers Avenue, has been appointed to Chief Compost Plant Operator of Waste Water Treatment Plant. Said appointment is provisional and subject to the City of Lockport's Municipal Civil Service Rules and Regulations.

FROM THE CITY CLERK

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments.

Reviewed by the Finance Committee.

Communications (which have been referred to the appropriate City officials)

Notice of claim

9/8/2025 Michele Johengen vs. the City of Lockport and Niagara County
(referred to Corporation Counsel)

MOTIONS & RESOLUTIONS

092425.2

By Alderman Craig:

Resolved that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on September 25th, 2025.

Seconded by Alderman _____ and adopted. Ayes _____.

092425.3

By Alderman _____:

Whereas by Resolution 041223.16 the Common Council approved the use of two (2) 30-yard dumpsters at 13 West Main Street during a demolition and construction project through the end of November 2023, and

Whereas the demolition/construction project is not yet complete;

Now therefore be it

Resolved that pursuant to its request, REMcNamara General Contracting and Construction Management, 8615 Roll Road, Clarence Center, NY 14032 is hereby granted permission to place two dumpsters (30-yard dumpsters) in the parking spaces directly in front of 13 West Main Street or in the alley to the east of 13 West Main Street whenever possible through the end of the project, based on a certificate of occupancy being issued. Said permission is subject to REMcNamara General Contracting and Construction Management filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured and follow all rules and regulations as set forth in the Lockport City Code Section 156 – Roll-Off Containers

Seconded by Alderman _____ and adopted. Ayes____.

092425.4

By Alderman Craig:

Whereas Hometown Roots has requested approval to host a community outreach event on Sunday October 5th, 2025, from 11:00am, until 3:00pm; and

Whereas in order to accommodate the event, Hometown Roots has requested that Charles Street be closed to vehicular traffic between East Avenue and Chestnut, with barricades placed by the City at both ends of the closure;

Now therefore be it resolved, that the Common Council hereby approves the request of Hometown Roots to hold its community outreach event on Sunday, October 5th, 2025, from 11:00am until 3:00pm, and authorizes the temporary closure of Charles Street between East Avenue and Chestnut Street; and

Be it further resolved, that the City of Lockport will provide and set up barricades at both ends of Charles Street as requested; and permission is contingent upon organizers filing a Certificate of Insurance with the City Clerk.

Seconded by Alderman _____ and adopted. Ayes____.

092425.5

By Alderman _____

Whereas Stand-Up Lockport, a local, non-partisan community group composed of residents across the political spectrum, has requested approval to hold a community march in the City of Lockport on Sunday, October 5, 2025; and

Whereas the purpose of the march is to advocate for the protection of Veterans' Benefits, the preservation of law and order, and the promotion of common sense over partisan politics; and

Whereas the march will begin at 12:00 p.m. at the Niagara County Courthouse, proceed through the City, and conclude at Veterans Park, with the event scheduled to conclude no later than 3:00 p.m.; and

Whereas the event plan includes:

- Static displays along the route, with no stopping of the march;
- Speakers only at the opening (Niagara County Courthouse) and conclusion (Veterans Park);
- Use of small portable public address systems at the Courthouse and Veterans Park only;
- Four trained volunteers certified through an online Crowd Manager Training program to assist with crowd management;
- A small bicycle team in reflective vests to help pace the march and guide participants, working in coordination with the Lockport Police Department and Department of Public Works to ensure safe traffic flow and pedestrian crossings; and

Whereas the organizers estimate attendance of up to 500 participants, though actual attendance may be smaller; and to safely accommodate participants, it may be necessary to temporarily close certain streets along the designated march route under the direction of the Lockport Police Department and the Director of Highways and Parks;

Now therefore be it resolved, that the Common Council hereby approves the request of Stand-Up Lockport to hold a community march on Sunday, October 5, 2025, from 12:00 p.m. until 3:00 p.m., beginning at the Niagara County Courthouse and concluding at Veterans Park, consistent with the event description provided; and that the City of Lockport authorizes the temporary closure of streets along the designated march route, as determined necessary by the Lockport Police Department and Department of Public Works, to ensure the safety of participants and the general public; and

Be it further resolved, that the organizers shall coordinate with the Lockport Police Department, and the Director of Highways and Parks to ensure appropriate planning, safety measures, and traffic control during the event; and the organizers shall provide the City of Lockport with proof of liability insurance naming the City as an additional insured.

Seconded by Alderman _____ and adopted. Ayes____.

092425.6

By Alderman _____

Whereas Lockport High School has scheduled an evacuation drill to take place on Thursday, September 25th, 2025, beginning at 1:00 p.m.; and

Whereas as part of the drill, students will travel on foot from Lockport High School to the Kenan Center between approximately 1:00 p.m. and 1:15 p.m., and will return to Lockport High School from the Kenan Center between approximately 1:45 p.m. and 2:00 p.m.; and

Whereas the School District has requested assistance from the City of Lockport to ensure the safety of students and staff during the evacuation drill; and asked, if patrol resources are available, to provide traffic control at key intersections along the route, with priority given to the following locations:

- Locust Street at Willow Street
- Lincoln Avenue at Pine Street
- Lincoln Avenue at Locust Street; and

Whereas the School District has also requested that the City provide barricades at these intersections, to be placed by the Highway and Parks Department in coordination with the Police Department;

Now therefore be it resolved, that the Common Council hereby approves the request of Lockport High School for City assistance during the evacuation drill scheduled for Thursday, September 25, 2025, beginning at 1:00 p.m.; and that the Lockport Police Department is authorized, subject to availability, to provide traffic control at the identified intersections; and

Be it further resolved, that the City of Lockport Highway and Parks Department shall provide and place barricades at Locust at Willow, Lincoln at Pine, and Lincoln at Locust, in coordination with the Police Department, for the duration of the drill.

Seconded by Alderman _____ and adopted. Ayes____.

092425.7 Being Prepared.

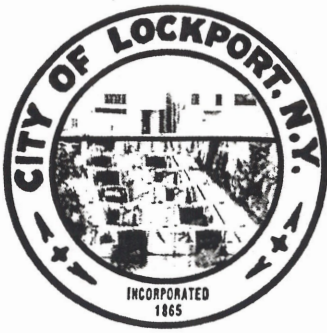
092425.8

ADJOURNMENT

At _____pm Alderman Fogle moved the Common Council be adjourned until 6:00pm Wednesday, October 8th, 2025.

Seconded by Alderman Devine and adopted. Ayes_____.

EMILY STODDARD
City Clerk



CITY OF LOCKPORT, NEW YORK

Lockport Municipal Building

One Locks Plaza

Lockport, NY 14094

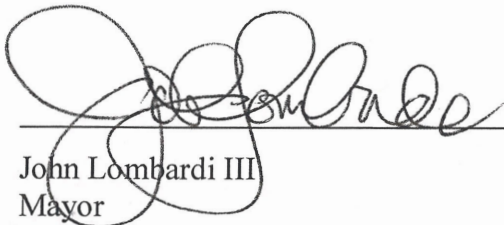
September 22, 2025

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint Christopher Peacock of 123 Ontario Street, Lockport, NY 14094 to Chief Operator of Waste Water Treatment Plant. This is a provisional position effective September 22, 2025.

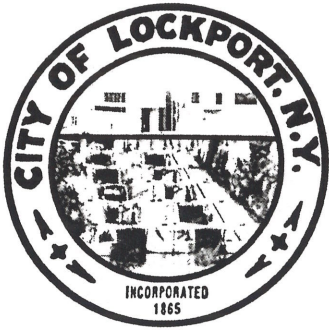
Said appointment is provisional and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

Witness by hand and the Seal of the City of Lockport this 22nd day of September 2025.



John Lombardi III
Mayor

cc: C. Peacock
City Clerk



CITY OF LOCKPORT, NEW YORK

Lockport Municipal Building

One Locks Plaza

Lockport, NY 14094

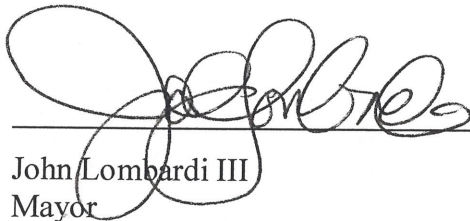
September 22, 2025

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint Adam J. Heiman of 64 Rodgers Avenue, Lockport, NY 14094 to Chief Compost Plant Operator of Waste Water Treatment Plant. This is a provisional position effective September 22, 2025.

Said appointment is provisional and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

Witness by hand and the Seal of the City of Lockport this 22nd day of September 2025.



John Lombardi III
Mayor

cc: A. Heiman
C. Peacock
City Clerk

RECEIVED

SEP 08 2025

CITY CLERK OFFICE

In the Matter of the Claim of
MICHELE JOHENGEN, on behalf of
PHILIP JOHENGEN, deceased,

Claimant,

NOTICE OF CLAIM

- Against-

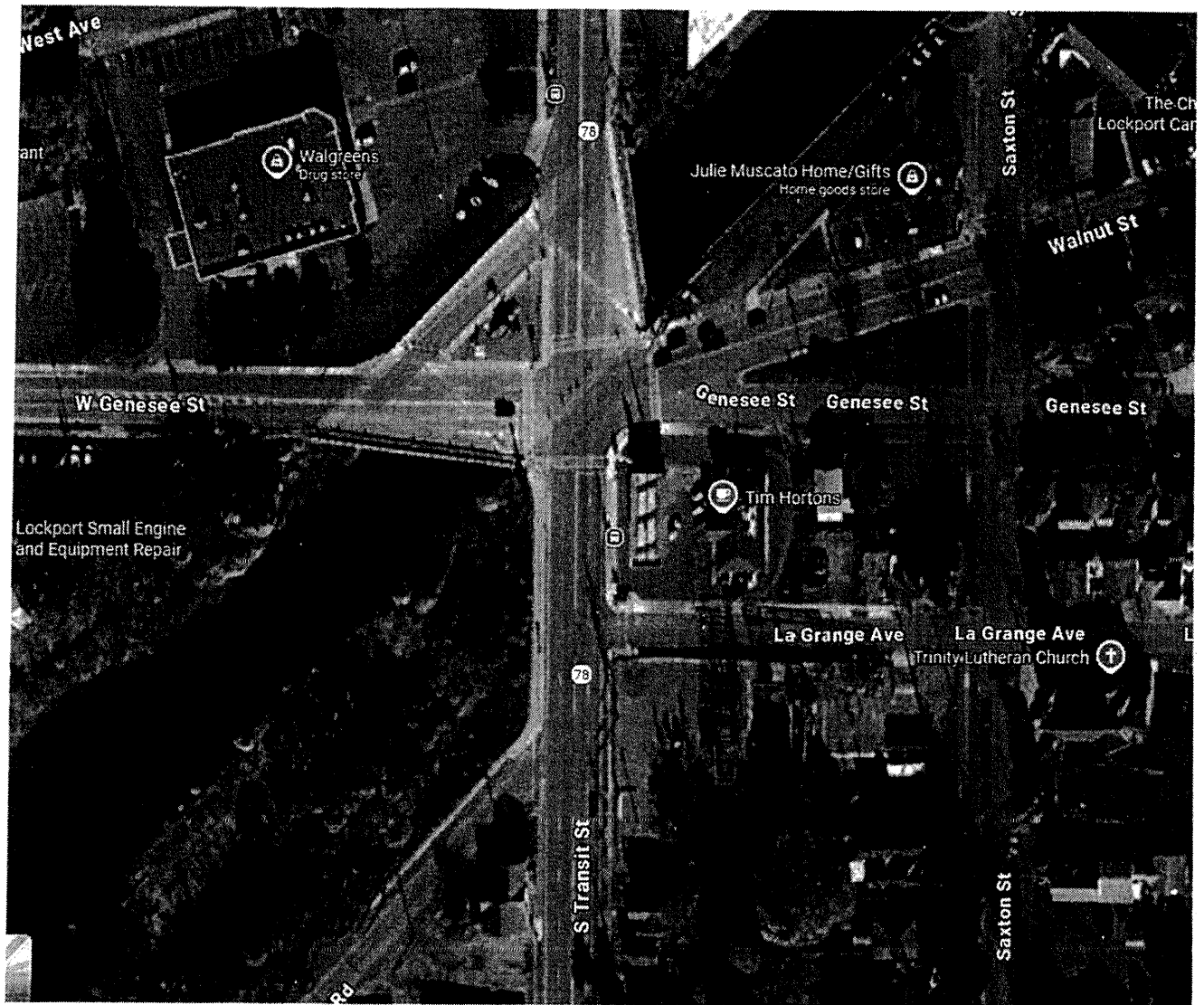
CITY OF LOCKPORT and
NIAGARA COUNTY,

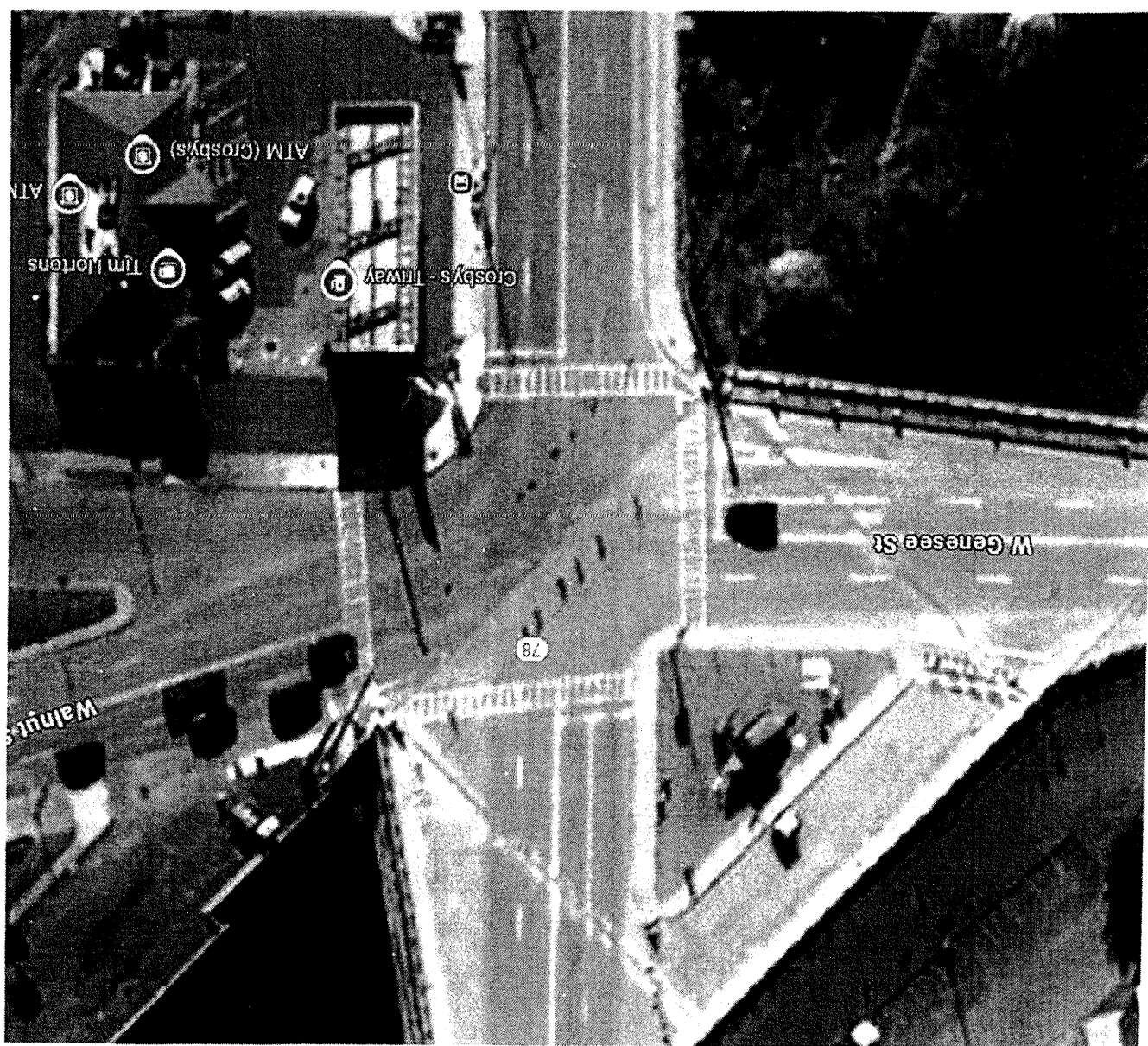
Respondents.

TO: CITY OF LOCKPORT, and
NIAGARA COUNTY

PLEASE TAKE NOTICE, that Michele Johengen, on behalf of Philip Johengen, deceased, has and hereby makes claim against the City of Lockport and Niagara County, and in support of said claim states the following:

1. The Post Office address of claimant is 6970 Northview Drive, Lockport, New York 14094.
2. The attorneys for claimant are Lipsitz Green Scime Cambria LLP, and their Post Office address is 42 Delaware Avenue, Suite 120, Buffalo, New York 14202.
3. The claim of Michele Johengen, on behalf of Philip Johengen, is for personal injuries, including without limitation, medical expenses, and for consequential damages generally.
4. The claim arose at the in the intersection of South Transit Street and West Genesee Street located within the City of Lockport, County of Niagara and State of New York. Annexed hereto, and incorporated herein, is a copy of the June 13, 2025, police report. Specifically, as noted in the police report (Attached hereto as Exhibit A), Philip Johengen was found "laying in the North bound traffic lane" of South Transit Street after being struck. Aerial-view photographs of the location of Philip Johengen's injury producing accident are attached hereto:






5. The claim arose in substance as follows: On the 13th day of June, 2025, at approximately 7:13 pm, Philip Johengen, while crossing South Transit Street, was caused to be struck by a motor vehicle, resulting in serious injuries to Philip Johengen.

6. Upon information and belief, the incident herein described and the resultant injuries and damages sustained were caused as a result of the negligence, carelessness, recklessness and/or unlawful conduct on the part of the agents, servants and/or employees of the City of Lockport and Niagara County, and more particularly, among other things, in failing and omitting to provide adequate lighting making it difficult for drivers to see pedestrians; in failing and omitting to provide adequate traffic control devices; and in failing and omitting to provide a safe method and means by which pedestrians could safely cross the aforesaid roadway; and in failing and omitting to provide appropriate pedestrian walkway accommodations.


7. Upon information and belief, as a result of the aforesaid incident, Philip Johengen sustained severe bodily injuries and was painfully and seriously injured; was rendered sick, sore, lame and disabled; sustained pain and suffering and shock to his nerves and nervous system; suffered conscious pain and suffering; and more particularly, Philip Johengen sustained injuries in the nature of a traumatic brain injury that eventually led to his death on August 11, 2025.

WHEREFORE, Claimant Michele Johengen, on behalf of Philip Johengen, requests that the City of Lockport and Niagara County honor and pay the claim on behalf of Philip Johengen.

Dated: Buffalo, New York
September 6, 2025


Michele Johengen

LIPSITZ GREEN SCIME CAMBRIA LLP

By: _____

Thomas M. Mercure, Esq.

Attorneys for Claimant

42 Delaware Avenue, Suite 120

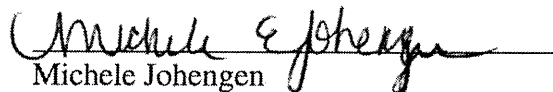
Buffalo, New York 14202-3924

(716) 849-1333

tmercure@lglaw.com

STATE OF NEW YORK)
) S.:
COUNTY OF NIAGARA)

MICHELE JOHENGEN, being duly sworn, deposes and says that she is the claimant above named and makes this claim on behalf of PHILIP JOHENGEN; she has read the foregoing notice of intention to file a claim and knows the contents thereof; the same is true to the knowledge of the claimant except for matters herein alleged upon information and belief, and as to those matters, she believes them to be true.


Michele Johengen

Sworn to before me this
6th day of September, 2025



Notary Public

THOMAS M. MERCURE
Notary Public State of New York
License No. 02ME5074530
Qualified in Erie County
My Commission Expires March 17, 2027

EXHIBIT A

POLICE ACCIDENT REPORT

MV-104A (6/04)

Local Codes
25LP08378
XZCOM1KG3TCS

☐ AMENDED REPORT

1	Accident Date Month: 6, Day: 13, Year: 2025	Day of Week FRIDAY	Military Time 19:13	No. of Vehicles 2	No. Injured 1	No. Killed 0	Not Investigated at Scene <input type="checkbox"/> Left Scene <input type="checkbox"/> Accident Reconstructed <input type="checkbox"/> Police Photos <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	20	
1	VEHICLE 1 <input checked="" type="checkbox"/> VEHICLE 2 <input type="checkbox"/> BICYCLIST <input type="checkbox"/> PEDESTRIAN <input type="checkbox"/> OTHER PEDESTRIAN								21
2	VEHICLE 1- Driver License ID Number: 365470085 Driver Name - exactly as printed on license: JOHENGEN, PHILIP A Address (Include Number and Street): 16 SOUTH ST APT 9 City or Town: LOCKPORT, State: NY, Zip Code: 14094				VEHICLE 2- Driver License ID Number: 860542993 Driver Name - exactly as printed on license: CRAWFORD, ROBERT W Address (Include Number and Street): 4016 PURDY RD City or Town: LOCKPORT, State: NY, Zip Code: 14094				22
3	Date of Birth: Month 10, Day 22, Year 1981, Sex M, Unlicensed <input type="checkbox"/> , No. of Occupants 01, Public Property Damaged <input type="checkbox"/>				Date of Birth: Month 9, Day 23, Year 1971, Sex M, Unlicensed <input type="checkbox"/> , No. of Occupants 01, Public Property Damaged <input type="checkbox"/>				23
4	Name - exactly as printed on registration: JOHENGEN, PHILIP A Address (Include Number and Street): 16 SOUTH ST APT 9 City or Town: LOCKPORT, State: NY, Zip Code: 14094				Name - exactly as printed on registration: CRAWFORD, ROBERT W Address (Include Number and Street): 4016 PURDY RD City or Town: LOCKPORT, State: NY, Zip Code: 14094				24
5	Plate Number: [blank], State of Reg: NY, Vehicle Year & Make: [blank], Vehicle Type: PED, Ins. Code: [blank]				Plate Number: JNG2356, State of Reg: NY, Vehicle Year & Make: 2008 JEEP, Vehicle Type: SUBN, Ins. Code: 327				25
6	Violation Section(s): [blank]				Violation Section(s): [blank]				26
7	Check if involved vehicle is: <input type="checkbox"/> more than 95 inches wide; <input type="checkbox"/> more than 34 feet long; <input type="checkbox"/> operated with an overweight permit; <input type="checkbox"/> operated with an overdimension permit.				Check if involved vehicle is: <input type="checkbox"/> more than 95 inches wide; <input type="checkbox"/> more than 34 feet long; <input type="checkbox"/> operated with an overweight permit; <input type="checkbox"/> operated with an overdimension permit.				27
8	VEHICLE 1 DAMAGE CODES Box 1 - Point of Impact: [blank] Box 2 - Most Damage: [blank] Enter up to three more damage codes: [blank]				VEHICLE 2 DAMAGE CODES Box 1 - Point of Impact: [blank] Box 2 - Most Damage: [blank] Enter up to three more damage codes: [blank]				28
9	Vehicle By: [blank] Towed To: [blank]				Vehicle By: [blank] Towed To: [blank]				29
10	VEHICLE DAMAGE CODING: 1-13 SEE DIAGRAM ON RIGHT. 14. UNDERCARRIAGE 17. DEMOLISHED 15. TRAILER 18. NO DAMAGE 16. OVERTURNED 19. OTHER				ACCIDENT DIAGRAM See the last page of the MV-104A for the accident diagram. Cost of repairs to any one vehicle will be more than \$1000. <input type="checkbox"/> Unknown/Unable to determine <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				30
11	Reference Marker: [blank] Coordinates (if available): Latitude/Northing: [blank] Longitude/Easting: [blank]				Place Where Accident Occurred: County: NIAGARA <input checked="" type="checkbox"/> City <input type="checkbox"/> Village <input type="checkbox"/> Town of LOCKPORT Road on which accident occurred: S TRANSIT ST at 1) intersecting street: W GENESEE ST or 2) [blank] feet [blank] miles of [blank] (Milepost, Nearest intersecting Route Number or Street Name)				31
12	Accident Description/Officer's notes: Patrol did respond to the area of S Transit St and Main St for a male struck by a vehicle. Upon arrival Patrol located, Philip Johengen, who was laying in the North bound traffic lane. Johengen was alert and conscious on scene. LFD arrived on scene and transported Johengen to ECMC for further treatment. Patrol spoke with the driver of NY REG JNG2356, Robert Crawford. Crawford stated he was driving North on S Transit St, when he observed a male								32

ALL INVOLVED	8	9	10	11	12	13	14	15	16	17 BY					
A	P	-	-	7	43	M	02	05	3	9993	1405	JOHENGEN, PHILIP A			
B	2	1	2	1	53	M	-	-	-			CRAWFORD, ROBERT W			
C															
D															
E															
F															
Officer's Rank and Signature		OFFICER <i>Nicole M Terrana</i>				Badge/ID No.		NCIC No.		Precinct/Post Troop/Zone		Station/Beat Sector		Reviewing Officer	
Print Name in Full		NICOLE M TERRANA				41		03101						VENNE, THOMAS	
														8/8/2025 17:35	

POLICE ACCIDENT REPORT

MV-104A (6/04)

Local Codes

25LP08378

XZCOM1KG3TCS

AMENDED REPORT

1	Accident Date Month: 6 Day: 13 Year: 2025	Day of Week FRIDAY	Military Time 19:13	No. of Vehicles 2	No. Injured 1	No. Killed 0	Not Investigated at Scene <input type="checkbox"/> Accident Reconstructed <input type="checkbox"/>	Left Scene <input type="checkbox"/>	Police Photos <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	20	
	VEHICLE <input type="checkbox"/> VEHICLE <input type="checkbox"/> BICYCLIST <input type="checkbox"/> PEDESTRIAN <input type="checkbox"/> OTHER PEDESTRIAN										21
2	VEHICLE - Driver License ID Number				State of Lic.						22
	Driver Name - exactly as printed on license				Driver Name - exactly as printed on license						23
	Address (Include Number and Street)				Address (Include Number and Street)						24
3	City or Town				City or Town						25
	Date of Birth Month Day Year				Date of Birth Month Day Year						26
4	Name - exactly as printed on registration				Name - exactly as printed on registration						27
	Address (Include Number and Street)				Address (Include Number and Street)						28
5	City or Town				City or Town						29
	Plate Number				Plate Number						30
	State of Reg.				State of Reg.						
	Vehicle Year & Make				Vehicle Year & Make						
	Vehicle Type				Vehicle Type						
	Ins. Code				Ins. Code						
	Ticket/Arrest Number(s)				Ticket/Arrest Number(s)						
6	Violation Section(s)				Violation Section(s)						
7	Check if involved vehicle is: <input type="checkbox"/> more than 95 inches wide; <input type="checkbox"/> more than 34 feet long; <input type="checkbox"/> operated with an overweight permit; <input type="checkbox"/> operated with an overdimension permit.				Check if involved vehicle is: <input type="checkbox"/> more than 95 inches wide; <input type="checkbox"/> more than 34 feet long; <input type="checkbox"/> operated with an overweight permit; <input type="checkbox"/> operated with an overdimension permit.				Circle the diagram below that describes the accident, or draw your own diagram in space #9. Number the vehicles.		26
	VEHICLE DAMAGE CODES Box 1 - Point of Impact Box 2 - Most Damage Enter up to three more damage codes				VEHICLE DAMAGE CODES Box 1 - Point of Impact Box 2 - Most Damage Enter up to three more damage codes				ACCIDENT DIAGRAM		27
	Vehicle By: Towed To:				Vehicle By: Towed To:				9. Cost of repairs to any one vehicle will be more than \$1000. <input type="checkbox"/> Unknown/Unable to determine <input type="checkbox"/> Yes <input type="checkbox"/> No		28
	VEHICLE DAMAGE CODING: 1-13 SEE DIAGRAM ON RIGHT. 14. UNDERCARRIAGE 15. TRAILER 16. OVERTURNED 17. DEMOLISHED 18. NO DAMAGE 19. OTHER				Place Where Accident Occurred: County NIAGARA Road on which accident occurred at 1) intersecting street or 2) _____ feet miles				Reference Marker Coordinates (if available) Latitude/Northing Longitude/Easting		29
	Accident Description/Officer's notes begin to step off the sidewalk into the roadway. Crawford stated he honked his horn, to alert the male of the on coming traffic, when the male began to sprint further into the roadway. Crawford stated it was around this time he struck the male with his vehicle. Witnesses reported Johengen was not in the crosswalk as he was attempting to cross S Transit St. Johengen appeared to be approximately 15 feet from the crosswalk. Crawford's vehicle did										30
A	8 9 10 11 12 13 14 15 16 17 BY										
B											
C											
D											
E											
F											
OFFICER'S RANK AND SIGNATURE	OFFICER <i>N. Terrana</i>				Badge/ID No. 41		NCIC No. 03101		Precinct/Post Troop/Zone		31
PRINT NAME IN FULL	NICOLE M TERRANA						Station/Beat Sector		Reviewing Officer VENNE, THOMAS		32
									Date/Time Reviewed 8/8/2025 17:35		

POLICE ACCIDENT REPORT

MV-104A (6/04)

Local Codes

25LP08378

XZCOM1KG3TCS

☐ AMENDED REPORT

1	Accident Date Month: 6, Day: 13, Year: 2025 Day of Week: FRIDAY Military Time: 19:13 No. of Vehicles: 2 No. Injured: 1 No. Killed: 0 Not Investigated at Scene: <input type="checkbox"/> Accident Reconstructed: <input type="checkbox"/> Left Scene: <input type="checkbox"/> Police Photos: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	19
2	VEHICLE VEHICLE - Driver License ID Number: _____ State of Lic.: _____ Driver Name - exactly as printed on license: _____ Address (Include Number and Street): _____ Apt. No.: _____ City or Town: _____ State: _____ Zip Code: _____ Date of Birth: _____ Sex: _____ Unlicensed: <input type="checkbox"/> No. of Occupants: _____ Public Property Damaged: <input type="checkbox"/> Name - exactly as printed on registration: _____ Sex: _____ Date of Birth: _____ Address (Include Number and Street): _____ Apt. No.: _____ Haz. Mat. Code: _____ Released: <input type="checkbox"/> City or Town: _____ State: _____ Zip Code: _____ Plate Number: _____ State of Reg.: _____ Vehicle Year & Make: _____ Vehicle Type: _____ Ins. Code: _____ Ticket/Arrest Number(s): _____ Violation Section(s): _____	20
3	VEHICLE VEHICLE - Driver License ID Number: _____ State of Lic.: _____ Driver Name - exactly as printed on license: _____ Address (Include Number and Street): _____ Apt. No.: _____ City or Town: _____ State: _____ Zip Code: _____ Date of Birth: _____ Sex: _____ Unlicensed: <input type="checkbox"/> No. of Occupants: _____ Public Property Damaged: <input type="checkbox"/> Name - exactly as printed on registration: _____ Sex: _____ Date of Birth: _____ Address (Include Number and Street): _____ Apt. No.: _____ Haz. Mat. Code: _____ Released: <input type="checkbox"/> City or Town: _____ State: _____ Zip Code: _____ Plate Number: _____ State of Reg.: _____ Vehicle Year & Make: _____ Vehicle Type: _____ Ins. Code: _____ Ticket/Arrest Number(s): _____ Violation Section(s): _____	21
4	VEHICLE VEHICLE - Driver License ID Number: _____ State of Lic.: _____ Driver Name - exactly as printed on license: _____ Address (Include Number and Street): _____ Apt. No.: _____ City or Town: _____ State: _____ Zip Code: _____ Date of Birth: _____ Sex: _____ Unlicensed: <input type="checkbox"/> No. of Occupants: _____ Public Property Damaged: <input type="checkbox"/> Name - exactly as printed on registration: _____ Sex: _____ Date of Birth: _____ Address (Include Number and Street): _____ Apt. No.: _____ Haz. Mat. Code: _____ Released: <input type="checkbox"/> City or Town: _____ State: _____ Zip Code: _____ Plate Number: _____ State of Reg.: _____ Vehicle Year & Make: _____ Vehicle Type: _____ Ins. Code: _____ Ticket/Arrest Number(s): _____ Violation Section(s): _____	22
5	VEHICLE VEHICLE - Driver License ID Number: _____ State of Lic.: _____ Driver Name - exactly as printed on license: _____ Address (Include Number and Street): _____ Apt. No.: _____ City or Town: _____ State: _____ Zip Code: _____ Date of Birth: _____ Sex: _____ Unlicensed: <input type="checkbox"/> No. of Occupants: _____ Public Property Damaged: <input type="checkbox"/> Name - exactly as printed on registration: _____ Sex: _____ Date of Birth: _____ Address (Include Number and Street): _____ Apt. No.: _____ Haz. Mat. Code: _____ Released: <input type="checkbox"/> City or Town: _____ State: _____ Zip Code: _____ Plate Number: _____ State of Reg.: _____ Vehicle Year & Make: _____ Vehicle Type: _____ Ins. Code: _____ Ticket/Arrest Number(s): _____ Violation Section(s): _____	23
6	VEHICLE VEHICLE - Driver License ID Number: _____ State of Lic.: _____ Driver Name - exactly as printed on license: _____ Address (Include Number and Street): _____ Apt. No.: _____ City or Town: _____ State: _____ Zip Code: _____ Date of Birth: _____ Sex: _____ Unlicensed: <input type="checkbox"/> No. of Occupants: _____ Public Property Damaged: <input type="checkbox"/> Name - exactly as printed on registration: _____ Sex: _____ Date of Birth: _____ Address (Include Number and Street): _____ Apt. No.: _____ Haz. Mat. Code: _____ Released: <input type="checkbox"/> City or Town: _____ State: _____ Zip Code: _____ Plate Number: _____ State of Reg.: _____ Vehicle Year & Make: _____ Vehicle Type: _____ Ins. Code: _____ Ticket/Arrest Number(s): _____ Violation Section(s): _____	24
7	VEHICLE VEHICLE - Driver License ID Number: _____ State of Lic.: _____ Driver Name - exactly as printed on license: _____ Address (Include Number and Street): _____ Apt. No.: _____ City or Town: _____ State: _____ Zip Code: _____ Date of Birth: _____ Sex: _____ Unlicensed: <input type="checkbox"/> No. of Occupants: _____ Public Property Damaged: <input type="checkbox"/> Name - exactly as printed on registration: _____ Sex: _____ Date of Birth: _____ Address (Include Number and Street): _____ Apt. No.: _____ Haz. Mat. Code: _____ Released: <input type="checkbox"/> City or Town: _____ State: _____ Zip Code: _____ Plate Number: _____ State of Reg.: _____ Vehicle Year & Make: _____ Vehicle Type: _____ Ins. Code: _____ Ticket/Arrest Number(s): _____ Violation Section(s): _____	25
8	Check if involved vehicle is: more than 95 inches wide: <input type="checkbox"/> more than 34 feet long: <input type="checkbox"/> operated with an overweight permit: <input type="checkbox"/> operated with an overdimension permit: <input type="checkbox"/> VEHICLE DAMAGE CODES: Box 1 - Point of Impact: _____ Box 2 - Most Damage: _____ Enter up to three more damage codes: _____ Vehicle By: _____ Towed To: _____ VEHICLE DAMAGE CODING: 1-13 SEE DIAGRAM ON RIGHT. 14. UNDERCARRIAGE 17. DEMOLISHED 15. TRAILER 18. NO DAMAGE 16. OVERTURNED 19. OTHER Place Where Accident Occurred: County: NIAGARA <input type="checkbox"/> City <input type="checkbox"/> Village <input type="checkbox"/> Town of _____ Road on which accident occurred: _____ (Route Number or Street Name) at 1) intersecting street: _____ (Route Number or Street Name) or 2) _____ feet _____ miles <input type="checkbox"/> N <input type="checkbox"/> S <input type="checkbox"/> E <input type="checkbox"/> W of _____ (Milepost, Nearest intersecting Route Number or Street Name)	26
9	Circle the diagram below that describes the accident, or draw your own diagram in space #9. Number the vehicles. Rear End 1. <input type="checkbox"/> Left Turn 3. <input type="checkbox"/> Right Angle 4. <input type="checkbox"/> Right Turn 5. <input type="checkbox"/> Head On 7. <input type="checkbox"/> Sideswipe (same direction) 2. <input type="checkbox"/> Left Turn 6. <input type="checkbox"/> Right Turn 8. <input type="checkbox"/> Sideswipe (opposite direction) 9. <input type="checkbox"/> ACCIDENT DIAGRAM 9. _____ Cost of repairs to any one vehicle will be more than \$1000. <input type="checkbox"/> Unknown/Unable to determine <input type="checkbox"/> Yes <input type="checkbox"/> No	27
10	Accident Description/Officer's notes: not require a tow. Photographs were taken. An accident investigation was completed. WITNESS #1 ANGELA L LAVIS 52 WOODLEE LN GRAND ISLAND, NY 14072 (716) 425-7876	28
11	Reference Marker: _____ Coordinates (if available): _____ Latitude/Northing: _____ Longitude/Easting: _____	29
12	Accident Description/Officer's notes: not require a tow. Photographs were taken. An accident investigation was completed. WITNESS #1 ANGELA L LAVIS 52 WOODLEE LN GRAND ISLAND, NY 14072 (716) 425-7876	30

ALL INVOLVED	8	9	10	11	12	13	14	15	16	17	BY			
A														
B														
C														
D														
E														
F														
Officer's Rank and Signature	OFFICER	<i>N. Terrana</i>	Badge/ID No.	41	NCIC No.	03101	Precinct/Post Troop/Zone		Station/Boat Sector		Reviewing Officer	VENNE, THOMAS	Date/Time Reviewed	8/8/2025 17:35
Print Name in Full	NICOLE M TERRANA													

Local Codes
25LP08378
XZCOM1KG3TCS

POLICE ACCIDENT REPORT

MV-104A (6/04)

☐ AMENDED REPORT

Accident Date			Day of Week	Military Time	No. of Vehicles	No. Injured	No. Killed	Not Investigated at Scene	Left Scene	Police Photos
Month	Day	Year						<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
6	13	2025	FRIDAY	19:13	2	1	0	Accident Reconstructed	<input type="checkbox"/>	



W GENESEE ST

S TRANSIT ST



City Clerk

From: jdool@lockportny.gov
Sent: Tuesday, September 9, 2025 9:03 AM
To: 'City Clerk'; '1st Ward'
Subject: Resolution for the next meeting please

Good morning. I have included a previous resolution for 13 West Main St. I have also included a couple minor changes. Please review and place this on the next agenda. If you have any questions, please let me know.

041223.16 –

By Alderman Beakman:

Whereas by Resolution 022223.12 the Common Council approved the use of two (2) 30-yard dumpsters at 13 West Main Street during a demolition and construction project through the end of April 2023, and

Whereas the demolition/construction project is not yet complete; now therefore be it Resolved, that pursuant to its request, Trinity Buildings and Construction Management Corporation, 1 Jewel Drive #322, Wilmington, MA 01887 is hereby granted permission to place two dumpsters (30-yard dumpsters) in the parking spaces directly in front of 13 West Main Street or in the alley to the east of 13 West Main Street whenever possible through November 2023. Said permission is subject to Trinity Buildings and Construction Management Corporation filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured and follow all rules and regulations as set forth in the Lockport City Code Section 156 – Roll-Off Containers

xxxx –

By Alderman Craig:

Whereas by Resolution **041223.16** the Common Council approved the use of two (2) 30-yard dumpsters at 13 West Main Street during a demolition and construction project through the end of November 2023, and

Whereas the demolition/construction project is not yet complete; now therefore be it Resolved, that pursuant to its request, REMcNamara General Contracting and Construction Management, 8615 Roll Road, Clarence Center, NY 14032 is hereby granted permission to place two dumpsters (30-yard dumpsters) in the parking spaces directly in front of 13 West Main Street or in the alley to the east of 13 West Main Street whenever possible through the end of the project, based on a certificate of occupancy being issued. Said permission is subject to REMcNamara General Contracting and Construction Management filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured and follow all rules and regulations as set forth in the Lockport City Code Section 156 – Roll-Off Containers

Jason Dool
Chief Building Inspector
716.439.6754

City of Lockport - Resolution Request Form

Agenda Description: **Community Outreach Event**

Presented By: **John Craig, Ward 1**

Date Submitted: **September 16, 2025**

Topic Area (Select Most Applicable Option):

Community Event
Budget Amendment
Contract Approval
Donation Acceptance
Grant Application / Award
Fund Utilization Request

✓

Local Law Change
Community Development
Highways and Parks
Engineering
Code and Planning
Other

Please provide to Clerk at least 9 calendar days prior to Council meeting. Otherwise request will go to following meeting.

Summary of Resolution:

Hometown Roots is a local beauty shop located at 3 Charles Street on the west side of the street across the Northwest Bank branch. One of the owners, Taylor Groff, would like to host a community outreach event on Sunday, October 5, 2025 featuring products, services and vendors who support this business. The program is scheduled to take place from 11:00am until 3:00pm that day. She has requested that the street be blocked off at both East Avenue and Chestnut Street (Grigg Lewis Way) to allow vendors to showcase their products thereby allowing participants to roam the area freely.

They request the City set up barricades for both ends of the street on Charles (East Ave & Chestnut St.) Ms. Groff can provide any other details to the City Clerk which have not been adequately shared via this request form.

Explanation of Attachments:

It is anticipated that Hometown Roots would be required to show liability insurance to the City Clerk to hold the City not liable for any occurrences during the event time frame. Please contact the City Clerk to make arrangements to provide a certificate of insurance for this activity which names the City of Lockport has jointly insured..

Taylor Groff can be reached at 716-266-7264 or by email at: taylorgroff91@icloud.com

Please include all backup correspondence, purchase order, quotes, meeting minutes, emails, etc... If any of this information is confidential and cannot be released publically, please denote a check in this field: _____

Clerk/Legal/Finance Approval:

Notes:

Name: **Taylor Groff**

Date of Approval:

City of Lockport - Resolution Request Form

RECEIVED

SEP 10 2025

CITY CLERK OFFICE

Agenda Description: October 5th . Close of street

Presented By: Taylor Bedford Hanna willard abbe

Date Submitted: 9-10-25

Topic Area (Select Most Applicable Option):

Community Event
Budget Amendment
Contract Approval
Donation Acceptance
Grant Application / Award
Fund Utilization Request

Local Law Change
Community Development
Community Event
Engineering Process
Code and Planning
Other

Please provide to Clerk at least 9 calendar days prior to Council meeting. Otherwise request will go to following meeting.

Summary of Resolution:

We are looking to close of a portion of Charles street, Lockport ny. Our fellow stylist Hanna wants to host a grand opening for her bridal trailer. We would need barriers to close off the section of Charles street. We are located at 3 Charles street. Looking to host right infront of the salon . We also will have other vendors attending. They will have tables / tents weather permitting. So far we have 4 vendors attending. Would like to invite a few more just want to make sure we have appropriate approvals before we ask those vendors. We all do carry our own liability insurance. We are open to carrying additional if needed. Our event would be Oct 5th (Sunday) from 11-3 . Thank you so much for taking time to read this and looking forward to hearing from you.

Explanation of Attachments:

Taylor Bedford - 716-266-7264
Hanna Willard - 716-628-1410
Abbey young - 716 -930-0251

Please include all backup correspondence, purchase order, quotes, meeting minutes, emails, etc... If any of this information is confidential and cannot be released publically, please denote a check in this field: _____

Clerk/Legal/Finance Approval:

Notes:

Name:

Date of Approval:

City Clerk

From: Stand Up Lockport <standuplockport@gmail.com>
Sent: Wednesday, September 17, 2025 1:19 PM
To: cityclerk@lockportny.gov
Subject: [EXTERNAL] Inquiry on Permit Requirements for October 5th March

Dear Ms. Stoddard,

My name is Luke Udell, writing on behalf of **Stand-Up Lockport**, a local, non-partisan community group made up of Democrats, Republicans, and independents. We're organizing a small march in the City of Lockport on **Sunday, October 5, 2025**, and want to ensure we follow all city requirements. **The march will start at noon and be over by 3pm (likely earlier).**

Event overview:

- **Purpose:** To march for protection of Veteran's Benefits, preservation of law and order, and for "common sense" rather than partisan politics.
- Start at **Niagara County Courthouse**; conclude at **Veterans Park**
- **Static displays** along the route; the group will continue marching rather than stopping
- **Speakers at two locations only:** Courthouse (opening) and Veterans Park (conclusion)
- Estimated attendance **up to 500 people** (likely smaller)
- **Small portable PA** at Courthouse and Veterans Park only
- **Crowd management:** four volunteers have completed an online **Crowd Manager Training** course (<https://www.firemarshals.org/Crowd-Manager-Training>)
- We'll also have a small bicycle team in reflective vests to help pace the march and guide participants **in coordination with any directions from LPD/Public Works**. We will use sidewalks if the group ends up being on the small end. If it ends up on the larger side of our estimates, this team would be utilized to keep traffic flowing and block where necessary for people to cross safely.

Kindly advise on:

1. Whether a **special event permit** (or other paperwork) is required for a march of this size.
2. Whether **sound amplification** (portable PA at start/end locations) requires a separate permit or approval.
3. Any recommended **coordination with police, fire, or public works** for road safety/traffic management (including any preferred procedures or contacts).

We're committed to a **safe, orderly, and respectful** event for participants and the broader community and appreciate any guidance or forms to ensure full compliance.

Thank you for your time and assistance.

Sincerely,
 Luke Udell
 On behalf of **Stand-Up Lockport**
 standuplockport@gmail.com

Personal Cell: (716) 696-2575

City Clerk

From: Stand Up Lockport <standuplockport@gmail.com>
Sent: Wednesday, September 17, 2025 4:31 PM
To: City Clerk
Subject: Re: [EXTERNAL] Inquiry on Permit Requirements for October 5th March
Attachments: SUL_March_for_common_sense_concept.pdf

Ms. Stoddard,

Thank you very much for your quick reply and I love the signature block, this is our year for the Bills!

Regarding next week's Council meeting, could you let me know whether this is an internal approval or if someone from our group should be present to answer questions? We're happy to attend if that would be helpful.

On street closures, I've mapped the route in detail and noted the cross-streets where the march would pass. My hope is to work closely with the city to follow your guidance on what should be officially blocked versus where our bicycle team (in reflective vests) can temporarily guide participants across. We anticipate a modest turnout (likely well under 500 people), and much of the route can probably be contained to sidewalks, but I want to plan responsibly in case the crowd grows.

To give you a clear picture:

- The march will begin at the Courthouse and end at Veterans Park.
- At each location along the way, we will place simple static displays (e.g., boards with information such as "Protect Veterans Benefits").
- At the start and end points, we'll provide a port-a-john, and at the end point, a small pop-up tent with some coolers with water. (This will be contracted to be dropped and picked up same day.)
- I've attached a short slide deck with the overall concept for context.

My top priority is minimizing disruption while ensuring safety for both participants and the city. To that end, one of our members has also reached out to the Police Chief so that coordination can be seamless.

I'll add that I care deeply about doing this the right way. As a retired Army officer and combat veteran myself, I take safety, order, and respect for our community very seriously. This isn't about partisanship, it's about common sense, supporting veterans, supporting our community, and coming together peacefully.

And please pass along my thanks to the Mayor, he once fixed my garage door years ago for free, and it's still working perfectly! I've never forgotten that kindness, and it's a reminder of why I love living here in Lockport.

Thanks again for your help in guiding us through the process. Please let me know what else you'll need from me so we can make sure everything is in order ahead of the Council meeting.

Sincerely,
Luke Udell
On behalf of Stand-Up Lockport
standuplockport@gmail.com

On Wed, Sep 17, 2025 at 1:49 PM City Clerk <cityclerk@lockportny.gov> wrote:



March for Common Sense

October 5th, 2025 12-3pm

**“The cause of America is in a great measure the cause of
all mankind.”**

Thomas Paine, Common Sense (1776)



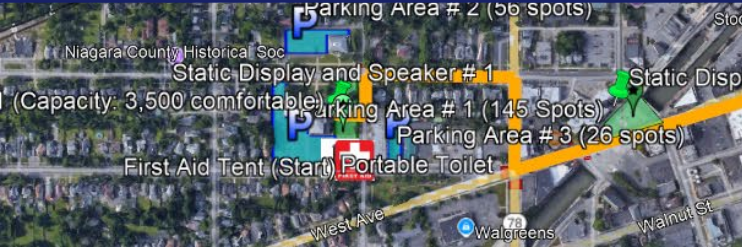


Planning Considerations

- **Crowd Density (NFPA 101 Line Safety Code)**
 - Comfortable: 10 sqft/person, allows free movement and personal space
 - Tight but safe: 5 sqft/person, typical for rallies, shoulder-to-shoulder
 - Max (unsafe): 2.5 sqft/person, emergency egress at risk, avoid this at
 - Crowd Manager Requirement: 1 Trained Crowd Manager for every 250 people (<https://www.firemarshals.org/Crowd-Manager-Training>)
- **Walking Speeds**
 - Avg adult walking speed is 3mph (20 mins/mile)
 - Group march of varied ages/mobility: 2 – 2.5 mph is safer
 - 2.5 mph pace and 3-4 stops, 1 to 1.5 miles is ideal
- **Parking Considerations:**
 - Courthouse parking lot: 145 spots
 - Overflow options: Niagara County Historian lot (56 spots)
 - On-street parking
 - Must carpool!
- **Other Safety / Logistics**
 - Permit requirements: police coordination for march route and gathering
 - Sound system: portable PA system for addressing crowd
 - ADA Accessibility: pathways + seating for those with mobility needs
 - Restrooms: portable toilets? Probably not as this is short but if so, cost? Permits?
 - Safety marshals: will need 8 to get training, 4 to post up at each speaking part, and 4 mobile with the crowd (ideally)
 - Emergency Access: clear access for fire/police
- **First Aid**
 - EMS Coverage: 1 BLS Ambulance on standby (notify city)
 - Static first aid points at courthouse and veterans park
 - 2 volunteer EMTs to walk with the march
- **Communications**
 - Radios between volunteer marshals to someone in the march (coordinating when to move people along)
- **Liability**
 - Permit usually requires a responsible party, we're not yet a non-profit so this puts the liability on whoever puts their name on the permit
 - Can obtain special event liability insurance, typically \$200-500 for small march (< 1000 participants)

#	Road Closure Location
1	Niagara St / Courthouse
2	Hawley / Niagara
3	Hawley / Park
4	Main / Transit
5	Transit / Main
6	Alley / Main
7	Saxton / Main
8	Cottage / Main (North)
9	Cottage / Main (South)
10	Pine / Main (North)
11	Pine / Main (South)
12	Market / Main (North)
13	Locust / Main
14	Elm / Main (North)
15	Elm / Main (South)
16	Soc Sec Parking Lot Passthrough
17	Charles / Main (North)
18	Washburn / Main (North)
19	Washburn / Main (South)
20	McCollum / East Ave (North)
21	Cave St / East Ave (South)
22	Montondos Alley / East Ave (North)
23	Spring St / East Ave (North)
24	Carlton Pl / East Ave (South)
25	Adam St / East Ave (North)
26	Pound St / East Ave (South)
27	Vine St / East Ave (North)
28	Vine St / East Ave (South)
29	Howard Ave / East Ave (North)
30	Bewley Pkwy / East Ave (North)
31	Cleveland Ave / East Ave (South)
32	Livingston Pl / East Ave (North)
33	Rogers Ave / East Ave (North)
34	Harrison Ave / East Ave / Summer St

Time	Activity / Segment
12:00 PM	Arrival & parking
12:15 PM	Speaker# 1 (Courthouse) – Opening remarks (~5 min)
12:20–12:30 PM	Buffer & crowd prep for march start
12:30–12:40 PM	March 0.35 mi to Display # 2 (~10 min at 2 mph)
12:40–12:45 PM	Speaker # 2 (City Hall / First Responders) (~5 min)
12:45–12:55 PM	March 0.30 mi to Stop #3 (~10 min)
12:55–1:00PM	Speaker # 3 (Elections) (~5 min)
1:00–1:05PM	March 120 ft to Stop #4 (~5 min)
1:05–1:10 PM	Speaker #4 (Newspaper) (~5 min)
1:10–1:15 PM	Short 220 ft move to Stop #5
1:15–1:20PM	Speaker #5 (Library / Education) (~5 min)
1:20–1:25PM	Short move to Stop #6
1:25–1:30PM	Speaker #6 (Social Services) (~5 min)
1:30–1:55PM	March 0.9 mi to Stop #7 (Veterans Park) (~25 min)
1:55–2:05 PM	Speaker # 7 (Veterans & Healthcare) (~10 min finale)
2:05–2:15PM	Event conclusion, media/photo ops, safe dispersal



Overview

- **Total Distance:** 1.68 Miles
- **Static Displays at Key Locations, Speakers at start and end**
- **Max Capacity (NFPA 101 Standards) Standing Zones:**
 - **Comfortable:** ~2,000 participants
 - **Tight, but safe:** ~3,200
- **Max Parking:** ~220 spots if county allows use of parking lots, overflow to nearby streets
- **34 Roadblocks** needed along route
- 2 first aid stations and 1 BLS on standby



1. Niagara County Courthouse
2. Locks Plaza (City Hall, Police, Fire)
3. Niagara County Dept of Elections
4. Lockport Union-Sun & Journal
5. Lockport Public Library
6. Dept of Social Services
7. Veterans Park (final stop) with Old Lockport Hospital

Speakers will now ONLY speak at the START and END (not at the display locations)

Concept

Coordinating Instructions

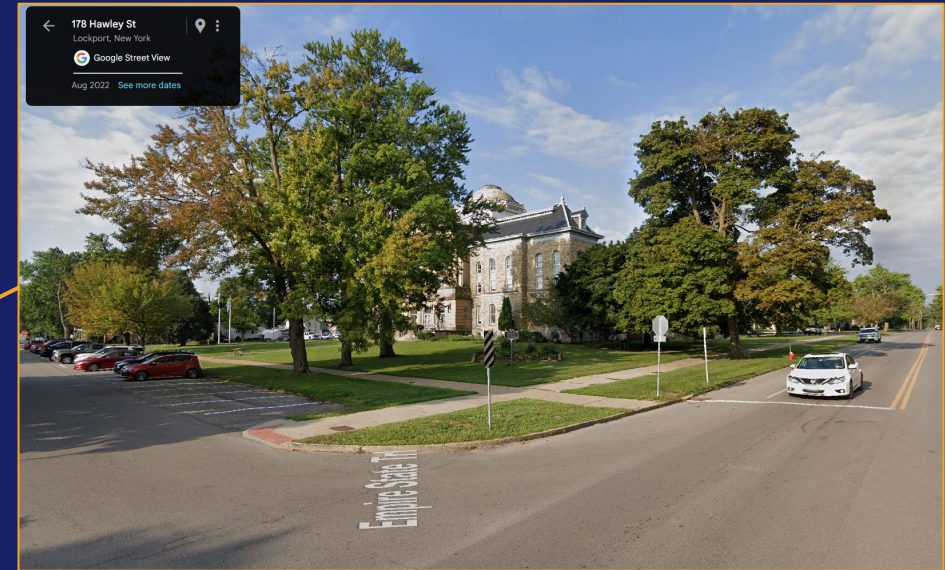
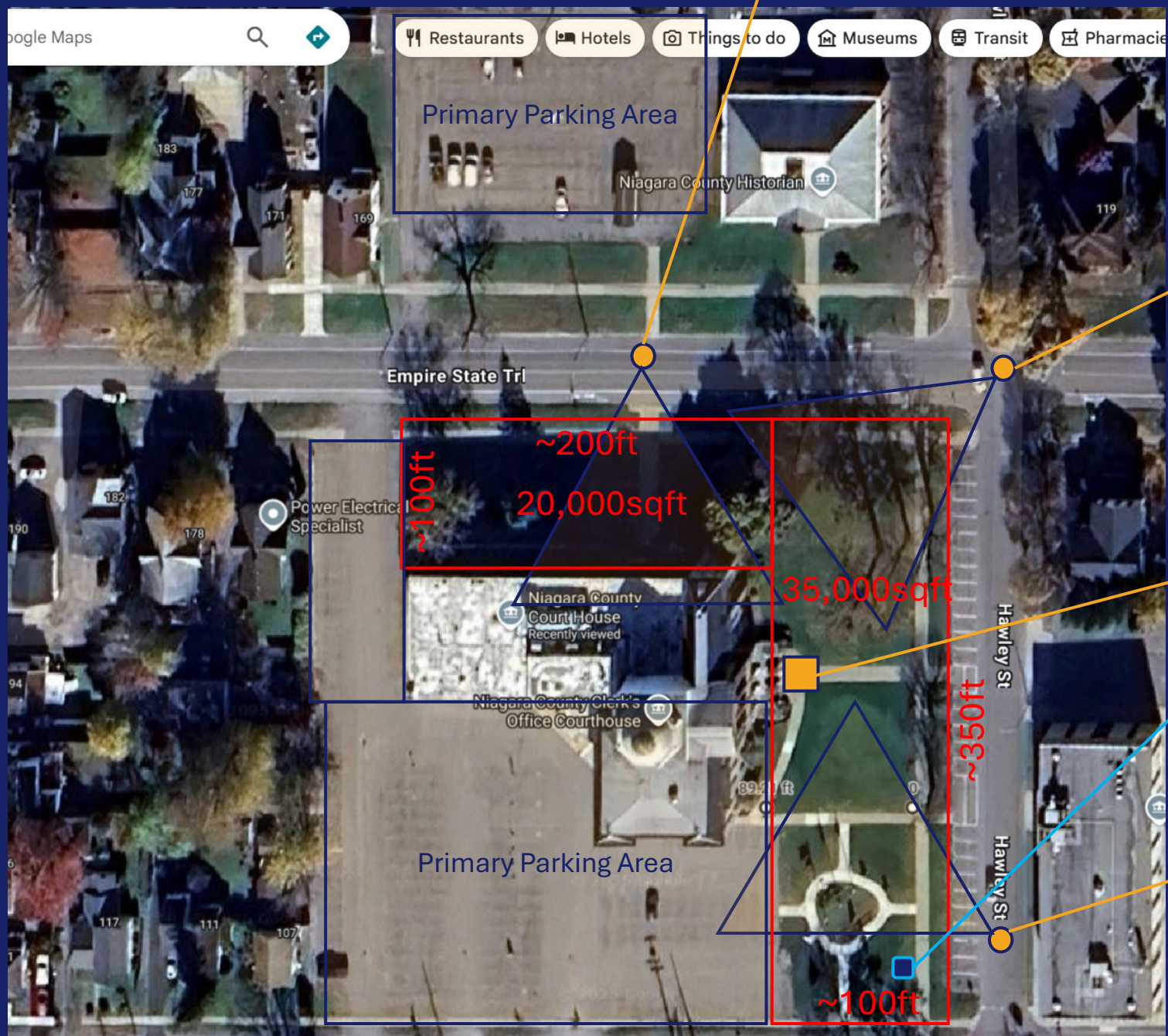
- Submit Permit to City of Lockport
- 8 volunteers to take crowd management training (online)
 - 4 marshals for standing zones (they will move to each area and post at the 4 corners)
 - 4 marshals for the mobile march (2 at front, 2 at rear)
- Volunteers to speak
- Volunteers to create a sign for front of march (and hold it)
- Obtain special event insurance

Medical / Sustainment

- Request BLS on Standby (will just notify city, no special treatment needed)
- 2 volunteer EMTs to walk with group
- Port-a-potty on start location - confirm we can place one on sites
- Water station at end (small tent with coolers, chairs, etc.)
- Special event insurance

Communications

- Crowd Control:
 - Primary:
 - FRS Radios (simply push to talk)
 - each of 8 marshals + 2 coordinators
 - Range is technically 20-30 miles but realistically .5 to 2 miles (good enough for us)
 - Alternate:
 - Signal Chat (get all in group prior to group)
 - Contingency: bullhorns (4 mobile marshals)
- Speaking Roles:
 - Portable PA System
 - Have bullhorn as backup



Center-point for speaker and static display

Tentative Port-a-john placement



From: Laura Schuler (LPD) **To:** Kendra DiTullio; Julie Snyder

Subject: Evacuation drill

Captain,

The High School is having an evacuation drill September 25th at 1300 hours. The school requested that, if available, patrol could help block traffic during the drill. The following intersections would be a priority: Locust Street south at Willow Street, Lincoln Ave east on Pine Street, and Lincoln Ave west at Locust Street (which will be very busy with kids crossing and Julie or I can assist).

The school also asked if we could request streets place barricades at those intersections. Denny Sobrieski and Doug Haak are also available to assist with traffic if barricades are in place further out for westbound on Lincoln Ave at Beattie Ave.

The students will be traveling from Lockport High School to Kenan Center 1300-1315 hours and from Kenan Center to Lockport High School 1345-1400 hours.

Thank you!

Laura

cc: Officer Snyder