

**CITY OF LOCKPORT**  
**COMMON COUNCIL PROCEEDINGS**

Lockport Municipal Building

Regular Meeting  
Official Record

March 25th, 2026  
6:00 P.M.

Mayor John Lombardi III called the meeting to order.

**ROLL CALL**

The following Common Council members answered the roll call:

Aldermen Craig, Wyche, O'Malley, Fogle, Wiley and Kirchberger

**INVOCATION – Pastor Steve O'Mara**

**ANNOUNCEMENTS**

**RECESS**

Recess for public input.

**032526.1**

**APPROVAL OF MINUTES**

On motion of Alderman Fogle seconded by Alderman Kirchberger the minutes of the Regular meeting of March 11<sup>th</sup>, 2026 are hereby approved as printed in the Journal of Proceedings. Ayes 6.

**FROM THE MAYOR**

**Appointments**

3/20/2026 David M. Craddock, has been appointed to Tree Trimmer for the City of Lockport Highway and Parks Department effective March 20<sup>th</sup>, 2026. Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

3/25/2026 Phil Gow, 2487 Emery Road, South Wales, NY 14139 – appointed as a Commissioner of Deeds. Said term expires December 31, 2026.

**FROM THE CITY CLERK**

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments.

Reviewed by the Finance Committee.

**Communications** (which have been referred to the appropriate City officials)

3/10/2026 Brianna Rettig from the Lockport YMCA requesting usage of Widewaters park for the 2026 season of Fitness in the Parks.

2/24/2026 Letter to the Mayor from VanDeMark notifying him that VanDeMark Chemical Inc will be permanently closing its doors on or around May 25<sup>th</sup> 2026. That will also be the last date of employment for the affected employees.

## MOTIONS & RESOLUTIONS

### 032526.2

By Alderman Craig:

**Resolved**, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on March 26<sup>th</sup>, 2026.

Seconded by Alderman Wyche and adopted. Ayes 6.

### 032526.3

By Alderman O'Malley:

**Resolved**, that pursuant to their request, the Men's Senior Baseball League (MUNY) is hereby granted permission to use the baseball field at Outwater Park for their 2026 season; and be it further

**Resolved**, that the schedule of games, running from May 29, 2026 through August 6, 2026, must be approved by the Director of Highways and Parks; and be it further

**Resolved** that such permission is contingent upon MUNY filing a Certificate of Insurance with the City Clerk naming the City of Lockport as additional insured; and be it further

**Resolved**, that all required field use payments must be received by the City of Lockport Treasurer's Office at least **one (1) week prior** to each scheduled game, and failure to make timely payment may result in cancellation of the scheduled field use.

Seconded by Alderman Kirchberger and adopted. Ayes 6.

### 032526.4

By Alderman Craig:

**Whereas**, the City of Lockport has established a combined fee schedule for services provided by the City; and

**Whereas**, the City of Lockport has reviewed the current marina rates contained within the City fee schedule and determined that certain fees should be updated to reflect operational costs and maintain fiscal responsibility for the City's budget; and

**Whereas**, it is in the best interest of the City of Lockport to update the marina fee schedule for the effective operation and maintenance of the City Marina;

**Now therefore be it resolved**, that the City Council of the City of Lockport hereby approves the updated Marina Fee Schedule (Guideline #8) as outlined below, and

**Be it further resolved**, that all other fees contained within the City's adopted fee schedule shall remain unchanged; and

**Be it further resolved**, that the updated marina fee schedule shall be published on the City's website.

## Guideline #8 – Marina:

Item:

Cost:

Boat Launch/Trailer Parking (No Charge for Canoes/Kayaks):	\$5.00
Fuel (Subject to Market Change):	Market value
Seasonal Boat Slips:	
No Electric or Water	\$10.00 Per Foot
No Electric with Water	\$15.00 Per Foot
Includes Electric and Water	\$20.00 Per Foot
Daily Transient Boat Slips:	\$2.00 Per Foot

Seconded by Alderman O'Malley and adopted. Ayes 6.

**032526.5**

By Alderman Craig:

**Resolved**, that pursuant to their request, the YMCA of Buffalo Niagara is hereby granted permission to conduct the "Fitness in the Parks" program at Nelson C Goehle Marina Park (Widewaters), Wednesdays, starting on June 1<sup>st</sup> through August 31<sup>st</sup>. All classes are free and open to members of the community. Said permission is subject to the YMCA of Buffalo Niagara filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

Seconded by Alderman Fogle and adopted. Ayes 6.

**032526.6     Withdrawn**

**032526.7**

By Alderman Wyche:

**Whereas**, the City of Lockport Housing Authority negotiating committee has recommended to the Board of Commissioners of the City of Lockport Housing Authority a salary increase for its employees; and

**Whereas**, the Board of Commissioners of the City of Lockport Housing Authority has by resolution approved the recommendation;

**Now therefore be it resolved**, that pursuant to Section 32(1) of the NYS Public Housing Law and subject to Corporation Counsel approval, salary increases for the City of Lockport Housing Authority employees are approved as follows:

For the CSEA Local 832 union employees:

- 5% increase for the fiscal year beginning April 1, 2026
- 3% increase for the fiscal year beginning April 1, 2027
- 3% increase for the fiscal year beginning April 1, 2028

For the Management Association employees:

- 5% increase for the fiscal year beginning April 1, 2026
- 3% increase for the fiscal year beginning April 1, 2027
- 3% increase for the fiscal year beginning April 1, 2028

Seconded by Alderman O'Malley and adopted. Ayes 6.

**032526.8**

By Alderman Fogle:

## Resolution Establishing Capital Project H233 –Waterfront Revitalization

**Whereas**, the City of Lockport was authorized by resolution 071322.17 (adopted July 13, 2022) to apply for a grant through the New York State Environmental Protection Fund Local Waterfront Revitalization Program (CFA #119231), including a local match of at least 15%; and

**Whereas**, the City has been awarded funding in the amount of \$85,000 through CFA #119231, with a required local match of up to \$15,000; and

**Whereas**, resolution 031126.5 accepted the proposal of LaBella, 300 Pearl Street, Suite 130, Buffalo, NY 14202, to provide professional services to prepare the City’s Local Waterfront Revitalization Program for a fee not-to-exceed \$100,000; and

**Whereas**, the City desires to establish a capital project to properly account for grant revenues, local match, and project expenditures;

**Now, therefore, be it resolved**, that the Common Council of the City of Lockport hereby establishes Capital Project **H233**, titled “**Local Waterfront Revitalization Program**,” with a total project budget not to exceed **\$100,000**, consisting of \$85,000 in grant funds and up to \$15,000 in local match; and be it further

**Resolved**, that the Fiscal Year 2026 Capital Projects and General Fund budget is amended as follows:

### Revenue

H233.8021.32801.A	Interfund Revenue from General Fund	\$85,000
H233.8021.33097	State Aid – Gen. Gov’t Capital Projects	\$15,000
A.0000.30599	Appropriated Fund Balance	\$15,000

### Expenditures

H233.8021.52490	Capital Improvements - Expense	\$100,000
A.9901.59000.H	Interfund to Capital	\$15,000

Seconded by Alderman Wyche and adopted. Ayes 6.

**032526.9**By Alderman Fogle:

**Resolved**, that pursuant to their request, Lockport Spokes is hereby granted permission to conduct a community youth event at Altro Park, located on Willow Street, Lockport, New York, on May 20th from 3:00 p.m. to 5:00 p.m.; and be it further

**Resolved**, that said event is intended for Lockport teens in grades 7–12 and will include recreational activities, community partner engagement, and refreshments; and be it further

**Resolved**, that this permission is granted contingent upon Lockport Spokes providing the City of Lockport with a valid Certificate of Insurance naming the City of Lockport as an additional insured and complying with all applicable City rules, regulations, and safety requirements; and be it further

**Resolved**, that the organization shall be responsible for the cleanup of the park area immediately following the event.

Seconded by Alderman Craig and adopted. Ayes 6.

**032526.10**

**ADJOURNMENT**

At 6:17pm Alderman O'Malley moved the Common Council be adjourned until 6:00pm  
Wednesday, April 8th, 2026.

Seconded by Alderman Fogle and adopted. Ayes 6.

EMILY STODDARD  
City Clerk