

**CITY OF LOCKPORT**  
**COMMON COUNCIL MEETING AGENDA**  
**REGULAR MEETING**  
**March 25th, 2026**  
**6:00 P.M.**

**5:30 P.M.** Committee of the Whole Meeting

**6:00 P.M.** Common Council Meeting

**ROLL CALL**

**APPROVAL OF MINUTES**      **O'Malley:**      Approve Common Council minutes of  
032526.1      March 11th, 2026

**COMMUNICATIONS**

**MOTIONS &  
RESOLUTIONS**

**Craig:**      Approve bills and payrolls  
032526.2

**O'Malley:**      MUNY Baseball  
032526.3

**Craig:**      Marina Fee Adjustment  
032526.4

**Craig:**      YMCA Fitness in the Parks  
032526.5

**XXXX:**      WITHDRAWN  
032526.6

**Wyche:**      City of Lockport Housing Authority  
032526.7      Agreement

**Fogle:**      Resolution to Establish Capital Project  
032526.8      H233 – Waterfront Revitalization

**Fogle:**      Lockport Spokes Spring Boot Camp  
032526.9

**ADJOURNMENT**      **O'Malley:**      Adjourn meeting to April 8th, 2026  
032526.10

**CITY OF LOCKPORT**  
**COMMON COUNCIL PROCEEDINGS**

Lockport Municipal Building

Regular Meeting  
Official Record

March 25th, 2026  
6:00 P.M.

Mayor John Lombardi III called the meeting to order.

**ROLL CALL**

The following Common Council members answered the roll call:

Aldermen Craig, Wyche, O'Malley, Fogle, Wiley and Kirchberger

**INVOCATION – Pastor Steve O'Mara**

**ANNOUNCEMENTS**

**RECESS**

Recess for public input.

**032526.1**

**APPROVAL OF MINUTES**

On motion of Alderman Fogle seconded by Alderman Kirchberger the minutes of the Regular meeting of March 11<sup>th</sup>, 2026 are hereby approved as printed in the Journal of Proceedings. Ayes 6.

**FROM THE MAYOR**

**Appointments**

3/20/2026 David M. Craddock, has been appointed to Tree Trimmer for the City of Lockport Highway and Parks Department effective March 20<sup>th</sup>, 2026. Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

3/25/2026 Phil Gow, 2487 Emery Road, South Wales, NY 14139 – appointed as a Commissioner of Deeds. Said term expires December 31, 2026.

**FROM THE CITY CLERK**

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments.

Reviewed by the Finance Committee.

**Communications** (which have been referred to the appropriate City officials)

3/10/2026 Brianna Rettig from the Lockport YMCA requesting usage of Widewaters park for the 2026 season of Fitness in the Parks.

2/24/2026 Letter to the Mayor from VanDeMark notifying him that VanDeMark Chemical Inc will be permanently closing its doors on or around May 25<sup>th</sup> 2026. That will also be the last date of employment for the affected employees.

## **MOTIONS & RESOLUTIONS**

### **032526.2**

By Alderman Craig:

**Resolved**, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on March 26<sup>th</sup>, 2026.

Seconded by Alderman Wyche and adopted. Ayes 6.

### **032526.3**

By Alderman O'Malley:

**Resolved**, that pursuant to their request, the Men's Senior Baseball League (MUNY) is hereby granted permission to use the baseball field at Outwater Park for their 2026 season; and be it further

**Resolved**, that the schedule of games, running from May 29, 2026 through August 6, 2026, must be approved by the Director of Highways and Parks; and be it further

**Resolved** that such permission is contingent upon MUNY filing a Certificate of Insurance with the City Clerk naming the City of Lockport as additional insured; and be it further

**Resolved**, that all required field use payments must be received by the City of Lockport Treasurer's Office at least **one (1) week prior** to each scheduled game, and failure to make timely payment may result in cancellation of the scheduled field use.

Seconded by Alderman Kirchberger and adopted. Ayes 6.

### **032526.4**

By Alderman Craig:

**Whereas**, the City of Lockport has established a combined fee schedule for services provided by the City; and

**Whereas**, the City of Lockport has reviewed the current marina rates contained within the City fee schedule and determined that certain fees should be updated to reflect operational costs and maintain fiscal responsibility for the City's budget; and

**Whereas**, it is in the best interest of the City of Lockport to update the marina fee schedule for the effective operation and maintenance of the City Marina;

**Now therefore be it resolved**, that the City Council of the City of Lockport hereby approves the updated Marina Fee Schedule (Guideline #8) as outlined below, and

**Be it further resolved**, that all other fees contained within the City's adopted fee schedule shall remain unchanged; and

**Be it further resolved**, that the updated marina fee schedule shall be published on the City's website.

## **Guideline #8 – Marina:**

**Item:**

**Cost:**

Boat Launch/Trailer Parking (No Charge for Canoes/Kayaks):	\$5.00
Fuel (Subject to Market Change):	Market value
Seasonal Boat Slips:	
No Electric or Water	\$10.00 Per Foot
No Electric with Water	\$15.00 Per Foot
Includes Electric and Water	\$20.00 Per Foot
Daily Transient Boat Slips:	\$2.00 Per Foot

Seconded by Alderman O'Malley and adopted. Ayes 6.

**032526.5**

By Alderman Craig:

**Resolved**, that pursuant to their request, the YMCA of Buffalo Niagara is hereby granted permission to conduct the "Fitness in the Parks" program at Nelson C Goehle Marina Park (Widewaters), Wednesdays, starting on June 1<sup>st</sup> through August 31<sup>st</sup>. All classes are free and open to members of the community. Said permission is subject to the YMCA of Buffalo Niagara filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

Seconded by Alderman Fogle and adopted. Ayes 6.

**032526.6     Withdrawn**

**032526.7**

By Alderman Wyche:

**Whereas**, the City of Lockport Housing Authority negotiating committee has recommended to the Board of Commissioners of the City of Lockport Housing Authority a salary increase for its employees; and

**Whereas**, the Board of Commissioners of the City of Lockport Housing Authority has by resolution approved the recommendation;

**Now therefore be it resolved**, that pursuant to Section 32(1) of the NYS Public Housing Law and subject to Corporation Counsel approval, salary increases for the City of Lockport Housing Authority employees are approved as follows:

For the CSEA Local 832 union employees:

- 5% increase for the fiscal year beginning April 1, 2026
- 3% increase for the fiscal year beginning April 1, 2027
- 3% increase for the fiscal year beginning April 1, 2028

For the Management Association employees:

- 5% increase for the fiscal year beginning April 1, 2026
- 3% increase for the fiscal year beginning April 1, 2027
- 3% increase for the fiscal year beginning April 1, 2028

Seconded by Alderman O'Malley and adopted. Ayes 6.

**032526.8**

By Alderman Fogle:

## Resolution Establishing Capital Project H233 –Waterfront Revitalization

**Whereas**, the City of Lockport was authorized by resolution 071322.17 (adopted July 13, 2022) to apply for a grant through the New York State Environmental Protection Fund Local Waterfront Revitalization Program (CFA #119231), including a local match of at least 15%; and

**Whereas**, the City has been awarded funding in the amount of \$85,000 through CFA #119231, with a required local match of up to \$15,000; and

**Whereas**, resolution 031126.5 accepted the proposal of LaBella, 300 Pearl Street, Suite 130, Buffalo, NY 14202, to provide professional services to prepare the City's Local Waterfront Revitalization Program for a fee not-to-exceed \$100,000; and

**Whereas**, the City desires to establish a capital project to properly account for grant revenues, local match, and project expenditures;

**Now, therefore, be it resolved**, that the Common Council of the City of Lockport hereby establishes Capital Project H233, titled “**Local Waterfront Revitalization Program**,” with a total project budget not to exceed **\$100,000**, consisting of \$85,000 in grant funds and up to \$15,000 in local match; and be it further

**Resolved**, that the Fiscal Year 2026 Capital Projects and General Fund budget is amended as follows:

### Revenue

H233.8021.32801.A	Interfund Revenue from General Fund	\$85,000
H233.8021.33097	State Aid – Gen. Gov't Capital Projects	\$15,000
A.0000.30599	Appropriated Fund Balance	\$15,000

### Expenditures

H233.8021.52490	Capital Improvements - Expense	\$100,000
A.9901.59000.H	Interfund to Capital	\$15,000

Seconded by Alderman Wyche and adopted. Ayes 6.

**032526.9**By Alderman Fogle:

**Resolved**, that pursuant to their request, Lockport Spokes is hereby granted permission to conduct a community youth event at Altro Park, located on Willow Street, Lockport, New York, on May 20th from 3:00 p.m. to 5:00 p.m.; and be it further

**Resolved**, that said event is intended for Lockport teens in grades 7–12 and will include recreational activities, community partner engagement, and refreshments; and be it further

**Resolved**, that this permission is granted contingent upon Lockport Spokes providing the City of Lockport with a valid Certificate of Insurance naming the City of Lockport as an additional insured and complying with all applicable City rules, regulations, and safety requirements; and be it further

**Resolved**, that the organization shall be responsible for the cleanup of the park area immediately following the event.

Seconded by Alderman Craig and adopted. Ayes 6.

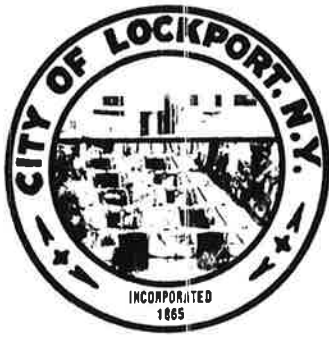
**032526.10**

**ADJOURNMENT**

At 6:17pm Alderman O'Malley moved the Common Council be adjourned until 6:00pm  
Wednesday, April 8th, 2026.

Seconded by Alderman Fogle and adopted. Ayes 6.

EMILY STODDARD  
City Clerk



## CITY OF LOCKPORT, NEW YORK

Lockport Municipal Building

One Locks Plaza

Lockport, NY 14094

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March 20, 2026

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint David M. Craddock to Tree Trimmer for the City of Lockport Highway and Parks Department effective March 20, 2026.

Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

Witness by hand and the Seal of the City of Lockport this 20th day of March 2026.

  
\_\_\_\_\_  
John Lombardi III  
Mayor

cc: D. Craddock  
C. Dimmick  
City Clerk

## City Clerk

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**From:** Brianna Rettig <brettig@ymcabn.org>  
**Sent:** Tuesday, March 10, 2026 6:42 PM  
**To:** City Clerk  
**Cc:** Joanna Munson  
**Subject:** [EXTERNAL] Fitness in the Parks 2026

Good Afternoon -

Independent Health and YMCA Buffalo Niagara is partnering up again for Fitness in the Parks 2026. We would like to offer the following classes at Goehle "Widewaters" Marina starting June 1-August 31.

Wednesdays, Les Mills Dance: 10:00-10:45 am  
Wednesdays, Barre: 11:00-11:45 am

We appreciate your partnership and look forward to working with you!



**Brianna Rettig**  
Senior Wellness Director

**LOCKPORT YMCA**  
5833 Snyder Drive  
Lockport, NY 14094  
**P** (716) 434-8887  
**E** [brettig@ymcabn.org](mailto:brettig@ymcabn.org) **W** [YMCABN.org](http://YMCABN.org)

February 24, 2026

*Via Certified Mail*

Mayor R. John Lombardi III  
329 Chestnut St.  
Po Box 1390  
Lockport, NY 14094

**RE: VANDEMARK CHEMICAL INC. – NEW YORK STATE WORKER  
ADJUSTMENT AND RETRAINING NOTIFICATION ACT NOTICE**

Dear Mayor R. John Lombardi III:

Please be advised that, on or around May 25, 2026, VanDeMark Chemical Inc. (the “Company” or “VanDeMark”) will permanently close its Lockport, New York facility located at One North Transit Road Lockport, NY 14094. Consistent with these plans, the last day of employment for the affected employees is anticipated to be May 25, 2026. Bumping rights do not exist.

A list of the affected job titles and number of employees per classification is attached as Attachment 1.

For further information regarding this matter, please contact me at [hr@vandemark.com](mailto:hr@vandemark.com) or via telephone at 716-333-3046.

Sincerely,

Boudewijn van Lent

Chief Executive Officer

**Affected Job Titles & Number of Employees Per Classification**

Date of Anticipated Separation	Affected Job Title(s)	Number of Employees Per Classification
Monday, May 25, 2026	AP Clerk	1
Monday, May 25, 2026	Chemical Operator	11
Monday, May 25, 2026	Chemical Operator/Driver	1
Monday, May 25, 2026	Controller	1
Monday, May 25, 2026	Director, Bus. Dev.	1
Monday, May 25, 2026	EHS Engineer	1
Monday, May 25, 2026	EHS Manager	1
Monday, May 25, 2026	Electrician	1
Monday, May 25, 2026	HR Director	1
Monday, May 25, 2026	Inside Sales Mgr.	1
Monday, May 25, 2026	Lan Administrator	1
Monday, May 25, 2026	Lead Chemical Oper.	9
Monday, May 25, 2026	Lead I&E Tech.	1
Monday, May 25, 2026	Lead Maint. Mechanic	1
Monday, May 25, 2026	Maintenance & Capital Manager	1
Monday, May 25, 2026	Maintenance Mechanic	3
Monday, May 25, 2026	Manager FP&A	1
Monday, May 25, 2026	Master Planner	1
Monday, May 25, 2026	Mech-Op	3
Monday, May 25, 2026	Painter	1
Monday, May 25, 2026	President & CEO	1
Monday, May 25, 2026	Process Engineer	3
Monday, May 25, 2026	Project Manager - IQMS	1
Monday, May 25, 2026	QC Analytical Chemist	1
Monday, May 25, 2026	QC Manager	1
Monday, May 25, 2026	QC Technician	1
Monday, May 25, 2026	R&D Chemist	3
Monday, May 25, 2026	R&D Director	1
Monday, May 25, 2026	Reliability & Project Engineer	1
Monday, May 25, 2026	Sales Manager, NA	1
Monday, May 25, 2026	Shift Supervisor	4
Monday, May 25, 2026	Shipping & Receiving Lead Associate	2
Monday, May 25, 2026	Shipping & Receiving Senior Associate	1
Monday, May 25, 2026	Sr. Accountant	1
Monday, May 25, 2026	Sr. QC Technician	1
Monday, May 25, 2026	Supply Chain Manager	1
Monday, May 25, 2026	Training Coordinator	1
Monday, May 25, 2026	Transition Leader	1
Monday, May 25, 2026	Utility Operator	1

Monday, May 25, 2026

VP of Operations

1

## City Clerk

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**From:** Kristin Schubring <kschubring@lockportny.gov>  
**Sent:** Tuesday, March 24, 2026 2:09 PM  
**To:** deputyclerk@lockportny.gov  
**Cc:** cityclerk@lockportny.gov  
**Subject:** AP Fund Totals 3/25/26

Hello,

Invoices to be approved at the meeting on 3/25/26 are as follows:

### **2026**

Fund A General - \$171,572.15  
Fund CD Community Development - \$134,664.55  
Fund FX Water - \$26,145.78  
Fund G Sewer - \$36,390.98  
Fund H Capital Projects - \$317,411.31  
Fund MS Health Insurance - \$874.25  
**Total - \$687,059.02**

Please let me know if you have any questions.  
Thanks!



Kristin Bernardi Schubring  
Principal Account Clerk  
Finance Department  
City of Lockport, NY  
716.439.6620

Date	Game Time	Field Name	Division Name	Home Team	AwayTeam	Score
<b>Outwater</b>						
<b>Fri 05/29/2026</b>						
Fri 05/29/2026	6:00 PM	Outwater	Division 1	Tigers	NT Spartans	___-___
<b>Tue 06/02/2026</b>						
Tue 06/02/2026	6:00 PM	Outwater	Division 1	Tigers	Bulldogs	___-___
<b>Fri 06/05/2026</b>						
Fri 06/05/2026	6:00 PM	Outwater	Division 1	Niagara Phillies	Tigers	___-___
<b>Tue 06/16/2026</b>						
Tue 06/16/2026	6:00 PM	Outwater	Division 1	NT Spartans	Tigers	___-___
<b>Fri 06/19/2026</b>						
Fri 06/19/2026	6:00 PM	Outwater	Division 1	Niagara Phillies	Storm	___-___
<b>Tue 06/30/2026</b>						
Tue 06/30/2026	6:00 PM	Outwater	Division 1	Niagara Phillies	Stingers	___-___
<b>Fri 07/10/2026</b>						
Fri 07/10/2026	6:00 PM	Outwater	Division 1	NT Spartans	Niagara Phillies	___-___
<b>Fri 07/17/2026</b>						
Fri 07/17/2026	6:00 PM	Outwater	Division 1	Tigers	Storm	___-___
<b>Tue 07/21/2026</b>						
Tue 07/21/2026	6:00 PM	Outwater	Division 1	Tigers	Stingers	___-___

# MUNY - Buffalo MSBL Open

Report generated on 3/1/2026

Date	Game Time	Field Name	Division Name	Home Team	AwayTeam	Score
<b>Outwater</b>						
<b>Wed 06/03/2026</b>						
Wed 06/03/2026 6:15 PM		Outwater	AA	Phillies	Outlaws	___-___
<b>Mon 06/08/2026</b>						
Mon 06/08/2026 6:15 PM		Outwater	AA	Whitecaps	Snappers	___-___
<b>Mon 06/15/2026</b>						
Mon 06/15/2026 6:15 PM		Outwater	AA	Whitecaps	Krantz	___-___
<b>Mon 07/06/2026</b>						
Mon 07/06/2026 6:15 PM		Outwater	AA	Phillies	Outlaws	___-___
<b>Wed 07/08/2026</b>						
Wed 07/08/2026 6:15 PM		Outwater	AA	Phillies	Snappers	___-___
<b>Mon 07/13/2026</b>						
Mon 07/13/2026 6:15 PM		Outwater	AA	Phillies	Whitecaps	___-___

# MUNY - Buffalo MSBL 45+ 2026

Report generated on 3/1/2026

Date	Game Time	Field Name	Division Name	Home Team	AwayTeam	Score
<b>Outwater</b>						
<b>Thu 06/18/2026</b>						
Thu 06/18/2026	6:15 PM	Outwater	Division 1	Niagara Phillies	Buffalo Anvil	___ - ___
<b>Thu 06/25/2026</b>						
Thu 06/25/2026	6:15 PM	Outwater	Division 1	Niagara Phillies	WS Padres	___ - ___
<b>Thu 07/16/2026</b>						
Thu 07/16/2026	6:15 PM	Outwater	Division 1	Niagara Phillies	Buffalo Nine	___ - ___
<b>Thu 07/30/2026</b>						
Thu 07/30/2026	6:15 PM	Outwater	Division 1	Niagara Phillies	Vipers	___ - ___
<b>Thu 08/06/2026</b>						
Thu 08/06/2026	6:00 PM	Outwater	Division 1	Niagara Phillies	Buffalo Rockies	___ - ___



# CITY OF LOCKPORT

Locks Plaza  
Lockport, New York 14094  
(716) 439-6776  
www.lockportny.gov

## MARINA SEASONAL / TRANSIENT SLIP APPLICATION

### Slip Rental

- Contact the marina office directly upon arrival.
- Slips will be assigned on a first-come, first-served basis.
- Full payment must be made at the time of docking and registration.
- Make checks payable to **City of Lockport**
- All boaters must register and remit payment prior to occupying the slip. Proof of payment required.
- All boats must be removed from the marina by the fourth Monday in October. (Per night fee and/or removal fees may be assessed for late removals).
- Returned checks will incur a \$35 fee and result in cancellation of permit.

Today's Date: \_\_\_\_\_ Slip #: \_\_\_\_\_

Name (print): \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_  
 Boat Registration #: \_\_\_\_\_ Boat Make: \_\_\_\_\_  
 Boat Name: \_\_\_\_\_  
 Boat Color: \_\_\_\_\_ Boat Year: \_\_\_\_\_ Length: \_\_\_\_\_ ft. Beam \_\_\_\_\_ ft.

Type of Boat:  Power Boat  Sail Boat  
 Type of Slip:  Electric and Water  Water Only  No Electric or Water

**Fees - Seasonal** Amount: \_\_\_\_\_

- No Electric or Water ~~\$20.00~~ \$8.00 per foot
- No Electric with Water ~~\$20.00~~ \$10.00 per foot
- Electric and Water \$30.00 per foot
- Launching/Trailer Parking \$-5.00 per day

### Fees – Overnight / Transient

- Slips can be reserved for a minimum of 1 night.
- Check out time is 11 a.m. following the last night of your stay.

First Night (arrival) \_\_\_\_\_ Departure \_\_\_\_\_ Nights \_\_\_\_\_  
 \_\_\_/\_\_\_/\_\_\_ # of \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_ Slip #: \_\_\_\_\_

**Fees**  
 Daily (Transient) \$ 2.00 per foot per night Amount \_\_\_\_\_



**City of Lockport Housing Authority**  
301 Michigan Street Lockport, New York 14094  
(716) 434-0001 (716) 434-6303 Fax

JEFFERY A. KLINE EXECUTIVE DIRECTOR  
CHRISTOPHER SHERMAN CHAIRMAN  
DAVID P. SMITH VICE CHAIRMAN  
GERALD DeFLIPPO SECRETARY  
FLORA HAWKINS  
HEATHER GRIMMER  
FRANCES DRAIN  
THOMAS CASSENTI  
THOMAS BRANDT, ATTORNEY

March 12, 2026

Honorable Mayor John Lombardi  
City of Lockport Municipal Building  
One Locks Plaza  
Lockport NY 14094

Dear Mayor Lombardi:


The City of Lockport Housing Authority Board of Commissioners approved a tentative agreement on February 26, 2026 awarding its CSEA union employees a 5% salary increase for fiscal year beginning April 1, 2026, a 3% salary increase for fiscal year beginning April 1, 2027 and a 3% salary increase for fiscal year beginning April 1, 2028.

Also, during the meeting on February 26, 2026, the City of Lockport Housing Authority Board of Commissioners awarded its management employees a 5% salary increase for fiscal year beginning April 1, 2026, a 3% salary increase for fiscal year beginning April 1, 2027 and a 3% salary increase for fiscal year beginning April 1, 2028.

Please forward this request to your personnel committee so that Council action may be taken as soon as possible pursuant to Section 32 of New York State Public Housing Law.

If you have any questions, please contact me.

Sincerely,

  
Jeffery A. Kline  
Executive Director

8

## City of Lockport - Resolution Request Form

<b>Agenda Description:</b> RESOLUTION ESTABLISHING CAPITAL PROJECT H233 –WATERFRONT REVITALIZATION																									
<b>Presented By:</b> DPC	<b>Date Submitted:</b> 3/17/2026																								
<b>Topic Area (Select Most Applicable Option):</b>																									
<table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 50%;">Community Event</td><td style="width: 50%;"><input type="checkbox"/></td></tr> <tr><td>Budget Amendment</td><td><input checked="" type="checkbox"/></td></tr> <tr><td>Contract Approval</td><td><input type="checkbox"/></td></tr> <tr><td>Donation Acceptance</td><td><input type="checkbox"/></td></tr> <tr><td>Grant Application / Award</td><td><input type="checkbox"/></td></tr> <tr><td>Fund Utilization Request</td><td><input type="checkbox"/></td></tr> </table>	Community Event	<input type="checkbox"/>	Budget Amendment	<input checked="" type="checkbox"/>	Contract Approval	<input type="checkbox"/>	Donation Acceptance	<input type="checkbox"/>	Grant Application / Award	<input type="checkbox"/>	Fund Utilization Request	<input type="checkbox"/>	<table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 50%;">Local Law Change</td><td style="width: 50%;"><input type="checkbox"/></td></tr> <tr><td>Community Development</td><td><input type="checkbox"/></td></tr> <tr><td>Community Event</td><td><input type="checkbox"/></td></tr> <tr><td>Engineering Process</td><td><input type="checkbox"/></td></tr> <tr><td>Code and Planning</td><td><input type="checkbox"/></td></tr> <tr><td>Other</td><td><input type="checkbox"/></td></tr> </table>	Local Law Change	<input type="checkbox"/>	Community Development	<input type="checkbox"/>	Community Event	<input type="checkbox"/>	Engineering Process	<input type="checkbox"/>	Code and Planning	<input type="checkbox"/>	Other	<input type="checkbox"/>
Community Event	<input type="checkbox"/>																								
Budget Amendment	<input checked="" type="checkbox"/>																								
Contract Approval	<input type="checkbox"/>																								
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Code and Planning	<input type="checkbox"/>																								
Other	<input type="checkbox"/>																								
<i>Please provide to Clerk at least 9 <u>calendar days</u> prior to Council meeting. Otherwise request will go to following meeting.</i>																									
<b>Summary of Resolution:</b>																									
<p>The City received a grant for Waterfront Revitalization Planing in 2022, in the amount of \$85k with a \$15k local match for a total budget of \$100k. This resolution is to establish a capital project to account for this project activity. The city recently passed a resolution to accept LaBella as the contractor on this project.</p>																									
<b>Explanation of Attachments:</b>																									
<p>1) Reso 2) Award letter from 2022 3)Reso 071322.17 &amp; 031126.5</p>																									
Please include all backup correspondence, purchase order, quotes, meeting minutes, emails, etc... If any of this information is confidential and cannot be released publically, please denote a check in this field: _____																									
<b>Clerk/Legal/Finance Approval:</b>																									
<b>Notes:</b>																									
<b>Name:</b>	<b>Date of Approval:</b>																								

STATE OF NEW YORK  
**DEPARTMENT OF STATE**  
ONE COMMERCE PLAZA  
99 WASHINGTON AVENUE  
ALBANY, NY 12231-0001  
WWW.DOS.NY.GOV

KATHY HOCHUL  
GOVERNOR  
ROBERT J. RODRIGUEZ  
SECRETARY OF STATE

January 4, 2023

Honorable Michelle Roman  
Mayor  
City of Lockport  
One Locks Plaza  
Lockport, NY 14094

Dear Mayor Roman:

Thank you for applying to the Environmental Protection Fund Local Waterfront Revitalization Program through the 2022 Consolidated Funding Application. On behalf of Governor Hochul, I am pleased to inform you that funding has been tentatively awarded to the City of Lockport to undertake the following project(s):

- CFA #119231 - \$85,000.00  
City of Lockport Local Waterfront Revitalization Program

Please be advised this award is contingent upon approval by the Office of the State Comptroller. Staff from the NYS DOS Office of Planning, Development & Community Infrastructure will contact your office regarding the next steps in developing a contract work plan, Minority and Women-owned Business Enterprise (MWBE) utilization goals, and other contract terms and conditions. I am pleased that the State of New York is able to assist your efforts to improve your community.

If you have any questions, please send an email message with the subject line "LWRP Inquiry for CFA #119231" to [opd@dos.ny.gov](mailto:opd@dos.ny.gov). If you applied for funding from other programs through the REDC Round 12 Initiative, you will receive information regarding those applications separately.

Congratulations and we look forward to working with you on this important initiative.

Sincerely,



Robert J. Rodriguez  
Secretary of State

cc: Karen Utz, REDC Regional Director  
Brian Smith, President, Greater Lockport Development Corporation  
Michael Marino, P.E., CEO of Nussbaumer and Clarke, Inc





# CITY OF LOCKPORT, NEW YORK

LOCKPORT MUNICIPAL BUILDING  
ONE LOCKS PLAZA  
LOCKPORT, NY 14094

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## OFFICE OF CITY CLERK

Paul K. Oates, City Clerk  
Abbey Jo Polichette, Dep. City Clerk/Registrar of Vital Statistics

Office (716)439-6676  
Fax (716)439-6702

**TO: Whom it may concern**

**FROM: Paul K. Oates, City Clerk**

**DATE: July 14, 2022**

Please be advised, that at a regular meeting of the Common Council of the City of Lockport, NY held on July 13, 2022 the following resolution was adopted:

### **071322.17**

By Alderman Devine:

Whereas, the City of Lockport (City), is seeking a grant for development of a Local Waterfront Redevelopment Plan (LWRP) and intends to submit via the New York Consolidated Funding Application (CFA) for said grant; and

Whereas, the City project cost estimate for the LWRP Project is \$100,000; and

Whereas, the LWRP grant program through NYS Department of State (NYSDOS) is authorized to fund up to \$85,000 of the project cost; and

Whereas, Nussbaumer & Clarke, Inc. is authorized to prepare a grant application on behalf of the City via the CFA for the LWRP Project; and

Whereas, the Mayor is required to sign the grant application on behalf of the City as well as a Grant Agreement with the NYSDOS and any and all other contracts, documents and instruments necessary to bring about the Project if a grant is awarded; now, therefore, be it

Resolved, that the City authorizes and appropriates a minimum of 15% local match as required by the LWRP Grants Program. Under the LWRP, this local match must be at least 15% of the total project cost of \$100,000. The maximum local share appropriated subject to any changes agreed to by the Mayor shall not exceed \$15,000 subject to receipt of a LWRP grant and available funding. The total estimated maximum grant is \$85,000. The Mayor may increase this local match through the use of in-kind services without further approval from the City; and be it further

Resolved, that the Mayor is authorized to sign a grant application on behalf of the City via the CFA to the NYSDOS LWRP Program for the Project; and be it further

Resolved, that should a LWRP grant be awarded to the City, the Mayor is authorized to execute a Grant Agreement with the NYSDOS and any and all other contracts, documents and instruments necessary to bring about the Project and to fulfill the City's obligations under the Local Waterfront Revitalization Program through NYSDOS.

Seconded by Alderman Pasceri and adopted. Ayes 6.

**CC: Steve Pump  
Mike Marino**



# CITY OF LOCKPORT, NEW YORK

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## OFFICE OF CITY CLERK

Emily Stoddard, City Clerk  
Carol Edwards, Dep. City Clerk/Registrar of Vital Statistics

Office (716)439-6676  
Fax (716)439-6702

**TO:** Whom it may concern  
**FROM:** Emily Stoddard, City Clerk  
**DATE:** March 12th, 2026

Please be advised, that at a regular meeting of the Common Council of the City of Lockport, NY held on March 11th, 2026 the following resolution was adopted:

**031126.5**  
By Alderman Craig:

### **Resolution for Engaging Professional Services to Prepare Local Waterfront Revitalization Program**

**Whereas**, the City of Lockport (City) has received a grant (Contract No. C1002291) from the New York State Department of State (DOS) for \$85,000 with \$15,000 required local match to prepare a Local Waterfront Revitalization Program (LWRP); and

**Whereas**, the City issued a Request for Qualifications (RFQ) on January 2, 2026 for consultants to assist the City with preparation of the LWRP; and

**Whereas**, the City received a qualifications statement from LaBella in advance of the January 30th, 2026, 4:00 pm deadline; and

**Whereas**, LaBella's qualifications were reviewed by a team of City representatives and LaBella was deemed well qualified to prepare the City LWRP; now, therefore be it

**Resolved** that the Mayor be authorized to execute an agreement with LaBella, 300 Pearl Street, Suite 130, Buffalo, New York 14202 for professional services to prepare the City LWRP for a fee not-to-exceed \$100,000.

Seconded by Alderman Kirchberger and adopted. Ayes 5.

Cc: Mike Marino  
Dan Cavallari  
Sue Mawhiney  
Vicki Smith



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