

**CITY OF LOCKPORT**  
**COMMON COUNCIL PROCEEDINGS**

Lockport Municipal Building

Regular Meeting  
Official Record

June 24th, 2026  
6:00 P.M.

Mayor John Lombardi III called the meeting to order.

**ROLL CALL**

The following Common Council members answered the roll call:

Aldermen: Craig, Wyche, O'Malley, Wiley and Kirchberger  
Absent: Fogle

**INVOCATION**

**ANNOUNCEMENTS**

**RECESS**

Recess for public input.

**062426.1**

**APPROVAL OF MINUTES**

On motion of Alderman Craig seconded by Alderman O'Malley the minutes of the Regular meeting of June 10th, 2026 are hereby approved as printed in the Journal of Proceedings. Ayes 5.

**FROM THE MAYOR**

**Appointments:**

6/11/2026 Kevin McDonough, 70 Lakeview Parkway, has been appointed to the City of Lockport Historic Preservation Commission effective April 14<sup>th</sup> 2026 for a 4-year term to expire April 15<sup>th</sup>, 2030.

6/11/2026 Christopher B. Sherman, 404 Walnut Street, has been reappointed to the Lockport Housing Authority. Said term to expire April 26<sup>th</sup>, 2030.

6/11/2026 Donald Gill, 189 East Avenue has been reappointed to the Planning and Zoning Board. Said term expires October 14<sup>th</sup>, 2028.

6/9/2026 Meghan Lutz, 207 Washington Street, has been reappointed to the Zoning Board of Appeals. Said term to expire November 15<sup>th</sup>, 2028.

6/9/2026 Nancy Babis, 138 Grant Street, has been reappointed to the Zoning Board of Appeals. Said terms expires November 15<sup>th</sup>, 2028.

6//11/2026 Kevin McDonough, 70 Lakeview Parkway, has been reappointed to the City of Lockport Zoning Board of Appeals. Said term to expire November 15<sup>th</sup> 2028.

6/9/2026 Rick Hamilton, 7068 Akron Road, has been reappointed to the Plumbing Board. Said term expires December 31<sup>st</sup>, 2028.

6/11/2026 Lusius Brundage, 48 Treehaven Drive, has been reappointed to the Traffic Advisory Committee. Said term expires July 20<sup>th</sup>, 2030.

6/11/2026 Michael Tracy, 10 Cherry Street, has been reappointed to the Traffic Advisory Committee. Said term expires June 1<sup>st</sup>, 2031.

6/18/2026 William Kevin Foltz, 94 North Transit Street, has been reappointed to the Zoning Board of Appeals. Said term expires 11/15/2027.

6/18/2026 Samuel Marotta, 4 Remick Parkway, has been reappointed to the Zoning Board of Appeals. Said term expires on 11/15/2027.

6/18/2026 Tina Lamont, 49 Lakeview Parkway, has been appointed to the Lockport Housing Authority Board of Directors effective June 25<sup>th</sup>, 2026. Said term expires 4/26/2027.

#### **FROM THE CITY CLERK**

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments.

Reviewed by the Finance Committee.

#### **Communications** (which have been referred to the appropriate City officials)

6/12/2026 Emily Stoddard – City Clerk- Notification of bids received on June 12<sup>th</sup> in response to RFP for Highway Garage Roof Rehabilitation.

| <b>Contractor Name</b> | <b>Phone Number</b> | <b>Bid Amount</b> |
|------------------------|---------------------|-------------------|
| Ribco, Inc             | 716-883-1421        | \$377,800         |
| United Thermal Systems | 716-285-0216        | \$484,500         |
| West Roofing Systems   | 216-401-1363        | \$408,200         |

#### **MOTIONS & RESOLUTIONS**

##### **062426.2**

By Alderman Craig:

**Resolved** that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills and services to be paid on June 25<sup>th</sup>, 2026.

Seconded by Alderman Kirchberger and adopted. Ayes 5.

##### **062426.3**

By Alderman Craig:

**Resolution to approve “Summerween 2026” event**

**Resolved**, that pursuant to their request, permission is hereby granted to Pine Street Horror Haunted House to conduct "Summerween 2026" on Saturday, July 25, 2026, a free family-friendly community event featuring vendors, entertainment, themed activities, and community attractions; and be it further

**Resolved**, that permission is hereby granted to temporarily close Pine Street between Heritage Court and Main Street from 9:00 a.m. until 6:00 p.m. to accommodate event setup, operations, and cleanup; and be it further

**Resolved**, that the event shall be held from 11:00 a.m. until 4:00 p.m. and is anticipated to include approximately 20-30 vendors, live entertainment, specialty vehicles, and family-oriented activities designed to support downtown businesses and tourism; and be it further

**Resolved**, that event organizers shall coordinate with the City of Lockport Police Department, Fire Department, and all applicable City departments to ensure emergency access, public safety, waste removal, and compliance with all applicable laws, rules, and regulations; and be it further

**Resolved**, that the approval of this event is contingent upon the filing of a Certificate of Insurance with the City Clerk naming the City of Lockport as additional insured.

Seconded by Alderman O'Malley and adopted. Ayes 5.

**062426.4** Withdrawn

**062426.5**

By Alderman Wyche:

#### **Acceptance and Allocation of Settlement Proceeds - Water Fund**

**Whereas**, the City of Lockport has received settlement proceeds in the amount of \$17,053.98 related to litigation, as documented in the attached materials ; and

**Whereas**, the Director of Finance recommends recognizing and allocating these funds for water system capital improvements;

**Now, therefore, be it resolved**, that the Common Council hereby accepts said settlement proceeds; and

**Be it further resolved**, that the 2026 budget is amended as follows:  
Increase:

|                                                      |             |
|------------------------------------------------------|-------------|
| Revenue:                                             |             |
| FX.0000.32770 Other Unclassified Revenue             | \$17,053.98 |
| Expense:                                             |             |
| FX.9901.59000.H Interfund transfer to Capital        | \$17,053.98 |
| Revenue:                                             |             |
| H204.8397.32801.FX Interfund Revenue from Water Fund | \$17,053.98 |
| Expense:                                             |             |
| H204.8397.52480 Infrastructure – Water System        | \$17,053.98 |

Seconded by Alderman Kirchberger and adopted. Ayes 5.

**062426.6**

By Alderman O'Malley:

#### **Insurance Recovery Revenue Recognition**

**Whereas**, the City of Lockport Fire Department's Engine 7 sustained damage during a mutual aid response in extreme cold weather conditions, including a deep freeze event, resulting in necessary repair work; and

**Whereas**, the damage occurred while assisting Terrys Corners Fire Company, whose insurance carrier has accepted responsibility for the repair costs; and

**Whereas**, the City has received insurance proceeds in the amount of \$19,831.40 to cover the cost of these repairs;

**Now, therefore, be it resolved**, that the 2026 General Fund Budget is hereby amended as follows:

Revenue:

Increase:

A.0000.32680 Insurance Recoveries \$19,831.40

Expense:

Increase:

A.3410.54300 Vehicle Maintenance & Repair \$19,831.40

Seconded by Alderman Craig and adopted. Ayes 5.

**062426.7**

By Alderman Craig:

### **Resolution to Highway Garage Roof Rehabilitation**

**Whereas**, the City of Lockport (City) is eligible for New York State Department of Transportation (NYSDOT) Touring Route funding which can be utilized for Transportation Maintenance Facilities such as the City Highway Garage; and

**Whereas**, the City Highway Garage roof has deteriorated due to its age and requires rehabilitation to ensure its integrity; and

**Whereas**, the City issued a Notice to Bid for interested contractors for the Highway Garage Roof Rehabilitation Project Contract 2026-02 and subsequently received and publicly opened and read bids at the Municipal Building on June 12, 2026 at 2:00 pm as follows;

| <u>BIDDER</u>          | <u>TOTAL BID AMOUNT</u> |
|------------------------|-------------------------|
| RIBCO, Inc.            | \$377,800.00            |
| West Roofing Systems   | \$408,200.00            |
| United Thermal Systems | \$484,500.00            |

And

**Whereas** the City's Retained Consulting Engineer, Nussbaumer & Clarke, Inc., has determined that RIBCO, Inc. has submitted the lowest complete and responsible bid and recommends that the City award the contract to RIBCO, Inc., for a total amount of \$377,800.00 now, therefore, be it

**Resolved** that the Mayor is authorized to execute an Agreement with RIBCO, Inc. in the amount of \$377,800.00 contingent upon legal review and availability of funding for the City project.

Seconded by Alderman O'Malley and adopted. Ayes 5.

**062426.7A**

By Alderman O'Malley:

**Resolved**, that the Mayor, subject to Corporation Counsel approval, is hereby authorized to enter into a Memorandum of Understanding with the Department Head Association regarding salary placement for the Director of Personnel, permitting the appointment of the Director of Personnel at Grade 2, Step 5 of the salary schedule, rather than the normal starting rate of Grade 2, Step 1, based upon the candidate's qualifications and relevant experience.

Seconded by Alderman Wyche and adopted. Ayes 5.

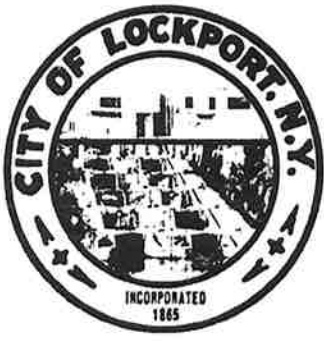
**062426.8**

### **ADJOURNMENT**

At 6:10pm Alderman O'Malley moved the Common Council be adjourned until 6:00pm Wednesday, July 8th, 2026.

Seconded by Alderman Kirchberger and adopted. Ayes 5.

EMILY STODDARD  
City Clerk



## CITY OF LOCKPORT, NEW YORK

Lockport Municipal Building  
One Locks Plaza  
Lockport, NY 14094

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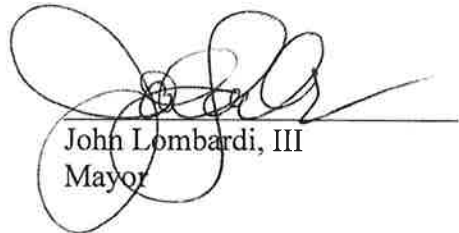
June 11, 2026

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint Kevin McDonough of 70 Lakeview Parkway, Lockport, NY 14094 to the City of Lockport Historic Preservation Commission effective April 14, 2026, for a 4-year term.

Said term expires on April 15, 2030.

Witnessed by hand and the Seal of the City of Lockport this 15<sup>th</sup> day of April, 2026.



John Lombardi, III  
Mayor

Cc: K. McDonough  
City Clerk



# *Office of the*

LOCKPORT MUNICIPAL BUILDING  
One Locks Plaza  
Lockport, New York 14094  
Phone (716) 439-6665  
Fax (716) 439-6668

*John Lombardi, III*  
**MAYOR**

# *Mayor*

June 11, 2026

To Common Council:

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint Christopher B. Sherman, 404 Walnut Street, Lockport, New York, 14094 to the Lockport Housing Authority.

Said term expires on April 26, 2030.

Witness my hand and the seal of the City of Lockport, New York this 14th day of October 2025.

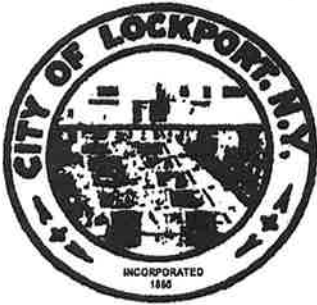
Sincerely,



John Lombardi, III  
Mayor

JL/caw

Cc: C. Sherman  
City Clerk



# *Office of the*

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One Locks Plaza  
Lockport, New York 14094  
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*John Lombardi, III*  
**MAYOR**

# *Mayor*

June 11, 2026

To Common Council:

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby reappoint Donald W. Gill, 189 East Avenue, Lockport, New York, 14094 to the Planning and Zoning Board.

Said term expires on October 14, 2028.

Witness my hand and the seal of the City of Lockport, New York this 14<sup>th</sup> day of October, 2025.

Sincerely,

  
\_\_\_\_\_  
John Lombardi, III  
Mayor

JL/caw

Cc: D. Gill  
City Clerk





# *Office of the*

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***John Lombardi III***  
**MAYOR**

# *Mayor*

June 9, 2026

To Common Council:

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, John Lombardi, Mayor of said City, do hereby re-appoint Meghan Lutz, 207 Washington Street, Lockport, NY 14094 to the Zoning Board of Appeals.

Said term expires on November 15, 2028.

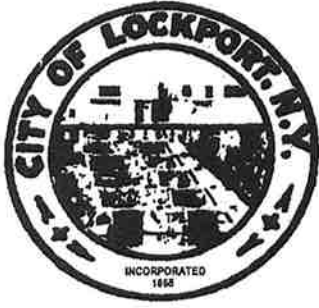
Witness my hand and the seal of the City of Lockport, New York this 15th day of November, 2025.

Sincerely,

  
\_\_\_\_\_  
John Lombardi III  
Mayor

JL/caw

Cc: M. Lutz  
J. Dool  
City Clerk



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*John Lombardi III*  
**MAYOR**

# *Mayor*

June 9, 2026

To Common Council:

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby re-appoint Nancy Babis, 138 Grant Street, Lockport, NY 14094 to the Zoning Board of Appeals.

Said term expires on November 15, 2028.

Witness my hand and the seal of the City of Lockport, New York this 15th day of November 2025.

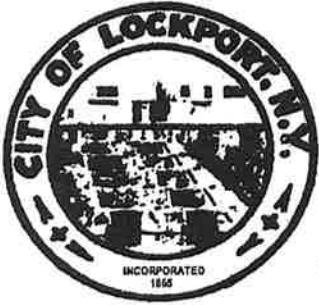
Sincerely,



John Lombardi III  
Mayor

JL/caw

Cc: N. Babis  
J. Dool  
City Clerk



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*John Lombardi III*  
**MAYOR**

# *Mayor*

June 11, 2026

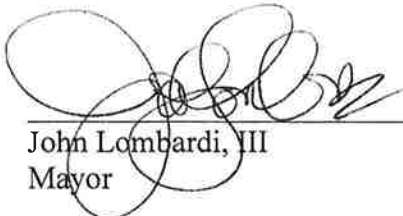
To Common Council:

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby re-appoint Kevin J. McDonough, 70 Lakeview Parkway, Lockport, NY 14094 to the City of Lockport Zoning Board of Appeals.

Said term expires on November 15, 2028

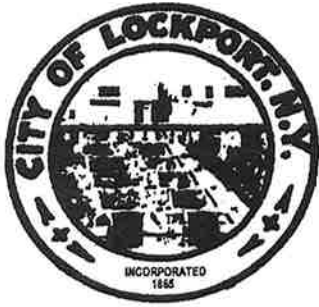
Witness my hand and the seal of the City of Lockport, New York this 15th day of November 2025.

Sincerely,

  
\_\_\_\_\_  
John Lombardi, III  
Mayor

JL/caw

Cc: K. McDonough  
J. Dool  
City Clerk



# *Office of the*

LOCKPORT MUNICIPAL BUILDING  
One Locks Plaza  
Lockport, New York 14094  
Phone (716) 439-6665  
Fax (716) 439-6668

*John J. Lombardi II*  
**MAYOR**

# *Mayor*

June 9, 2026

To Common Council:

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby reappoint Rick Hamilton, 7068 Akron Road, Lockport, New York, 14094 to the Plumbing Board.

Said term expires on December 31, 2028.

Witness my hand and the seal of the City of Lockport, New York this 31st day of December, 2025.

Sincerely,



John Lombardi, II  
Mayor

JL/cw

Cc: R. Hamilton  
City Clerk



# *Office of the*

LOCKPORT MUNICIPAL BUILDING  
One Locks Plaza  
Lockport, New York 14094  
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*John Lombardi, III*  
**MAYOR**

# *Mayor*

June 11, 2026

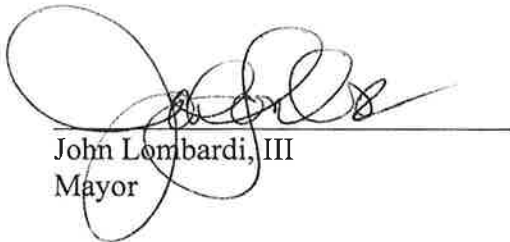
To Common Council:

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint Lucius Brundage, 48 Treehaven Drive, Lockport, NY 14094 to the Traffic Advisory Committee.

Said term expires on July 20, 2030.

Witness my hand and the seal of the City of Lockport, New York this 20th day of July, 2025.

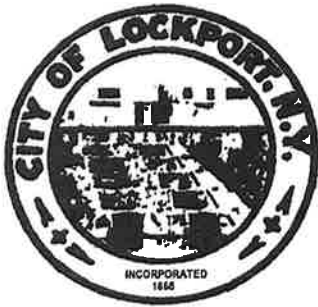
Sincerely,



John Lombardi, III  
Mayor

JL/caw

Cc: L. Brundage  
City Clerk



**JOHN LOMBARDI III**  
**MAYOR**

# Office of the Mayor

LOCKPORT MUNICIPAL BUILDING  
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June 11, 2026

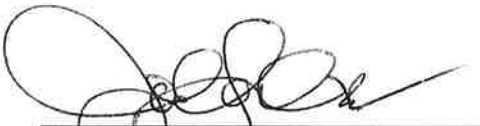
To: Common Council

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby reappoint Michael Tracy of 10 Cherry Street, Lockport, NY, 14094, to the Traffic Advisory effective June 1<sup>st</sup>, 2026.

Said term expires on June 1<sup>st</sup>, 2031.

Witness my hand and the seal of the City of Lockport, New York this 1st day of June, 2026.

Sincerely,

  
\_\_\_\_\_  
John Lombardi, III  
Mayor

JL/caw

Cc: M. Tracy  
Lt. A. Pittman  
City Clerk



# *Office of the*

LOCKPORT MUNICIPAL BUILDING  
One Locks Plaza  
Lockport, New York 14094  
Phone (716) 439-6665  
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*John Lombardi III*  
**MAYOR**

# *Mayor*

November 15, 2025

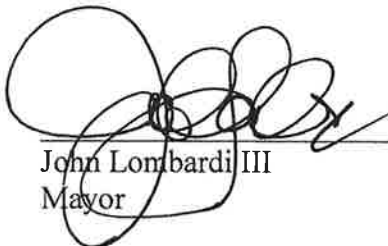
To Common Council:

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby re-appoint William Kevin Foltz, 94 North Transit St., Lockport, NY 14094 to the Zoning Board of Appeals.

Said term expires on November 15, 2027.

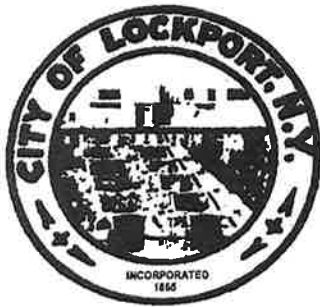
Witness my hand and the seal of the City of Lockport, New York this 15th day of November 2025.

Sincerely,

  
\_\_\_\_\_  
John Lombardi III  
Mayor

JL/caw

Cc: K. Foltz  
J. Dool  
City Clerk



# *Office of the*

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**John Lombardi III**  
**MAYOR**

# *Mayor*

November 15, 2025

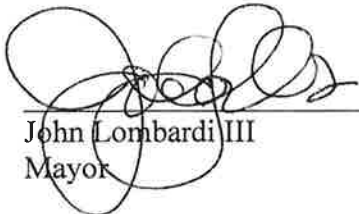
To Common Council:

Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby re-appoint Samuel Marotta, 4 Remick Parkway, Lockport, NY 14094 to the Zoning Board of Appeals.

Said term expires on November 15, 2027.

Witness my hand and the seal of the City of Lockport, New York this 15th day of November 2025.

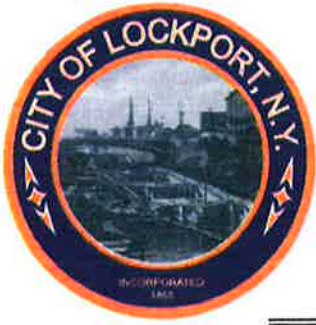
Sincerely,

  
\_\_\_\_\_  
John Lombardi III  
Mayor

JL/caw

Cc: S. Marotta  
J. Dool  
City Clerk





**LOCKPORT MUNICIPAL BUILDING  
ONE LOCKS PLAZA  
LOCKPORT, NEW YORK 14094  
PHONE (716) 439-6665**

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**JOHN LOMBARDI, III  
MAYOR**

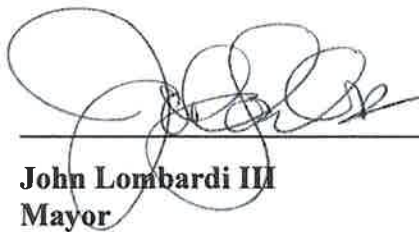
June 18, 2026

TO: Common Council

Under and by virtue of the authority conferred on me by the charter of the City of Lockport, New York, I, John Lombardi III, Mayor of said City, do hereby appoint Tina Lamont of 49 Lakeview Pkwy., Lockport, NY 14094 to Lockport Housing Authority Board of Directors. This is a termed position effective June 25, 2026.

Said term expires on April 26, 2027.

Witness by hand and the Seal of the City of Lockport this 18th day of June, 2026.



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**John Lombardi III  
Mayor**

JL/cw

cc: City Clerk

CLIENT: City of Lockport

PROJECT: Highway Garage Roof Rehabilitation  
Contract 2025-02

BIDS OPENED: Friday, June 12, 2026

**BID TABULATION SHEET**



NUSSBAUMER PROJECT NO.: 19J1-01778

|                          |                                       |                  |               | Ribco, Inc.<br>1032 Niagara Street<br>Buffalo, NY 14213 |               | United Thermal Systems<br>2939 Lockport Road<br>Niagara Falls, NY 14305 |               | West Roofing Systems Inc.<br>271 E. Commerce Drive<br>Lagrange, OH 44030 |               | 0<br>0     |               | 0<br>0             |               | 0<br>0     |               |
|--------------------------|---------------------------------------|------------------|---------------|---------------------------------------------------------|---------------|-------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|---------------|------------|---------------|--------------------|---------------|------------|---------------|
| ITEM<br>NUMBER           | ITEM<br>DESCRIPTION                   | ITEM<br>QUANTITY | ITEM<br>UNITS | Unit Price                                              | Amount<br>Bid | Unit Price                                                              | Amount<br>Bid | Unit Price                                                               | Amount<br>Bid | Unit Price | Amount<br>Bid | 9716<br>Unit Price | Amount<br>Bid | Unit Price | Amount<br>Bid |
| 1                        | Rehabilitation of Highway Garage Roof | 1                | LS            | \$367,800.00                                            | \$367,800.00  | \$474,500.00                                                            | \$474,500.00  | \$398,200.00                                                             | \$398,200.00  |            | \$0.00        |                    | \$0.00        |            | \$0.00        |
| 2                        | Contingency Allowance                 | 1                | LS            | \$10,000.00                                             | \$10,000.00   | \$10,000.00                                                             | \$10,000.00   | \$10,000.00                                                              | \$10,000.00   |            | \$0.00        |                    | \$0.00        |            | \$0.00        |
| TOTAL AMOUNT OF BASE BID |                                       |                  |               |                                                         | \$377,800.00  |                                                                         | \$484,500.00  |                                                                          | \$408,200.00  |            | \$0.00        |                    | \$0.00        |            | \$0.00        |

City of Lockport  
Highway Garage Roof Rehabilitation  
Contract 2026-02  
Friday, June 12, 2026  
Nussbaumer Job No. 19J1-0177B



**NUSSBAUMER  
& CLARKE, INC.**  
ENGINEERS AND SURVEYORS

3556 Lake Shore Road, Suite 500  
Buffalo, NY 14219-1493  
Phone: (716) 827-8000

## BID OPENING SIGN-IN SHEET

|    | NAME            | REPRESENTING              | PHONE NUMBER  | EMAIL                                    |
|----|-----------------|---------------------------|---------------|------------------------------------------|
| 1  | Joe Evans       | Nussbaumer & Clarke, Inc. | 716-827-8000  | JEvans@nussclarke.com                    |
| 2  | Emily Stoddard  | City of Lockport          |               |                                          |
| 3  |                 | New Britain Roofing       | 607-279-11155 |                                          |
| 4  | Shari Wopperer  | Ribco, Inc.               | 716-883-1421  | awopperer@ribcoinc.com                   |
| 5  | Jeff Hutchinson | United Thermal Systems    | 716-285-0216  | THUTCHINSON@UNITEDTHERMAL<br>SYSTEMS.COM |
| 6  |                 | West Roofing Systems Inc. | 216-401-1363  |                                          |
| 7  |                 |                           |               |                                          |
| 8  |                 |                           |               |                                          |
| 9  |                 |                           |               |                                          |
| 10 |                 |                           |               |                                          |
| 11 |                 |                           |               |                                          |
| 12 |                 |                           |               |                                          |

## City Clerk

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**From:** Kristin Schubring <kschubring@lockportny.gov>  
**Sent:** Tuesday, June 23, 2026 1:25 PM  
**To:** deputyclerk@lockportny.gov  
**Cc:** cityclerk@lockportny.gov  
**Subject:** AP Fund Totals 6/15-26 spc run, 6/18/26 spc run, 6/24/26

Hello,

Invoices to be approved at the meeting on 6/24/26 are as follows:

Fund A General - \$126,244.00  
Fund CD Community Development - \$114,270.00  
Fund FX Water - \$40,067.94  
Fund G Sewer - \$43,013.40  
Fund H Capital Projects - \$235,483.83  
**Total - \$559,079.17**

Please let me know if you have any questions.

Thanks!



Kristin Bernardi Schubring  
Principal Account Clerk  
Finance Department  
City of Lockport, NY  
716.439.6620

PINE STREET HORROR HAUNTED HOUSE PRESENTS  
**SUMMERWEEN**

EVENT PROPOSAL AND STREET CLOSURE REQUEST

INTRODUCTION

Pine Street Horror Haunted House respectfully submits this proposal requesting approval to temporarily close Pine Street between Heritage Court and Main Street on Saturday, July 25, 2026, for the purpose of hosting Summerween 2026.

Summerween is a free, family-friendly community event designed to bring residents and visitors to downtown Lockport while supporting local businesses, vendors, and community engagement. The event combines the fun and creativity of Halloween with a summer festival atmosphere, creating a unique experience for attendees of all ages.

EVENT OVERVIEW

**Event Name:** Summerween 2026

**Date:** Saturday, July 25, 2026

**Public Event Hours:** 11:00 AM - 4:00 PM

**Requested Street Closure:** 9:00 AM - 6:00 PM

**Location:** Pine Street between Heritage Court and Main Street

**Admission:** Free to the Public

**Target Audience:** Families, local residents, visitors, and Halloween enthusiasts of all ages.

PURPOSE OF THE EVENT

Summerween is intended to:

- Provide a free community event for Lockport residents and visitors.
- Encourage foot traffic throughout downtown Lockport.
- Support local vendors and small businesses.
- Create a unique seasonal attraction that highlights the city's growing entertainment and tourism offerings.
- Introduce visitors to Pine Street Horror Haunted House ahead of its inaugural season in October 2026.

## EVENT ACTIVITIES

Summerween will feature a variety of family-friendly attractions including:

### *Vendor Marketplace*

Approximately 20-30 vendors offering:

- Handmade goods
- Artwork
- Collectibles
- Seasonal merchandise
- Food and specialty items

### *Hearse Show*

A display of hearses and specialty vehicles from collectors throughout Western New York.

### *Live Entertainment*

A DJ, makeup demonstrations, character meet and greets

### *Community Activities*

Photo opportunities, themed displays, and interactive experiences suitable for attendees of all ages.

## STREET CLOSURE REQUEST

To safely host the event, we respectfully request closure of:  
Pine Street between Heritage Court and Main Street

**Closure Time:** 9:00 AM - 6:00 PM

This timeframe will allow for:

- Vendor setup and arrival
- Event preparation and safety checks
- Event operations
- Vendor breakdown
- Site cleanup and reopening of the roadway

## **PUBLIC SAFETY & OPERATIONS**

Pine Street Horror Haunted House will coordinate event operations including:

- Vendor management
- Event staffing
- Setup and breakdown logistics
- Site monitoring
- Waste removal and cleanup

Emergency access will be maintained at all times and event organizers will work closely with city officials to ensure safe operation throughout the event.

## **COMMUNITY IMPACT**

Summerween is expected to generate increased activity within downtown Lockport by:

- Bringing visitors to the city from throughout Western New York
- Encouraging attendees to visit nearby restaurants and businesses
- Supporting local entrepreneurs and vendors
- Providing a positive family-oriented community gathering
- Creating a yearly tradition

The event is anticipated to attract between 500 and 1,500 attendees throughout the day.

## **ABOUT PINE STREET HORROR HAUNTED HOUSE**

Pine Street Horror Haunted House is a new multi-floor haunted attraction located in downtown Lockport. Formerly known as 7 Gates Screampark, the organization has welcomed thousands of guests annually and has become one of Western New York's premier Halloween entertainment destinations. The purchase and redevelopment of the Pine Street property represents a significant investment in downtown Lockport and demonstrates our commitment to supporting the local community through entertainment, tourism, and special events.

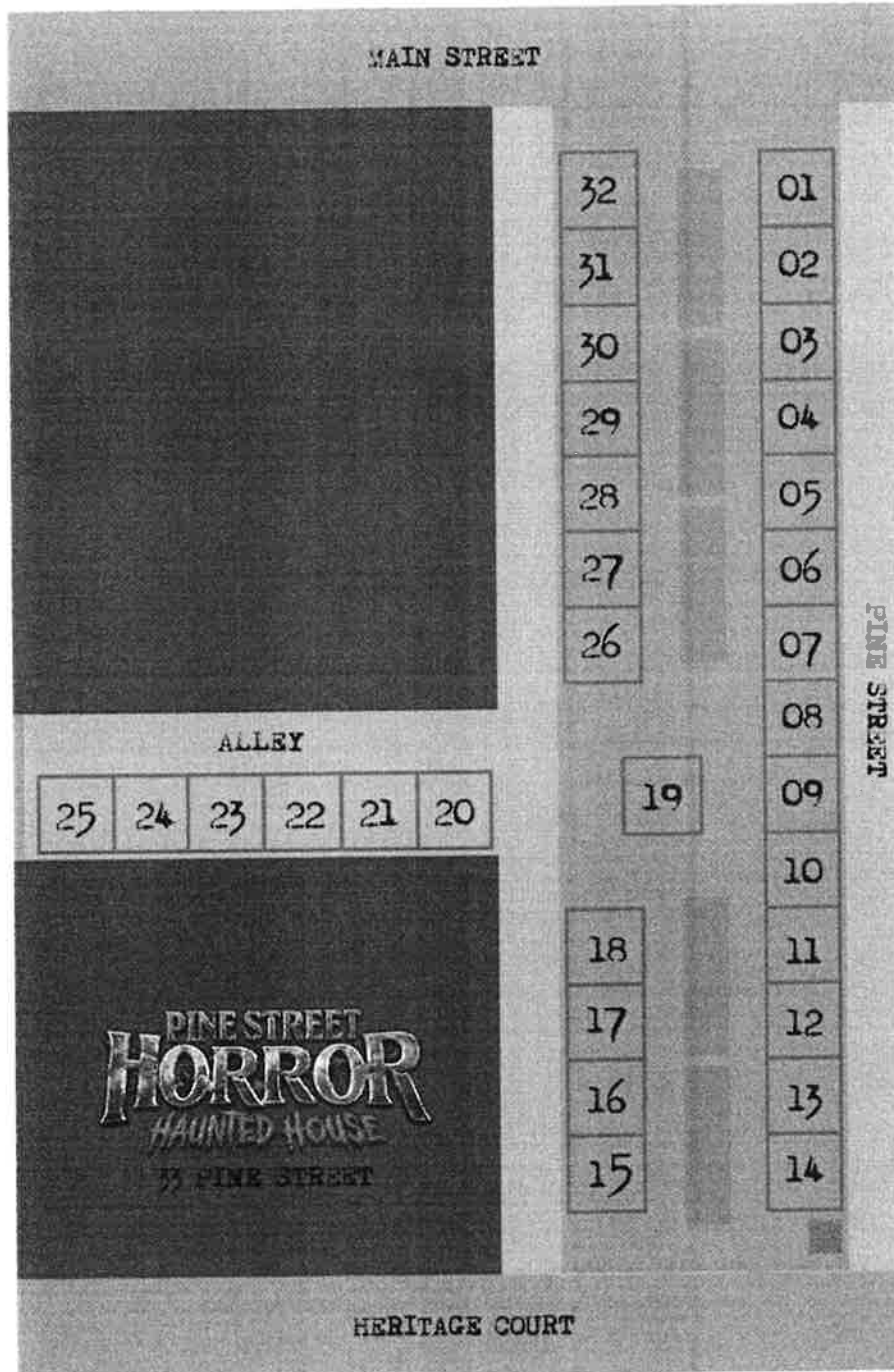
## CONCLUSION

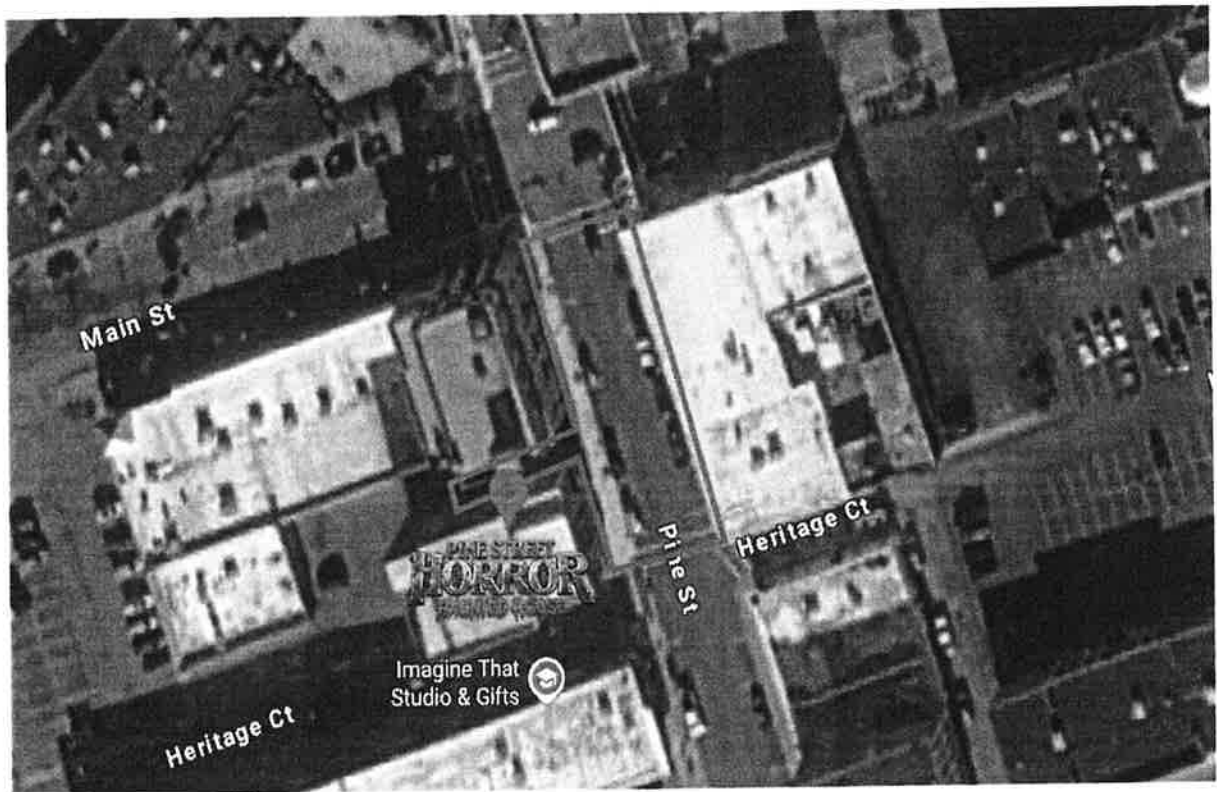
Pine Street Horror Haunted House respectfully requests approval to temporarily close Pine Street between Heritage Court and Main Street on Saturday, July 25, 2026, from 9:00 AM to 6:00 PM for the purpose of hosting Summerween 2026.

We appreciate the City's consideration and look forward to providing a fun, safe, and memorable community event for residents and visitors alike.



Event Layout  
Barriers Vendors Hearses Bathroom





PINE STREET HORROR HAUNTED HOUSE  
33 PINE STREET, LOCKPORT, NY 14094  
DAKOTA@PINESTREETHORROR.COM | 716.432.0594 | PINESTREETHORROR.COM

## City of Lockport - Resolution Request Form

|                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Description:</b> ACCEPTANCE AND ALLOCATION OF SETTLEMENT PROCEEDS - Water Fund                                                                                                                                                               |                                                                                                                                                                                 |
| <b>Presented By:</b> DPC                                                                                                                                                                                                                               | <b>Date Submitted:</b> 6.16.2026                                                                                                                                                |
| <b>Topic Area (Select Most Applicable Option):</b>                                                                                                                                                                                                     |                                                                                                                                                                                 |
| Community Event<br>Budget Amendment<br>Contract Approval<br>Donation Acceptance<br>Grant Application / Award<br>Fund Utilization Request                                                                                                               | <input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |
| Local Law Change<br>Community Development<br>Community Event<br>Engineering Process<br>Code and Planning<br>Other                                                                                                                                      | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/>            |
| <i>Please provide to Clerk at least 9 calendar days prior to Council meeting. Otherwise request will go to following meeting.</i>                                                                                                                      |                                                                                                                                                                                 |
| <b>Summary of Resolution:</b><br><br>This Resolution authorizes the acceptance of \$17053.98 in settlement proceeds and amends the budget to transfer the funds from the Water Fund to a capital account for water system infrastructure improvements. |                                                                                                                                                                                 |
| <b>Explanation of Attachments:</b><br><br>1) Reso 2) Settlement Notice 3) H204 Budget Perf Report                                                                                                                                                      |                                                                                                                                                                                 |
| Please include all backup correspondence, purchase order, quotes, meeting minutes, emails, etc... If any of this information is confidential and cannot be released publically, please denote a check in this field: _____                             |                                                                                                                                                                                 |
| <b>Clerk/Legal/Finance Approval:</b>                                                                                                                                                                                                                   |                                                                                                                                                                                 |
| <b>Notes:</b><br><br><div style="height: 80px; border: 1px solid black;"></div>                                                                                                                                                                        |                                                                                                                                                                                 |
| <b>Name:</b>                                                                                                                                                                                                                                           | <b>Date of Approval:</b>                                                                                                                                                        |

**ACCEPTANCE AND ALLOCATION OF SETTLEMENT PROCEEDS - Water Fund**

**WHEREAS**, the City of Lockport has received settlement proceeds in the amount of \$17,053.98 related to litigation, as documented in the attached materials ; and

**WHEREAS**, the Director of Finance recommends recognizing and allocating these funds for water system capital improvements;

**NOW, THEREFORE, BE IT RESOLVED**, that the Common Council hereby accepts said settlement proceeds; and

**BE IT FURTHER RESOLVED**, that the 2026 budget is amended as follows:

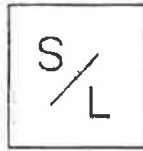
**Increase:**

|                                          |             |
|------------------------------------------|-------------|
| Revenue:                                 |             |
| FX.0000.32770 Other Unclassified Revenue | \$17,053.98 |

|                                               |             |
|-----------------------------------------------|-------------|
| Expense:                                      |             |
| FX.9901.59000.H Interfund transfer to Capital | \$17,053.98 |

|                                                      |             |
|------------------------------------------------------|-------------|
| Revenue:                                             |             |
| H204.8397.32801.FX Interfund Revenue from Water Fund | \$17,053.98 |

|                                               |             |
|-----------------------------------------------|-------------|
| Expense:                                      |             |
| H204.8397.52480 Infrastructure – Water System | \$17,053.98 |



STAG LIUZZA

RECEIVED

JUN 09 2026

CITY CLERK OFFICE

June 8, 2026

**VIA FEDERAL EXPRESS**

David Blackley  
City of Lockport  
1 Locks Plaza  
Lockport, NY 14094

**Re: *In Re Aqueous Film-Forming Foams Products Liability Litigation***  
***MDL 2873***  
***U.S.D.C. for the District of South Carolina, No. 2:18-mn-02873-RMG***  
**Our File No.: 216241**

Dear Mr. Blackley,

Enclosed please find a check for your BASF payment, as well as a copy of the executed settlement disbursement statement. Should you have any questions, please do not hesitate to contact our office.

Sincerely yours,

**STAG LIUZZA, L.L.C.**

Ashley M. Liuzza

*Encl.*

STAG LIUZZA LLC IOLTA #3

125351

City of Lockport

Check Number [REDACTED]  
Check Date Jun 8, 2026

Check Amount \$17,053.98

Item to be Paid - Description

Discount Take Amount Paid

settlement proceeds-City of Lockport [REDACTED]

17,053.98

STAG LIUZZA LLC  
IOLTA #3

PH. 504-593-9600  
385 CANAL ST. STE 2850  
NEW ORLEANS, LA 70130

HANCOCK \* WHITNEY BANK  
84-15654

DATE

Jun 8, 2026  
AMOUNT

\$ 17,053.98

Memo:

PAY TO THE ORDER OF: Seventeen Thousand Fifty-Three and 98/100 Dollars

City of Lockport  
1 Locks Plaza  
Lockport, NY 14094

STAG LIUZZA LLC IOLTA #3

125351

City of Lockport

Check Number [REDACTED]  
Check Date Jun 8, 2026

Check Amount \$17,053.98

Item to be Paid - Description

Discount Take Amount Paid

settlement proceeds-City of Lockport [REDACTED]

17,053.98



**STAG LIUZZA, LLC**  
**In Re Aqueous Film-Forming Foams Products Liability Litigation MDL 2873**  
**Settlement Statement**

Client City of Lockport, New York  
 Neos No. 218363

**SETTLING DEFENDANTS**

BASF - APFF settlement

**GROSS SETTLEMENT AMOUNT BEFORE 8% COURT ORDERED COMMON  
 BENEFIT FEE HOLDBACK**

Settlement Amount

\$ 22,738.64

Net Amount Paid by Settlement Administrator After Court Ordered 8% Common Benefit  
 Fee Holdback

\$ 20,919.55

**ATTORNEY FEES & CASE COSTS**

\*Attorney Fees (17%) Total: \$ 3,865.57

Stag Liuzza, LLC (50%)

\$ 1,932.79

Law Office of Robert King, PLLC (50%)

\$ 1,932.78

Individual Case Costs

Stag Liuzza, LLC

\$ -

Law Office of Robert King, PLLC

\$ -

Group Case Costs

Stag Liuzza, LLC

\$ -

Total Attorney Fees & Case Costs

\$ 3,865.57

**TOTAL DEDUCTIONS**

Stag Liuzza, LLC

Attorney Fees

\$ 1,932.79

Case Costs

\$ -

Law Office of Robert King, PLLC

Attorney Fees

\$ 1,932.78

Case Costs

\$ -

**TOTAL DUE CLIENT**

\$ 17,053.98

\*25% per contract minus 8% Court ordered holdback

In accordance with my instructions to settle my claims, a copy of this Settlement Statement has been received and reviewed by me on this date, I approve of the various entries on this statement and the manner in which funds are to be disbursed. I hereby authorize and instruct my attorneys, Stag Liuzza, LLC, to make the above distribution of funds set out herein, in furtherance of my instructions to settle my claims and to dismiss said lawsuit with prejudice against the defendants on the settlement agreement. I further state that I have read and understand the settlement and release agreement.

I understand that there are two categories of litigation expenses advanced by Stag Liuzza, LLC. In the first category are litigation expenses that can be attributed to specific clients (filing fees, testing, etc.). In the second category are general costs incurred during litigation for the benefit of all clients in the consolidated lawsuit (ie, expert fees, copy costs, etc.). These general costs are allocated on a pro-rata basis to each claim.()

By my signature below, I do hereby agree to this settlement as outlined above and further agree that neither Stag Liuzza, LLC, Michael G. Stag, LLC, nor their attorneys or employees are liable for any expenses, incurred and/or outstanding, not listed within this settlement statement. I further understand that my attorneys are not tax advisors, and that my attorneys make no guarantee about the tax liabilities associated with this settlement. I have been informed and understand that any deferred attorney fees and/or costs (if any) will be paid out of any future settlements herein.

I agree that I am the proper recipient of these funds. I assume responsibility for disbursing said funds in accordance with applicable state law and agree that the aforementioned attorneys are not liable for any maldistributions. I further certify that I am satisfied with the representation received and the services of my attorneys.()

Acknowledged and agreed:

By: Stag Liuzza, L.L.C.  
 Docusigned by:

Michael G. Stag 4/6/2026

CLIENT Date

Signed by:

Robert King 4/7/2026

Law Office of Robert King, PLLC Date

# City of Lockport

## Budget Performance Report

Life-to-Date to 06/05/26

Include Rollup Account and Rollup to Account

| Account  | Account Description                                   | Adopted<br>Budget | Budget<br>Amendments | Amended<br>Budget | Current Month<br>Transactions | YTD<br>Encumbrances | YTD<br>Transactions | Budget - YTD<br>Transactions | % Used/<br>Rec'd |
|----------|-------------------------------------------------------|-------------------|----------------------|-------------------|-------------------------------|---------------------|---------------------|------------------------------|------------------|
| Fund     | H204 - Active, FX Infra. Improvements                 |                   |                      |                   |                               |                     |                     |                              |                  |
|          | REVENUE                                               |                   |                      |                   |                               |                     |                     |                              |                  |
|          | Department 8397 - Water Equipment & Cap Outlay        |                   |                      |                   |                               |                     |                     |                              |                  |
| 32801    | Interfund Revenue                                     |                   |                      |                   |                               |                     |                     |                              |                  |
| 32801.FX | Interfund Revenue From Water Fund                     | .00               | 497,969.18           | 497,969.18        | .00                           | .00                 | 547,969.18          | (50,000.00)                  | 110              |
|          | 32801 - Interfund Revenue Totals                      | \$0.00            | \$497,969.18         | \$497,969.18      | \$0.00                        | \$0.00              | \$547,969.18        | (\$50,000.00)                | 110%             |
|          | Department 8397 - Water Equipment & Cap Outlay Totals | \$0.00            | \$497,969.18         | \$497,969.18      | \$0.00                        | \$0.00              | \$547,969.18        | (\$50,000.00)                | 110%             |
|          | REVENUE TOTALS                                        | \$0.00            | \$497,969.18         | \$497,969.18      | \$0.00                        | \$0.00              | \$547,969.18        | (\$50,000.00)                | 110%             |
|          | EXPENSE                                               |                   |                      |                   |                               |                     |                     |                              |                  |
|          | Department 8397 - Water Equipment & Cap Outlay        |                   |                      |                   |                               |                     |                     |                              |                  |
| 52480    | Infrastructure-Water System                           | .00               | 461,606.04           | 461,606.04        | .00                           | 3,527.58            | 266,264.81          | 191,813.65                   | 58               |
| 59000    | Interfund Transfer To                                 |                   |                      |                   |                               |                     |                     |                              |                  |
| 59000.H  | Interfund Transfer To Capital                         | .00               | 36,363.14            | 36,363.14         | .00                           | .00                 | 36,363.14           | .00                          | 100              |
|          | 59000 - Interfund Transfer To Totals                  | \$0.00            | \$36,363.14          | \$36,363.14       | \$0.00                        | \$0.00              | \$36,363.14         | \$0.00                       | 100%             |
|          | Department 8397 - Water Equipment & Cap Outlay Totals | \$0.00            | \$497,969.18         | \$497,969.18      | \$0.00                        | \$3,527.58          | \$302,627.95        | \$191,813.65                 | 61%              |
|          | EXPENSE TOTALS                                        | \$0.00            | \$497,969.18         | \$497,969.18      | \$0.00                        | \$3,527.58          | \$302,627.95        | \$191,813.65                 | 61%              |
| Fund     | H204 - Active, FX Infra. Improvements Totals          |                   |                      |                   |                               |                     |                     |                              |                  |
|          | REVENUE TOTALS                                        | .00               | 497,969.18           | 497,969.18        | .00                           | .00                 | 547,969.18          | (50,000.00)                  | 110%             |
|          | EXPENSE TOTALS                                        | .00               | 497,969.18           | 497,969.18        | .00                           | 3,527.58            | 302,627.95          | 191,813.65                   | 61%              |
| Fund     | H204 - Active, FX Infra. Improvements Totals          | \$0.00            | \$0.00               | \$0.00            | \$0.00                        | (\$3,527.58)        | \$245,341.23        | (\$241,813.65)               |                  |
|          | Grand Totals                                          |                   |                      |                   |                               |                     |                     |                              |                  |
|          | REVENUE TOTALS                                        | .00               | 497,969.18           | 497,969.18        | .00                           | .00                 | 547,969.18          | (50,000.00)                  | 110%             |
|          | EXPENSE TOTALS                                        | .00               | 497,969.18           | 497,969.18        | .00                           | 3,527.58            | 302,627.95          | 191,813.65                   | 61%              |
|          | Grand Totals                                          | \$0.00            | \$0.00               | \$0.00            | \$0.00                        | (\$3,527.58)        | \$245,341.23        | (\$241,813.65)               |                  |



## City of Lockport - Resolution Request Form

|                                                                                                                                                                                                                                         |                                     |                          |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| <b>Agenda Description:</b> Insurance Recovery Revenue Recognition                                                                                                                                                                       |                                     |                          |                          |
| <b>Presented By:</b> DPC                                                                                                                                                                                                                | <b>Date Submitted:</b> 6/16/2026    |                          |                          |
| <b>Topic Area (Select Most Applicable Option):</b>                                                                                                                                                                                      |                                     |                          |                          |
| Community Event                                                                                                                                                                                                                         | <input type="checkbox"/>            | Local Law Change         | <input type="checkbox"/> |
| Budget Amendment                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | Community Development    | <input type="checkbox"/> |
| Contract Approval                                                                                                                                                                                                                       | <input type="checkbox"/>            | Community Event          | <input type="checkbox"/> |
| Donation Acceptance                                                                                                                                                                                                                     | <input type="checkbox"/>            | Engineering Process      | <input type="checkbox"/> |
| Grant Application / Award                                                                                                                                                                                                               | <input type="checkbox"/>            | Code and Planning        | <input type="checkbox"/> |
| Fund Utilization Request                                                                                                                                                                                                                | <input type="checkbox"/>            | Other                    | <input type="checkbox"/> |
| <i>Please provide to Clerk at least 9 calendar days prior to Council meeting. Otherwise request will go to following meeting.</i>                                                                                                       |                                     |                          |                          |
| <b>Summary of Resolution:</b><br><br>This resolution amends the budget to account for an insurance claim for a Fire department vehicle.                                                                                                 |                                     |                          |                          |
| <b>Explanation of Attachments:</b><br><br>1) Resolution 2)Insurance Claim Estimate 3)Fire Budget                                                                                                                                        |                                     |                          |                          |
| <small>Please include all backup correspondence, purchase order, quotes, meeting minutes, emails, etc... If any of this information is confidential and cannot be released publicly, please denote a check in this field: _____</small> |                                     |                          |                          |
| <b>Clerk/Legal/Finance Approval:</b>                                                                                                                                                                                                    |                                     |                          |                          |
| <b>Notes:</b>                                                                                                                                                                                                                           |                                     |                          |                          |
| <b>Name:</b>                                                                                                                                                                                                                            |                                     | <b>Date of Approval:</b> |                          |

**WHEREAS** the City of Lockport Fire Department's Engine 7 sustained damage during a mutual aid response in extreme cold weather conditions, including a deep freeze event, resulting in necessary repair work; and

**WHEREAS**, the damage occurred while assisting Terrys Corners Fire Company, whose insurance carrier has accepted responsibility for the repair costs; and

**WHEREAS**, the City has received insurance proceeds in the amount of \$19,831.40 to cover the cost of these repairs;

**NOW, THEREFORE, BE IT RESOLVED**, that the 2026 General Fund Budget is hereby amended as follows:

Revenue:

Increase:

|              |                      |             |
|--------------|----------------------|-------------|
| A.0000.32680 | Insurance Recoveries | \$19,831.40 |
|--------------|----------------------|-------------|

Expense:

Increase:

|              |                              |             |
|--------------|------------------------------|-------------|
| A.3410.54300 | Vehicle Maintenance & Repair | \$19,831.40 |
|--------------|------------------------------|-------------|



Glatfelter Claims Management, Inc.  
P.O. Box 5126  
York, PA 17405  
Fax: (717) 765-7031  
(800) 233-1957

60-255

313

CHECK NO.  
CHECK DATE

03/23/2026

Valid 90 days after this date

|              |                                             |                                                            |                                                 |                   |
|--------------|---------------------------------------------|------------------------------------------------------------|-------------------------------------------------|-------------------|
| CLAIM NUMBER | POLICY NUMBER                               | On behalf of                                               | AGENT 1                                         | POLICY DATES      |
| NYTR26020395 |                                             | National Union Fire Insurance Company<br>of Pittsburgh, PA | Arthur J Gallagher Risk Management Services LLC | 3/1/2025-3/1/2026 |
| AGENT 2      | POLICY HOLDER                               |                                                            | CLAIMANT                                        | DATE OF LOSS      |
|              | TERRY'S CORNERS VOLUNTEER FIRE COMPANY, INC |                                                            | Lockport Fire Department                        | 02/07/2026        |

PAY: Nineteen Thousand Eight Hundred Thirty One Dollars And 40/100  
Dollars

\$\*\*\*\*\*19,831.40

TO THE  
ORDER OF

LOCKPORT FIRE DEPARTMENT  
1 LOCKS PLAZA #2  
LOCKPORT, NY 14094





Customer Name: City of Lockport Fire Dept.

24-Feb-28

| Unit Repair damage DUE TO FREEZING |                                                                                                                                                                              |     |                  |                |             | Total Line Cost |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|----------------|-------------|-----------------|
| Part Number                        | Description                                                                                                                                                                  | Qty | Labor Hours      | Parts Price    | Total Labor |                 |
|                                    | Disassemble the discharge Valves to see the extent of damage found<br>Seven (7) 2 1/2" valves were cracked or oblonged from freezing                                         | 1   | 20.00            | \$1,801.90     | \$3,900.00  | \$5,801.90      |
| 8840                               | R & R Officer Side LDH discharge cracked from freezing                                                                                                                       | 1   | 10.00            | \$1,070.10     | \$1,950.00  | \$3,020.10      |
| 91583953                           | Remove & Replace the geuges that are frozen                                                                                                                                  | 1   | 12.00            | \$1,440.00     | \$2,340.00  | \$3,780.00      |
| Pump                               | Disassemble the pump upper housing to explore the extent of damage from the stones/rocks found in the pump and strainers/<br><u>extent of damage to still be determined.</u> | 1   | 15.00            | \$75.00        | \$2,925.00  | \$3,000.00      |
| 78250569                           | Replace broken handle from freezing                                                                                                                                          | 1   | 2.00             | \$75.86        | \$390.00    | \$465.86        |
| XVB009                             | Replace the victaulic couplings cracked from freezing                                                                                                                        | 4   | 5.00             | \$182.88       | \$975.00    | \$1,157.88      |
|                                    | Replace 1/4 turn Drain valves damped from freezing                                                                                                                           | 7   | 8.00             | \$287.00       | \$1,170.00  | \$1,457.00      |
|                                    |                                                                                                                                                                              | 1   | 0.00             | \$0.00         | \$0.00      | \$0.00          |
|                                    |                                                                                                                                                                              | 1   | 0.00             | \$0.00         | \$0.00      | \$0.00          |
|                                    | LABOR RATE - \$195.00                                                                                                                                                        | 1   | 0.00             | \$0.00         | \$0.00      | \$0.00          |
|                                    | Freight Charges / Tariffs                                                                                                                                                    |     |                  | \$0.00         |             | \$0.00          |
|                                    |                                                                                                                                                                              |     | Total Parts      | \$6,032.74     |             |                 |
|                                    |                                                                                                                                                                              |     | Total Labor Cost |                | \$13,850.00 | \$18,882.74     |
|                                    | Totals                                                                                                                                                                       |     |                  | Total Estimate | \$18,682.74 |                 |

This quote is for estimation purposes and is not a guarantee of cost for services. This Quote is based on conditions that we can easily see and diagnose. These same conditions can vary greatly once a repair project has begun and we can gain a better understanding of the true project depth and requirements. Please expect this quote estimate to vary within +/- 10%. If for any reason we believe that a 10% variance isn't enough to complete the repair project as quoted, you will be contacted for your written approval prior to any additional costs being incurred. Quote is valid for 60 days.

Acceptance Signature: \_\_\_\_\_

# City of Lockport

# Budget Performance Report

Fiscal Year to Date 06/16/26

Include Rollup Account and Rollup to Account

| Account                       | Account Description             | Adopted<br>Budget     | Budget<br>Amendments | Amended<br>Budget     | Current Month<br>Transactions | YTD<br>Encumbrances | YTD<br>Transactions | Budget - YTD<br>Transactions | % Used/<br>Rec'd | Prior Year Total      |
|-------------------------------|---------------------------------|-----------------------|----------------------|-----------------------|-------------------------------|---------------------|---------------------|------------------------------|------------------|-----------------------|
| <b>Fund A - General Fund</b>  |                                 |                       |                      |                       |                               |                     |                     |                              |                  |                       |
| <b>REVENUE</b>                |                                 |                       |                      |                       |                               |                     |                     |                              |                  |                       |
| Department 3410 - Fire        |                                 |                       |                      |                       |                               |                     |                     |                              |                  |                       |
| 31560                         | Safety Inspection Fees          | 8,250.00              | .00                  | 8,250.00              | 450.00                        | .00                 | 4,540.00            | 3,710.00                     | 55               | 8,799.07              |
| 31589                         | Other Public Safety Income      | .00                   | .00                  | .00                   | .00                           | .00                 | 28.62               | (28.62)                      | +++              | 17.11                 |
| 31640                         | Ambulance Charges               | 1,480,000.00          | .00                  | 1,480,000.00          | 66,520.54                     | .00                 | 515,879.76          | 964,120.24                   | 35               | 1,688,047.79          |
| 32260                         | Public Safety Service Fees      | 1,500.00              | .00                  | 1,500.00              | .00                           | .00                 | .00                 | 1,500.00                     | 0                | 300.00                |
| 32665                         | Sale of Equipment               | 140,000.00            | .00                  | 140,000.00            | .00                           | .00                 | 107,280.00          | 32,720.00                    | 77               | 14,370.00             |
| 32770                         | Other Undersified Revenue       | .00                   | 4,000.00             | 4,000.00              | 4,000.00                      | .00                 | 4,130.92            | (130.92)                     | 103              | .00                   |
| 33389                         | Other Public Safety State Aid   | .00                   | .00                  | .00                   | .00                           | .00                 | 8,100.00            | (8,100.00)                   | +++              | 10,375.00             |
| Department 3410 - Fire Totals |                                 | <b>\$1,629,750.00</b> | <b>\$4,000.00</b>    | <b>\$1,633,750.00</b> | <b>\$70,970.54</b>            | <b>\$0.00</b>       | <b>\$639,959.30</b> | <b>\$993,790.70</b>          | <b>39%</b>       | <b>\$1,721,908.97</b> |
| REVENUE TOTALS                |                                 | <b>\$1,629,750.00</b> | <b>\$4,000.00</b>    | <b>\$1,633,750.00</b> | <b>\$70,970.54</b>            | <b>\$0.00</b>       | <b>\$639,959.30</b> | <b>\$993,790.70</b>          | <b>39%</b>       | <b>\$1,721,908.97</b> |
| <b>EXPENSE</b>                |                                 |                       |                      |                       |                               |                     |                     |                              |                  |                       |
| Department 3410 - Fire        |                                 |                       |                      |                       |                               |                     |                     |                              |                  |                       |
| 51010                         | Full Time Wages                 | 3,678,128.00          | 23,567.00            | 3,701,695.00          | 147,673.46                    | .00                 | 1,706,403.21        | 1,995,291.79                 | 46               | 3,638,681.35          |
| 51100                         | Overtime                        | 321,000.00            | .00                  | 321,000.00            | 24,193.28                     | .00                 | 171,923.08          | 149,076.92                   | 54               | 178,584.37            |
| 51100-OUT                     | Overtime Out of Town Transport  | .00                   | .00                  | .00                   | .00                           | .00                 | .00                 | .00                          | +++              | 133,149.01            |
| 51100 - Overtime Totals       |                                 | <b>\$321,000.00</b>   | <b>\$0.00</b>        | <b>\$321,000.00</b>   | <b>\$24,193.28</b>            | <b>\$0.00</b>       | <b>\$171,923.08</b> | <b>\$149,076.92</b>          | <b>54%</b>       | <b>\$311,733.38</b>   |
| 51120                         | Longevity                       | 27,250.00             | .00                  | 27,250.00             | .00                           | .00                 | 22,650.00           | 4,600.00                     | 83               | 22,750.00             |
| 51130                         | Out of Grade                    | 11,000.00             | .00                  | 11,000.00             | 10,105.26                     | .00                 | 71,823.55           | (60,823.55)                  | 653              | 244,970.02            |
| 51150                         | Holiday Pay                     | 70,000.00             | .00                  | 70,000.00             | .00                           | .00                 | .00                 | 70,000.00                    | 0                | .00                   |
| 51170                         | Additional & Other Compensation | 20,000.00             | .00                  | 20,000.00             | .00                           | .00                 | 25,695.49           | (5,695.49)                   | 128              | 110,584.54            |
| 51175                         | Education & Training Incentives | 382,829.00            | .00                  | 382,829.00            | .00                           | .00                 | .00                 | 382,829.00                   | 0                | .00                   |
| 51185                         | Allowances                      | 64,650.00             | .00                  | 64,650.00             | .00                           | .00                 | 51,650.00           | 13,000.00                    | 80               | 52,625.00             |
| 52010                         | Office Equipment                | 1,300.00              | .00                  | 1,300.00              | .00                           | .00                 | .00                 | 1,300.00                     | 0                | 1,898.00              |
| 52015                         | Technical Equipment             | 12,500.00             | .00                  | 12,500.00             | 59.99                         | 1,000.00            | 1,059.99            | 10,440.01                    | 16               | 18,179.55             |
| 52030                         | Motor Vehicle Equipment         | 100,791.00            | 87,616.60            | 188,407.60            | .00                           | 22,550.28           | 164,857.32          | 1,000.00                     | 99               | 17,838.00             |
| 52070                         | Public Safety Equipment         | 55,000.00             | 4,000.00             | 59,000.00             | .00                           | 2,209.04            | 11,434.71           | 45,356.25                    | 23               | 35,764.62             |
| 54003                         | Office Furniture                | 800.00                | .00                  | 800.00                | .00                           | .00                 | .00                 | 800.00                       | 0                | 639.98                |
| 54005                         | Office Supplies                 | 800.00                | .00                  | 800.00                | .00                           | .00                 | 102.56              | 697.44                       | 13               | 2,131.88              |
| 54030                         | Small Tools                     | 2,220.00              | .00                  | 2,220.00              | .00                           | 649.98              | 130.52              | 1,439.50                     | 35               | 2,362.54              |
| 54035                         | Training and Education          | 54,225.00             | .00                  | 54,225.00             | .00                           | 3,365.00            | 19,861.50           | 30,998.50                    | 43               | 43,438.41             |
| 54040                         | Assoc/Membership Dues           | 1,315.00              | .00                  | 1,315.00              | .00                           | .00                 | 343.00              | 972.00                       | 26               | 943.00                |
| 54041                         | Publications                    | 500.00                | .00                  | 500.00                | .00                           | .00                 | .00                 | 500.00                       | 0                | 225.00                |
| 54045                         | Travel Related Costs            | 4,000.00              | .00                  | 4,000.00              | 61.93                         | (50.00)             | 234.06              | 3,815.94                     | 5                | 312.94                |
| 54050                         | Equip. Maintenance/Repair       | 40,760.00             | .00                  | 40,760.00             | 374.27                        | 8,365.41            | 6,800.16            | 25,594.43                    | 37               | 41,004.00             |
| 54055                         | Professional Services           | 116,540.00            | .00                  | 116,540.00            | .00                           | 57,279.75           | 42,759.47           | 16,500.78                    | 86               | 121,178.13            |
| 54076                         | Property Repairs                | .00                   | .00                  | .00                   | .00                           | .00                 | .00                 | .00                          | +++              | 20,052.80             |
| 54077                         | Const. & Maint. Supplies        | 3,400.00              | .00                  | 3,400.00              | .00                           | .00                 | .00                 | 3,400.00                     | 0                | .00                   |
| 54083                         | Misc. Support Services          | 2,000.00              | .00                  | 2,000.00              | .00                           | .00                 | 1,323.94            | 676.06                       | 66               | 9,315.00              |

# City of Lockport

## Budget Performance Report

Fiscal Year to Date 06/16/26

Include Rollup Account and Rollup to Account

| Account                       | Account Description          | Adopted Budget   | Budget Amendments | Amended Budget   | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-------------------------------|------------------------------|------------------|-------------------|------------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| <b>Fund A - General Fund</b>  |                              |                  |                   |                  |                            |                  |                  |                           |               |                  |
| <b>EXPENSE</b>                |                              |                  |                   |                  |                            |                  |                  |                           |               |                  |
| Department 3410 - Fire        |                              |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 54085                         | Clothing and Uniforms        | 63,010.00        | (9,000.00)        | 54,010.00        | 555.00                     | 12,767.04        | 19,103.85        | 22,139.11                 | 59            | 29,566.25        |
| 54115                         | Computer Licenses & Software | 39,000.00        | 11,645.00         | 50,645.00        | .00                        | 5,318.52         | 43,994.19        | 1,332.29                  | 97            | 36,761.49        |
| 54300                         | Vehicle Maint. & Repair      | 153,800.00       | (6,454.60)        | 147,345.40       | 179.95                     | 4,522.76         | 39,638.51        | 103,184.13                | 30            | 134,622.62       |
| 54500                         | Medical Fees and Services    | 107,950.00       | (2,645.00)        | 105,305.00       | 2,649.78                   | 21,273.79        | 43,865.96        | 40,165.25                 | 62            | 127,009.57       |
| 54515                         | Special Supplies             | 15,300.00        | .00               | 15,300.00        | 183.77                     | 2,009.56         | 10,005.51        | 3,284.93                  | 79            | 16,200.42        |
| 54520                         | Chemicals                    | 3,500.00         | .00               | 3,500.00         | .00                        | .00              | 1,171.62         | 2,328.38                  | 33            | 2,682.61         |
| 54605                         | Telephone Services           | 8,000.00         | .00               | 8,000.00         | .00                        | 4,622.75         | 2,277.25         | 1,100.00                  | 86            | 7,277.52         |
| 58010                         | FICA                         | 350,109.00       | 1,803.00          | 351,912.00       | 13,435.47                  | .00              | 151,922.45       | 199,989.55                | 43            | 324,996.17       |
| 58020                         | Workers Compensation         | 121,177.00       | .00               | 121,177.00       | 5,173.96                   | .00              | 60,377.12        | 60,799.88                 | 50            | 188,334.72       |
| 58040                         | Hospital & Medical Insurance | 1,187,212.00     | .00               | 1,187,212.00     | 46,832.80                  | .00              | 523,983.21       | 663,228.79                | 44            | 974,297.63       |
| 58050                         | Retirement                   | 1,472,176.00     | 8,118.00          | 1,480,294.00     | .00                        | .00              | 327,552.96       | 1,152,741.04              | 22            | 1,255,862.07     |
| Department 3410 - Fire Totals |                              | \$8,492,242.00   | \$118,650.00      | \$8,610,892.00   | \$251,478.92               | \$145,883.88     | \$3,522,945.19   | \$4,942,062.93            | 43%           | \$7,794,239.29   |
| EXPENSE TOTALS                |                              | \$8,492,242.00   | \$118,650.00      | \$8,610,892.00   | \$251,478.92               | \$145,883.88     | \$3,522,945.19   | \$4,942,062.93            | 43%           | \$7,794,239.29   |
| Fund A - General Fund Totals  |                              |                  |                   |                  |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                |                              | 1,629,750.00     | 4,000.00          | 1,633,750.00     | 70,970.54                  | .00              | 639,959.30       | 993,790.70                | 39%           | 1,721,908.97     |
| EXPENSE TOTALS                |                              | 8,492,242.00     | 118,650.00        | 8,610,892.00     | 251,478.92                 | 145,883.88       | 3,522,945.19     | 4,942,062.93              | 43%           | 7,794,239.29     |
| Fund A - General Fund Totals  |                              | (\$6,862,492.00) | (\$114,650.00)    | (\$6,977,142.00) | (\$180,508.38)             | (\$145,883.88)   | (\$2,882,985.89) | (\$3,948,272.23)          |               | (\$6,072,330.32) |
| Grand Totals                  |                              |                  |                   |                  |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                |                              | 1,629,750.00     | 4,000.00          | 1,633,750.00     | 70,970.54                  | .00              | 639,959.30       | 993,790.70                | 39%           | 1,721,908.97     |
| EXPENSE TOTALS                |                              | 8,492,242.00     | 118,650.00        | 8,610,892.00     | 251,478.92                 | 145,883.88       | 3,522,945.19     | 4,942,062.93              | 43%           | 7,794,239.29     |
| Grand Totals                  |                              | (\$6,862,492.00) | (\$114,650.00)    | (\$6,977,142.00) | (\$180,508.38)             | (\$145,883.88)   | (\$2,882,985.89) | (\$3,948,272.23)          |               | (\$6,072,330.32) |

June 16, 2026

Ms. Emily Stoddard  
City of Lockport  
One Locks Plaza  
Lockport, NY 14094



Re: City of Lockport  
DPW Roof Rehabilitation  
Award Recommendation  
File No. 19J1-0177B - BG105

---

Dear Ms. Stoddard,

In accordance with the Notice to Contractors, sealed bids for the DPW Roof Rehabilitation Project were opened and publicly read aloud at 2:00 p.m. on June 12, 2026, at the City Clerk's Office.

A total of three (3) bids were received. Nussbaumer & Clarke, Inc. (Nussbaumer) has carefully reviewed all bids. Enclosed for the City's use and information is one (1) copy of the tabulation of bids.

Nussbaumer thoroughly reviewed the proposal from Ribco, Inc. (Ribco) and subsequently conducted a Pre-Award meeting on June 16, 2026 including Nussbaumer and Ribco personnel. Based upon our review of Ribco's proposal and the Pre-Award meeting, Nussbaumer is satisfied in Ribco's understanding of the full project scope and expectations.

Therefore, Nussbaumer herein recommends that the DPW Roof Rehabilitation Project be awarded to the lowest responsible bidder, Ribco, Inc., 1032 Niagara St., Buffalo, NY 14213, in the amount of \$377,800.00.

Should you have any questions, please do not hesitate to contact us at your convenience.

Sincerely,

NUSSBAUMER & CLARKE, INC.

Joseph Evans, CCM  
Construction Project Manager

Enclosures

CC: Bid tab

CLIENT: City of Lockport

PROJECT: Highway Garage Roof Rehabilitation  
Contract 2026-02

BIDS OPENED: Friday, June 12, 2026

**BID TABULATION SHEET**



NUSSBAUMER PROJECT NO.: 19J1-01778

|                          |                                       |                  |       | Ribco, Inc.<br>1081 Niagara Street<br>Buffalo, NY 14213 |               | United Thermal Systems<br>2939 Lockport Road<br>Niagara Falls, NY 14305 |               | West Roofing Systems Inc.<br>271 E. Commerce Drive<br>Lagrange, OH 44050 |               | 0<br>0     |               | 0<br>0             |               | 0<br>0     |               |
|--------------------------|---------------------------------------|------------------|-------|---------------------------------------------------------|---------------|-------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|---------------|------------|---------------|--------------------|---------------|------------|---------------|
| ITEM<br>NUMBER           | ITEM<br>DESCRIPTION                   | ITEM<br>QUANTITY | UNITS | Unit Price                                              | Amount<br>Bid | Unit Price                                                              | Amount<br>Bid | Unit Price                                                               | Amount<br>Bid | Unit Price | Amount<br>Bid | 9716<br>Unit Price | Amount<br>Bid | Unit Price | Amount<br>Bid |
| 1                        | Rehabilitation of Highway Garage Roof | 1                | LS    | \$367,800.00                                            | \$367,800.00  | \$474,500.00                                                            | \$474,500.00  | \$398,200.00                                                             | \$398,200.00  |            | \$0.00        |                    | \$0.00        |            | \$0.00        |
| 2                        | Contingency Allowance                 | 1                | LS    | \$10,000.00                                             | \$10,000.00   | \$10,000.00                                                             | \$10,000.00   | \$10,000.00                                                              | \$10,000.00   |            | \$0.00        |                    | \$0.00        |            | \$0.00        |
| TOTAL AMOUNT OF BASE BID |                                       |                  |       |                                                         | \$377,800.00  |                                                                         | \$484,500.00  |                                                                          | \$408,200.00  |            | \$0.00        |                    | \$0.00        |            | \$0.00        |



June 16, 2026

Ms. Emily Stoddard  
City of Lockport  
One Locks Plaza  
Lockport, NY 14094



Re: City of Lockport  
DPW Roof Rehabilitation  
Award Recommendation  
File No. 19J1-0177B - BG105

---

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Therefore, Nussbaumer herein recommends that the DPW Roof Rehabilitation Project be awarded to the lowest responsible bidder, Ribco, Inc., 1032 Niagara St., Buffalo, NY 14213, in the amount of \$377,800.00.

Should you have any questions, please do not hesitate to contact us at your convenience.

Sincerely,

NUSSBAUMER & CLARKE, INC.

Joseph Evans, CCM  
Construction Project Manager

Enclosures

CC: Bid tab

CLIENT: City of Lockport

PROJECT: Highway Garage Roof Rehabilitation  
Contract 2026-02

BIDS OPENED: Friday, June 12, 2026

**BID TABULATION SHEET**



NUSSBAUMER PROJECT NO.: 19J1-01778

|                          |                                       |                  |       | Ribco, Inc.<br>1032 Niagara Street<br>Buffalo, NY 14213 |               | United Thermal Systems<br>2339 Lockport Road<br>Niagara Falls, NY 14305 |               | West Roofing Systems Inc.<br>271 E. Commerce Drive<br>Lagrange, OH 44050 |               | 0<br>0     |               | 0<br>0             |               | 0<br>0     |               |
|--------------------------|---------------------------------------|------------------|-------|---------------------------------------------------------|---------------|-------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|---------------|------------|---------------|--------------------|---------------|------------|---------------|
| ITEM<br>NUMBER           | ITEM<br>DESCRIPTION                   | ITEM<br>QUANTITY | UNITS | Unit Price                                              | Amount<br>Bid | Unit Price                                                              | Amount<br>Bid | Unit Price                                                               | Amount<br>Bid | Unit Price | Amount<br>Bid | 9716<br>Unit Price | Amount<br>Bid | Unit Price | Amount<br>Bid |
| 1                        | Rehabilitation of Highway Garage Roof | 1                | LS    | \$367,800.00                                            | \$367,800.00  | \$474,500.00                                                            | \$474,500.00  | \$398,200.00                                                             | \$398,200.00  |            | \$0.00        |                    | \$0.00        |            | \$0.00        |
| 2                        | Contingency Allowance                 | 1                | LS    | \$10,000.00                                             | \$10,000.00   | \$10,000.00                                                             | \$10,000.00   | \$10,000.00                                                              | \$10,000.00   |            | \$0.00        |                    | \$0.00        |            | \$0.00        |
| TOTAL AMOUNT OF BASE BID |                                       |                  |       |                                                         | \$377,800.00  |                                                                         | \$484,500.00  |                                                                          | \$408,200.00  |            | \$0.00        |                    | \$0.00        |            | \$0.00        |

## ***Resolution to Highway Garage Roof Rehabilitation***

**Whereas** The City of Lockport (City) is eligible for New York State Department of Transportation (NYSDOT) Touring Route funding which can be utilized for Transportation Maintenance Facilities such as the City Highway Garage; and

**Whereas** the City Highway Garage roof has deteriorated due to its age and requires rehabilitation to ensure its integrity; and

**Whereas** the City issued a Notice to Bid for interested contractors for the Highway Garage Roof Rehabilitation Project Contract 2026-02 and subsequently received and publicly opened and read bids at the Municipal Building on June 12, 2026 at 2:00 pm as follows;

| <b><u>BIDDER</u></b>   | <b><u>TOTAL BID AMOUNT</u></b> |
|------------------------|--------------------------------|
| RIBCO, Inc.            | \$377,800.00                   |
| West Roofing Systems   | \$408,200.00                   |
| United Thermal Systems | \$484,500.00                   |

And

**Whereas** the City's Retained Consulting Engineer, Nussbaumer & Clarke, Inc., has determined that RIBCO, Inc. has submitted the lowest complete and responsible bid and recommends that the City award the contract to RIBCO, Inc., for a total amount of \$377,800.00 now, therefore, be it

**Resolved** that the Mayor is authorized to execute an Agreement with RIBCO, Inc. in the amount of \$377,800.00 contingent upon legal review and availability of funding for the City project.