

**CITY OF LOCKPORT**  
**COMMON COUNCIL PROCEEDINGS**

Lockport Municipal Building

Regular Meeting  
Official Record

November 19th, 2025  
6:00 P.M.

Mayor John Lombardi III called the meeting to order.

**ROLL CALL**

The following Common Council members answered the roll call:

Aldermen Fogle, Craig, Lupo, Mullane, Devine, Kirchberger

**INVOCATION**

**ANNOUNCEMENTS**

**RECESS**

Recess for public input.

The Public Hearing for the Local Law to override the tax cap has been withdrawn.

**PUBLIC HEARING**

The Mayor announced a public hearing on a proposed local law to amend the City of Lockport, "Schedule of Sewer Rents and Other Charges."

The Mayor asked the City Clerk if any petitions or communications relative to said proposed local law have been received.

Recess for public input.

The Mayor closed the public hearing.

**PUBLIC HEARING**

The Mayor announced a public hearing on a proposed Local Law amending the "City of Lockport Hotel Occupancy Tax Law".

The Mayor asked the City Clerk if any petitions or communications relative to said Local Law have been received.

Recess for public input.

**111925.1**

**APPROVAL OF MINUTES**

On motion of Alderman \_\_\_\_\_ seconded by Alderman \_\_\_\_\_ the minutes of the Regular meeting of November 5<sup>th</sup>, 2025 are hereby approved as printed in the Journal of Proceedings. Ayes \_\_\_\_\_.

**FROM THE MAYOR**

**Appointments:**

11/1/2025 Tracy Farrell, 55 Lakeview Parkway, Lockport NY, has been appointed to the City of Lockport Planning Board effective November 1<sup>st</sup>, 2025 and term to expire on October 31, 2028.

11/3/2025 Karl Feidner, 424 Chestnut Street, Lockport, has been appointed to Heavy Equipment Operator of the Highways and Parks Department effective November 3<sup>rd</sup>, 2025. Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

**FROM THE CITY CLERK**

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments.

Reviewed by the Finance Committee.

**Communications** (which have been referred to the appropriate City officials)

11/5/2025 Deputy Corporation Counsel Anthony Serianni submitted his resignation effective end of day November 21<sup>st</sup>, 2025.

11/9/2025 Carol Spedding, on behalf of Zonta Club, wrote in requesting permission to display temporary lawn signs to raise awareness for Violence Against Women.

**MOTIONS & RESOLUTIONS**

**111925.2**

By Alderman Craig:

**Resolved** that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on August 14th, 2025.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

**111925.3      Withdrawn**

**111925.4**

By Alderman \_\_\_\_\_

**“Whereas** the Zonta Club of Lockport has requested permission to install temporary lawn signs in various City rights of way, from November 25, 2025 through December 10, 2025, to raise awareness and increase actions to end Violence Against Women, and

**Whereas** the ‘Zonta Says NO’ campaign is an international effort to raise awareness of, and increase actions to end violence against women and girls around the world through service and advocacy, now, therefore, be it

**Resolved** that permission is hereby granted to place the signs at Veteran’s Memorial Park on East Avenue, Ida Fritz Park on West Avenue, Children’s Memorial Park on S.Transit Street, and at the Washburn and Locust Streets garden, which is maintained by the Zonta Club of Lockport.”

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes\_\_\_\_.

**111925.5**

By Alderman \_\_\_\_\_

**Whereas** the City of Lockport FY 2026 Mayor’s Recommended Budget was presented to the Common Council and public on October 1, 2025; and

**Whereas** the City of Lockport Common Council has had a public hearing on such budget and has considered alterations to be made to the Mayor’s Recommended budget prior to appropriating funds; now, therefore, be it

**Resolved** that the City tax budget for fiscal year 2026, containing appropriations for operating City departments, be and the same is hereby amended and adopted as follows:

**CITY OF LOCKPORT, NEW YORK**  
**2026 GENERAL FUND BUDGET SUMMARY**

Budget Appropriations:

|                                                |                 |
|------------------------------------------------|-----------------|
| Personal Services                              | \$14,520,270    |
| Equipment                                      | \$316,473       |
| Contractual                                    | \$5,416,659     |
| Employee Benefits                              | \$12,410,824    |
| Interfund Transfers                            | \$25,000        |
| Debt Service                                   | \$496,584       |
| Total Appropriations:                          | \$33,185,810    |
| Less: Estimated Revenues:                      | \$16,347,776    |
| Estimated Fund Balance:                        | \$2,599,530     |
| Amount to be raised through property taxation: | \$14,238,504    |
| Assessed Valuation:                            | \$1,398,673,901 |

**REAL PROPERTY TAX RATE: \$10.1800 per \$1,000 ASSESSED VALUATION**

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes\_\_\_\_.

**111925.6**

By Alderman \_\_\_\_\_

**Whereas** the City of Lockport FY 2026 Mayor's Recommended Budget was presented to the Common Council and public on October 1, 2025; and

**Whereas** the City of Lockport Common Council has had a public hearing on such budget and has considered alterations to be made to the Mayor's Recommended budget prior to appropriating funds; now, therefore, be it

**Resolved** that the City of Lockport 2026 Budget containing appropriations for operating the City's Refuse & Recycling, be and the same is hereby adopted as follows:

**CITY OF LOCKPORT, NEW YORK**  
**2026 SPECIAL REVENUE FUND – RECYCLING & REFUSE SUMMARY**

## Appropriations:

|                       |             |
|-----------------------|-------------|
| Personal Services     | \$0         |
| Equipment             | \$23,500    |
| Contractual           | \$1,435,048 |
| Employee Benefits     | \$0         |
| Debt Service          | \$0         |
| Interfund Transfers   | \$0         |
| Total Appropriations: | \$1,458,548 |
| Estimated Revenues:   | \$1,458,548 |

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_.

**111925.7**

By Alderman \_\_\_\_\_

**Whereas** the City of Lockport FY 2026 Mayor's Recommended Budget was presented to the Common Council and public on October 1, 2025; and

**Whereas** the City of Lockport Common Council has had a public hearing on such budget and has considered alterations to be made to the Mayor's Recommended budget prior to appropriating funds; now, therefore, be it

**Resolved** that the City of Lockport 2026 Water Fund Budget containing appropriations for operating the City's Water Department, be and the same is hereby adopted as follows:

**CITY OF LOCKPORT, NEW YORK**  
**2026 WATER FUND BUDGET SUMMARY**

## Appropriations:

|                   |             |
|-------------------|-------------|
| Personal Services | \$1,615,164 |
| Equipment         | \$0         |
| Contractual       | \$1,469,927 |
| Employee Benefit  | \$1,418,234 |
| Debt Services     | \$254,448   |

|                        |             |
|------------------------|-------------|
| Interfund Transfers    | \$67,250    |
| Total Appropriations:  | \$4,825,023 |
| Estimated Revenues:    | \$4,648,620 |
| Estimated Fund Balance | \$176,403   |

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes\_\_\_\_.

#### 111925.8

By Alderman\_\_\_\_\_

**Whereas** the City of Lockport FY 2026 Mayor's Recommended Budget was presented to the Common Council and public on October 1, 2025; and

**Whereas** the City of Lockport Common Council has had a public hearing on such budget and has considered alterations to be made to the Mayor's Recommended budget prior to appropriating funds; now, therefore, be it

**Resolved** that the City of Lockport 2026 Sewer Fund Budget containing appropriations for operating the City's Wastewater Treatment and Compost Facility, be and the same is hereby amended and adopted as follows:

#### **CITY OF LOCKPORT, NEW YORK** **2026 SEWER FUND BUDGET SUMMARY**

##### Appropriations:

|                        |             |
|------------------------|-------------|
| Personal Services      | \$1,295,669 |
| Equipment              | \$28,000    |
| Contractual            | \$1,602,175 |
| Employee Benefits      | \$1,127,548 |
| Debt Service           | \$324,998   |
| Interfund Transfers    | \$67,250    |
| Total Appropriations:  | \$4,445,640 |
| Estimated Revenues:    | \$4,340,292 |
| Estimated Fund Balance | \$105,348   |

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes\_\_\_\_.

#### 111925.9

By Alderman\_\_\_\_\_

**Resolved** that the following water rates for the City of Lockport shall be effective on all residential and commercial water consumption billed after January 1, 2026 and on all industrial water billed after January 1, 2026:

#### **CITY OF LOCKPORT - WATER RATES** **EFFECTIVE JANUARY 1, 2026**

Each and every meter located in any building shall be classified as a separate meter account.

## MONTHLY BILLS

### Rates for all industrial users of water:

In addition to the currently billed rate for each meter in building per month (to be \$39.56), the following:

Minimum rate - \$17.47 per each one-month period or fraction thereof:

|                      |                        |
|----------------------|------------------------|
| First 50,000 cu. ft. | \$4.37 per 100 cu. ft. |
| Next 100,000 cu. ft. | \$4.07 per 100 cu. ft. |
| Over 150,000 cu. ft. | \$3.74 per 100 cu. ft. |

## QUARTERLY BILLS

### Rates for commercial users of water are:

Minimum rate – As per City of Lockport Meter Fee Schedule effective January 1, 2026, and, a usage commodity charge of \$4.13 per 100 cu. ft.

### Rates for residential users of water are:

Minimum rate – As per City of Lockport Meter Fee Schedule effective January 1, 2026, and, a usage commodity charge of \$3.96 per 100 cu. ft.

## RURAL BILLS

Rates for all non-resident users of water - quarterly rate plus 50%

## BULK WATER

\$6.42 per 1,000 gallons

The following Meter Fee Schedule for all Residential and Commercial meters is as follows:

| CITY OF LOCKPORT METER FEE SCHEDULE<br>EFFECTIVE JANUARY 1, 2026 |            |         |         |
|------------------------------------------------------------------|------------|---------|---------|
| COM/RES                                                          | Meter Size | WA      | MR      |
|                                                                  | A 5/8"     | \$48.06 |         |
|                                                                  | B 3/4"     | \$53.71 |         |
|                                                                  | C 1"       | \$59.36 |         |
|                                                                  | D 1 1/2"   | \$65.01 |         |
|                                                                  | E 2"       | \$70.67 |         |
|                                                                  | F 3"       | \$76.32 |         |
|                                                                  | G 4"       | \$81.97 |         |
|                                                                  | H 6"       | \$87.62 |         |
| IND                                                              |            | \$17.47 | \$39.57 |
| RES                                                              | WA         | \$3.96  |         |
| COM                                                              | WA         | \$4.13  |         |

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes\_\_\_\_.

**111925.10**

By Alderman \_\_\_\_\_

**Resolved** that the following local law be and the same is hereby adopted:

**City of Lockport  
Local Law No. 3 of the year 2025**

A local law to amend the City of Lockport "Schedule of Sewer Rents and Other Charges."  
Be it enacted by the Common Council of the City of Lockport as follows:

**SEWER RATES**

The following sewer rental charges shall be effective on all residential, commercial, and  
industrial water consumption billed as follows:  
after January 1, 2026

\$18.17 per month service charge for both domestic and industrial users plus a commodity charge  
of \$2.78 per 100 cu. ft. of water billed, plus a standard surcharge for industrial users for excess  
strength of sewage as stated in all existing Industrial sewer contracts.

|                          |                            |
|--------------------------|----------------------------|
| INDUSTRIAL               | \$18.81                    |
| COMMERCIAL & RESIDENTIAL | \$47.00 (billed quarterly) |

The standard surcharge for all industrial users for excess strength of sewage as stated in all  
existing industrial service contracts be as follows:

| Type                                                                                                                                  | Fee     |
|---------------------------------------------------------------------------------------------------------------------------------------|---------|
| Discharging wastewater, per 100 cubic feet:                                                                                           |         |
| Effective 01 January 2026.....                                                                                                        | \$1.30  |
| Discharging excess total suspended solids<br>in excess of 350 mg per liter per one hundred pounds per day:                            |         |
| Effective 01 January 2026.....                                                                                                        | \$3.94  |
| Discharging excess BOD in excess of 250 mg liter per, per one hundred pounds per day:                                                 |         |
| Effective 01 January 2026.....                                                                                                        | \$3.51  |
| Discharging wastewater through the use of a waste hauler per one thousand gallons:                                                    |         |
| Effective 01 January 2026.....                                                                                                        | \$20.65 |
| Annual waste hauler disposal permit authorizing the use of City of<br>Lockport wastewater treatment plant to a specific waste hauler: |         |

Effective 01 January 2026.....\$436.73

Annual amount charged for an effective City of Lockport wastewater discharge permit issued to City of Lockport industries identified as POTW significant industrial users (SIU's):

Effective 01 January 2026.....\$471.65

RV Waste Disposal, City Resident, per occurrence

Effective 01 January 2026.....\$0.00

RV Waste Disposal, Non-City Resident, per occurrence

Effective 01 January 2026.....\$20.00

Effective January 1, 2026, laboratory analysis at City of Lockport wastewater treatment plant laboratory are as follows:

| <u>Analyte</u>              | <u>Rate</u> |
|-----------------------------|-------------|
| pH.....                     | \$12.52     |
| Settleable solids .....     | \$12.52     |
| Total suspended solids..... | \$37.62     |
| Total solids .....          | \$18.81     |
| BOD 5.....                  | \$50.14     |
| Dissolved oxygen .....      | \$25.10     |
| Fecal coliform .....        | \$43.90     |

The following Meter Fee Schedule for all Residential and Commercial meters is as follows:

### **CITY OF LOCKPORT METER FEE SCHEDULE**

**EFFECTIVE JANUARY 1, 2026**

| <b>COM/RES</b> | <b>Meter Size</b> | <b>SW</b>   | <b>MR</b> |
|----------------|-------------------|-------------|-----------|
|                | A 5/8"            | \$47.00     |           |
|                | B 3/4"            | \$47.00     |           |
|                | C 1"              | \$47.00     |           |
|                | D 1 1/2"          | \$47.00     |           |
|                | E 2"              | \$47.00     |           |
|                | F 3"              | \$47.00     |           |
|                | G 4"              | \$47.00     |           |
|                | H 6"              | \$47.00     |           |
| <b>IND</b>     |                   | \$18.80     | \$39.57   |
| <b>RES</b>     | <b>SW</b>         | <u>2.88</u> |           |
| <b>COM</b>     | <b>SW</b>         | <u>2.88</u> |           |

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes\_\_\_\_.

**111925.11**

By Alderman \_\_\_\_\_

**Whereas** the City of Lockport believes in the right of all of its employees to receive a living wage; and

**Whereas** State of New York has enacted the Minimum Wage Act (Article 19 of the New York State Labor Law); and

**Resolved** the City of Lockport Common Council hereby adopts, as the minimum wage for all its employees, the annual rate set by the New York State Minimum Wage Act, as the same may be adjusted from time to time.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes\_\_\_\_.

**111925.12**

By Alderman \_\_\_\_\_

**Whereas** the Finance Director, in coordination with the City Treasurer, is required to make a number of adjustments related to the closing of the 2025 fiscal year, including the amendment of under/over line items, closing of completed capital projects, and carry-forward of encumbrances for projects not completed or invoiced in FY 2025; now, therefore, be it

**Resolved** that the City is authorized to make said adjustments and report to the Common Council a listing of amended items, projects, and encumbrances by April of FY 2026.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes\_\_\_\_.

**111925.12**

By Alderman \_\_\_\_\_

**Resolved** that the Corporation Counsel is hereby authorized and directed to prepare a local law relative to Amending the Zoning Ordinance, and be it further

**Resolved** that a public hearing be held at the Common Council meeting of Wednesday December 3rd, 2025 starting at 6:00pm in the Common Council Chambers relative to said proposed local law, and be it further

**Resolved** that the City Clerk is hereby authorized and directed to advertise notice of said public hearing.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes\_\_\_\_.

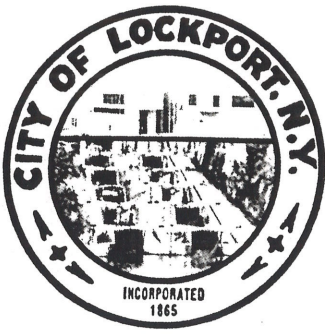
**111925.X**

**ADJOURNMENT**

At \_\_\_\_\_pm Alderman Fogle moved the Common Council be adjourned until 6:00pm  
Wednesday, August 27th, 2025.

Seconded by Alderman \_\_\_\_\_ and adopted. Ayes \_\_\_\_\_.

EMILY STODDARD  
City Clerk



## CITY OF LOCKPORT, NEW YORK

Lockport Municipal Building

One Locks Plaza

Lockport, NY 14094

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November 1, 2025

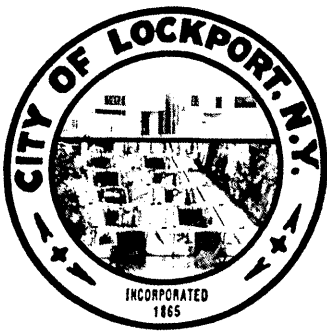
TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby reappoint Tracy Farrell of 55 Lakeview Pkwy, Lockport, NY 14094 to the City of Lockport Planning Board effective November 1, 2025 and term to expire on October 31, 2028.

Witness by hand and the Seal of the City of Lockport this 1<sup>st</sup> day of November 2025.

  
\_\_\_\_\_  
John Lombardi III  
Mayor

Cc T. Farrell  
J. Dool  
City Clerk



## CITY OF LOCKPORT, NEW YORK

Lockport Municipal Building

One Locks Plaza

Lockport, NY 14094

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November 3, 2025

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint Karl L. Feidner of 424 Chestnut St, Lockport, NY 14094, to Heavy Equipment Operator of the Highways and Parks Department. This is a permanent position effective November 3, 2025.

The said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

Witnessed by hand and the Seal of the City of Lockport, this 3<sup>rd</sup> day of November 2025.

John Lombardi III  
Mayor

cc: K. Feidner

C. Peacock *Dimmick*  
City Clerk



**ANTHONY J. SERIANNI**  
**ATTORNEY AT LAW**

November 5, 2025

Mayor John Lombardi III  
Corporation Counsel David D.E. Blackley, Esq.  
One Locks Plaza  
Lockport, NY 14094

**Re: Resignation**

Dear Mr. Lombardi & Mr. Blackley,

Please accept this letter as my formal resignation from the position of Deputy Corporation Counsel, effective end of business day on November 21, 2025.

Sincerely,

Anthony J. Serianni, Esq.

Cc: Emily Stoddard, City Clerk

**P. O. Box 389  
Lockport, New York 14095-0389**



November 9, 2025

Ms. Emely Stoddard  
City Clerk  
Lockport Municipal Building  
One Locks Plaza  
Lockport, New York, 14094

Dear Ms. Stoddard:

Once again, I am writing on behalf of the Zonta Club of Lockport New York, Inc. to request a resolution to allow our club to display temporary lawn signs at three (3) of the city parks and one (1) green space from November 25, 2025, through December 10, 2025. There will be a total of five (5) signs. The locations are as follows:

1. Veteran's Memorial Park, 400 East Avenue, Lockport, NY 14094
2. Ida Fritz Park, 105 West Avenue, Lockport, NY 14094
3. Washburn and Locust Streets garden - maintained by our club.
4. Children's Memorial Garden (2) - 480 S. Transit St., Lockport, NY 14094

On November 25<sup>th</sup> through December 10<sup>th</sup>, the Zonta Club of Lockport along with members of Zonta International will have activities to raise awareness for Violence Against Women. The 16 Days of Activism is an international movement originating from the first Women's Global Leadership Institute and sponsored by the Center for Women's Global Leadership in 1991. Zonta International's 1,100 clubs in 63 countries are participating in this effort in their local communities in support of Zonta Says NO, a campaign to raise awareness of and increase actions to end violence against women and girls around the world through service and advocacy.

Therefore, on behalf of our club, I am requesting a resolution to temporally place signs in the above-mentioned locations. I await your decision, and I may be contacted at (716) 432-8345 or at 5876 Stone Road, Lockport, NY 14094.

This year marks the 105<sup>th</sup> year anniversary for the Zonta Club of Lockport, New York, Inc. The continued support of our community has allowed us to serve.

Sincerely,

Carol A. Spedding

Zonta Club of Lockport New York, Inc.

**LOCAL LAW NO. 5 OF THE YEAR 2025**

**CITY OF LOCKPORT**

**COUNTY OF NIAGARA, STATE OF NEW YORK**

**A Local Law Amending the Zoning Code of the City of Lockport, New York**

WHEREAS, on March 26, 2025, the City of Lockport adopted a comprehensive update to Chapter 190 (Zoning) of the City Code and the Official Zoning Map; and

WHEREAS, in administering the new code, the City, through the Building Department, has identified certain matters which warrant technical corrections and clarifications; and

WHEREAS, the proposed amendments are intended to (i) increase permissible impervious surface coverage in the Low Density Residential (LDR) District to better reflect prevailing built conditions and reduce administrative burdens; (ii) regulate landscaping along with fences and walls to protect public safety and maintain neighborhood character; and (iii) rezone certain parcels to LDR to better align the Zoning Map with existing and planned residential use patterns; and

WHEREAS, the City of Lockport Planning Board has reviewed the proposed action on \_\_\_\_\_, issued a recommendation in favor of adoption, and found the amendments to be consistent with the City's Comprehensive Plan; and

WHEREAS, pursuant to General Municipal Law § 239-m, the proposed action was required to be referred to the Niagara County Planning Board, and on \_\_\_\_\_, the Board issued no adverse recommendation; and

WHEREAS, the Common Council held a duly noticed public hearing on \_\_\_\_\_, at which all persons who wished to speak were heard; and

WHEREAS, the Common Council, as Lead Agency under State Environmental Quality Review Act (SEQRA), has reviewed the proposed action, including the Short Environmental Assessment Form, and determined that the action will not result in any significant adverse environmental impacts and issued a Negative Declaration; and

WHEREAS, the Common Council finds that the amendments are in accordance with the City's Comprehensive Plan, and are necessary to correct recently adopted provisions pursuant to the same authority as referenced in the Local Law adopted on March 26, 2025; now therefore

BE IT ENACTED by the Common Council of the City of Lockport as follows:

- I. Authority: This local law is hereby adopted pursuant to Municipal Home Rule Law § 10 and General City Law § 20(24).

II. Amendment to Bulk Requirements – Max Gross Impervious Surface in Low Density Residential District

The City of Lockport Code, as contained in Chapter 190, Article 20, § 190-20.5 Bulk requirements, is hereby amended as follows:

Max Gross Impervious Surface in the LDR district shall be modified to state:

For Lot sizes up to 1 acre, Max Gross Impervious Surface shall be 40%

For Lot sizes over 1 acre, Max Gross Impervious Surface shall be 30%

All other provisions of § 190-20.5 shall remain unaltered.

III. Amendments to Regulate Landscaping Pursuant to Additional Use Restrictions

The City of Lockport Code, as contained in Chapter 190, Article 24, § 190-24.13 Fences and walls, is hereby amended as follows:

1. The title to § 190-24.13 shall be amended to state, “Fences, Walls, and Landscaping.”
2. § 190-24.13(A)(1) shall be amended in its entirety to state the following:  
“Fences, walls, and landscaping may be permitted in all yard areas and along property lines, provided all other applicable requirements of this chapter are met.”
3. § 190-24.13(A)(2) shall be amended in its entirety to state the following: “It shall be the responsibility of the property owner to ensure all fencing, walls, and/or landscaping are located upon their own property and not on adjoining property.”
4. § 190-24.13(A)(4) shall be amended in its entirety to state the following: “No fencing, walls, or landscaping shall be installed or replaced which poses a potential hazard to either pedestrians or motorists by restricting vision.”
5. § 190-24.13(B)(1) shall be amended in its entirety to state the following:  
“Fencing, walls, or landscaping located within the front yard shall not exceed three feet in height for closed fencing or four feet in height for fencing which is at least 50% opaque.”
6. § 190-24.13(B) shall be amended to include a subdivision (4), which shall read as follows: “All landscaping, including lawns, bushes, trees, and shrubs, shall be continuously maintained in a healthy, neat, and orderly condition. Maintenance shall include, as appropriate, mowing, trimming, pruning, weeding, or removal of dead, diseased or hazardous vegetation. Vegetation shall not encroach onto sidewalks, driveways, public rights-of-way, and

adjoining property, and shall not obstruct required lighting, address visibility, or traffic sight lines.”

Any and all other provisions of § 190-24.13 not referenced in this section herein shall remain in full force and effect and shall not be modified.

IV. Rezoning Certain Parcels from Open Space to Low Density Residential

The City of Lockport Code, as contained in Chapter 190, more particularly designated in § 190-11.3(A) as the “Official Zoning Map of the City of Lockport,” shall be amended to provide for a change in the Zoning Map whereby the Zoning classification of certain parcels of land identified as:

- A. 1101 West Jackson Street, Lockport, NY 14094 (SBL #: 108.07-1-5.1)
- B. 1141 West Jackson Street, Lockport, NY 14094 (SBL #: 108.07-1-3.1)
- C. 1145 West Jackson Street, Lockport, NY 14094 (SBL #: 108.07-1-4)
- D. 1201 West Jackson Street, Lockport, NY 14094 (SBL #: 108.07-1-2.1)
- E. 1227 West Jackson Street, Lockport, NY 14094 (SBL #: 108.07-1-2.2)
- F. 1265 West Jackson Street, Lockport, NY 14094 (SBL #: 108.07-1-1)
- G. 999 Niagara Street, Lockport, NY 14094 (SBL #: 108.11-1-1)
- H. 998 Niagara Street, Lockport, NY 14094 (SBL #: 108.11-1-11)
- I. 702 Niagara Street, Lockport, NY 14094 (SBL #: 108.11-2-2.1)

are hereby rezoned from Open Space (OS) to Low Density Residential (LDR).

V. Filing: This Local Law shall take effect immediately upon filing with the Secretary of State.

**Full Environmental Assessment Form**  
**Part 1 - Project and Setting**

**Instructions for Completing Part 1**

**Part 1 is to be completed by the applicant or project sponsor.** Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the project sponsor to verify that the information contained in Part 1 is accurate and complete.

**A. Project and Sponsor Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|
| Name of Action or Project:<br>A Local Law Amending the Zoning Code of the City of Lockport, New York                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                    |
| Project Location (describe, and attach a general location map):<br>City of Lockport, New York                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                    |
| Brief Description of Proposed Action (include purpose or need):<br>The City has determined that amendments to the Local Law adopted on March 26, 2025 necessitated revisions in light of implementing the adopted rules. 1. The proposed action will increase permissible impervious surface coverage in the Low Density Residential (LDR) District; 2. The proposed action will regulate landscaping along with fences and walls; 3. The proposed action rezones certain parcels in the Open Space zone to LDR to better align the parcels with their existing use. |                                |                    |
| Name of Applicant/Sponsor:<br>City of Lockport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Telephone: 716-439-6670        |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E-Mail: mbrewer@lockportny.gov |                    |
| Address: One Locks Plaza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                    |
| City/PO: Lockport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State: NY                      | Zip Code: 14094    |
| Project Contact (if not same as sponsor; give name and title/role):<br>Megan Brewer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Telephone: 716-439-6670        |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E-Mail: mbrewer@lockportny.gov |                    |
| Address:<br>One Locks Plaza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                    |
| City/PO:<br>Lockport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State:<br>NY                   | Zip Code:<br>14094 |
| Property Owner (if not same as sponsor):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Telephone:                     |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E-Mail:                        |                    |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                    |
| City/PO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State:                         | Zip Code:          |

## B. Government Approvals

**B. Government Approvals, Funding, or Sponsorship.** ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)

| Government Entity                                                                                                             | If Yes: Identify Agency and Approval(s) Required | Application Date (Actual or projected)                              |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------|
| a. City Council, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees | City of Lockport Common Council                  | N/A                                                                 |
| b. City, Town or Village <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Planning Board or Commission     | City of Lockport Planning Board                  |                                                                     |
| c. City Council, Town or <input type="checkbox"/> Yes <input type="checkbox"/> No Village Zoning Board of Appeals             |                                                  |                                                                     |
| d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No                                              |                                                  |                                                                     |
| e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                        | Niagara County Planning Board                    |                                                                     |
| f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No                                                 |                                                  |                                                                     |
| g. State agencies <input type="checkbox"/> Yes <input type="checkbox"/> No                                                    |                                                  |                                                                     |
| h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No                                                  |                                                  |                                                                     |
| i. Coastal Resources.                                                                                                         |                                                  |                                                                     |
| i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?                         |                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?                      |                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| iii. Is the project site within a Coastal Erosion Hazard Area?                                                                |                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

## C. Planning and Zoning

|                                                                                                                                                                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>C.1. <u>Planning and zoning actions</u></b>                                                                                                                                                                                                                                                              |  |
| Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                   |  |
| <ul style="list-style-type: none"> <li><b>If Yes</b>, complete sections C, F and G.</li> <li><b>If No</b>, proceed to question C.2 and complete all remaining sections and questions in Part 1</li> </ul>                                                                                                   |  |
| <b>C.2. <u>Adopted land use plans</u></b>                                                                                                                                                                                                                                                                   |  |
| a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                              |  |
| If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                           |  |
| b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| If Yes, identify the plan(s):<br>_____<br>_____<br>_____                                                                                                                                                                                                                                                    |  |
| c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                  |  |
| If Yes, identify the plan(s):<br>Area affected on rezone is currently listed as Open Space<br>_____<br>_____<br>_____                                                                                                                                                                                       |  |

**C.3. Zoning**

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. ☒ Yes ☐ No

If Yes, what is the zoning classification(s) including any applicable overlay district?

Open Space, municipal wide.

b. Is the use permitted or allowed by a special or conditional use permit? ☐ Yes ☐ No

c. Is a zoning change requested as part of the proposed action? ☒ Yes ☐ No

If Yes,

i. What is the proposed new zoning for the site? Low Density Residential

**C.4. Existing community services**

a. In what school district is the project site located? Lockport City School District

b. What police or other public protection forces serve the project site?

Lockport Police Department

c. Which fire protection and emergency medical services serve the project site?

Lockport Fire Department

d. What parks serve the project site?

N/A

**D. Project Details****D.1. Proposed and Potential Development**

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)?

b. a. Total acreage of the site of the proposed action? \_\_\_\_\_ acres

b. Total acreage to be physically disturbed? \_\_\_\_\_ acres

c. Total acreage (project site and any contiguous properties) owned  
or controlled by the applicant or project sponsor? \_\_\_\_\_ acres

c. Is the proposed action an expansion of an existing project or use? ☐ Yes ☐ No

i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % \_\_\_\_\_ Units: \_\_\_\_\_

d. Is the proposed action a subdivision, or does it include a subdivision? ☐ Yes ☐ No

If Yes,

i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)

ii. Is a cluster/conservation layout proposed? ☐ Yes ☐ No

iii. Number of lots proposed? \_\_\_\_\_

iv. Minimum and maximum proposed lot sizes? Minimum \_\_\_\_\_ Maximum \_\_\_\_\_

e. Will proposed action be constructed in multiple phases? ☐ Yes ☐ No

i. If No, anticipated period of construction: \_\_\_\_\_ months

ii. If Yes:

- Total number of phases anticipated \_\_\_\_\_

- Anticipated commencement date of phase 1 (including demolition) \_\_\_\_\_ month \_\_\_\_\_ year

- Anticipated completion date of final phase \_\_\_\_\_ month \_\_\_\_\_ year

- Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: \_\_\_\_\_

|                                                                                                                                                                                          |                   |                   |                     |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|---------------------|---------------------------------------|
| f. Does the project include new residential uses? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span><br>If Yes, show numbers of units proposed. |                   |                   |                     |                                       |
|                                                                                                                                                                                          | <u>One Family</u> | <u>Two Family</u> | <u>Three Family</u> | <u>Multiple Family (four or more)</u> |
| Initial Phase                                                                                                                                                                            | _____             | _____             | _____               | _____                                 |
| At completion                                                                                                                                                                            | _____             | _____             | _____               | _____                                 |
| of all phases                                                                                                                                                                            | _____             | _____             | _____               | _____                                 |

|                                                                                                                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| g. Does the proposed action include new non-residential construction (including expansions)? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span><br>If Yes, |  |
| i. Total number of structures _____                                                                                                                                                                 |  |
| ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length                                                                                                 |  |
| iii. Approximate extent of building space to be heated or cooled: _____ square feet                                                                                                                 |  |

|                                                                                                                                                                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span><br>If Yes, |  |
| i. Purpose of the impoundment: _____                                                                                                                                                                                                                                                                                      |  |
| ii. If a water impoundment, the principal source of the water: <span style="float: right;"> <input type="checkbox"/> Ground water <input type="checkbox"/> Surface water streams <input type="checkbox"/> Other specify: _____         </span>                                                                            |  |
| iii. If other than water, identify the type of impounded/contained liquids and their source. _____                                                                                                                                                                                                                        |  |
| iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres                                                                                                                                                                                                                |  |
| v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length                                                                                                                                                                                                                                     |  |
| vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____                                                                                                                                                                                            |  |

**D.2. Project Operations**

|                                                                                                                                                                                                                                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span><br>(Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)<br>If Yes: |  |
| i. What is the purpose of the excavation or dredging? _____                                                                                                                                                                                                                                                                                                                 |  |
| ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?                                                                                                                                                                                                                                                                     |  |
| <ul style="list-style-type: none"> <li>• Volume (specify tons or cubic yards): _____</li> <li>• Over what duration of time? _____</li> </ul>                                                                                                                                                                                                                                |  |
| iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____                                                                                                                                                                                                                                        |  |
| iv. Will there be onsite dewatering or processing of excavated materials? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span><br>If yes, describe. _____                                                                                                                                                                            |  |
| v. What is the total area to be dredged or excavated? _____ acres                                                                                                                                                                                                                                                                                                           |  |
| vi. What is the maximum area to be worked at any one time? _____ acres                                                                                                                                                                                                                                                                                                      |  |
| vii. What would be the maximum depth of excavation or dredging? _____ feet                                                                                                                                                                                                                                                                                                  |  |
| viii. Will the excavation require blasting? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span>                                                                                                                                                                                                                                     |  |
| ix. Summarize site reclamation goals and plan: _____                                                                                                                                                                                                                                                                                                                        |  |

|                                                                                                                                                                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span><br>If Yes: |  |
| i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____                                                                                                                                                 |  |

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

iii. Will proposed action cause or result in disturbance to bottom sediments? ☐ Yes ☐ No  
If Yes, describe: \_\_\_\_\_

iv. Will proposed action cause or result in the destruction or removal of aquatic vegetation? ☐ Yes ☐ No  
If Yes:

- acres of aquatic vegetation proposed to be removed: \_\_\_\_\_
- expected acreage of aquatic vegetation remaining after project completion: \_\_\_\_\_
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): \_\_\_\_\_
- \_\_\_\_\_
- proposed method of plant removal: \_\_\_\_\_
- if chemical/herbicide treatment will be used, specify product(s): \_\_\_\_\_

v. Describe any proposed reclamation/mitigation following disturbance: \_\_\_\_\_

\_\_\_\_\_

c. Will the proposed action use, or create a new demand for water? ☐ Yes ☐ No  
If Yes:

i. Total anticipated water usage/demand per day: \_\_\_\_\_ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? ☐ Yes ☐ No  
If Yes:

- Name of district or service area: \_\_\_\_\_
- Does the existing public water supply have capacity to serve the proposal? ☐ Yes ☐ No
- Is the project site in the existing district? ☐ Yes ☐ No
- Is expansion of the district needed? ☐ Yes ☐ No
- Do existing lines serve the project site? ☐ Yes ☐ No

iii. Will line extension within an existing district be necessary to supply the project? ☐ Yes ☐ No  
If Yes:

- Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_
- \_\_\_\_\_
- Source(s) of supply for the district: \_\_\_\_\_

iv. Is a new water supply district or service area proposed to be formed to serve the project site? ☐ Yes ☐ No  
If Yes:

- Applicant/sponsor for new district: \_\_\_\_\_
- Date application submitted or anticipated: \_\_\_\_\_
- Proposed source(s) of supply for new district: \_\_\_\_\_

v. If a public water supply will not be used, describe plans to provide water supply for the project: \_\_\_\_\_

vi. If water supply will be from wells (public or private), maximum pumping capacity: \_\_\_\_\_ gallons/minute.

d. Will the proposed action generate liquid wastes? ☐ Yes ☐ No  
If Yes:

i. Total anticipated liquid waste generation per day: \_\_\_\_\_ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): \_\_\_\_\_

\_\_\_\_\_

iii. Will the proposed action use any existing public wastewater treatment facilities? ☐ Yes ☐ No  
If Yes:

- Name of wastewater treatment plant to be used: \_\_\_\_\_
- Name of district: \_\_\_\_\_
- Does the existing wastewater treatment plant have capacity to serve the project? ☐ Yes ☐ No
- Is the project site in the existing district? ☐ Yes ☐ No
- Is expansion of the district needed? ☐ Yes ☐ No

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Do existing sewer lines serve the project site? _____</li> <li>• Will line extension within an existing district be necessary to serve the project? _____</li> </ul> <p>If Yes:</p> <ul style="list-style-type: none"> <li>• Describe extensions or capacity expansions proposed to serve this project: _____</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                      |
| If Yes: <ul style="list-style-type: none"> <li>• Applicant/sponsor for new district: _____</li> <li>• Date application submitted or anticipated: _____</li> <li>• What is the receiving water for the wastewater discharge? _____</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      |
| v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge, or describe subsurface disposal plans): _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                      |
| vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                      |
| e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                      |
| If Yes: <ul style="list-style-type: none"> <li>i. How much impervious surface will the project create in relation to total size of project parcel?             <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <span>_____ Square feet or _____ acres (impervious surface)</span> <span>_____ Square feet or _____ acres (parcel size)</span> </div> </li> <li>ii. Describe types of new point sources. _____</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                      |
| iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                      |
| <ul style="list-style-type: none"> <li>• If to surface waters, identify receiving water bodies or wetlands: _____</li> <li>• Will stormwater runoff flow to adjacent properties? _____</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |
| iv. Does proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |
| f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                      |
| If Yes, identify: <ul style="list-style-type: none"> <li>i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles) _____</li> <li>ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers) _____</li> <li>iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation) _____</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                      |
| g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                      |
| If Yes: <ul style="list-style-type: none"> <li>i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) _____</li> <li>ii. In addition to emissions as calculated in the application, the project will generate:             <ul style="list-style-type: none"> <li>• _____ Tons/year (short tons) of Carbon Dioxide (CO<sub>2</sub>)</li> <li>• _____ Tons/year (short tons) of Nitrous Oxide (N<sub>2</sub>O)</li> <li>• _____ Tons/year (short tons) of Perfluorocarbons (PFCs)</li> <li>• _____ Tons/year (short tons) of Sulfur Hexafluoride (SF<sub>6</sub>)</li> <li>• _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)</li> <li>• _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)</li> </ul> </li> </ul> |                                                                                                                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                         |                                                                                                                                                                                          |                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Estimate methane generation in tons/year (metric): _____</p> <p>ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                         |                                                                                                                                                                                          |                                                                                                                                                                                         |
| <p>i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                         |                                                                                                                                                                                          |                                                                                                                                                                                         |
| <p>j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. When is the peak traffic expected (Check all that apply): <input type="checkbox"/> Morning <input type="checkbox"/> Evening <input type="checkbox"/> Weekend<br/> <input type="checkbox"/> Randomly between hours of _____ to _____.</p> <p>ii. For commercial activities only, projected number of semi-trailer truck trips/day: _____</p> <p>iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____</p> <p>iv. Does the proposed action include any shared use parking? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____</p> |                                                                                                                                                                                         |                                                                                                                                                                                          |                                                                                                                                                                                         |
| <p>vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                         |                                                                                                                                                                                          |                                                                                                                                                                                         |
| <p>k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Estimate annual electricity demand during operation of the proposed action: _____</p> <p>ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____</p> <p>iii. Will the proposed action require a new, or an upgrade to, an existing substation? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                         |                                                                                                                                                                                          |                                                                                                                                                                                         |
| <p>l. Hours of operation. Answer all items which apply.</p> <table style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>i. During Construction:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul> </td> <td style="width: 50%; vertical-align: top;"> <p>ii. During Operations:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul> </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                         | <p>i. During Construction:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul> | <p>ii. During Operations:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul> |
| <p>i. During Construction:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>ii. During Operations:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul> |                                                                                                                                                                                          |                                                                                                                                                                                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If yes:</p> <p>i. Provide details including sources, time of day and duration:</p> <p>_____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <p>ii. Will proposed action remove existing natural barriers that could act as a noise barrier or screen? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>Describe: _____</p> <p>_____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <p>n.. Will the proposed action have outdoor lighting? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If yes:</p> <p>i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:</p> <p>_____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| <p>ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>Describe: _____</p> <p>_____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <p>o. Does the proposed action have the potential to produce odors for more than one hour per day? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____</p> <p>_____</p> <p>_____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <p>p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Product(s) to be stored _____</p> <p>ii. Volume(s) _____ per unit time _____ (e.g., month, year)</p> <p>iii. Generally describe proposed storage facilities: _____</p> <p>_____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <p>q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Describe proposed treatment(s):</p> <p>_____</p> <p>_____</p> <p>_____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <p>ii. Will the proposed action use Integrated Pest Management Practices? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <p>r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Describe any solid waste(s) to be generated during construction or operation of the facility:</p> <ul style="list-style-type: none"> <li>• Construction: _____ tons per _____ (unit of time)</li> <li>• Operation : _____ tons per _____ (unit of time)</li> </ul> <p>ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:</p> <ul style="list-style-type: none"> <li>• Construction: _____</li> <li>• Operation: _____</li> </ul> <p>iii. Proposed disposal methods/facilities for solid waste generated on-site:</p> <ul style="list-style-type: none"> <li>• Construction: _____</li> <li>• Operation: _____</li> </ul> |  |

s. Does the proposed action include construction or modification of a solid waste management facility? ☐ Yes ☐ No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): \_\_\_\_\_

ii. Anticipated rate of disposal/processing:

- \_\_\_\_\_ Tons/month, if transfer or other non-combustion/thermal treatment, or
- \_\_\_\_\_ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: \_\_\_\_\_ years

t. Will proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? ☐ Yes ☐ No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: \_\_\_\_\_

ii. Generally describe processes or activities involving hazardous wastes or constituents: \_\_\_\_\_

iii. Specify amount to be handled or generated \_\_\_\_\_ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: \_\_\_\_\_

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? ☐ Yes ☐ No

If Yes: provide name and location of facility: \_\_\_\_\_

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: \_\_\_\_\_

#### E. Site and Setting of Proposed Action

**E.1. Land uses on and surrounding the project site**

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

☐ Urban ☐ Industrial ☐ Commercial ☐ Residential (suburban) ☐ Rural (non-farm)

☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other (specify): \_\_\_\_\_

ii. If mix of uses, generally describe: \_\_\_\_\_

b. Land uses and covertypes on the project site.

| Land use or<br>Covertype                                                                 | Current<br>Acreage | Acreage After<br>Project Completion | Change<br>(Acres +/-) |
|------------------------------------------------------------------------------------------|--------------------|-------------------------------------|-----------------------|
| • Roads, buildings, and other paved or impervious surfaces                               |                    |                                     |                       |
| • Forested                                                                               |                    |                                     |                       |
| • Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural) |                    |                                     |                       |
| • Agricultural (includes active orchards, field, greenhouse etc.)                        |                    |                                     |                       |
| • Surface water features (lakes, ponds, streams, rivers, etc.)                           |                    |                                     |                       |
| • Wetlands (freshwater or tidal)                                                         |                    |                                     |                       |
| • Non-vegetated (bare rock, earth or fill)                                               |                    |                                     |                       |
| • Other<br>Describe: _____                                                               |                    |                                     |                       |

|                                                                                                                                                                                                                                        |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| c. Is the project site presently used by members of the community for public recreation?                                                                                                                                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <i>i.</i> If Yes: explain: _____<br>_____                                                                                                                                                                                              |                                                          |
| d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site?                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes,<br><i>i.</i> Identify Facilities:<br>_____<br>_____                                                                                                                                                                            |                                                          |
| e. Does the project site contain an existing dam?                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes:                                                                                                                                                                                                                                |                                                          |
| <i>i.</i> Dimensions of the dam and impoundment:                                                                                                                                                                                       |                                                          |
| <ul style="list-style-type: none"><li>• Dam height: _____ feet</li><li>• Dam length: _____ feet</li><li>• Surface area: _____ acres</li><li>• Volume impounded: _____ gallons OR acre-feet</li></ul>                                   |                                                          |
| <i>ii.</i> Dam's existing hazard classification: _____                                                                                                                                                                                 |                                                          |
| <i>iii.</i> Provide date and summarize results of last inspection:<br>_____<br>_____                                                                                                                                                   |                                                          |
| f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes:                                                                                                                                                                                                                                |                                                          |
| <i>i.</i> Has the facility been formally closed?                                                                                                                                                                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <ul style="list-style-type: none"><li>• If yes, cite sources/documentation: _____</li></ul>                                                                                                                                            |                                                          |
| <i>ii.</i> Describe the location of the project site relative to the boundaries of the solid waste management facility:<br>_____<br>_____                                                                                              |                                                          |
| <i>iii.</i> Describe any development constraints due to the prior solid waste activities: _____<br>_____                                                                                                                               |                                                          |
| g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste?         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes:                                                                                                                                                                                                                                |                                                          |
| <i>i.</i> Describe waste(s) handled and waste management activities, including approximate time when activities occurred:<br>_____<br>_____                                                                                            |                                                          |
| h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site?                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes:                                                                                                                                                                                                                                |                                                          |
| <i>i.</i> Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply:                                                                                  |                                                          |
| <input type="checkbox"/> Yes – Spills Incidents database                                                                                                                                                                               | Provide DEC ID number(s): _____                          |
| <input type="checkbox"/> Yes – Environmental Site Remediation database                                                                                                                                                                 | Provide DEC ID number(s): _____                          |
| <input type="checkbox"/> Neither database                                                                                                                                                                                              |                                                          |
| <i>ii.</i> If site has been subject of RCRA corrective activities, describe control measures: _____<br>_____                                                                                                                           |                                                          |
| <i>iii.</i> Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database?                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If yes, provide DEC ID number(s): _____                                                                                                                                                                                                |                                                          |
| <i>iv.</i> If yes to (i), (ii) or (iii) above, describe current status of site(s):<br>_____<br>_____                                                                                                                                   |                                                          |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>m. Identify the predominant wildlife species that occupy or use the project site:</p> <p>_____</p> <p>_____</p> <p>_____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| <p>n. Does the project site contain a designated significant natural community? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Describe the habitat/community (composition, function, and basis for designation): _____</p> <p style="margin-left: 20px;">ii. Source(s) of description or evaluation: _____</p> <p style="margin-left: 20px;">iii. Extent of community/habitat:</p> <ul style="list-style-type: none"> <li>• Currently: _____ acres</li> <li>• Following completion of project as proposed: _____ acres</li> <li>• Gain or loss (indicate + or -): _____ acres</li> </ul> |  |
| <p>o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                    |  |
| <p>p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <p>q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If yes, give a brief description of how the proposed action may affect that use: _____</p> <p>_____</p>                                                                                                                                                                                                                                                                                                                                                                     |  |
| <p><b>E.3. <u>Designated Public Resources On or Near Project Site</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <p>a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes, provide county plus district name/number: _____</p>                                                                                                                                                                                                                                                                                                                                       |  |
| <p>b. Are agricultural lands consisting of highly productive soils present? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p style="margin-left: 20px;">i. If Yes: acreage(s) on project site? _____</p> <p style="margin-left: 20px;">ii. Source(s) of soil rating(s): _____</p>                                                                                                                                                                                                                                                                                                                                                        |  |
| <p>c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature</p> <p style="margin-left: 20px;">ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____</p> <p>_____</p> <p>_____</p>                                                                                              |  |
| <p>d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p style="margin-left: 20px;">i. CEA name: _____</p> <p style="margin-left: 20px;">ii. Basis for designation: _____</p> <p style="margin-left: 20px;">iii. Designating agency and date: _____</p>                                                                                                                                                                                                                                                                        |  |

|                                                                                                                                                                                                                                                                               |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on, or has been nominated by the NYS Board of Historic Preservation for inclusion on, the State or National Register of Historic Places? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes:                                                                                                                                                                                                                                                                       |                                                          |
| <i>i.</i> Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District                                                                                                                     |                                                          |
| <i>ii.</i> Name: _____                                                                                                                                                                                                                                                        |                                                          |
| <i>iii.</i> Brief description of attributes on which listing is based: _____                                                                                                                                                                                                  |                                                          |
| f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| g. Have additional archaeological or historic site(s) or resources been identified on the project site?                                                                                                                                                                       |                                                          |
| If Yes:                                                                                                                                                                                                                                                                       |                                                          |
| <i>i.</i> Describe possible resource(s): _____                                                                                                                                                                                                                                |                                                          |
| <i>ii.</i> Basis for identification: _____                                                                                                                                                                                                                                    |                                                          |
| h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?                                                                                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes:                                                                                                                                                                                                                                                                       |                                                          |
| <i>i.</i> Identify resource: _____                                                                                                                                                                                                                                            |                                                          |
| <i>ii.</i> Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____                                                                                                                  |                                                          |
| <i>iii.</i> Distance between project and resource: _____ miles.                                                                                                                                                                                                               |                                                          |
| i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes:                                                                                                                                                                                                                                                                       |                                                          |
| <i>i.</i> Identify the name of the river and its designation: _____                                                                                                                                                                                                           |                                                          |
| <i>ii.</i> Is the activity consistent with development restrictions contained in 6NYCRR Part 666?                                                                                                                                                                             |                                                          |
|                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |

#### F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

#### G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Megan Brewer Date \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

Project:

Date:

## Short Environmental Assessment Form

### Part 2 - Impact Assessment

**Part 2 is to be completed by the Lead Agency**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|                                                                                                                                                                            | No, or<br>small<br>impact<br>may<br>occur | Moderate<br>to large<br>impact<br>may<br>occur |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?                                                                | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 2. Will the proposed action result in a change in the use or intensity of use of land?                                                                                     | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 3. Will the proposed action impair the character or quality of the existing community?                                                                                     | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 7. Will the proposed action impact existing:<br>a. public / private water supplies?                                                                                        | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| b. public / private wastewater treatment utilities?                                                                                                                        | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?                                                            | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 11. Will the proposed action create a hazard to environmental resources or human health?                                                                                   | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |

Project: Date: ***Short Environmental Assessment Form******Part 3 Determination of Significance***

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

City of Lockport

\_\_\_\_\_  
Name of Lead Agency\_\_\_\_\_  
Date\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency\_\_\_\_\_  
Title of Responsible Officer\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)