

**CITY OF LOCKPORT**  
**COMMON COUNCIL PROCEEDINGS**

Lockport Municipal Building

Regular Meeting  
Official Record

May 13th, 2026  
6:00 P.M.

Mayor John Lombardi III called the meeting to order.

**ROLL CALL**

The following Common Council members answered the roll call:

Aldermen: Craig, Wyche, O'Malley, Fogle, Wiley and Kirchberger

**INVOCATION -  
ANNOUNCEMENTS**

**RECESS**

Recess for public input.

**051326.1**

**APPROVAL OF MINUTES**

On motion of Alderman Craig seconded by Alderman Wyche the minutes of the Regular meeting of April 22<sup>nd</sup>, 2026 are hereby approved as printed in the Journal of Proceedings. Ayes 6.

**FROM THE MAYOR**

**Appointments:**

Jeremy M. Antonik, has been appointed to Senior Water and Sewer Maintenance Worker for the City of Lockport Water Distribution Department effective April 24<sup>th</sup>, 2026. Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

Dawn M. Miller has been appointed to Personnel Director for the City of Lockport Civil Service Department effective April 22<sup>nd</sup>, 2026. Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

David Pynn, 7901 Chestnut Ridge Road, has been appointed to the Plumbing Board retroactively for the City of Lockport effective January 1, 2024 for a 3 year term to expire December 31<sup>st</sup>, 2026.

**FROM THE CITY CLERK**

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments.

Reviewed by the Finance Committee.

**Communications** (which have been referred to the appropriate City officials)

4/16/2026 Letter received from Thomas Vogt, 77 Church Street, requesting permission to replace the existing fence on his property.

- 4/16/2026 Letter received from Kelly Regan, 432 South Street, requesting permission to replace a fence on her property.
- 4/16/2026 Letter received from Mary Jane Roskopf, 577 Willow Street, requesting permission to install a fence on her property.
- 4/20/2026 Notice of Complaint from Dr. Paul H. McAfee re: tree at 223 Lincoln Avenue.
- 4/22/2026 Letter received from Michelle Roman, President of Auxiliary Post 2535, requesting permission from the City to hold the VFW's Memorial Day Parade.
- 4/27/2026 Letter from Robert Heil, SLA Solutions, requesting a waiver of the 30 Day Municipality notification for an on-premise liquor license at 515 S. Transit Street on behalf of Grand Empire Convention Center.
- 5/5/2026 Colin Herzog, 294 Fredericka Street, North Tonawanda, of Shuffle City Brewing LLC, submitted the Standardized Notice Form for Providing 30-Day Advanced Notice of a new application for a Liquor License with the NYS Liquor Authority.
- 5/5/2026 Correspondence from Michael Peacock of Freedom Church requesting permission to hold their annual Imagine Garden event.
- 5/5/2026 Notification from Emily Stoddard – City Clerk that the City of Lockport Municipal buildings will be closed on:

Monday May 25<sup>th</sup> in observance of Memorial Day  
(Garbage service will be delayed one day)  
and  
Friday June 19<sup>th</sup> in observance of Juneteenth  
(no change in garbage schedule)

## MOTIONS & RESOLUTIONS

### 051326.2

By Alderman Craig:

**Resolved**, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on May 14<sup>th</sup>, 2026.

Seconded by Alderman Kirchberger and adopted. Ayes 6.

### 051326.3

By Alderman Kirchberger:

**Resolved**, that the Mayor and Common Council do hereby extend congratulations and appreciation to the following City employees for their years of dedicated service to the City of Lockport:

<u>Employee</u>	<u>Years of Service</u>	<u>Title</u>
Thomas J. Venne	10	Police Lieutenant

Seconded by Alderman Wiley and adopted. Ayes 6.

**051326.4**

By Alderman Kirchberger:

**Approval of Memorial Day Ceremonies, Parade, and Community Event Hosted by VFW Auxiliary Post #2535 and Associated Veterans' Organizations**

**Resolved**, that the Common Council of the City of Lockport hereby approves the requests submitted by VFW Auxiliary Post #2535 and associated veterans' organizations for the conduct of Memorial Day ceremonies and events on Sunday, May 24, 2026; and be it further

**Resolved**, that said approval includes:

- Police escort for wreath-laying ceremonies beginning at 8:15 a.m. along the route identified in the request;
- Use of City equipment including a podium, microphone, and seating for the 11:00 a.m. ceremony at Cold Springs Cemetery;
- Temporary street closures for parade line-up and staging as specified;
- Police escort and traffic control, including barricades, for the 1:00 p.m. parade;
- Participation of Police and Fire Color Guards, if available;
- Use of the City Stage and provision of electrical access for the Community Appreciation Event on Canal Street;
- Authorization for food trucks, subject to required City Code inspections, and related event activities;

**Resolved**, that all activities are contingent upon compliance with all City requirements, a Certificate of Insurance naming the City of Lockport as an additional insured, and coordination with the appropriate City departments.

Seconded by Alderman O'Malley and adopted. Ayes 6.

**051326.5**

By Alderman O'Malley:

**Authorization of Agreement with Lockport Wildcats for Exchange Club Field Use**

**Resolved**, that the Mayor, subject to Corporation Counsel approval, is hereby authorized to enter into an agreement with Lockport Wildcats (WC) to use Exchange Club Field for their football season under the following terms:

1. The term shall be for their season between the months of May 1st and December 31st, 2026.
2. The fee shall be \$250.00 for each game. Payment must be received by the Tuesday prior to each game. If payment is not received, Lockport WC will not be permitted to use the field for their following game.
3. The City shall provide locker rooms at the Lockport Rotary Community Pool. Use of the pool is strictly prohibited. The locker rooms must be kept in a clean and orderly condition after each use, and all debris removed and disposed of from the field and surroundings.
4. Lockport WC may set-up their own concessions at the field and may have a food truck for each event only.
5. Lockport WC must file a certificate of insurance naming the City of Lockport as additional insured.

Seconded by Alderman Wyche and adopted. Ayes 6.

**051326.6**

By Alderman Fogle:

**NYSDOT Project Agreement: Adjustment of Fire Hydrants, water valves and valve boxes on NY Route 78/31 Resurfacing Project**

**Whereas**, the New York State Department of Transportation (hereinafter referred to as "NYSDOT") is proposing a capital project identified as:

**PAVEMENT RESURFACING WITH SAFETY AND COMPLETE STREETS IMPROVEMENTS ON NY ROUTE 78 (S.H. 63-04) FROM THE LOCKPORT SOUTH CITY LINE TO WEST AVE AND NY ROUTE 31 (S.H. 54-10 & S.H. 52-11) FROM NY ROUTE 78 TO PINE STREET IN THE TOWN AND CITY OF LOCKPORT.**

**PIN 5815.61, D265787**

(hereinafter referred to as "Project"); and

**Whereas**, the Council of the City of Lockport in Niagara County (hereinafter referred to as "Municipality".) owns the existing facilities to be adjusted within the right-of-way of NY 78 (S Transit St.) & NY 31 (Walnut St.) within the geographical jurisdiction of the Municipality; and

**Whereas** pursuant to Section 10, Subdivision 24, of the State Highway Law, NYSDOT will include as part of their capital project, adjustments to municipally owned facilities as shown on the contract plans and satisfying the requirements of the municipality, at the expense of the NYSDOT; and

**Whereas**, the Municipal's involvement in the Project is *relocation of existing fire hydrants and adjustments of water valves and valve boxes*; and

**Whereas**, the service life of the facilities adjusted by NYSDOT will not be extended.

**Now, therefore, be it resolved:** that the Municipality approves of the adjustment to their facilities by the NYSDOT, at the expense of NYSDOT; and

**Be it further resolved:** that the Municipality will operate, and maintain or cause to be maintained at the Municipality's expense the facilities adjusted by NYSDOT; and

**Be it further resolved:** that the Mayor has the authority to sign, with the concurrence of the Council of the Municipality, all documentation that may become necessary as a result of this Project as it relates to the Municipality; and

**Be it further resolved** that the Clerk of this Council is hereby directed to transmit two (2) certified copies of the foregoing resolution to NYSDOT through:

Regional Utility Unit  
NYSDOT – Region 5  
100 Seneca Street  
Buffalo, New York 14203.

Seconded by Alderman O'Malley and adopted. Ayes 6.

**051326.7**

By Alderman Fogle:

**NYSDOT Project Agreement: Utility Pole Relocation on NY Route 78 Resurfacing Project**

**Whereas**, the New York State Department of Transportation (hereinafter referred to as "NYSDOT") is proposing a capital project identified as:

**PAVEMENT RESURFACING WITH SAFETY AND COMPLETE STREETS IMPROVEMENTS ON NY ROUTE 78 (S.H. 63-04) FROM THE LOCKPORT SOUTH CITY LINE TO WEST AVE AND NY ROUTE 31 (S.H. 54-10 & S.H. 52-11) FROM NY ROUTE 78 TO PINE STREET IN THE TOWN AND CITY OF LOCKPORT.**

**PIN 5815.61, D265787**

(hereinafter referred to as "Project"); and

**Whereas**, the Council of the City of Lockport in Niagara County (hereinafter referred to as "Municipality".) owns the existing facilities to be adjusted within the right-of-way of NY 78 (S Transit St.) within the geographical jurisdiction of the Municipality; and

**Whereas**, pursuant to Section 10, Subdivision 24, of the State Highway Law, NYSDOT will include as part of their capital project, adjustments to municipally owned facilities as shown on the contract plans and satisfying the requirements of the municipality, at the expense of the NYSDOT; and

**Whereas**, the Municipal's involvement in the Project is *relocation of wooden utility pole* to be performed by NYSDOT; and

**Whereas**, the service life of the facilities adjusted by NYSDOT will not be extended.

**Now, therefore, be it resolved:** that the Municipality approves of the adjustment to their facilities by the NYSDOT, at the expense of NYSDOT; and

**Be it further resolved:** that the Municipality will operate, and maintain or cause to be maintained at the Municipality's expense the facilities adjusted by NYSDOT; and

**Be it further resolved:** that the Mayor has the authority to sign, with the concurrence of the Council of the Municipality, all documentation that may become necessary as a result of this Project as it relates to the Municipality; and

**Be it further resolved:** that the Clerk of this Council is hereby directed to transmit two (2) certified copies of the foregoing resolution to NYSDOT through:

Regional Utility Unit  
NYSDOT – Region 5  
100 Seneca Street  
Buffalo, New York 14203.

Seconded by Alderman O'Malley and adopted. Ayes 6.

**051326.8**

By Alderman Kirchberger:

**NYSDOT Project Agreement: Manhole Elevation Adjustments on NY Route 78/31 Resurfacing Project**

**Whereas,** the New York State Department of Transportation (hereinafter referred to as "NYSDOT") is proposing a capital project identified as:

**PAVEMENT RESURFACING WITH SAFETY AND COMPLETE STREETS IMPROVEMENTS ON NY ROUTE 78 (S.H. 63-04) FROM THE LOCKPORT SOUTH CITY LINE TO WEST AVE AND NY ROUTE 31 (S.H. 54-10 & S.H. 52-11) FROM NY ROUTE 78 TO PINE STREET IN THE TOWN AND CITY OF LOCKPORT.**

**PIN 5815.61, D265787**

(hereinafter referred to as "Project"); and

**Whereas,** the Council of the City of Lockport in Niagara County (hereinafter referred to as "Municipality".) owns the existing facilities to be adjusted within the right-of-way of NY 78 (S Transit St.) & NY 31 (Walnut St.) within the geographical jurisdiction of the Municipality; and

**Whereas,** pursuant to Section 10, Subdivision 24, of the State Highway Law, NYSDOT will include as part of their capital project, adjustments to municipally owned facilities as shown on the contract plans and satisfying the requirements of the municipality, at the expense of the NYSDOT; and

**Whereas,** the Municipal's involvement in the Project is **adjustment of manhole cover elevations** to be performed by NYSDOT; and

**Whereas,** the service life of the facilities adjusted by NYSDOT will not be extended.

**Now, therefore, be it resolved:** that the Municipality approves of the adjustment to their facilities by the NYSDOT, at the expense of NYSDOT; and

**Be it further resolved:** that the Municipality will operate, and maintain or cause to be maintained at the Municipality's expense the facilities adjusted by NYSDOT; and

**Be it further resolved:** that the Mayor has the authority to sign, with the concurrence of the Council of the Municipality, all documentation that may become necessary as a result of this Project as it relates to the Municipality; and

**Be it further resolved:** that the Clerk of this Council is hereby directed to transmit two (2) certified copies of the foregoing resolution to NYSDOT through:

Regional Utility Unit  
NYSDOT – Region 5  
100 Seneca Street  
Buffalo, New York 14203.

Seconded by Alderman Fogle and adopted. Ayes 6.

051326.9

By Alderman Fogle:

**NYSDOT Project Coordination: Municipal Relocation of Traffic and Electrical Equipment on NY 78**

**Whereas**, the New York State Department of Transportation (hereinafter referred to as "NYSDOT") is proposing a capital project identified as:

**PAVEMENT RESURFACING WITH SAFETY AND COMPLETE STREETS IMPROVEMENTS ON NY ROUTE 78 (S.H. 63-04) FROM THE LOCKPORT SOUTH CITY LINE TO WEST AVE AND NY ROUTE 31 (S.H. 54-10 & S.H. 52-11) FROM NY ROUTE 78 TO PINE STREET IN THE TOWN AND CITY OF LOCKPORT.**

**PIN 5815.61, D265787**

(hereinafter referred to as "Project"); and

**Whereas**, the New York State Department of Transportation (hereinafter referred to as "NYSDOT") is undertaking capital projects within the geographical jurisdiction of the City of Lockport in the calendar year 2026;

**Whereas**, the Council of the City of Lockport in Niagara County (hereinafter referred to as "Municipality") owns the existing facilities to be adjusted within the right-of-way of NY 78 (S Transit St.) within the geographical jurisdiction of the Municipality; and

**Whereas**, pursuant to Section 10, Subdivision 24, of the State Highway Law, NYSDOT will include as part of their capital project, adjustments to municipally owned facilities as shown on the contract plans and satisfying the requirements of the municipality, at the expense of the NYSDOT; and

**Whereas**, the Municipal's involvement in the Project *is relocation of flashing beacon, speed sign, riser, meter, wiring, and electrical service to relocated utility pole* to be performed by the Municipality; and

**Now, therefore, be it resolved:** that the Mayor has the authority to sign, with the concurrence of the Council of the Municipality, all documentation that may become necessary as a result of this Project as it relates to the Municipality; and

**Be it further resolved:** that the Clerk of this Council is hereby directed to transmit two (2) certified copies of the foregoing resolution to NYSDOT through:

Regional Utility Unit  
NYSDOT – Region 5  
100 Seneca Street  
Buffalo, New York 14203.

Seconded by Alderman Craig and adopted. Ayes 6.

051326.10

By Alderman O'Malley:

**Approval for "Lockdown at the Locks" Disc Golf Event at Outwater Park**

**Resolved**, that pursuant to their request, permission is hereby granted to Buffalo Niagara Disc Golf to conduct "Lockdown at the Locks", a disc golf event at Outwater Park on May 24<sup>th</sup> from 7am – 7pm.

**Resolved**, that said permission is subject to Buffalo Niagara Disc Golf filing a certificate of insurance with the City Clerk naming the City of Lockport as additionally insured.

Seconded by Alderman Craig and adopted. Ayes 6.

051326.11

By Alderman Fogle:

**Authorization for Orchard Place Block Party Street Closure and Barricade Placement**

**Resolved**, that pursuant to their request, permission is hereby granted to the residents of Orchard Place to barricade their Street from Waterman Street to Park Place on June 27<sup>th</sup>, 2026, for their annual block party, and be it further

**Resolved**, that the Director of Highways and Parks is hereby authorized and directed to arrange for delivery of barricades to said area at 9am to 9pm prior to said event.

Seconded by Alderman Wyche and adopted. Ayes 6.

**051326.12**

By Alderman Wyche:

**Approval for Kenan Center Banner Installation over East Avenue for 100 American Craftsman Event**

**Resolved**, that pursuant to their request, the Kenan Center, Inc. is hereby granted permission to erect a banner across East Avenue at Davison Road, at least 17 feet from the ground to promote the 53rd Annual 100 American Craftsman event from May 21st through July 8<sup>th</sup>, 2026. Said permission is subject to the Kenan Center paying the associated fee and filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

Seconded by Alderman Kirchberger and adopted. Ayes 6.

**051326.13**

By Alderman Kirchberger:

**Budget Amendment: Police Asset Forfeiture Funds for Firearm Replacement**

**Whereas**, the City of Lockport Police Department has an Asset Forfeiture bank account that has accumulated funds; and

**Whereas**, the City of Lockport Police Chief has ensured that funds can be used appropriately for Police Department upgrades and maintenance; and

**Whereas**, the City must amend its 2026 budget to properly account for the use of these funds; and

**Whereas**, the Police Department has identified the need to replace their 12-year-old Glock 40 Cal, Handguns due to age and use.

**Resolved**, that the 2026 General Fund Budget is hereby amended as follows:

Increase:

Expense: Public Safety Equip 3120-52070	\$28,000.00
Revenue: A.3120.34389 Other Federal Public Safety	\$28,000.00

Seconded by Alderman Fogle and adopted. Ayes 6.

**051326.14**

By Alderman O'Malley:

**Authorization for Downtown Independence Day Fireworks Display and Site Use Agreement**

**Whereas**, the Common Council desires to host the Independence Day fireworks downtown for 2026 Independence Day celebrations,

**Resolved**, that the Mayor is hereby authorized to enter into an agreement with a vendor to provide fireworks downtown on Sunday July 5<sup>th</sup>, 2026,

**Resolved** that permission is hereby granted to use the City owned property located at 71 Gooding Street for said fireworks display subject to the approval of the Fire Chief, and be it further

**Resolved**, that the Director of Highways Parks and Water Distribution is hereby authorized and directed to arrange for delivery of barricades, traffic cones, and street closed signs to the area prior to the event.

Seconded by Alderman Craig and adopted. Ayes 6.

**051326.15**

By Alderman Wyche:

#### **Approval of Independence Day Parade Route and Event**

**Resolved**, that permission is hereby granted to conduct an Independence Day Parade on Friday, July 3rd, 2026, commencing at 6:00 p.m. at Lockport High School, proceeding north on Locust Street to Ulrich City Centre, subject to approval of the parade route by the Chief of Police.

Seconded by Alderman O'Malley and adopted. Ayes 6.

**051326.16**

By Alderman O'Malley:

#### **Approval of Neighborhood Appreciation Picnic Street Closure and Event Setup (Freedom Church)**

**Resolved**, that pursuant to their request, permission is hereby granted to Freedom Church to barricade a portion of Ontario Street, between Hawley and North Transit Streets, in front of the Imagine Community Garden, Wednesday, June 17th, 2026, for a Neighborhood Appreciation Picnic from 5 until 9 p.m., and be it further

**Resolved**, that Freedom Church is granted permission to erect bounce houses during the event, subject to Freedom Church providing the City Clerk with a certificate of insurance naming the City of Lockport as additionally insured prior to the event, and be it further

**Resolved**, that the Director of Highways, Parks and Water Distribution is hereby authorized and directed to arrange for delivery of barricades to said area prior to said event.

Seconded by Alderman Wyche and adopted. Ayes 6.

**051326.17**

By Aldermen Craig:

#### **Authorization to Draft Local Law Establishing Uniform Fee Schedule and Public Hearing Notice**

**Resolved**, that the Corporation Counsel is hereby authorized and directed to prepare a local law relative to Amending the Code of the City of Lockport to establish a uniform fee schedule and to authorize the setting of fees by resolution of the Common Council.

**Resolved**, that a public hearing be held at the Common Council meeting of Wednesday May 27th starting at 6:00pm in the Common Council Chambers relative to said proposed local law, and be it further

**Resolved**, that the City Clerk is hereby authorized and directed to advertise notice of said public hearing.

Seconded by Alderman Kirchberger and adopted. Ayes 6.

**051326.18**

By Alderman O'Malley:

## **Authorization to Approve Mayor's Summer Youth Program Partnership with Boys & Girls Club**

**Whereas**, a proposal has been submitted to establish a summer youth program in the Outwater Park area in partnership with the Boys and Girls Club of Lockport to provide recreational, educational, mentorship, and meal programming opportunities for children primarily residing in the north end of the City of Lockport and surrounding neighborhoods; and

**Whereas**, the proposal outlines the use of Outwater Park amenities including the community pool, basketball courts, ball diamonds, volleyball courts, pickleball area, and a satellite building to serve as a youth headquarters and program office; and

**Whereas**, the proposed program would coordinate with the Lockport City School District, local schools, and Niagara County youth meal programming in an effort to provide accessible summer activities for children who may otherwise be unable to participate in fee-based programs;

**Now, therefore, be it resolved**, that the Common Council of the City of Lockport hereby approves the proposal to establish and operate a summer youth program at Outwater Park in partnership with the Boys and Girls Club of Lockport, as outlined in the submitted proposal; and be it further

**Resolved**, that the Mayor and appropriate City officials are hereby authorized to work with the Boys and Girls Club of Lockport and any participating agencies or organizations to coordinate implementation of the program, subject to all required approvals, insurance requirements, and compliance with applicable City policies and procedures.

Seconded by Alderman Wyche. A roll call vote was taken which resulted as follows:

Alderman Craig	No
Alderman Wyche	No
Alderman O'Malley	Yes
Alderman Fogle	No
Alderman Kirchberger	No
Motion denied.	

### **051326.19 WITHDRAWN**

#### **051326.20**

By Alderman O'Malley:

**Resolved** that pursuant to the request of Thomas Vogt, permission is granted to retain and maintain a fence, in the City's right-of-way at 77 Church Street, subject to the following provisions:

1. That upon motion of the Common Council, duly adopted by a majority vote only, and thirty days' notice from the City Clerk, the fence must be removed;
2. That filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, leaving the City free and clear of all liability.

Seconded by Alderman Craig and adopted. Ayes 6.

#### **051326.21**

By Alderman O'Malley:

**Resolved** that pursuant to the request of Mary Jane Roskopf, permission is granted to install a privacy fence in the City's right-of-way at 577 Willow Street, subject to the following provisions:

1. That upon motion of the Common Council, duly adopted by a majority vote only, and thirty days' notice from the City Clerk, the fence must be removed;

2. That filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, leaving the City free and clear of all liability.  
Seconded by Alderman Wyche and adopted. Ayes 6.

**051326.22**

By Alderman Fogle:

**Resolved** that pursuant to the request of Kelly Regan, permission is granted to construct and maintain a fence in the city's right-of-way at 432 South Street, subject to the following provisions:

1. That upon motion of the Common Council, duly adopted by a majority vote only, and thirty days' notice from the City Clerk, the fence must be removed;
2. That filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, leaving the City free and clear of all liability.

Seconded by Alderman Fogle and adopted. Ayes 6.

**051326.23**

**ADJOURNMENT**

At 6:28pm Alderman O'Malley moved the Common Council be adjourned until 6:00pm Wednesday, May 27<sup>th</sup>, 2026.

Seconded by Alderman Fogle and adopted. Ayes 6.

EMILY STODDARD  
City Clerk



LOCKPORT MUNICIPAL BUILDING  
ONE LOCKS PLAZA  
LOCKPORT, NEW YORK 14094  
PHONE (716) 439-6665

---

JOHN LOMBARDI, III  
MAYOR


**Revised**

April 29, 2026

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby retroactively appoint David Pynn of 7901 Chestnut Ridge Rd., Gasport, NY 14067 to the Plumbing Board, effective January 1, 2024 for a three year term to expire on December 31, 2026.

Witness by hand and the Seal of the City of Lockport this 1st day of January, 2026.



---

**John Lombardi III**  
Mayor

JL/cw

cc: City Clerk



## CITY OF LOCKPORT, NEW YORK

Lockport Municipal Building  
One Locks Plaza  
Lockport, NY 14094

---

April 24, 2026

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint Jeremy M. Antonik to Senior Water and Sewer Maintenance Worker for the City of Lockport Water Distribution Department effective April 24, 2026.

Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

Witness by hand and the Seal of the City of Lockport this 24th day of April 2026.

---

John Lombardi III  
Mayor

cc: J. Antonik  
C. Dimmick  
City Clerk



## CITY OF LOCKPORT, NEW YORK

Lockport Municipal Building  
One Locks Plaza  
Lockport, NY 14094

---

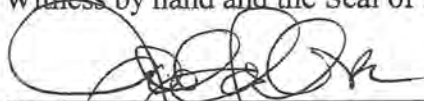
April 22, 2026

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint Dawn M. Miller to Personnel Director for the City of Lockport Civil Service Department effective April 22, 2026.

Said appointment is permanent and subject to the City of Lockport Municipal Civil Service Rules and Regulations.

Witness by hand and the Seal of the City of Lockport this 22nd day of April 2026.



---

John Lombardi III  
Mayor

cc: D. Miller  
City Clerk

April 16, 2026

Re: Request to retain fence on city property

Dear Members of the Common Council:

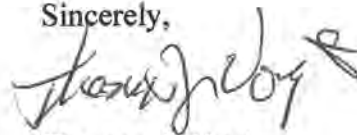
My name is Thomas Vogt, and I reside at 77 Church Street, Lockport. I am writing to respectfully request the Council's consideration in allowing me to retain the approximately 8'8" section of fence (highlighted in attached photo # 2) which I recently learned is on city property. As with the original fence, I am fully prepared to maintain this section of fence that is on city property.

The fence we had installed on 4/11/26 replaced the existing fence which was installed to provide safety, privacy and security for my family. The original fence had been there for 26 years without obstruction to public access or causing complaints. The building permit application for the fence was submitted and the building permit (#2026-0192) was granted on 4/6/26. We were unaware of any issue with the property line until after installation when the final inspection was completed.

The fence does not block sidewalks, utilities, or public pathways. It enhances the neighborhood's appearance and provides a safe space for my family.

I appreciate the Council's dedication to our community and look forward to your guidance on how we can resolve this matter in a way that benefits both the city and my household.

Sincerely,



Thomas J. Vogt  
77 Church Street  
Lockport, NY 14094  
(716) 438-8217  
tvogt99@gmail.com



Dear Members of the Common Council,

I am writing to respectfully request permission to replace my home's existing fence with a new, wooden three-foot fence in the same location.

While I understand that the current fence extends slightly beyond my property line, it has been in place since before I purchased the home 16 years ago. Over that time, it has effectively functioned as the established boundary of my yard, and it has been maintained as part of the property's overall use and appearance.

Replacing the fence in its current location would preserve the long-standing character of the yard and neighborhood as it has existed for many years, while also allowing for an improved, well-maintained structure. The proposed three-foot fence preserves an open sightline for driveway visibility and safety, while maintaining a defined boundary which is all we've known for 16 years.

Most importantly, the fence in its current location allows my children and me to continue safely enjoying our yard as we always have been able to do, without altering the character of our home and the surrounding neighborhood.

I respectfully ask for your consideration and approval of this request. Thank you for your time and attention.

Sincerely,

Kelly Regan



MARY JANE ROSKOPF  
577 Willow Street  
Lockport, NY 14094  
716 433-3162

Megan K. Brewer  
Dept. of Building Inspections  
City of Lockport  
One Lock Plaza  
Lockport NY 14094

Re: 577 Willow Street

I am asking for permission to install a 16' wide privacy fence on the north side of my property. I have had to remove several dead arborvitae bushes on the West & North sides of my lot, and you can see straight through from Willow Street to Morrow Avenue.

It has come to my attention that the city owns a 10' paper alley to the West of my property and to achieve the privacy purposes, part of the fence would be on it. Former owners and I have always maintained this piece of land.

Thank you for your consideration.

Mary Jane Roskopf

RECEIVED

*Dr Paul H. McAfee*

APR 20 2026

p hmcafee@gmail.com

181 Lincoln Ave, Lockport, New York 14094

USA +1 (716) 579-5850

CITY CLERK OFFICE

April 18, 2026

**VIA CERTIFIED MAIL – RETURN RECEIPT REQUESTED**

Emily Stoddard  
City Clerk  
City of Lockport  
One Locks Plaza  
Lockport, NY 14094

**Subject: Formal Notice of Defect and Notice of Complaint for Removal of Trees at 181 Lincoln Ave.**

Dear Ms Stoddard,

Following up on my previous correspondence dated March 31, 2025, and May 17, 2025, I am writing to formally file a "Notice of Complaint" requesting that the two trees located in the public right-of-way between the sidewalk and the street at 181 Lincoln Ave be added to the City's tree removal schedule as soon as possible.

Please accept this letter as a formal written notice of defect. As previously documented, both trees suffer from severe internal decay and base rot, placing them at an advanced risk of failure. Because they currently sit in an "unsafe condition," I respectfully ask that the Superintendent of Parks authorize their removal to ensure public safety, consistent with § 176-13 of the City of Lockport Code.

The urgency of this hazard is underscored by the recent collapse of a similarly decayed tree nearby at 223 Lincoln Ave on March 14, 2026.

I kindly request that the Highways and Parks Department evaluate these trees at their earliest convenience to prevent property damage or personal injury. I have enclosed updated photographs of the trees taken on March 16, 2026, for your records.

Thank you for your time and your continued assistance in keeping our community safe.

Sincerely,

  
Dr Paul H. McAfee

**Enclosures:** Photographs of 181 Lincoln Ave and 223 Lincoln Ave trees.



# VFW AUXILIARY

UNWAVERING SUPPORT FOR UNCOMMON HEROES®

Post #2535: 112 Caledonia St. Lockport, NY 14094

## **4/22/2026- Re: Memorial Day Ceremonies and Community Events**

Dear Mayor, Common Council Members, City Clerk, & Director of Highways & Parks, Chief of Police, & Chief of Fire:

Our local veterans' organizations, including the VFW, American Legion, Vietnam Veterans of America of Niagara County, Navy-Marine Club, and their community partners, will be conducting their annual Memorial Day ceremonies and events on Sunday, May 24<sup>th</sup>. The day begins at 8:00 AM with wreath laying ceremonies throughout the city, a full service at Cold Springs Cemetery at 11:00 AM, a parade at 1:00 PM, and concludes with a community appreciation event following the parade until 6:00 PM at Canal St.

### **Wreath Laying Ceremonies (8:00 AM)**

We request a police escort for the wreath laying ceremonies procession, which will begin at the VFW Post located at 112 Caledonia St.- departing promptly at 8:15 AM.

- VFW Post 2535 to St. Patrick's Cemetery at 23 Glenwood Ave.
- St. Patrick's Cemetery to Glenwood Cemetery at 325 Glenwood Ave
- Glenwood Cemetery to Outwater Park WW memorial on Outwater Dr.
- Outwater Park to Ida Fritz Park at 105 Park Ave
- Ida Fritz Park to Grossi Park at 2 Jersey St.
- Grossi Park to the American Legion Memorial at Transit and Summit St.
- American Legion Memorial to Altro Park at 201 Willow St.
- Altro Park to Veterans Memorial Park at 400 East Ave
- Ending at Veterans Memorial Park

### **Full Memorial Day Ceremony (11:00 AM)**

Cold Springs Cemetery- We are requesting a podium and microphone for the ceremony, as well as 10 chairs for Gold Star families and veterans who may require seating.

### **Parade Line-Up (12:00 PM)**

For the safety of all participants, we request that the following streets be blocked from traffic, allowing only parade participants to enter:

- East Ave from Beverly Ave to Livingston Pl
- Harrison Ave from LeVan to East Ave
- Rogers Ave from E. Union to East Ave
- LeVan from East Ave to Veterans Way
- Veterans Way from LeVan to East Ave



# VFW AUXILIARY

UNWAVERING SUPPORT FOR UNCOMMON HEROES®

Post #2535: 112 Caledonia St. Lockport, NY 14094

## **Parade (1:00 PM)**

The parade will begin from Veterans Memorial Park. We are requesting barricades along the route to prevent side street traffic from interfering with the parade procession. Additionally, we request a police escort at the front and back of the parade, as well as the Police Color Guard and Fire Color Guard, if possible. The city first responders are welcome to participate in the parade with any vehicles they choose.

## **Community Appreciation Event (1:30 PM - 6:00 PM)**

The community appreciation event will take place at Canal St. We are requesting the City Stage for live music and public service announcements, as well as electrical access for the stage and other needs. Food trucks will require inspections by city code, along with a Beer Truck/Tent for the event.

## **Facilities**

Port-a-Potties will be provided at Veterans Memorial Park and the Canal St. venue. They will be delivered on Friday May 22 and picked up later in the week.

## **Contact Information**

We appreciate the City's continued support for these important events throughout the day in remembrance of those who have sacrificed their lives for our country, honoring our heroes and their families. We also want to thank Alderman-at-Large Kirchberger and Alderman Wiley of the 5<sup>th</sup> ward for sponsoring this resolution.

We also are including the Certificate of Insurance covering the events of the day.

If you have any questions or concerns, please contact the Post Commander Stephanie Thurston at the VFW Post 2535 by calling (716) 433-9528. The VFW and its Auxiliary are official non-profit organizations.

Respectfully yours,

Michelle M Roman

President

VFW Auxiliary Post 2535

716-359-3666

[vwfwaux2535@hotmail.com](mailto:vwfwaux2535@hotmail.com)



OFFICE  
APR 24 2026  
RECEIVED

5008 MOUNT VERNON BLVD.  
HAMBURG, NY 14075

585-633-3165

[info@slasolutions.com](mailto:info@slasolutions.com)

[www.slasolutions.com](http://www.slasolutions.com)

## REQUEST FOR WAIVER OF THE 30 DAY MUNICIPALITY NOTIFICATION

Date: 04/24/2026

To the Municipality of: CITY OF LOCKPORT

Please be advised that a waiver of the 30-day notification is requested on behalf of GRAND EMPIRE CONVENTION LLC dba GRAND EMPIRE CONVENTION CTR located at 515 S. TRANSIT ST., LOCKPORT, NY 14094. They are applying for an ON-PREMISE LIQUOR LICENSE serving LIQUOR, WINE, BEER & CIDER in a HOTEL establishment. This request is made to expedite the licensing process.

Thank You,

ROBERT HEIL  
SLA Solutions

If such waiver is granted, please write a letter to that effect, signed by an Official, on OFFICIAL municipality stationery and either fax, e-mail or forward it to:

Robert Heil, Liquor License Consultant

5008 Mount Vernon Blvd.,

Hamburg, NY 14075

PHONE: 716-777-4060

FAX : 866-910-5025

E-MAIL : [info@slasolutions.com](mailto:info@slasolutions.com)



OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____

## Standardized NOTICE FORM for Providing 30-Day Advance Notice to a Local Municipality or Community Board

FILE COPY

1. Date Notice Sent:  1a. Delivered by:

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License:  
 For premises outside the City of New York:

- New Application  Removal  Class Change

For premises in the City of New York: (counties of Kings, New York, Bronx, Queens and Richmond):

- New Application  New Application and Temporary Retail Permit  Temporary Retail Permit  Removal  
 Class Change  Method of Operation  Corporate Change  Renewal  Alteration

For **New** and Temporary Retail Permit applicants, answer each question below using all information known to date  
 For **Renewal** applicants, answer all questions

For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s)

For **Corporate Change** applicants, attach a list of the current and proposed corporate principals

For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation

For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type

For **Method of Operation Change** applicants, although not required, if you choose to submit, attach an explanation detailing those changes

**Please include all documents as noted above. Failure to do so may result in disapproval of the application.**

**This 30-Day Advance Notice is Being Provided to the Clerk of the Following Local Municipality or Community Board:**

3. Name of Municipality or Community Board:

**Applicant/Licensee Information:**

4. Licensee License ID (if applicable):  Expiration Date (if applicable):

5. Applicant or Licensee Name:

6. Trade Name (if any):

7. Street Address of Establishment:

8. City, Town or Village:  , NY Zip Code:

9. Business Telephone Number of applicant/ Licensee:

10. Business E-mail of Applicant/Licensee:

11. Type(s) of alcohol sold or to be sold:  Beer & cider  Wine, Beer & Cider  Liquor, Wine, Beer & Cider

12. Extent of Food Service:  Full Food menu; full kitchen run by a chef/cook  Menu meets legal minimum food requirements; food prep area required

13. Type of Establishment:

- Seasonal Establishment  Juke Box  Disc Jockey  Recorded Music  Karaoke

14. Method of Operation: (check all that apply)  Live Music (give details i.e., rock bands, acoustic, jazz, etc.):

- Patron Dancing  Employee Dancing  Exotic Dancing  Topless Entertainment

- Video/Arcade Games  Third Party Promoters  Security Personnel

Other (specify):

15. Licensed Outdoor Area: (check all that apply)  None  Patio or Deck  Rooftop  Garden/Grounds  Freestanding Covered Structure  
 Sidewalk Cafe  Other (specify):

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____

16. List the floor(s) of the building that the establishment is located on: 1st & 2nd floors

17. List the room number(s) the establishment is located in within the building, if appropriate: 1- Bar dining kitchen office laundry banquet room pool fitness - guest rooms restrooms  
2- GUEST ROOMS, LAUNDRY, WARE ROOM Storage

18. Is the premises located within 500 feet of three or more on-premises liquor establishments?  Yes  No

19. Will the license holder or a manager be physically present within the establishment during all hours of operation?  Yes  No

20. If this is a transfer application (an existing licensed business is being purchased) provide the name and ID number of the licensee:  
Name: N/A License ID Number: N/A

21. Does the applicant or licensee own the building in which the establishment is located?  Yes (if YES, SKIP 23-26)  No

**Owner of the Building in Which the Licensed Establishment is Located**

22. Building Owner's Full Name: LEGACY HOSPITALITY LOCKPORT LLC

23. Building Owner's Street Address: 515 SOUTH TRANSIT ST

24. City, Town or Village: LOCKPORT State: NY Zip Code: 14094

25. Business Telephone Number of Building Owner: 647-881-0953

**Representative or Attorney Representing the Applicant in Connection with the Application for a License to Traffic in Alcohol at the Establishment Identified in this Notice**

26. Representative/Attorney's Full Name: ROBERT HEIL

27. Representative/Attorney's Street Address: 5008 MOUNT VERNON BLVD

28. City, Town or Village: HAMBURG State: NY Zip Code: 14075

29. Business Telephone Number of Representative/Attorney: 716-777-4060

30. Business E-mail Address of Representative/Attorney: info@slasolutions.com

I am the applicant or licensee holder or a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

31. Printed Principal Name: REKHA SHAH Title: LLC MEMBER

Principal Signature: Rm Shah

Date: 04/12/26

RECEIVED  
MAY 05 2026  
CITY CLERK OFFICE

### Standardized NOTICE FORM for Providing 30-Day Advance Notice to a Local Municipality or Community Board

1. Date Notice Sent:

1a. Delivered by:

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License:

For premises outside the City of New York:

New Application  Removal  Class Change

For premises in the City of New York:

New Application  New Application and Temporary Retail Permit  Temporary Retail Permit  Removal

Class Change  Method of Operation  Corporate Change  Renewal  Alteration

For **New** and Temporary Retail Permit applicants, answer each question below using all information known to date

For **Renewal** applicants, answer all questions

For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s)

For **Corporate Change** applicants, attach a list of the current and proposed corporate principals

For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation

For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type

For **Method of Operation Change** applicants, although not required, if you choose to submit, attach an explanation detailing those changes

**Please include all documents as noted above. Failure to do so may result in disapproval of the application.**

**This 30-Day Advance Notice is Being Provided to the Clerk of the Following Local Municipality or Community Board:**

3. Name of Municipality or Community Board:

**Applicant/Licensee Information:**

4. Licensee Serial Number (if applicable):  Expiration Date (if applicable):

5. Applicant or Licensee Name:

6. Trade Name (if any):

7. Street Address of Establishment:

8. City, Town or Village:  , NY Zip Code:

9. Business Telephone Number of applicant/ Licensee:

10. Business E-mail of Applicant/Licensee:

11. Type(s) of alcohol sold or to be sold:  Beer & cider  Wine, Beer & Cider  Liquor, Wine, Beer & Cider

12. Extent of Food Service:  Full Food menu; full kitchen run by a chef/cook  Menu meets legal minimum food requirements; food prep area required

13. Type of Establishment:

Seasonal Establishment  Juke Box  Disc Jockey  Recorded Music  Karaoke

14. Method of Operation: (check all that apply)  Live Music (give details i.e., rock bands, acoustic, jazz, etc.):

Patron Dancing  Employee Dancing  Exotic Dancing  Topless Entertainment

Video/Arcade Games  Third Party Promoters  Security Personnel

Other (specify):

15. Licensed Outdoor Area:  None  Patio or Deck  Rooftop  Garden/Grounds  Freestanding Covered Structure  
(check all that apply)  Sidewalk Cafe  Other (specify): \_\_\_\_\_

Original Amended

Date \_\_\_\_\_

16. List the floor(s) of the building that the establishment is located on:
17. List the room number(s) the establishment is located in within the building, if appropriate:
18. Is the premises located within 500 feet of three or more on-premises liquor establishments?  Yes  No
19. Will the license holder or a manager be physically present within the establishment during all hours of operation?  Yes  No
20. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee:
21. Does the applicant or licensee own the building in which the establishment is located?  Yes (if YES, SKIP 23-26)  No

**Owner of the Building in Which the Licensed Establishment is Located**

22. Building Owner's Full Name:
23. Building Owner's Street Address:
24. City, Town or Village:  State:  Zip Code:
25. Business Telephone Number of Building Owner:

**Representative or Attorney Representing the Applicant in Connection with the Application for a License to Traffic in Alcohol at the Establishment Identified in this Notice**

26. Representative/Attorney's Full Name:
27. Representative/Attorney's Street Address:
28. City, Town or Village:  State:  Zip Code:
29. Business Telephone Number of Representative/Attorney:
30. Business E-mail Address of Representative/Attorney:

I am the applicant or licensee holder or a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

31. Printed Principal Name:  Title:

Principal Signature: \_\_\_\_\_



## City Clerk

---

**From:** Michael Peacock <M.Peacock@freedomny.church>  
**Sent:** Tuesday, May 5, 2026 10:42 AM  
**To:** cityclerk@lockportny.gov  
**Subject:** [EXTERNAL] Requesting Permission to Host Event

May 5, 2026

Dear Emily Stoddard,

My name is Michael Peacock, and I am with Freedom Church in Lockport, NY. I am writing to request permission for our church to hold an event at the Imagine Community Garden, on the corner of Ontario and Hawley Streets in the city of Lockport. We would like to have the event on Wednesday **June 17<sup>th</sup> from 5pm – 9pm**. This includes set up and clean up time. We are requesting permission, to barricade a portion of Ontario Street, between Hawley and North Transit Streets for this purpose. We are also requesting permission to erect a couple bounce houses during this event. We will be able to provide a Certificate of Insurance to the city for this purpose. We have held similar events through-out the years.

Please let me know if there is any other information that I can provide for you. I can be reached with the contact information below. Thank you for your consideration.

Sincerely,

Michael Peacock  
Ministry Associate | Freedom Church  
5676 Beattie Ave., Lockport, NY  
w. (716) 434-5451ext. 206 | [freedomny.church](http://freedomny.church)  
[m.peacock@freedomny.church](mailto:m.peacock@freedomny.church)



## City Clerk

---

**From:** Kristin Schubring <kschubring@lockportny.gov>  
**Sent:** Tuesday, May 12, 2026 10:34 AM  
**To:** deputyclerk@lockportny.gov  
**Cc:** cityclerk@lockportny.gov  
**Subject:** AP Fund Totals 4/29/26 spc run, 5/13/26

Hello,

Invoices to be approved at the meeting on 5/13/26 are as follows:

Fund A General - \$388,095.01  
Fund CL Refuse & Recycling - \$113,374.03  
Fund CD Community Development - \$21,489.00  
Fund FX Water - \$50,217.54  
Fund G Sewer - \$54,875.71  
Fund MS Health Insurance - \$1,196.40  
Fund S Worker's Comp - \$7,275.00  
**Total - \$636,522.69**

Please let me know if you have any questions.  
Thanks!



Kristin Bernardi Schubring  
Principal Account Clerk  
Finance Department  
City of Lockport, NY  
716.439.6620

I HEREBY CERTIFY that the persons named in this payroll are employed solely in and have actually performed the duties of positions and employments indicated for the period ending 4/9/26, PAID on date 4/16/26, is approved at dollars, \$ 633,592.97.

*Civil Service Mary Pat Gilbert*

# Pay Day Register

Pay Date Range 03/27/26 - 04/09/26  
Pay Batch 04/16/26

Pay Batch 04/16/26 Total

Employees in Pay Batch 219

Female Employees in Pay Batch 46

Hours Description	Hours	Gross	Withholdings and Deductions	Gross Base	Benefits	Gross Base
207A Disability - 207A Disability	160.0000	1,844.10	Gross	633,592.97	Health Ins 298 Class 2 Family	34,989.06
ALWP - Administrative Leave with BERV - Bereavement	80.0000	3,462.70	Imputed Income		Health Ins 298 Class 2 Single	10,989.79
CMPE 1.0 - Comp Earned @ 1.0	32.0000	838.96	Federal	69,281.89	Health Ins 298 Class 3 Family	85,338.53
CMPE 1.5 - Comp Earned @ 1.5	117.7500	.00	FICA	38,337.21	Health Ins 298 Class 3 Single	9,720.37
CMPU - Comp Time Used	4.5000	.00	Medicare	8,965.95	Health Ins 298 Class 4 Family	8,314.76
EDAY - Extra Day	262.7500	9,228.65	New York State	31,095.62	Health Ins 298 Class 4 Single	2,936.64
FHDE - Floating Holiday Earned	296.0000	12,018.62	3% - RET ERS TIER 6	695.12	Total	\$152,289.15
FHDU - Floating Holiday Used	447.8400	.00	3% - RET ERS TIER 6 OT	58.61	Employer Taxes	
FLSA - FLSA	312.0000	11,374.61	3% - RET PF TIER 6	77.67	FICA	38,337.21
FMLN - FMLA Leave without Pay	.0000	13.95	3% - RET PF TIER 6 OT	2.91	Medicare	8,965.95
HOL - Holiday	21.0000	.00	3.5% - RET ERS TIER 6	1,838.83	Total	\$47,303.16
HOLIDAYPT - Holiday - Part Time	747.0000	22,135.53	3.5% - RET ERS TIER 6 OT	186.99	Workers' Comp	
HOLW - Holiday Worked	3.5000	83.31	3.5% - RET PF TIER 6	133.66	Workers Compensation - General	15,906.72
HOT 2.25 - Holiday Overtime 2.25	144.0000	9,401.58	3.5% - RET PF TIER 6 OT	133.66	Workers Compensation - Sewer	1,652.09
LONG - Longevity Payment	20.0000	2,291.23	4.5% - RET ERS TIER 6	2,044.31	Workers Compensation - Water	1,448.56
OOT - Out of Title	.0000	2,500.00	4.5% - RET ERS TIER 6 OT	230.09	Workers Compensation 50%	342.08
OOT OT 1.5 - Out of Title OT at	614.0000	29,165.45	4.5% - RET PF TIER 6	3,050.78	Total	\$19,349.45
OOT OT SHIFT 10% - OOT OT	5.0000	223.13	4.5% - RET PF TIER 6 OT	299.78	Direct Deposits	
OT 1.0 - Overtime at Straight 1.0	4.0000	164.08	457 % Deduction	7,874.66	Armed Forces Bank	1,684.55
OT 1.5 - Overtime @ 1.5	53.5000	2,052.93	457 Flat Dollar Deduction	12,655.00	Bancorp Bank	1,562.06
OT 1.5 SHIFT 10% - OT @ 1.5	861.5000	44,479.57	5.75% - RET ERS TIER 6	972.82	Bank of Akron	3,253.52
OT 1.5 SHIFT 15% - OT @ 1.5	52.0000	2,579.41	5.75% - RET ERS TIER 6 OT	202.98	Bank of America	6,777.35
PRSB - Personal Buy Out	63.0000	3,060.72	5.75% - RET PF TIER 6	3,691.06	BANK OF AMERICA (2)	2,383.23
PRSE - Personal Earned	10.5000	229.45	5.75% - RET PF TIER 6 OT	459.95	BANK OF AMERICA (4)	1,510.48
PRSU - Personal Used	40.0000	.00	6% - RET PF TIER 6	1,878.09	Bank on Buffalo	1,627.34
REG - Regular	277.0000	11,623.04	6% - RET PF TIER 6 OT	161.34	Capital One 360	3,468.67
REG PT - Regular Part Time	11,072.7500	387,683.13	AFLAC POSTTAX	325.92	Chase Bank	2,054.98
REG SHIFT 10% - Regular Shift	144.0000	5,733.23	AFLAC PRETAX	415.66	Chase Bank (2)	1,792.32
REG SHIFT 15% - Regular Shift	152.0000	4,955.63	ALLSTATE POSTTAX	504.08	Chime	1,552.61
REGS - Regular Seasonal	192.0000	6,625.07	ALLSTATE PRETAX	548.24	Citizens Bank	16,377.09
RET REF1 - Ret Refund Contrib &	80.0000	1,755.38	Child Support - Amount	2,579.70	Cornerstone Comm FCU	128,144.34
RGS - Regular - Salary	.0000	261.46	COLONIAL LIFE POSTTAX	95.21	Discover Bank	800.00
SAL - Salary	70.0000	.00	COLONIAL LIFE PRETAX	32.88	Encompass Niagara FCU	195.00
SAL PT - Salary Part Time	.0000	3,806.51	Firefighter Life Ins	162.83	ESL FCU	1,399.50
SCKE - Sick Earned	.0000	1,865.37	FSA PRETAX	810.83	Evans Bank	550.00
SCKU - Sick Used	1,972.1250	.00	Health Ins 298 Class 2 Family	3,163.68	Financial Trust FCU	100.00
VACBS - Vacation Buy Out -	515.5000	16,412.32	Health Ins 298 Class 2 Single	1,124.97		
VACE - Vacation Earned	10.5000	229.45	Health Ins 298 Class 3 Family	2,609.35		
	132.2548	.00	Health Ins 298 Class 3 Single	822.38		

9081.11

I HEREBY CERTIFY that the persons named in this payroll are employed solely in and have actually performed the duties of positions and employments indicated for the period ending 4/23/26, PAID on date 4/30/26 is approved at dollars, \$ 620,454.36.  
*Civil Service Dawn Miller*

# Pay Day Register

Pay Date Range 04/10/26 - 04/23/26  
 Pay Batch 04/30/26

Pay Batch 04/30/26 Total

Employees in Pay Batch 220

Female Employees in Pay Batch 47

Hours Description	Hours	Gross	Withholdings and Deductions	Gross Base	Benefits	Gross Base
207A Disability - 207A Disability	160.0000	1,844.10	Gross	620,454.36		
ALWP - Administrative Leave with	94.0000	3,915.80	Imputed Income		Employer Taxes	Gross Base
CMPE 1.0 - Comp Earned @ 1.0	137.2500	.00	Federal	67,529.94	FICA	37,632.76
CMPE 1.5 - Comp Earned @ 1.5	8.0000	.00	FICA	37,632.76	Medicare	8,801.08
CMPU - Comp Time Used	460.2500	18,337.35	Medicare	8,801.08	Workers' Comp	Gross Base
EDAY - Extra Day	240.0000	10,435.19	New York State	30,437.18	Workers Compensation - General	15,650.16
FHDB - Floating Holiday Buy Out	40.0000	1,731.38	3% - RET ERS TIER 6	727.51	Workers Compensation - Sewer	1,508.43
FHDU - Floating Holiday Used	236.0000	7,901.73	3% - RET ERS TIER 6 OT	97.37	Workers Compensation - Water	1,448.56
FMLN - FMLA Leave without Pay	70.0000	.00	3% - RET PF TIER 6	77.67	Workers Compensation 50%	342.08
JURY - Jury Duty	8.0000	229.08	3% - RET PF TIER 6 OT	33.50		6,080.37
LWOP - Leave Without Pay	12.0000	.00	3.5% - RET ERS TIER 6	1,846.94	Direct Deposits	18949.23
MILI - Military Time	8.0000	407.82	3.5% - RET ERS TIER 6 OT	109.07	Armed Forces Bank	1,613.31
OOT - Out of Title	609.5000	29,624.99	3.5% - RET PF TIER 6	1,381.74	Bancorp Bank	1,559.72
OOT OT 1.5 - Out of Title OT at	17.0000	755.68	3.5% - RET PF TIER 6 OT	166.66	Bank of Akron	2,871.15
OT 1.0 - Overtime at Straight 1.0	39.5000	1,288.70	4.5% - RET ERS TIER 6	2,065.74	Bank of America	7,231.55
OT 1.5 - Overtime @ 1.5	767.0000	39,702.26	4.5% - RET ERS TIER 6 OT	192.30	BANK OF AMERICA (2)	2,280.96
OT 1.5 SHIFT 10% - OT @ 1.5	29.0000	1,398.88	4.5% - RET PF TIER 6	3,044.38	BANK OF AMERICA (4)	1,704.20
OT 1.5 SHIFT 15% - OT @ 1.5	28.0000	1,396.66	4.5% - RET PF TIER 6 OT	233.73	Bank on Buffalo	1,866.19
PRSE - Personal Earned	63.0000	.00	457 % Deduction	7,655.45	Capital One 360	3,411.99
PRSU - Personal Used	297.5000	12,290.32	457 Flat Dollar Deduction	12,655.00	Chase Bank	1,959.49
REG - Regular	12,208.7500	425,344.08	5.75% - RET ERS TIER 6	978.60	Chase Bank (2)	2,601.70
REG PT - Regular Part Time	173.0000	6,244.94	5.75% - RET ERS TIER 6 OT	135.82	Chime	1,569.21
REG SHIFT 10% - Regular Shift	168.0000	5,495.19	5.75% - RET PF TIER 6	3,629.43	Citizens Bank	16,294.23
REG SHIFT 15% - Regular Shift	200.0000	6,929.46	5.75% - RET PF TIER 6 OT	191.92	Cornerstone Comm FCU	128,353.10
REGS - Regular Seasonal	120.0000	2,448.20	6% - RET PF TIER 6	1,852.85	Discover Bank	800.00
RGS - Regular - Salary	70.0000	.00	6% - RET PF TIER 6 OT	143.78	Encompass Niagara FCU	195.00
SAL - Salary	.0000	3,806.51	AFLAC POSTTAX	325.92	ESL FCU	1,673.09
SAL PT - Salary Part Time	.0000	1,865.37	AFLAC PRETAX	415.66	Evans Bank	550.00
SCKE - Sick Earned	(10.5000)	.00	ALLSTATE POSTTAX	504.08	Financial Trust FCU	100.00
SCKU - Sick Used	423.5000	13,909.06	ALLSTATE PRETAX	548.24	Kenmore Teachers FCU	200.00
VACE - Vacation Earned	64.1669	.00	Child Support - Amount	2,579.70	Key Bank	34,936.46
VACU - Vacation Used	671.5000	23,151.61	COLONIAL LIFE POSTTAX	95.21	KEY BANK (2)	2,371.21
Total	17,412.4169	\$620,454.36	COLONIAL LIFE PRETAX	32.88	Key Bank (Formerly FNB)	27,409.16
			FSA PRETAX	810.83	LEAD Bank	1,787.56
			Health Ins 298 Class 2 Family	3,425.48	Lewiston Porter FCU	250.00
			Health Ins 298 Class 2 Single	1,164.35	Lockport School's FCU	415.00
			Health Ins 298 Class 3 Family	2,880.69	M&T Bank	56,688.96
			Health Ins 298 Class 3 Single	855.54	National Bank of Coxsackie	1,399.12
			Health Ins 298 Class 4 Family	1,091.28		

# Employee Birthday Anniversary Report

Anniversary Date  
May

3

Employee	Benefit Group	Date	Years
Department <b>Assessor - City Assessor's Office</b>			
1583 Teeter, Kelsey M	CSEA35 - CSEA 35 Hours	5/23/2024	2
Department <b>Assessor - City Assessor's Office</b> Totals Employees 1			
Department <b>Engineering - Engineering and Capital</b>			
1152 Gelnett, Judy L	CSEA35 - CSEA 35 Hours	5/22/1989	37
Department <b>Engineering - Engineering and Capital</b> Totals Employees 1			
Department <b>Police - Police Department</b>			
1138 Trowbridge, Toby J	POLICE - Police	5/2/2008	18
1140 Venne, Thomas J	POLICE - Police	5/9/2016	10 <i>Police Lieutenant</i>
1115 Palumbo, Nicholas D	POLICE - Police	5/2/2018	8
1145 Wenner, Daniel T	POLICE - Police	5/14/2018	8
1327 Bermudez, Miguel A	POLICE - Police	5/29/2020	6
1328 Taylor, Marshall B	POLICE - Police	5/29/2020	6
1626 Thompson, Dylan M	POLICE - Police	5/9/2025	1
1627 Davidson, Armando A	POLICE - Police	5/11/2025	1
Department <b>Police - Police Department</b> Totals Employees 8			
Department <b>Public Works - Public Works</b>			
1023 Chaffin, Paul M	AFSCME - AFSCME	5/20/1998	28
1039 Hinton, Erick M	AFSCME - AFSCME	5/13/2005	21
1582 Craddock, David M	AFSCME - AFSCME	5/24/2024	2
Department <b>Public Works - Public Works</b> Totals Employees 3			
Department <b>Waste Water - Waste Water Department</b>			
1066 Barone, Steven J	AFSCME - AFSCME	5/7/2018	8
Department <b>Waste Water - Waste Water Department</b> Totals Employees 1			
Grandd Totals Employees 14			



# VFW AUXILIARY

UNWAVERING SUPPORT FOR UNCOMMON HEROES®

Post #2535: 112 Caledonia St. Lockport, NY 14094

## 4/22/2026- Re: Memorial Day Ceremonies and Community Events

Dear Mayor, Common Council Members, City Clerk, & Director of Highways & Parks, Chief of Police, & Chief of Fire:

Our local veterans' organizations, including the VFW, American Legion, Vietnam Veterans of America of Niagara County, Navy-Marine Club, and their community partners, will be conducting their annual Memorial Day ceremonies and events on Sunday, May 24<sup>th</sup>. The day begins at 8:00 AM with wreath laying ceremonies throughout the city, a full service at Cold Springs Cemetery at 11:00 AM, a parade at 1:00 PM, and concludes with a community appreciation event following the parade until 6:00 PM at Canal St.

### Wreath Laying Ceremonies (8:00 AM)

We request a police escort for the wreath laying ceremonies procession, which will begin at the VFW Post located at 112 Caledonia St.- departing promptly at 8:15 AM.

- VFW Post 2535 to St. Patrick's Cemetery at 23 Glenwood Ave.
- St. Patrick's Cemetery to Glenwood Cemetery at 325 Glenwood Ave
- Glenwood Cemetery to Outwater Park WW memorial on Outwater Dr.
- Outwater Park to Ida Fritz Park at 105 Park Ave
- Ida Fritz Park to Grossi Park at 2 Jersey St.
- Grossi Park to the American Legion Memorial at Transit and Summit St.
- American Legion Memorial to Altro Park at 201 Willow St.
- Altro Park to Veterans Memorial Park at 400 East Ave
- Ending at Veterans Memorial Park

### Full Memorial Day Ceremony (11:00 AM)

Cold Springs Cemetery- We are requesting a podium and microphone for the ceremony, as well as 10 chairs for Gold Star families and veterans who may require seating.

### Parade Line-Up (12:00 PM)

For the safety of all participants, we request that the following streets be blocked from traffic, allowing only parade participants to enter:

- East Ave from Beverly Ave to Livingston Pl
- Harrison Ave from LeVan to East Ave
- Rogers Ave from E. Union to East Ave
- LeVan from East Ave to Veterans Way
- Veterans Way from LeVan to East Ave



# VFW AUXILIARY

UNWAVERING SUPPORT FOR UNCOMMON HEROES®

Post #2535: 112 Caledonia St. Lockport, NY 14094

## **Parade (1:00 PM)**

The parade will begin from Veterans Memorial Park. We are requesting barricades along the route to prevent side street traffic from interfering with the parade procession. Additionally, we request a police escort at the front and back of the parade, as well as the Police Color Guard and Fire Color Guard, if possible. The city first responders are welcome to participate in the parade with any vehicles they choose.

## **Community Appreciation Event (1:30 PM - 6:00 PM)**

The community appreciation event will take place at Canal St. We are requesting the City Stage for live music and public service announcements, as well as electrical access for the stage and other needs. Food trucks will require inspections by city code, along with a Beer Truck/Tent for the event.

## **Facilities**

Port-a-Potties will be provided at Veterans Memorial Park and the Canal St. venue. They will be delivered on Friday May 22 and picked up later in the week.

## **Contact Information**

We appreciate the City's continued support for these important events throughout the day in remembrance of those who have sacrificed their lives for our country, honoring our heroes and their families. We also want to thank Alderman-at-Large Kirchberger and Alderman Wiley of the 5<sup>th</sup> ward for sponsoring this resolution.

We also are including the Certificate of Insurance covering the events of the day.

If you have any questions or concerns, please contact the Post Commander Stephanie Thurston at the VFW Post 2535 by calling (716) 433-9528. The VFW and its Auxiliary are official non-profit organizations.

Respectfully yours,

Michelle M Roman

President

VFW Auxiliary Post 2535

716-359-3666

[vfwaux2535@hotmail.com](mailto:vfwaux2535@hotmail.com)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/27/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>Grimsley Agency of NY LLC</b> <b>5320 West Taft Rd</b> <b>North Syracuse, NY 13212</b>	<b>CONTACT NAME:</b> David Grimsley <b>PHONE (A/C, No, Ext):</b> 315-452-0123 <b>E-MAIL ADDRESS:</b> grimsleyagencydavid@yahoo.com <b>FAX (A/C, No):</b> 315-458-4734
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Michigan Millers Mutual Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>

**COVERAGES**      **CERTIFICATE NUMBER: 00019670-0**      **REVISION NUMBER: 8**


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:	Y	C0525875	04/01/2025	04/01/2026	EACH OCCURRENCE \$ <b>1,000,000</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>100,000</b> MED EXP (Any one person) \$ <b>5,000</b> PERSONAL & ADV INJURY \$ <b>1,000,000</b> GENERAL AGGREGATE \$ <b>2,000,000</b> PRODUCTS - COMP/OP AGG \$ <b>2,000,000</b> \$ COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					\$ \$ \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

City of Lockport is added as Additional Insured.

5k Leprechaun Run and 1 mile walk. Starts and ends at 112 Caledonia Street, Lockport, NY 14094. Event date 03/28/2026

<b>CERTIFICATE HOLDER</b> <b>City of Lockport</b> <b>One Locks Plaza</b> <b>Lockport, NY 14094</b>	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b>  (DPG)

©1988-2015 ACORD CORPORATION. All rights reserved.

# LOCKPORT WILDCATS SEMI-PRO FOOTBALL AGREEMENT

AGREEMENT made this 22ND day of APRIL, 2026, by and between LOCKPORT WILDCATS SEMI-PRO FOOTBALL, hereinafter referred to as "LW" and the CITY OF LOCKPORT, NEW YORK, hereinafter referred to as "City".

### WITNESSETH:

WHEREAS, LW this agreement relates to the use of the City of Lockport Exchange Football Field; and

WHEREAS, on resolution 032625.8 was passed by the Common Council authorizing the City to enter into an agreement with LW; and

NOW, THEREFORE, In consideration of mutual covenants herein contained and other goods and valuable consideration, the receipt whereof is hereby acknowledged, it is hereby mutually agreed that:

1. LW requests permission from the City to use the Exchange Field at Outwater Park for their season between the months of May 1, 2026 through December 31, 2026
2. LW would request that the City grant permission to LW for use of the lights at Outwater Park during the season for all home games, also LW requests permission for the lights from May 1, 2026, through December 31, 2026, and will be given a key.
3. The City recognizes the City policy to accommodate the LW schedule whenever possible. To facilitate this provision LW will provide the City with a schedule of games and practices as soon as possible and notify the City of any changes, this usage policy shall be exclusive to LW.
4. Concessions of prepackaged goods are allowed at each home game.
5. LW shall obtain a Certificate of Insurance naming the City of Lockport as an additional insured.
  - A. Non-City owned agencies are required to provide a copy of an insurance certificate listing the City of Lockport and its employees, authorized volunteers, committee members, and board members on a primary and non-contributory basis as an additional insured and showing (\$1,000,000.00) of insurance for personal property.
6. The City shall maintain grass and lines on Exchange Field in accordance with LW schedule, which LW will provide.
7. LW shall police and maintain Exchange Field and surrounding area before and following all LW-sponsored events.
8. LW shall submit a payment of \$250 per game on the Tuesday before each game to the Treasurer's office.

9. The City shall provide the use of the locker room at the Community Pool to LW for each home game. Use of the Pool is strictly prohibited. The locker room must be kept clean and orderly after each use.
10. If any damages occur during LW (and opposing teams) home games, they are to be reported immediately.
11. The City will assess damages that have occurred during said games, and LW will be charged accordingly, based on the determination of the City of Lockport Maintenance Department.

IN WITNESS WHEREOF, the parties have executed this agreement as indicated herein below.

CITY OF LOCKPORT

By:




Date:

4/22/26

LOCKPORT WILDCATS SEMI-PRO FOOTBALL

By:



Date:

4/22/26

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 2026

\_\_\_\_\_ my commission expires 12/31/26



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/16/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Special Markets Insurance Consultants 1055 MAIN ST STE 101 STEVENS POINT, WI 54481-2860	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): 715-303-6118      FAX (A/C, No): 7153446126	
	E-MAIL ADDRESS: policyissue@amwins.com	
<b>INSURED</b> SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND ITS PARTICIPATING MEMBERS. Northeastern Football Alliance LLC 290 MICHIGAN ST LOCKPORT, NY 14094	<b>INSURER(S) AFFORDING COVERAGE</b> NAIC #	
	INSURER A: Great American Insurance Company      16691	
	INSURER B:	
	INSURER C:	
INSURER D:		
INSURER E:		
INSURER F:		

**COVERAGES**      **CERTIFICATE NUMBER:** GAS178625      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b>			PAC 4725040	04/14/2026 12:00 AM	01/01/2027 12:01 AM	EACH OCCURRENCE \$1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$10,000
	<input checked="" type="checkbox"/> HOST LIQUOR LIABILITY INCLUDED	X					PERSONAL & ADV INJURY \$1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$3,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COM/OP AGG \$3,000,000
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident)
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident)
	<input type="checkbox"/> HIRED AUTO						PROPERTY DAMAGE (Per accident)
	<input type="checkbox"/> SCHEDULED AUTOS						
	<input type="checkbox"/> NON-OWNED AUTOS						
	<b>UMBRELLA LIAB</b>						EACH OCCURRENCE
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE
	<input type="checkbox"/> OCCUR						
	<input type="checkbox"/> CLAIMS-MADE						
	DED      RETENTION \$						
A	Professional Liability	X		PAC 4725040	04/14/2026 12:00 AM	01/01/2027 12:01 AM	EACH OCCURRENCE \$1,000,000 AGGREGATE LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
Covered Activities: Football Events  
The Certificate Holder is added as an additional insured but only with respect to liability arising out of the named insured during the policy period.  
**Scheduled Activities Exclusion Applies-Please Refer to Named Insured Member Certificate of Coverage**

<b>CERTIFICATE HOLDER</b> Lockport Little Loop Football 150 Outwater Drive, Lockport, NY 14094	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Special Markets Insurance Consultants</i>



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/16/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Special Markets Insurance Consultants 1055 MAIN ST STE 101 STEVENS POINT, WI 54481-2860	<b>CONTACT NAME:</b>			
	<b>PHONE (A/C, No, Ext):</b> 715-303-6118	<b>FAX (A/C, No):</b> 7153446126		
	<b>E-MAIL ADDRESS:</b> policyissue@amwins.com			
	<b>INSURER(S) AFFORDING COVERAGE</b>			<b>NAIC #</b>
	<b>INSURER A:</b> Great American Insurance Company			16691
	<b>INSURER B:</b>			
<b>INSURER C:</b>				
<b>INSURER D:</b>				
<b>INSURER E:</b>				
<b>INSURER F:</b>				

**INSURED** SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND ITS PARTICIPATING MEMBERS  
 Northeastern Football Alliance LLC  
 290 MICHIGAN ST  
 LOCKPORT, NY 14094

**COVERAGES**      **CERTIFICATE NUMBER:** GAS178625      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> HIGHEST LIQUOR LIABILITY INCLUDED GENT. AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJE <input type="checkbox"/> LOC	X		PAC 4725040	04/14/2026 12:00 AM	01/01/2027 12:01 AM	EACH OCCURRENCE: \$1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence): \$300,000 MED EXP (Any one person): \$10,000 PERSONAL & ADV INJURY: \$1,000,000 GENERAL AGGREGATE: \$3,000,000 PRODUCTS - COMP/OP AGG: \$3,000,000						
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTO <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident): BODILY INJURY (Per person): BODILY INJURY (Per accident): PROPERTY DAMAGE (Per accident):
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED:    RETENTION: \$						EACH OCCURRENCE: AGGREGATE:
A	Professional Liability	X		PAC 4725040	04/14/2026 12:00 AM	01/01/2027 12:01 AM	EACH OCCURRENCE: \$1,000,000 AGGREGATE LIMIT: \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Covered Activities: Football Events  
 The Certificate Holder is added as an additional insured but only with respect to liability arising out of the named insured during the policy period.  
**Scheduled Activities Exclusion Applies-Please Refer to Named Insured Member Certificate of Coverage**

<b>CERTIFICATE HOLDER</b> Outwater Park – Exchange Field/Rotary Club Community Pool 150 Outwater Drive Lockport, NY 14094	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Special Markets Insurance Consultants</i>
------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/16/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Special Markets Insurance Consultants 1055 MAIN ST STE 101 STEVENS POINT, WI 54481-2860	<b>CONTACT NAME:</b>	
	<b>PHONE (A/C, No, Ext):</b> 715-303-6118	<b>FAX (A/C, No):</b> 7153446126
<b>E-MAIL ADDRESS:</b> policyissue@amwins.com		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A:</b> Great American Insurance Company		16691
<b>INSURER B:</b>		
<b>INSURER C:</b>		
<b>INSURER D:</b>		
<b>INSURER E:</b>		
<b>INSURER F:</b>		

**INSURED** SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND ITS PARTICIPATING MEMBERS  
 Northeastern Football Alliance LLC  
 290 MICHIGAN ST  
 LOCKPORT, NY 14094

COVERAGES      CERTIFICATE NUMBER: GAS178625      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> HOST LIQUOR LIABILITY INCLUDED (GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			PAC 4725040	04/14/2026 12:00 AM	01/01/2027 12:01 AM	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$3,000,000 PRODUCTS - COMP/OP AGG \$3,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTO <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED:    RETENTION \$						EACH OCCURRENCE AGGREGATE
A	Professional Liability		X	PAC 4725040	04/14/2026 12:00 AM	01/01/2027 12:01 AM	EACH OCCURRENCE \$1,000,000 AGGREGATE LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Covered Activities: Football Events

The Certificate Holder is added as an additional insured but only with respect to liability arising out of the named insured during the policy period.

Scheduled Activities Exclusion Applies-Please Refer to Named Insured Member Certificate of Coverage

<b>CERTIFICATE HOLDER</b> City of Lockport 1 Locks Plaza Lockport, NY 14094	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>Special Markets Insurance Consultants</i>
--------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

## City Clerk

---

**From:** Scott Sherwood <ssherwood@bndg.org>  
**Sent:** Thursday, April 30, 2026 8:22 AM  
**To:** City Clerk  
**Subject:** [EXTERNAL] Lockdown at the Locks tournament

Good Morning,

I apologize for the late request this year as there was a miss communication on my part. I'm writing to formally request the use of Outwater Memorial Park for this year's Lockdown at the Lock 3 hosted by Buffalo Niagara Disc Golf.

Event Details:

Tournament One: Lockdown at the Locks

Date: May 24th, 2026

Time: 7:00 AM to 7:00 PM

Lockdown at the Locks 3 returns for its third run. This is a BYOP Doubles event with a special limited disc format! Between partners you may only carry and use 8 discs total, including your putting putters! This tournament will be classic shotgun start with players arriving at around 8am for check in with tee off round one around 9:30am and round two after a hour lunch



APR 28 2026

11

# City of Lockport - Resolution Request Form

RECEIVED

Agenda Description: Block Party w/ baracades 6/27/26

Presented By: Anthony Hicks Date Submitted: 4/28/26

Topic Area (Select Most Applicable Option):

Community Event	<input checked="" type="checkbox"/>	Local Law Change	<input type="checkbox"/>
Budget Amendment	<input type="checkbox"/>	Community Development	<input type="checkbox"/>
Contract Approval	<input type="checkbox"/>	Community Event	<input type="checkbox"/>
Donation Acceptance	<input type="checkbox"/>	Engineering Process	<input type="checkbox"/>
Grant Application / Award	<input type="checkbox"/>	Code and Planning	<input type="checkbox"/>
Fund Utilization Request	<input type="checkbox"/>	Other	<input type="checkbox"/>

Please provide to Clerk at least 9 calendar days prior to Council meeting. Otherwise request will go to following meeting.

Summary of Resolution: Annual block party on Orchard St - need baracades.

Explanation of Attachments:

Please include all backup correspondence, purchase order, quotes, meeting minutes, emails, etc... If any of this information is confidential and cannot be released publically, please denote a check in this field: \_\_\_\_\_

Clerk/Legal/Finance Approval:

Notes:

Name: Date of Approval:

**City Clerk**

---

**From:** Heather Benson <heather@kenancenter.org>  
**Sent:** Tuesday, May 5, 2026 4:00 PM  
**To:** City Clerk  
**Subject:** Re: [EXTERNAL] Kenan Center 100 American Craftsmen banner

Hi Emily,

Thanks for the info!  
I will have a COI for you ASAP. And can bring a check when we drop off the sign.  
The dates that we would like it to be hung are 5/26 (or before Memorial Day weekend if possible) - 7/8.  
This is for the 54<sup>th</sup> annual 100 American Craftsmen festival.

Thanks again!

Heather Benson  
Director of Arts and Engagement  
Kenan Center  
Office | 716-433-2617 ext 103  
Cell | 716-940-7260  
[heather@kenancenter.org](mailto:heather@kenancenter.org)

---

**From:** City Clerk <cityclerk@lockportny.gov>  
**Sent:** Saturday, May 2, 2026 9:01 AM  
**To:** Heather Benson <heather@kenancenter.org>  
**Subject:** RE: [EXTERNAL] Kenan Center 100 American Craftsmen banner

Hello Heather,

We don't have a form but I can add your request to the Agenda for our next Common Council Meeting scheduled for May 13<sup>th</sup>.  
Please review the resolution we used last year and update it with the current information. The Kenan Center will have a discounted rate due to the agreement we made last year so the fee will be \$200 instead of \$250.

**“Resolved** that pursuant to their request, the Kenan Center, Inc. is hereby granted permission to erect a banner across East Avenue at Davison Road, at least 17 feet from the ground to promote the 53rd Annual 100 American Craftsman event from May 23rd through June 9th 2025. Said permission is subject to the Kenan Center filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.”

Please let me know if you have any other questions or concerns.

Thank you.  
Emily

## City Clerk

---

**From:** City Clerk <cityclerk@lockportny.gov>  
**Sent:** Wednesday, June 4, 2025 8:30 AM  
**To:** 'Heather Benson'  
**Subject:** RE: [EXTERNAL] Re: Resolution 032625.7

Good morning!

I spoke to the Mayor yesterday and what he'd like to do is offer a \$50 credit towards next year. I'll put it in the notes and feel free to remind us when the time comes.

Apologies and I hope that's agreeable and I hope the event has a great success!



*Emily Stoddard*  
City Clerk  
Phone: (716) 439-6674  
Fax: (716) 439-6702  
[cityclerk@lockportny.gov](mailto:cityclerk@lockportny.gov)

---

**From:** Heather Benson <heather@kenancenter.org>  
**Sent:** Thursday, May 29, 2025 2:30 PM  
**To:** City Clerk <cityclerk@lockportny.gov>  
**Subject:** Re: [EXTERNAL] Re: Resolution 032625.7

Sounds good. Thanks for looking into this!

Heather Benson  
Director of Arts and Engagement  
Kenan Center  
Office | 716-433-2617 ext 103  
Cell | 716-940-7260  
[heather@kenancenter.org](mailto:heather@kenancenter.org)

---

**From:** City Clerk <cityclerk@lockportny.gov>  
**Sent:** Thursday, May 29, 2025 12:03 PM  
**To:** Heather Benson <heather@kenancenter.org>  
**Subject:** RE: [EXTERNAL] Re: Resolution 032625.7

Hello Heather,

I just reached out to the crew and asked for an update. I'll let you know what I find out.

Thank you for the heads up!

Emily



*Emily Stoddard*  
City Clerk  
Phone: (716) 439-6674  
Fax: (716) 439-6702  
[cityclerk@lockportny.gov](mailto:cityclerk@lockportny.gov)

---

**From:** Heather Benson <[heather@kenancenter.org](mailto:heather@kenancenter.org)>  
**Sent:** Thursday, May 29, 2025 11:52 AM  
**To:** City Clerk <[cityclerk@lockportny.gov](mailto:cityclerk@lockportny.gov)>  
**Subject:** [EXTERNAL] Re: Resolution 032625.7

Hi Emily,

Just checking in to see the status of the Kenan Centr 100 American Craftsmen banner. I was just informed that it was not hanging on East Ave as of today.

Thanks!

Heather Benson  
Director of Arts and Engagement  
Kenan Center  
Office | 716-433-2617 ext 103  
Cell | 716-940-7260  
[heather@kenancenter.org](mailto:heather@kenancenter.org)

---

**From:** City Clerk <[cityclerk@lockportny.gov](mailto:cityclerk@lockportny.gov)>  
**Sent:** Thursday, March 27, 2025 12:27 PM  
**To:** Heather Benson <[heather@kenancenter.org](mailto:heather@kenancenter.org)>  
**Subject:** Resolution 032625.7

Hi Heather,

Attached is a copy of the resolution passed last night at the Common Council Meeting. We have received payment so we'll just need you to drop the banner off to our office the week before it's scheduled to go up.

Thank you!



*Emily Stoddard*  
City Clerk  
Phone: (716) 439-6674  
Fax: (716) 439-6702  
[cityclerk@lockportny.gov](mailto:cityclerk@lockportny.gov)

**City Clerk**

---

**From:** Michael Peacock <M.Peacock@freedomny.church>  
**Sent:** Tuesday, May 5, 2026 10:42 AM  
**To:** cityclerk@lockportny.gov  
**Subject:** [EXTERNAL] Requesting Permission to Host Event

May 5, 2026

Dear Emily Stoddard,

My name is Michael Peacock, and I am with Freedom Church in Lockport, NY. I am writing to request permission for our church to hold an event at the Imagine Community Garden, on the corner of Ontario and Hawley Streets in the city of Lockport. We would like to have the event on Wednesday **June 17<sup>th</sup> from 5pm – 9pm**. This includes set up and clean up time. We are requesting permission, to barricade a portion of Ontario Street, between Hawley and North Transit Streets for this purpose. We are also requesting permission to erect a couple bounce houses during this event. We will be able to provide a Certificate of Insurance to the city for this purpose. We have held similar events through-out the years.

Please let me know if there is any other information that I can provide for you. I can be reached with the contact information below. Thank you for your consideration.

Sincerely,

Michael Peacock  
Ministry Associate | Freedom Church  
5676 Beattie Ave., Lockport, NY  
w. (716) 434-5451ext. 206 | freedomny.church  
[m.peacock@freedomny.church](mailto:m.peacock@freedomny.church)





I am presently working with the **Boys and Girls Club** to establish a summer program for the children primarily in the north end of Lockport throughout the Outwater Park region. I truly believe the impact of a summer youth program in that area would be greatly attended and appreciated especially with the establishment of the **Boys and Girls Club** of Lockport developing the program. I believe that with the Housing Authority property, and the residents in the Passaic and Trowbridge area, we should be able to have great attendance. I would ultimately reach out to LCSD, and the two schools, Anna Merritt and Aaron Mossell to solicit numbers of age appropriate attendees.

My discussion with the **Boys and Girls Club** has been very proactive. They have explained to me all of the programs offered through Lockport Schools, and I have heard great things from the parents that have children participating. I have offered them a satellite building as a youth headquarters and program office. They have positioned a local youth mentor, Ismaal Mantooh, as Lockport Director. She has great knowledge of the needs of the area. She also resides in the north end of Lockport. And with all the amenities available within the park, I believe this is a great property for all activities. Plenty of room for all things "youth". And we could and will also feed the park kids daily through Niagara County programming.

I know the Common Council has accepted the Altro Park program as the "go to" summer youth program sponsored by the City of Lockport. But I feel that certain children are missing a great opportunity for the summer. The crown jewel of Lockport is Outwater Park, and from the community pool, the basketball court, the ball diamonds, and volleyball courts, and now pickle ball area, I would love to create an alternate program for children that can not afford to pay to play.

Thank you for the consideration

April 16, 2026

Re: Request to retain fence on city property

Dear Members of the Common Council:

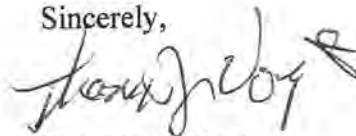
My name is Thomas Vogt, and I reside at 77 Church Street, Lockport. I am writing to respectfully request the Council's consideration in allowing me to retain the approximately 8'8" section of fence (highlighted in attached photo # 2) which I recently learned is on city property. As with the original fence, I am fully prepared to maintain this section of fence that is on city property.

The fence we had installed on 4/11/26 replaced the existing fence which was installed to provide safety, privacy and security for my family. The original fence had been there for 26 years without obstruction to public access or causing complaints. The building permit application for the fence was submitted and the building permit (#2026-0192) was granted on 4/6/26. We were unaware of any issue with the property line until after installation when the final inspection was completed.

The fence does not block sidewalks, utilities, or public pathways. It enhances the neighborhood's appearance and provides a safe space for my family.

I appreciate the Council's dedication to our community and look forward to your guidance on how we can resolve this matter in a way that benefits both the city and my household.

Sincerely,



Thomas J. Vogt  
77 Church Street  
Lockport, NY 14094  
(716) 438-8217  
tvogt99@gmail.com



Dear Members of the Common Council,

I am writing to respectfully request permission to replace my home's existing fence with a new, wooden three-foot fence in the same location.

While I understand that the current fence extends slightly beyond my property line, it has been in place since before I purchased the home 16 years ago. Over that time, it has effectively functioned as the established boundary of my yard, and it has been maintained as part of the property's overall use and appearance.

Replacing the fence in its current location would preserve the long-standing character of the yard and neighborhood as it has existed for many years, while also allowing for an improved, well-maintained structure. The proposed three-foot fence preserves an open sightline for driveway visibility and safety, while maintaining a defined boundary which is all we've known for 16 years.

Most importantly, the fence in its current location allows my children and me to continue safely enjoying our yard as we always have been able to do, without altering the character of our home and the surrounding neighborhood.

I respectfully ask for your consideration and approval of this request. Thank you for your time and attention.

Sincerely,

Kelly Regan



MARY JANE ROSKOPF  
577 Willow Street  
Lockport, NY 14094  
716 433-3162

Megan K. Brewer  
Dept. of Building Inspections  
City of Lockport  
One Lock Plaza  
Lockport NY 14094

Re: 577 Willow Street

I am asking for permission to install a 16' wide privacy fence on the north side of my property. I have had to remove several dead arborvitae bushes on the West & North sides of my lot, and you can see straight through from Willow Street to Morrow Avenue.

It has come to my attention that the city owns a 10' paper alley to the West of my property and to achieve the privacy purposes, part of the fence would be on it. Former owners and I have always maintained this piece of land.

Thank you for your consideration.

Mary Jane Roskopf